Chant and Service Book

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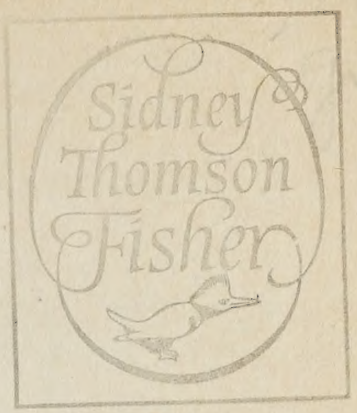
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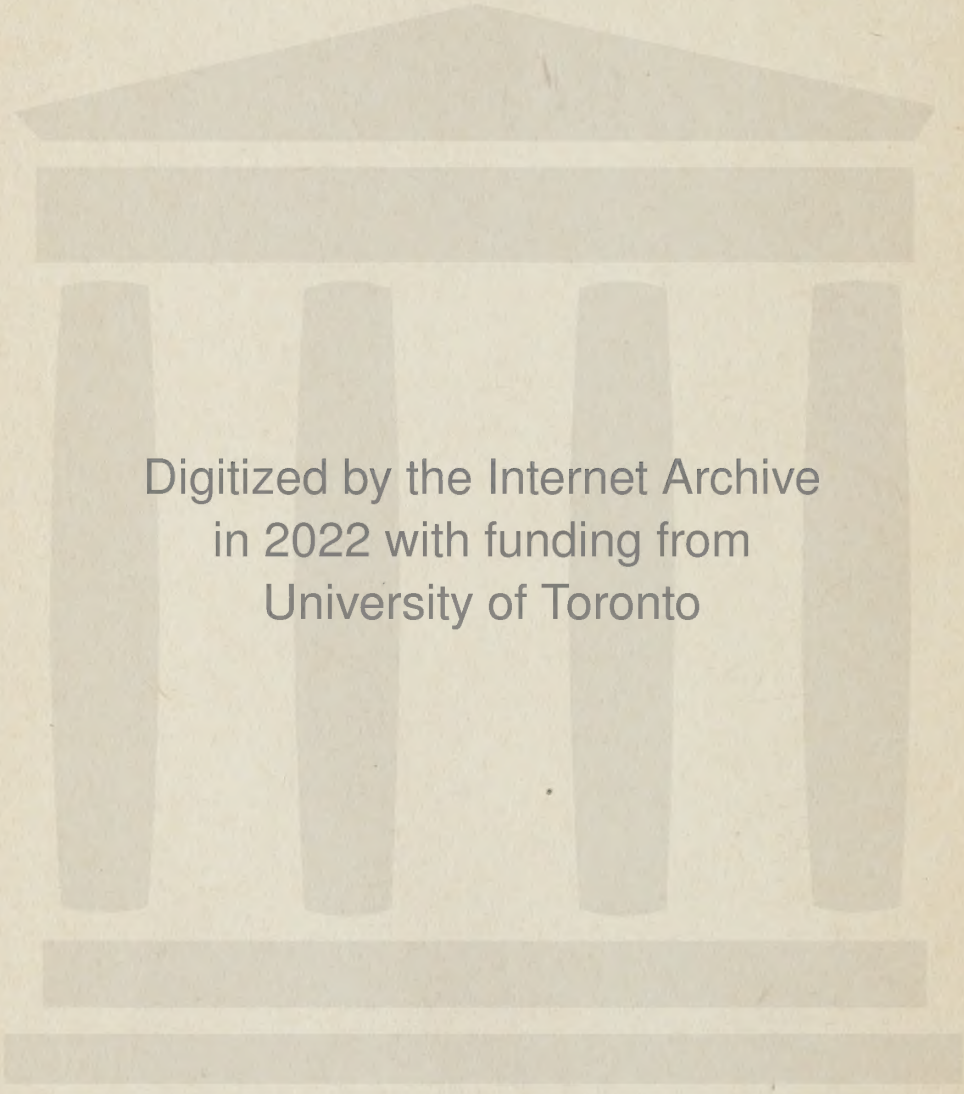
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THE

CHANT AND SERVICE

BOOK

CONTAINING THE

Choral Service for Morning and Evening Prayer; Chants for the Canticles (with the pointing set forth by the General Convention); Music for the Communion Service; Chants and Anthems for the Burial Office, etc., etc.

EDITED BY THE

REV. CHARLES L. HUTCHINS

BOSTON

PARISH CHOIR

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PREFACE.

As by the action of the General Convention (in setting forth a new collection of hymns), a new edition of the "Church Hymnal" was made necessary, so by the action of the same Convention in providing for an authorized pointing of the Canticles, etc., a new edition of the Chant Book seems to be required, or at least desired by many who have requested the editor of the Church Hymnal to prepare it. The same principle which guided the editor in the preparation of the Hymnal, viz., to provide for the needs of the average choir and congregation, has guided him in his work on this Chant and Service Book; and he sincerely hopes that it may be found useful wherever it is adopted.

CONCORD, MASSACHUSETTS,
SEPT., A.D. 1894.

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THE

CHORAL SERVICE.

The Choral Service

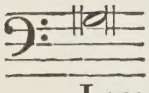
FOR

MORNING AND EVENING PRAYER.

[If preferred, the Service may be taken on any note in monotone as far as to the Responses after the Lord's Prayer.]

The Minister shall begin by reading one or more of the following Sentences of Scripture:

*Those marked with an * are for Evening Prayer.*



THE LORD is in his holy temple: let all the earth keep silence before him. *Hab.* ii. 20.

I was glad when they said unto me, We will go into the house of the LORD. *Psalm* cxxii. 1.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, O LORD, my strength and my redeemer. *Psalm* xix. 14, 15.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil.* i. 2.

* LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth. *Psalm* xxvi. 8.

* Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. *Psalm* cxli. 2.

* O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him. *Psalm* xcvi. 9.

Advent. Repent ye, for the Kingdom of heaven is at hand. *St. Matt.* iii. 2.

Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah* xl. 3.

* Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. *St. Mark* xiii. 35, 36.

Christmas. Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. *St. Luke* ii. 10, 11.

* Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. *Rev.* xxi. 3.

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts. *Mal.* i. 11. **Epiphany.**

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. *Isaiah* lii. 1.

* Come ye, and let us walk in the light of the LORD. And he will teach us of his ways, and we will walk in his paths. *Isaiah* ii. 5, 3.

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the LORD hath afflicted me. *Lam.* i. 12. **Good Friday.**

* He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 *Cor.* v. 21.

* In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace. *Eph.* i. 7.

He is risen. The Lord is risen indeed. *St. Mark* xvi. 6; *St. Luke* xxiv. 34. **Easter.**

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm* cxviii. 24.

* If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col.* iii. 1.

Seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* iv. 14, 16. **Ascension.**

* Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Heb.* ix. 24.

Because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. *Gal.* iv. 6. **Whitsunday.**

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High. *Psalm* xlvi. 4.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. *St. John* iv. 23.

* The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

* O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalm* xliii. 3.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev.* iv. 8. **Trinity Sunday.**

* Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory *Isaiah* vi. 3

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

I acknowledge my transgressions: and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan.* ix. 9, 10.

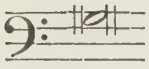
O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* x. 24; *Psalm* vi. 1.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

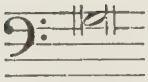
At Evening Prayer the Minister may say:



LET us humbly confess our sins unto Almighty God.

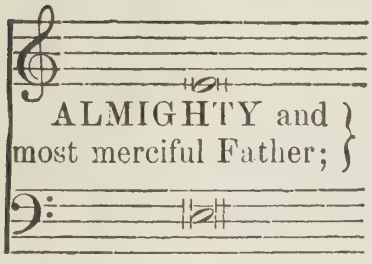
And pass to the General Confession (p. 9.).

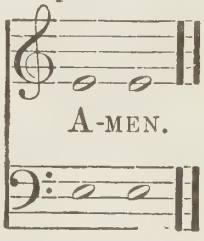
¶ *Or at Morning and Evening Prayer he shall say:*

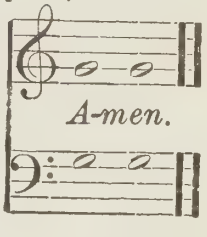


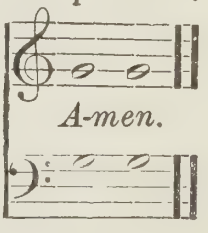
DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying —

*A General Confession, to be said by all, kneeling.**

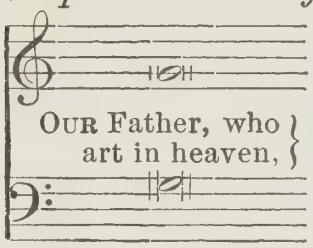


We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name.

¶ *The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.*

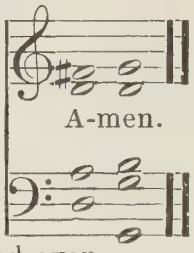
ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

* *Another arrangement of this Confession may be found on page* 18.

¶ *Then the Minister shall kneel, and say the* LORD'S PRAYER;* *the People still kneeling, and repeating it with him.*



Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever.



¶ *Then likewise he shall say:*

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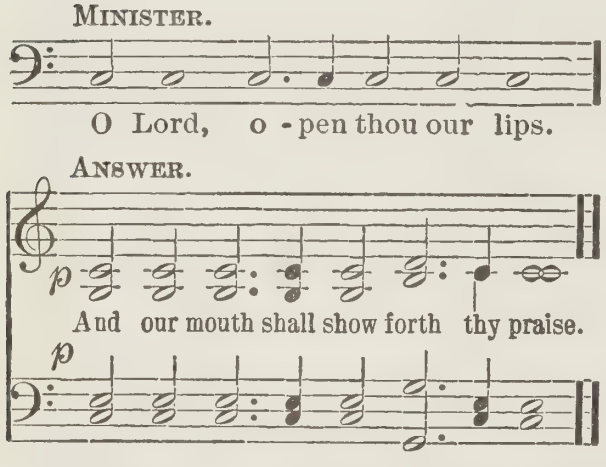
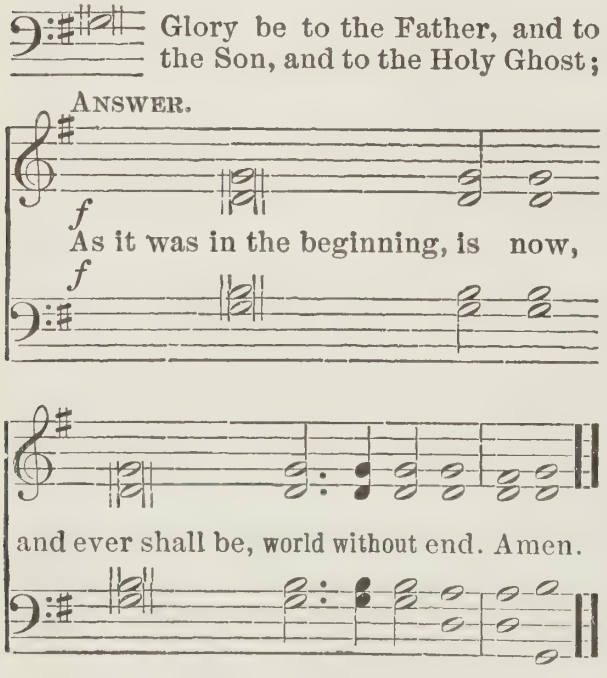
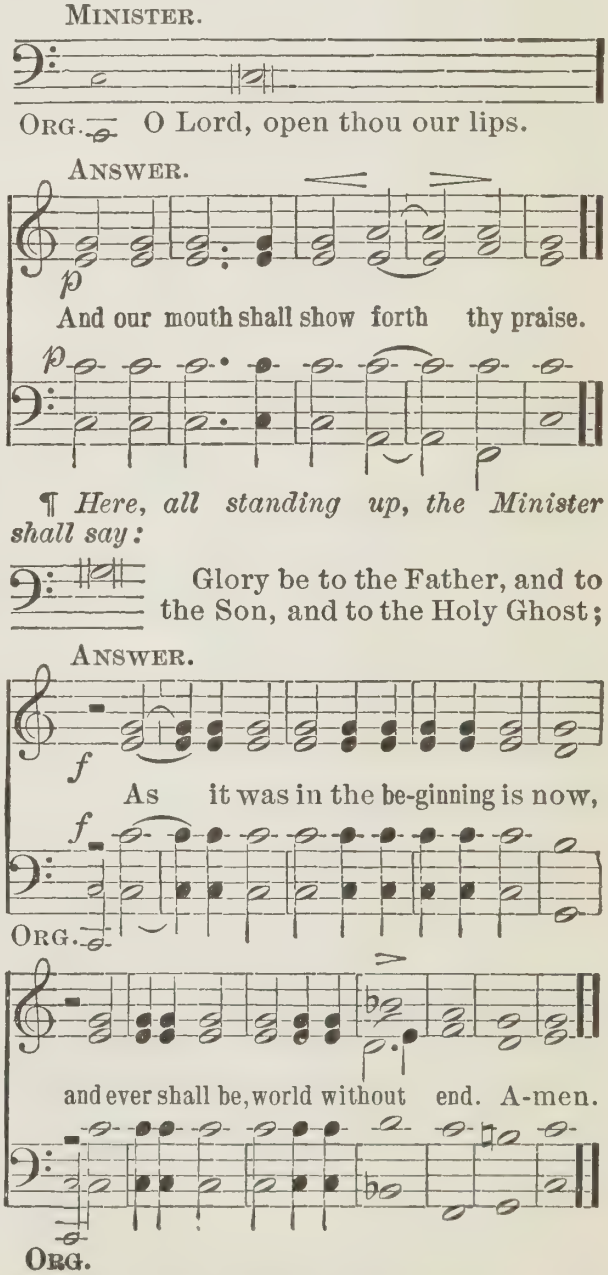


¶ *Here, all standing up, the Minister shall say:*


Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.

FESTAL.



¶ *Here, all standing up, the Minister shall say:*

Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER.
As it was in the be-ginning is now,
ORG.
and ever shall be, world without end. A-men.
ORG.

* *Another arrangement of the Lord's Prayer may be found on page 19.*

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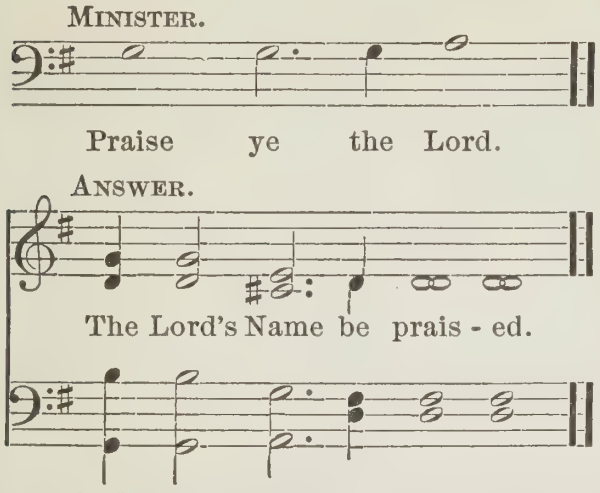

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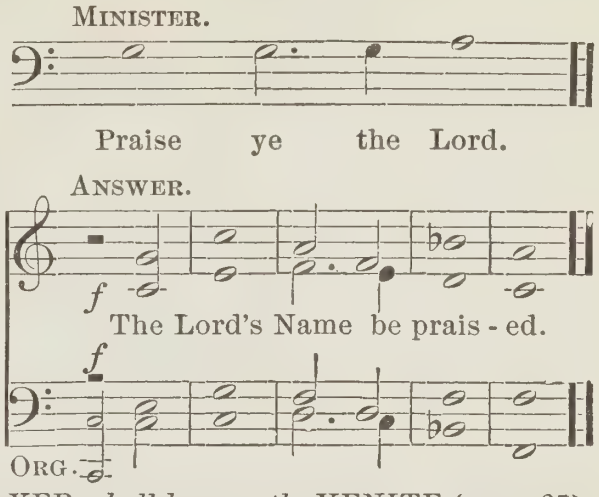

¶ *Then, if the Service be* MORNING PRAYER, *shall be sung the* VENITE (*page* 37), *except on those days for which other Anthems are appointed* (*page* 127, *etc.*) *After which shall follow the* PSALTER.

But if the Service be EVENING PRAYER, *then shall follow the* PSALTER.

¶ AFTER *the* PSALTER, *shall be read the* FIRST LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* TE DEUM (*page* 44), *or the* BENEDICITE (*page* 66.)

But if the Service be EVENING PRAYER, *there shall be sung the* MAGNIFICAT (*page* 88), *or the* CANTATE DOMINO (*page* 100), *or the* BONUM EST (*page* 105).

¶ *Then shall be read the* SECOND LESSON. *After which, if the Service be* MORNING PRAYER, *shall be sung the* BENEDICTUS (*page* 73), *or the* JUBILATE DEO, (*page* 84).

But if the Service be EVENING PRAYER, *there shall be sung the* NUNC DIMITTIS (*page* 108), *or the* DEUS MISEREATUR (*page* 117), *or the* BENEDIC, ANIMA MEA (*page* 122).

¶ *Then shall be said by the Minister and the People, standing, the* APOSTLES' CREED,* *or the* NICENE CREED, *as followeth.*

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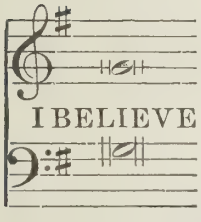
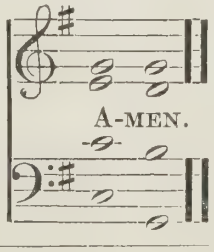
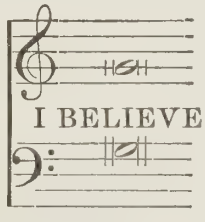
APOSTLES' CREED.



in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered unto Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

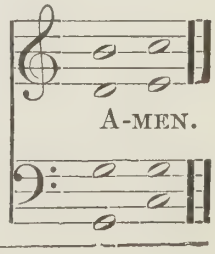
I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.

FESTAL.

APOSTLES' CREED.



in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting.



* *A harmonized arrangement may be found on page* 20.

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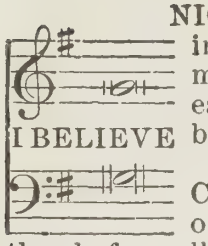
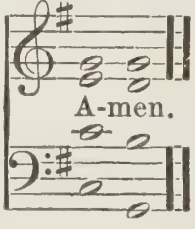
NICENE CREED.



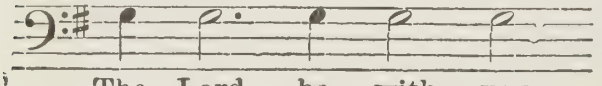
in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

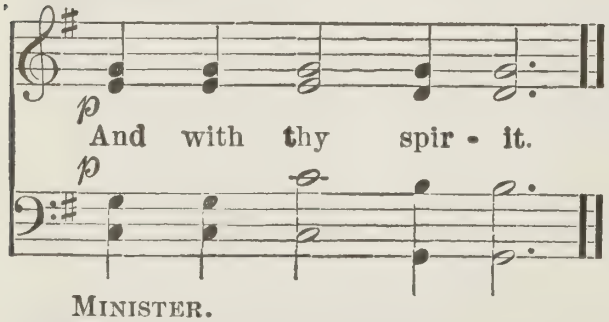


¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:*



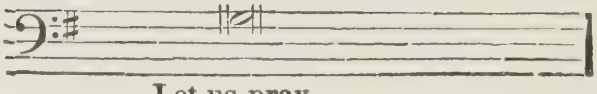
The Lord be with you.

ANSWER.



And with thy spir - it.

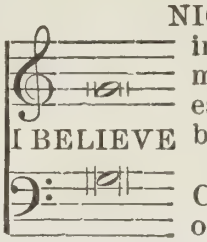
MINISTER.



Let us pray.

FESTAL.

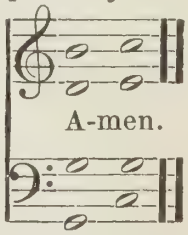
NICENE CREED.



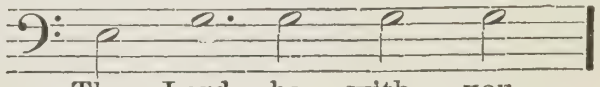
in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: and ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come.

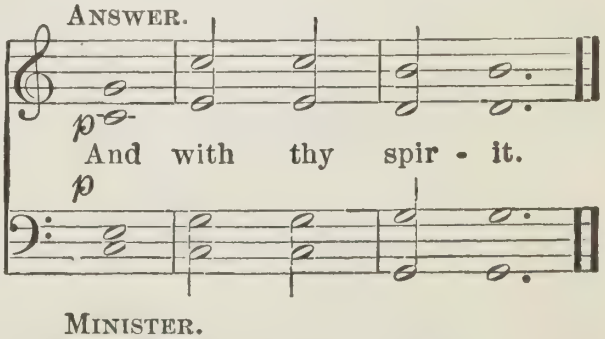


¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing:*



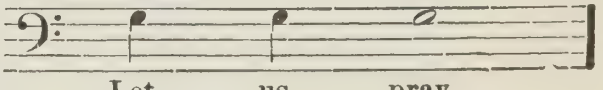
The Lord be with you.

ANSWER.



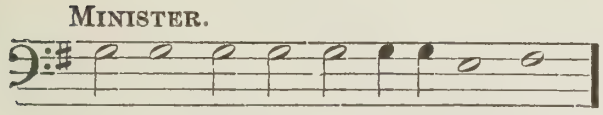
And with thy spir - it.

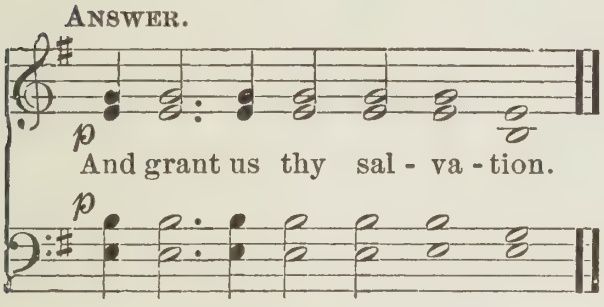
MINISTER.



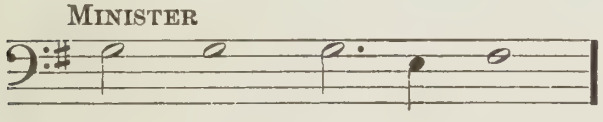
Let us pray.

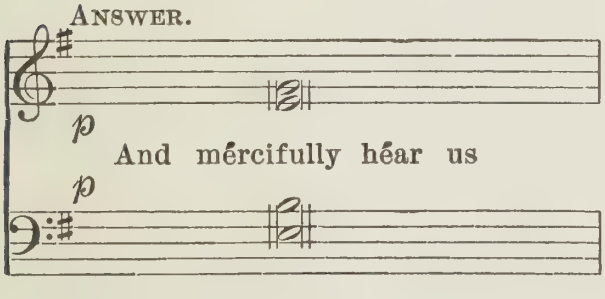
FERIAL.

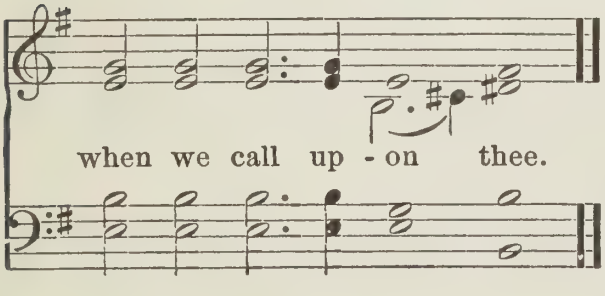


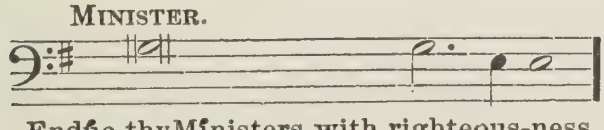


The next four Versicles with their Responses are to be used only at Evening Prayer.









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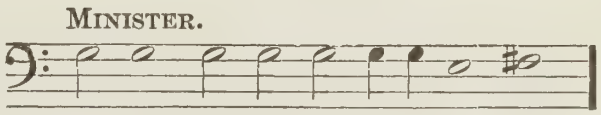

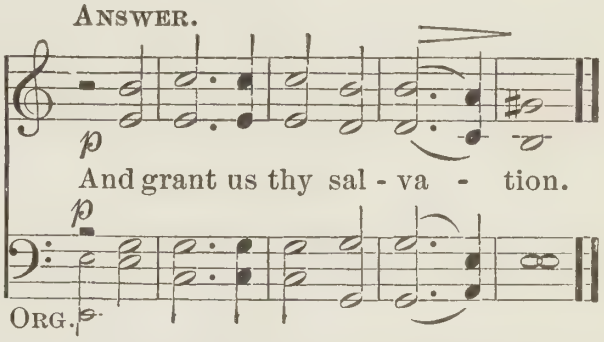

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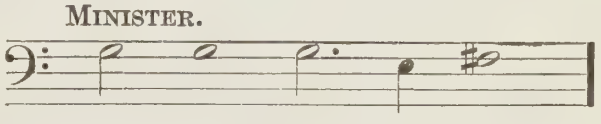

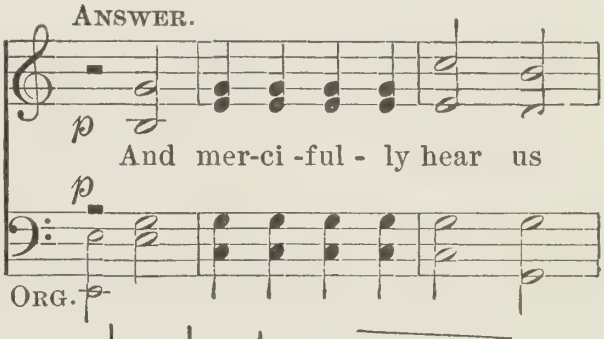

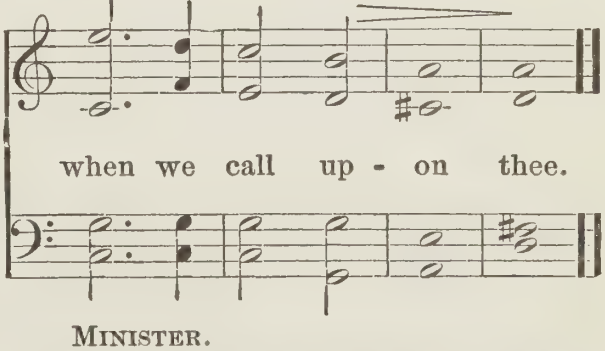

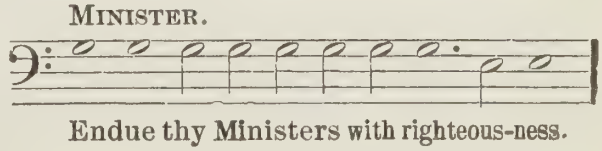

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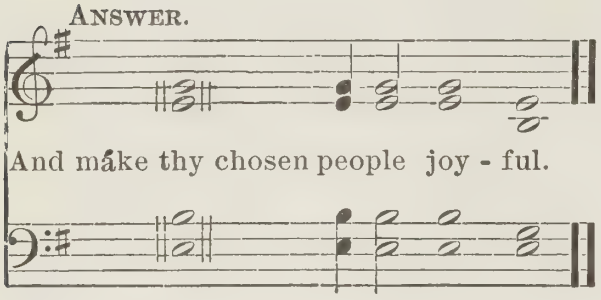
ANSWER.



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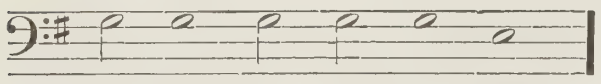

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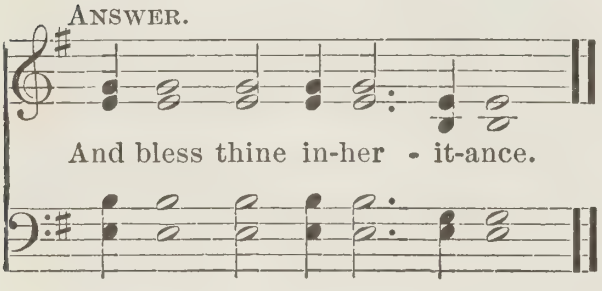

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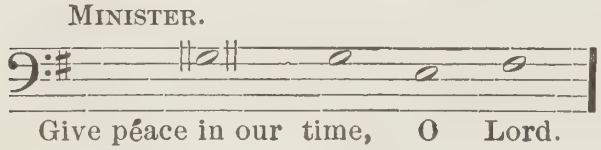

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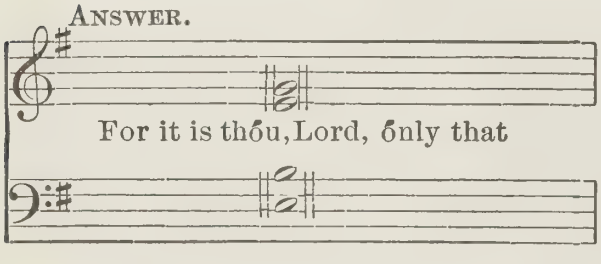

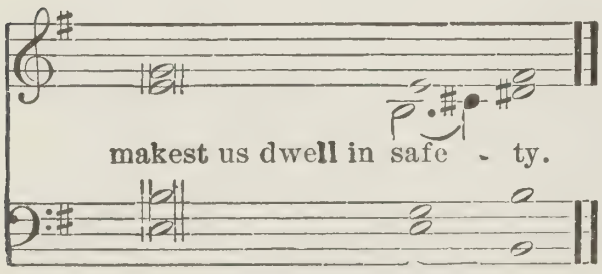

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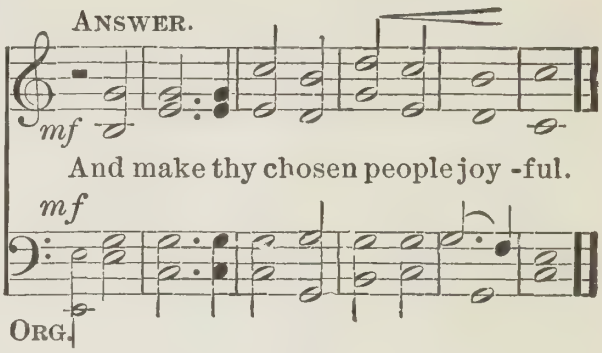

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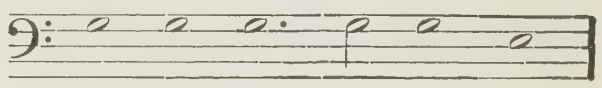

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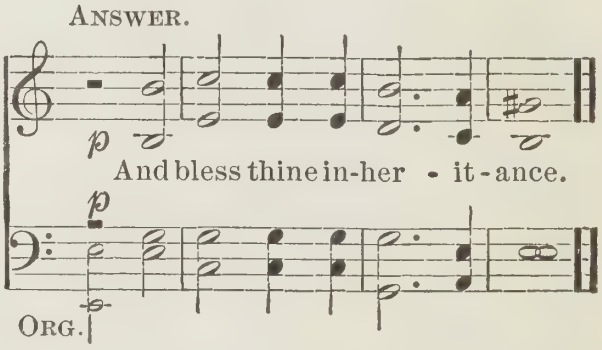

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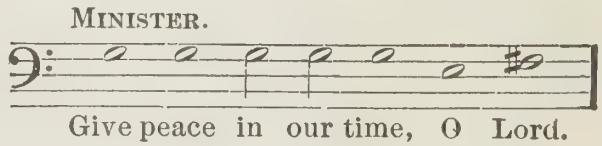

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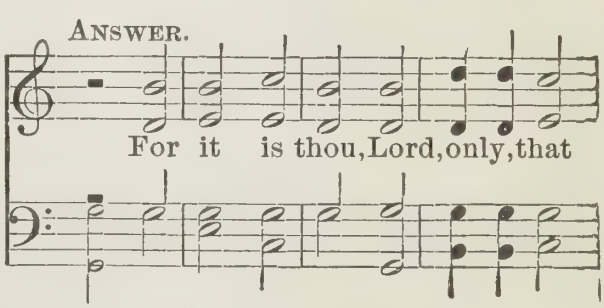

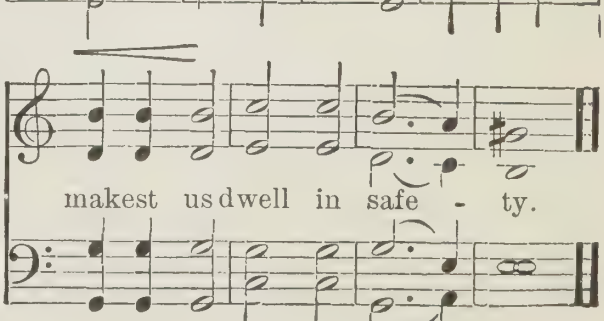

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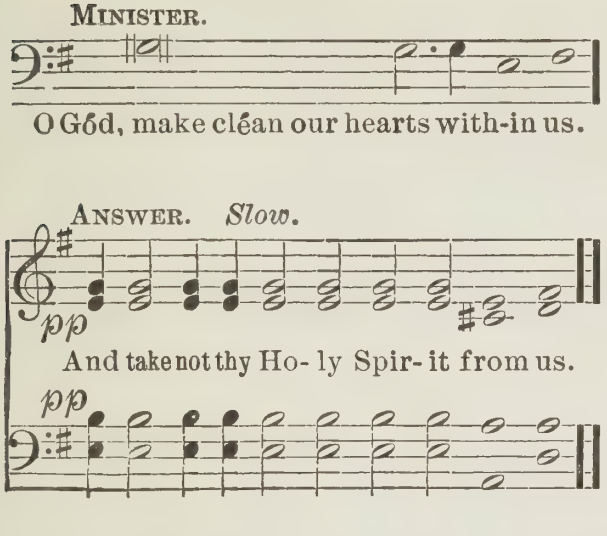

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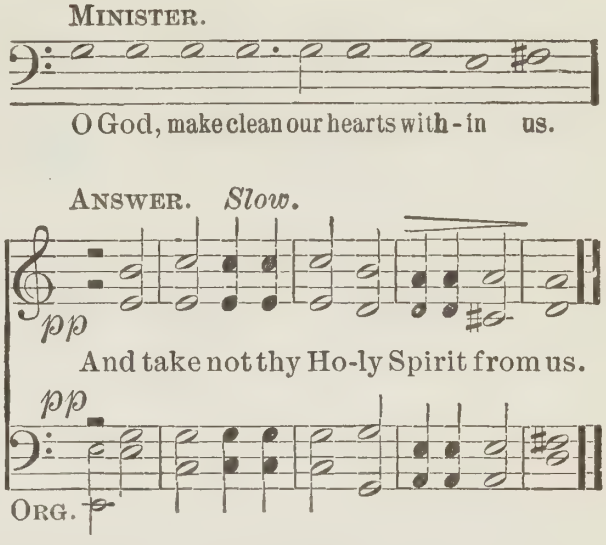
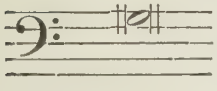
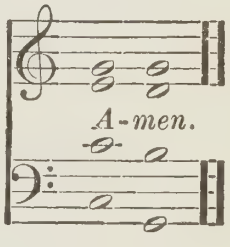

¶ *Then shall follow the* COLLECT FOR THE DAY, *except when the Communion Service is read; and after that, the Collects and Prayers following.*

But NOTE, *that if the Service be* MORNING PRAYER, *the* FOURTH, FIFTH, AND SIXTH *of the* FOLLOWING COLLECTS *are to be* OMITTED, *and the* LITANY *(pages 22 or 28) is to be said in its proper place on the appointed days.*

If the Service be EVENING PRAYER, *the* FIRST THREE COLLECTS *are to be* OMITTED.

A COLLECT FOR PEACE. (ONLY IN MORNING.)



O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

A COLLECT FOR GRACE. (ONLY IN MORNING.)

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN MORNING.)

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR PEACE. (ONLY IN EVENING.)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A COLLECT FOR AID AGAINST PERILS. (ONLY IN EVENING.)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Evening Prayer may end here.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY. (ONLY IN EVENING.)

ALMIGHTY God, whose kingdom is everlasting and power infinite, Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *the Governor of this State,* and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

¶ *The following Prayers shall be omitted here when the Litany is said.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [* *especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

* *This may be said when any desire the Prayers of the Congregation.*

A GENERAL THANKSGIVING.

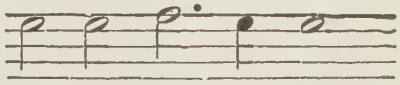
ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

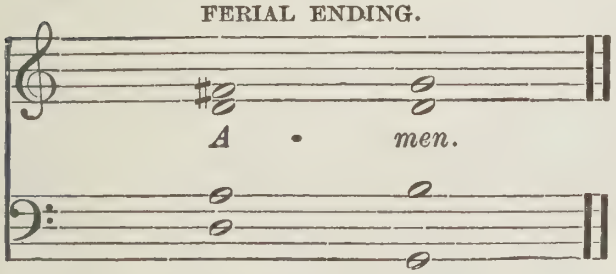
* *This may be used when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

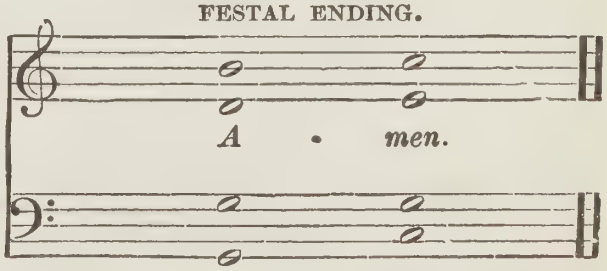
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with

FERIAL ENDING.



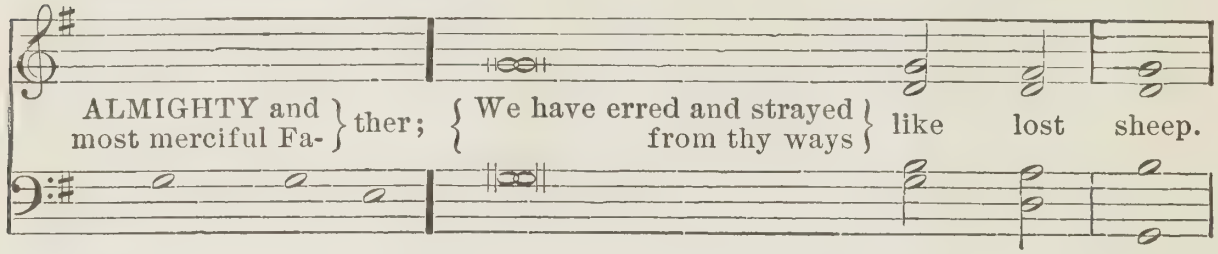
FESTAL ENDING.

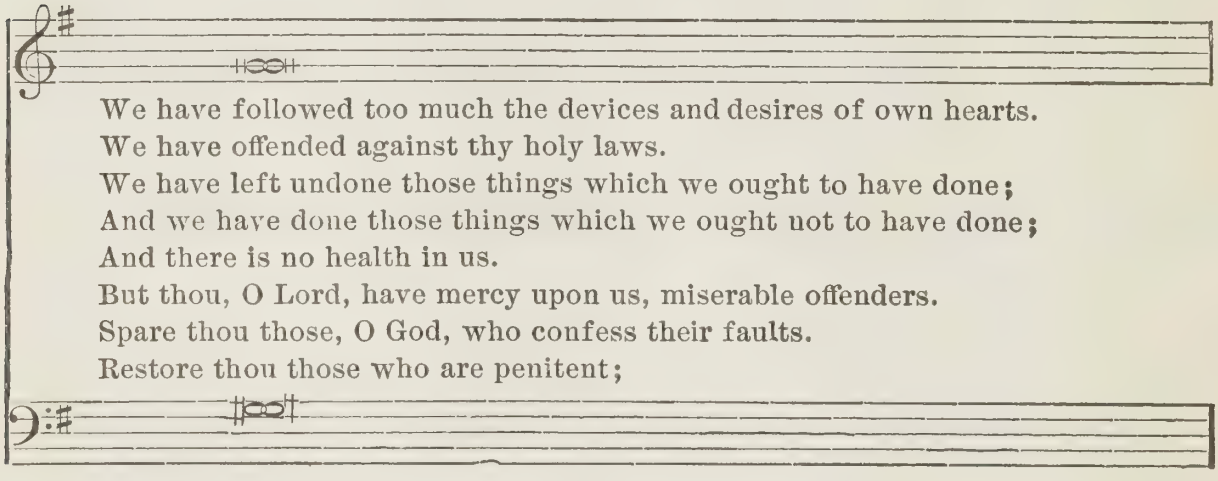


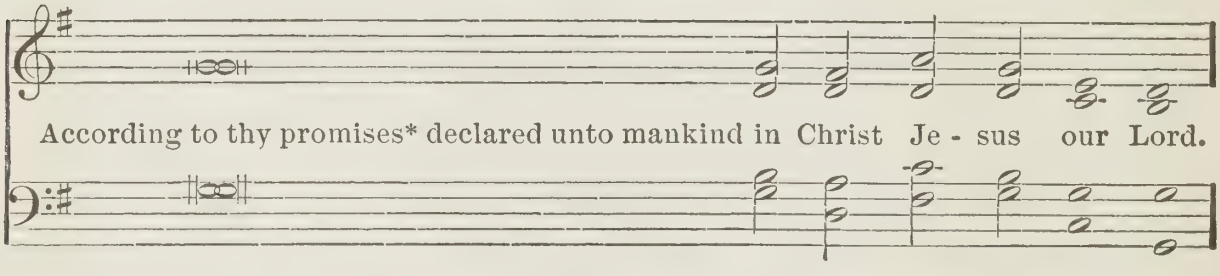
The General Confession.

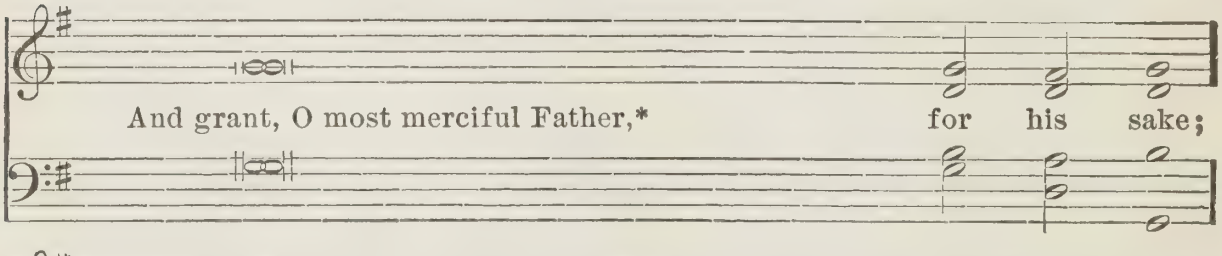
(ELY USE.)

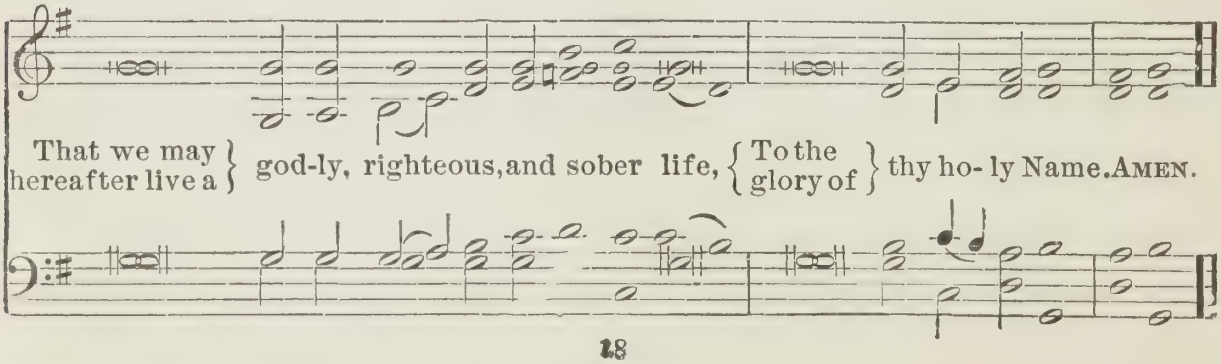
MINISTER. MINISTER AND PEOPLE.




We have followed too much the devices and desires of own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those who are penitent;



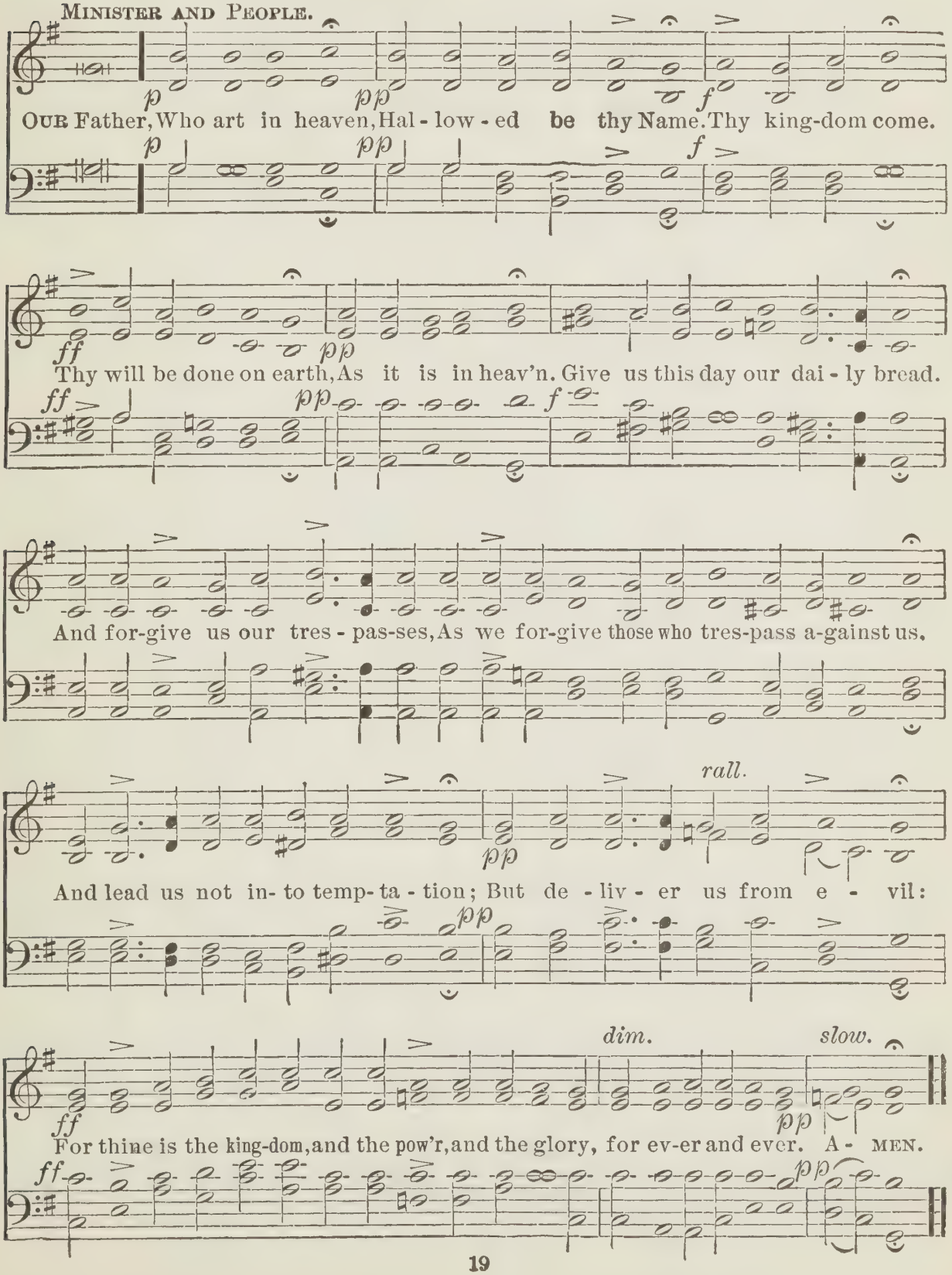




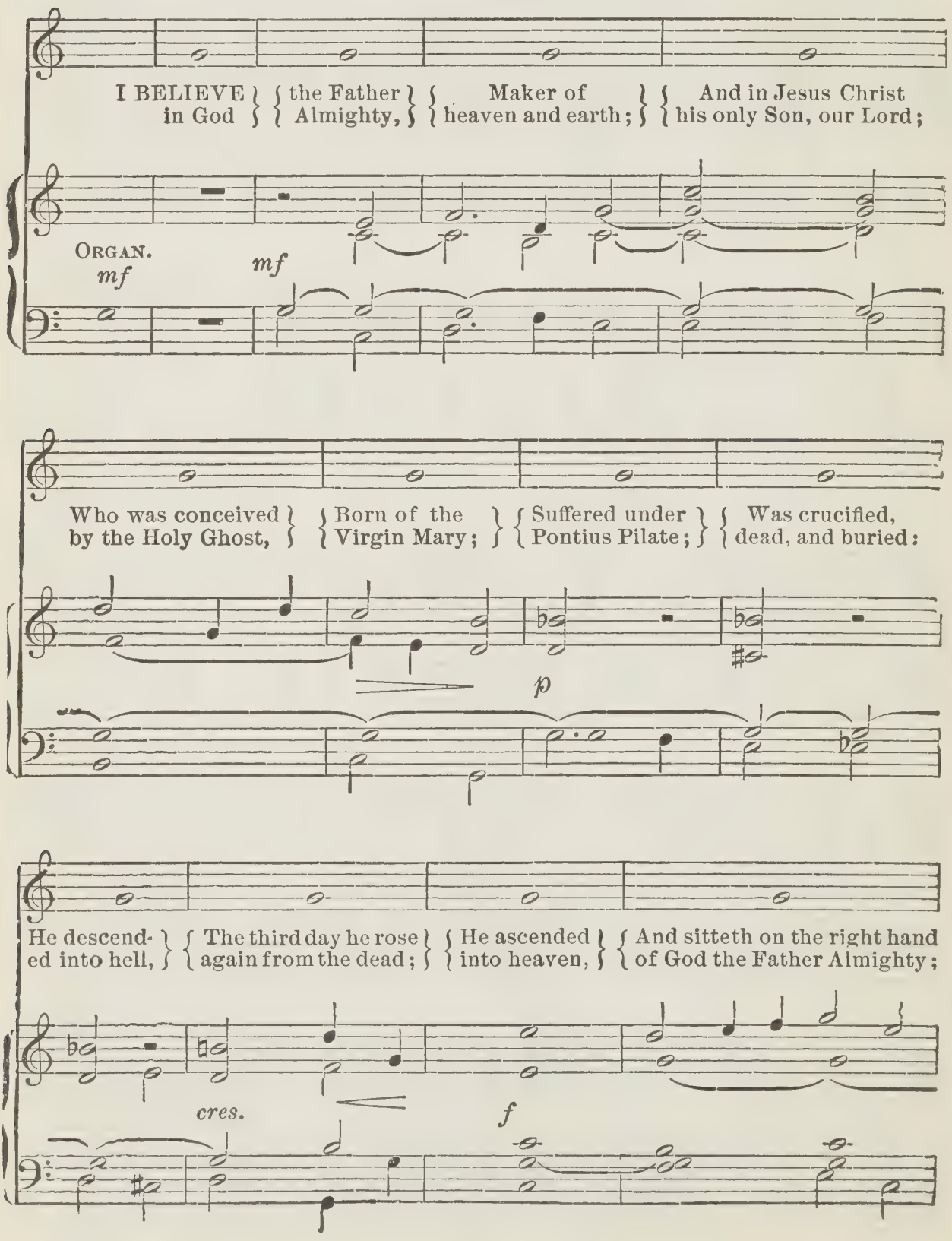
The Lord's Prayer.

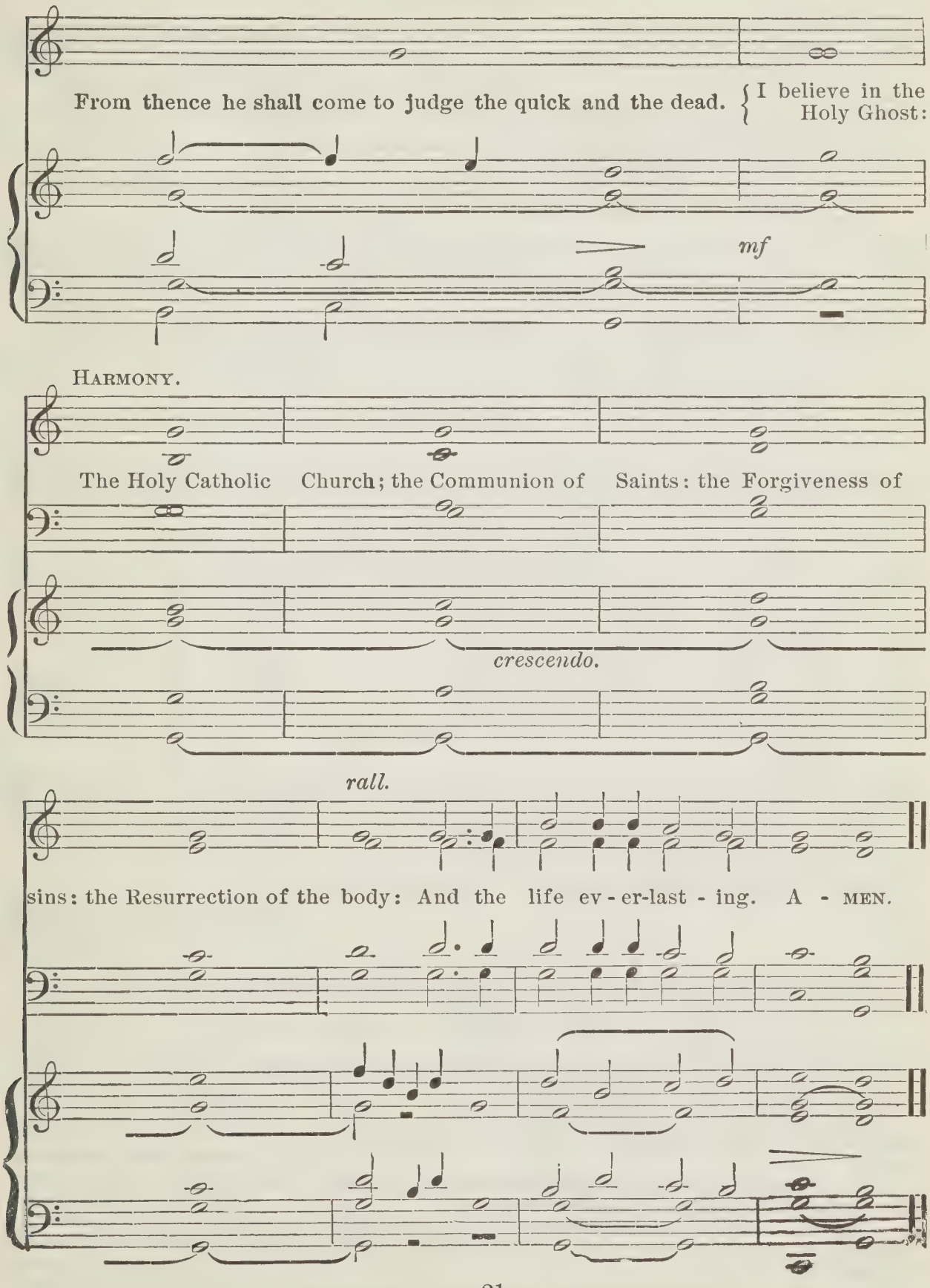
May be sung in unison or harmony, as preferred.
Slow and sustained.

MERBECKE.
Arr. by J. STAINER.


MINISTER AND PEOPLE.
Our Father, Who art in heaven, Hal - low - ed be thy Name. Thy king-dom come.
Thy will be done on earth, As it is in heav'n. Give us this day our dai - ly bread.
And for-give us our tres - pas-ses, As we for-give those who tres-pass a-gainst us.
rall.
And lead us not in- to temp- ta - tion; But de - liv - er us from e - vil:
dim.
slow.
For thine is the king-dom, and the pow'r, and the glory, for ev-er and ever. A - MEN.

The Apostles' Creed.

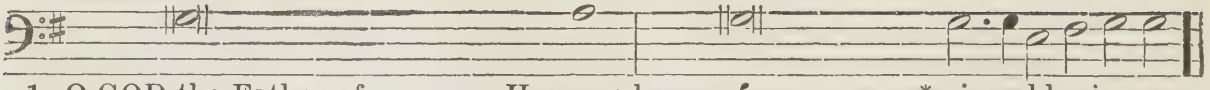
MINISTER AND PEOPLE. UNISON. J. STAINER.

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord;
ORGAN.
mf
mf
Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead, and buried:
p
He descended into hell, The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty;
cres.
f


From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost:
mf
HARMONY.
The Holy Catholic Church; the Communion of Saints: the Forgiveness of
crescendo.
rall.
sins: the Resurrection of the body: And the life ev-er-last-ing. A-MEN.

The Litany.

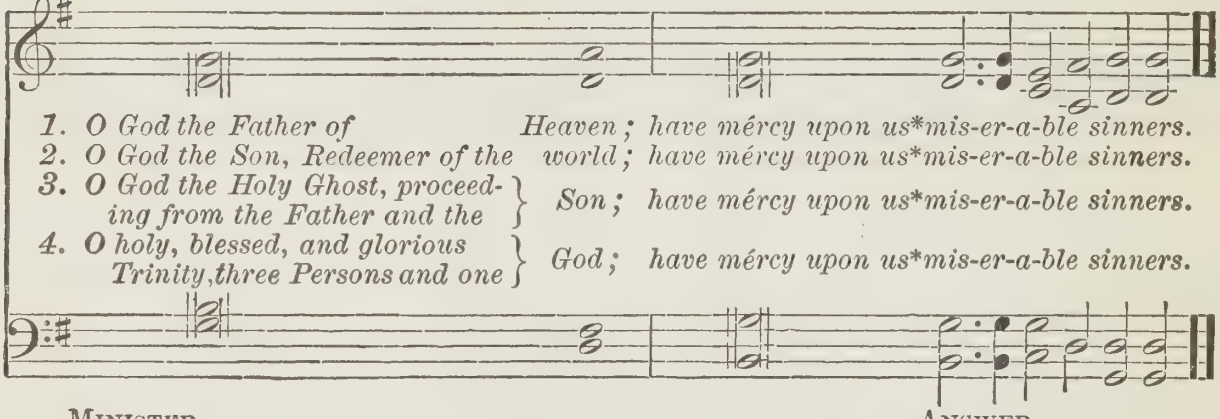
FERIAL.

MINISTER.



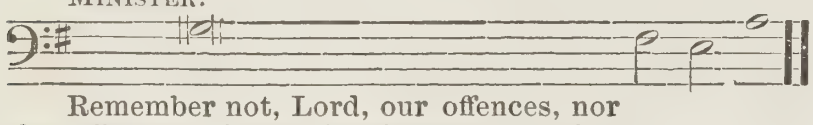
1. O GOD the Father of Heaven; have mércy upon us*miserable sinners.
2. O God the Son, Redeemer of the world; have mércy upon us*miserable sinners.
3. O God the Holy Ghost, proceeding from the Father and the Son; have mércy upon us*miserable sinners.
4. O holy, blessed, and glorious Trinity, three Persons and one God; have mércy upon us*miserable sinners.

ANSWER.



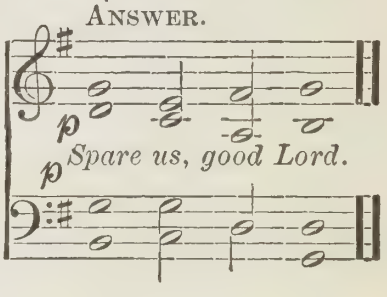
1. *O God the Father of Heaven; have mércy upon us*mis-er-a-ble sinners.*
2. *O God the Son, Redeemer of the world; have mércy upon us*mis-er-a-ble sinners.*
3. *O God the Holy Ghost, proceeding from the Father and the Son; have mércy upon us*mis-er-a-ble sinners.*
4. *O holy, blessed, and glorious Trinity, three Persons and one God; have mércy upon us*mis-er-a-ble sinners.*

MINISTER.

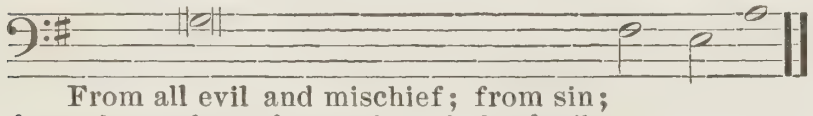


Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . . . .us for ever.

ANSWER.

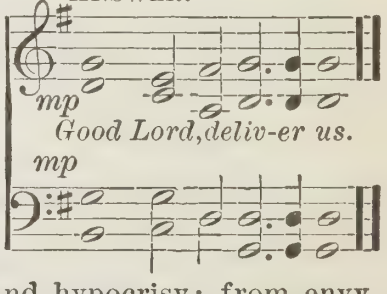


MINISTER.



From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing damnation,

ANSWER.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | tableness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Commandment, *Good Lord, deliver us.*

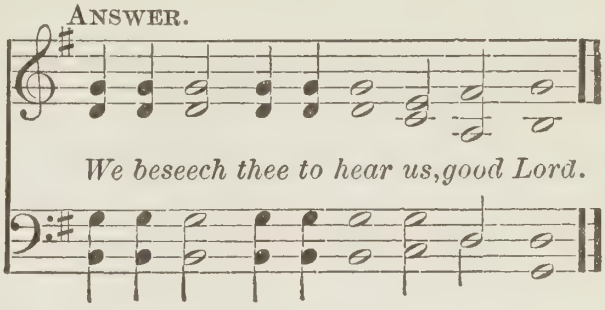
By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us.*

MINISTER.

ANSWER.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way;

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to | maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers | into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after | thy com-mandments; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit; *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and | are de-ceived; *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan un | der our feet; *We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, neces sity, and | tri-bu-lation; *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prison- | ers and captives; *We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed; *We beseech thee to hear us, good Lord.*

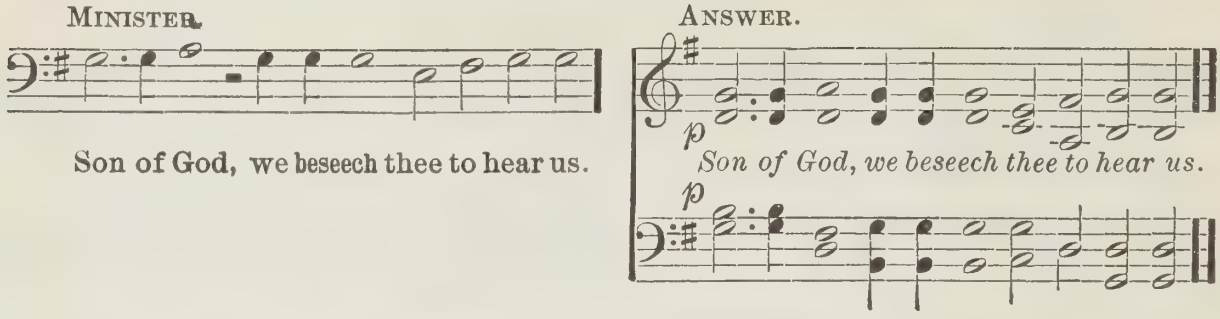
That it may please thee to have mercy up- | on all men;

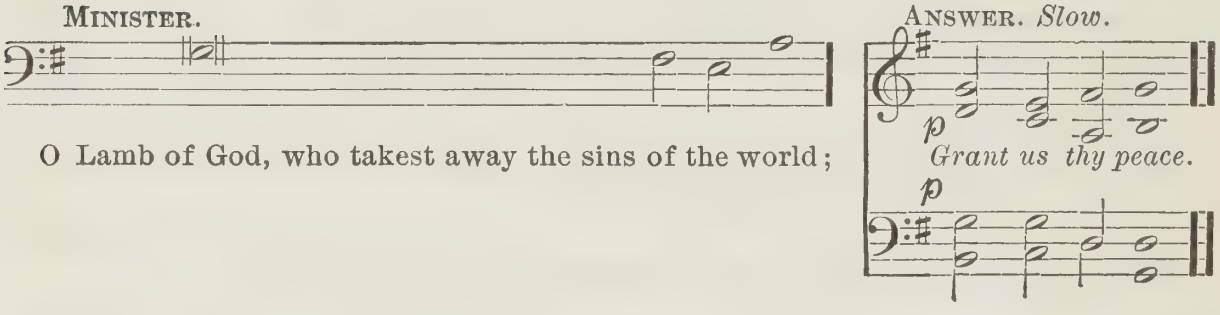
We beseech to hear us, good Lord.

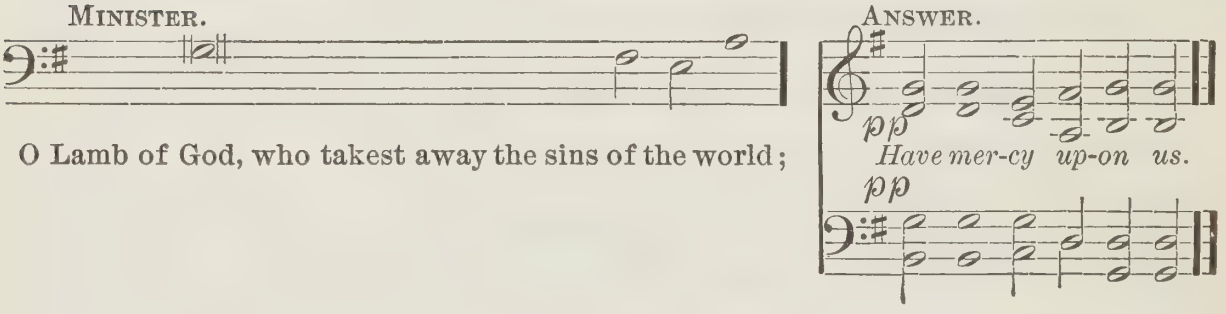
That it may please thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts; *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may enjoy them; *We beseech thee to hear us, good Lord.*

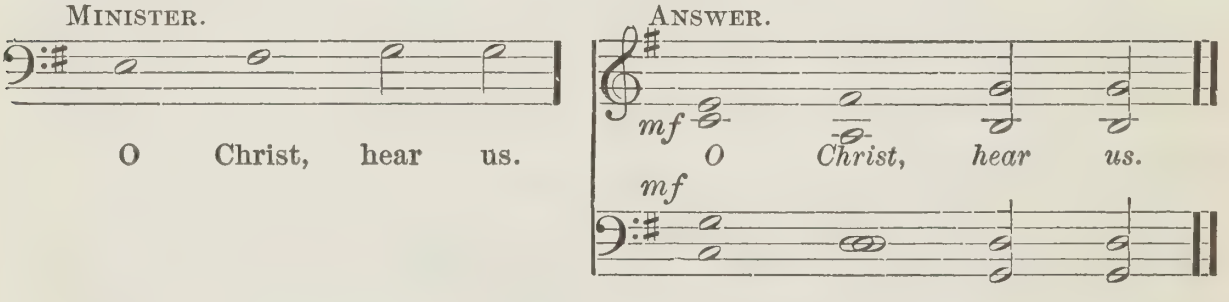
That it may please thee to give us true repentance; to forgive us all our sins, neg ligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy | ho-ly Word; *We beseech thee to hear us, good Lord.*

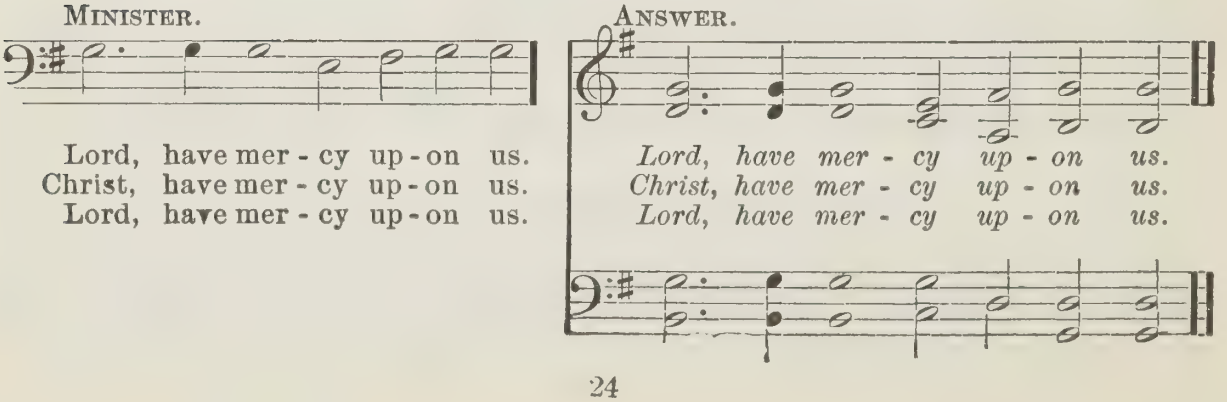




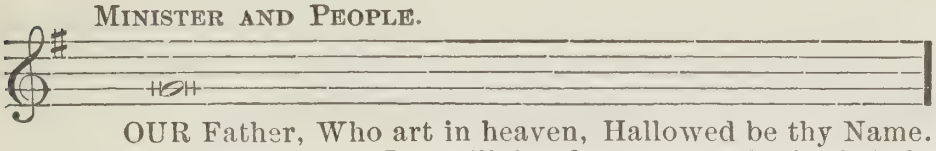


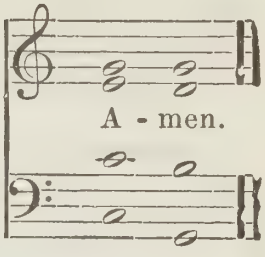
¶ *The Minister, may at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.*




MINISTER.
Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.
ANSWER.
Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.

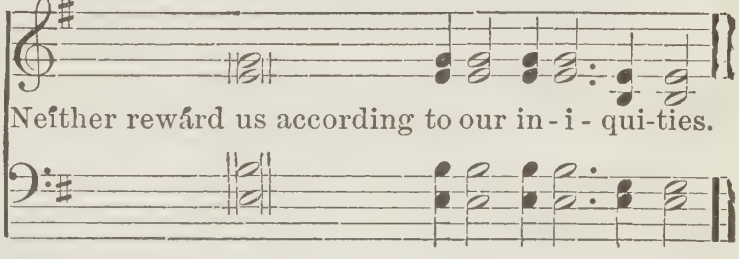
MINISTER AND PEOPLE.



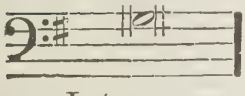
OUR Father, Who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

MINISTER.

O Lórd, déal not with us according to } our sins.

ANSWER.

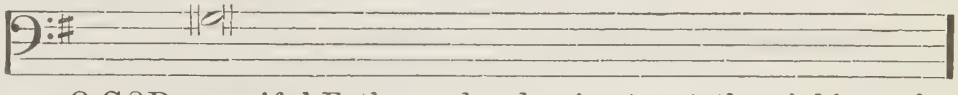


MINISTER.



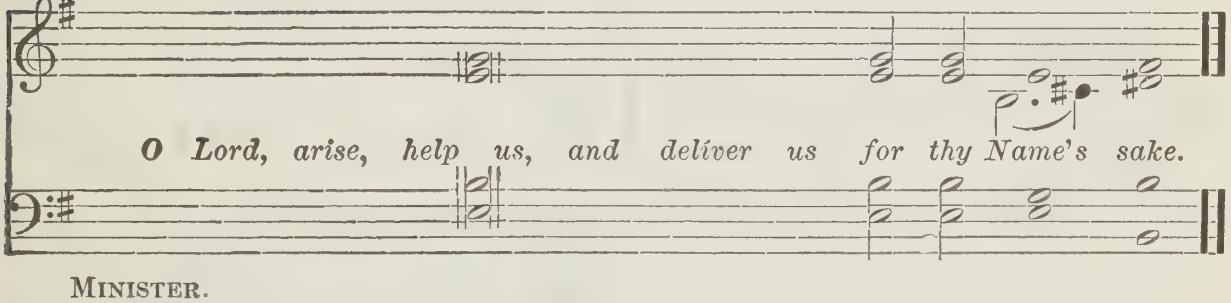
Let us pray.

MINISTER.

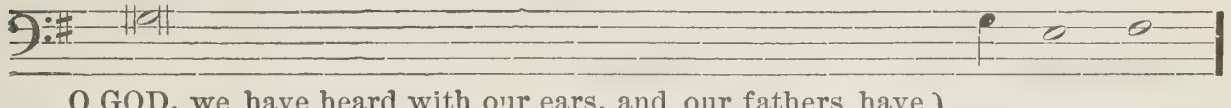


O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

ANSWER.

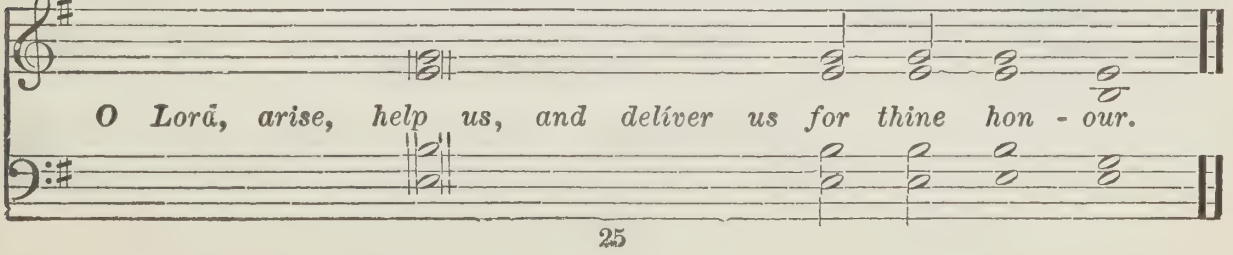


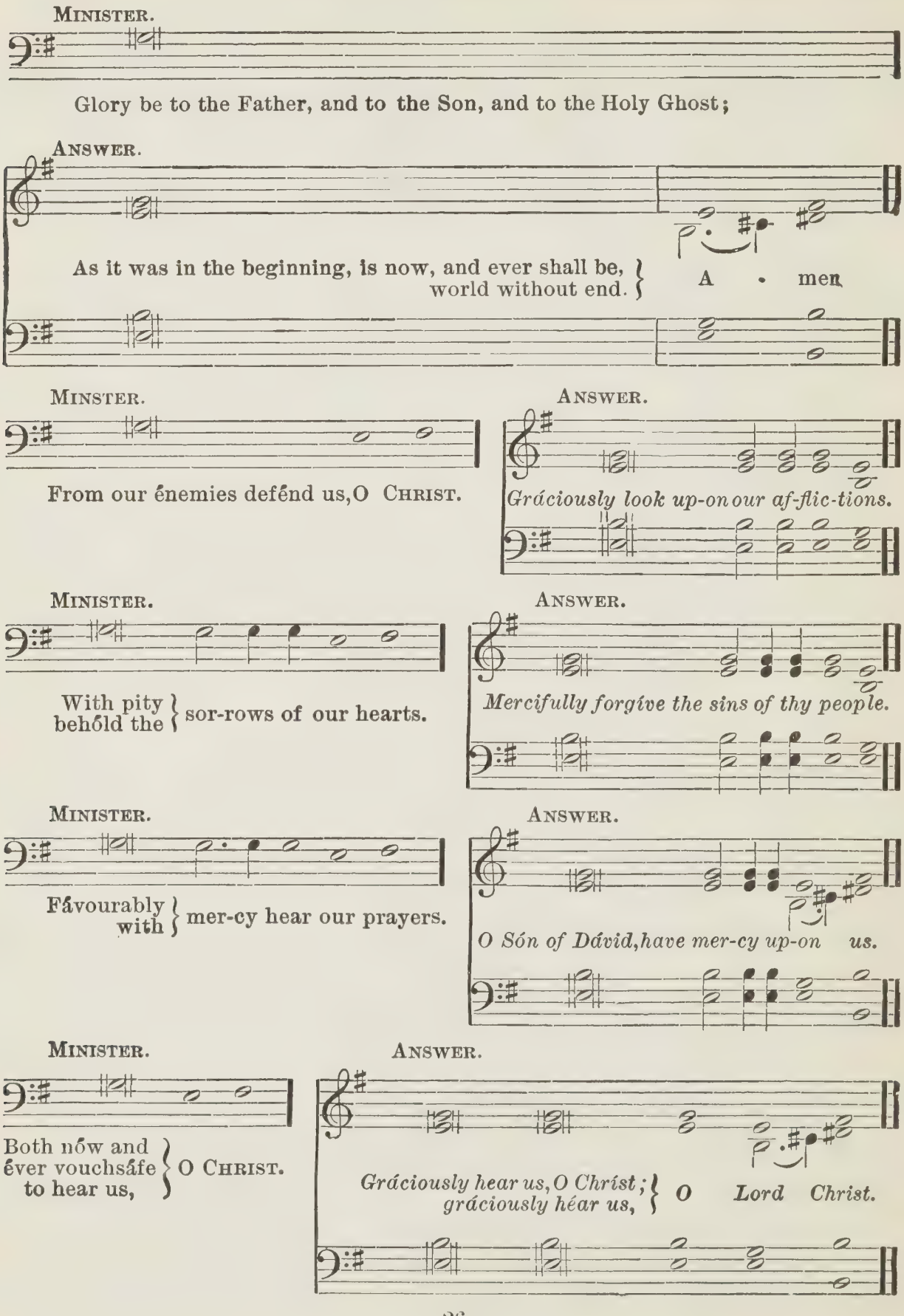
MINISTER.

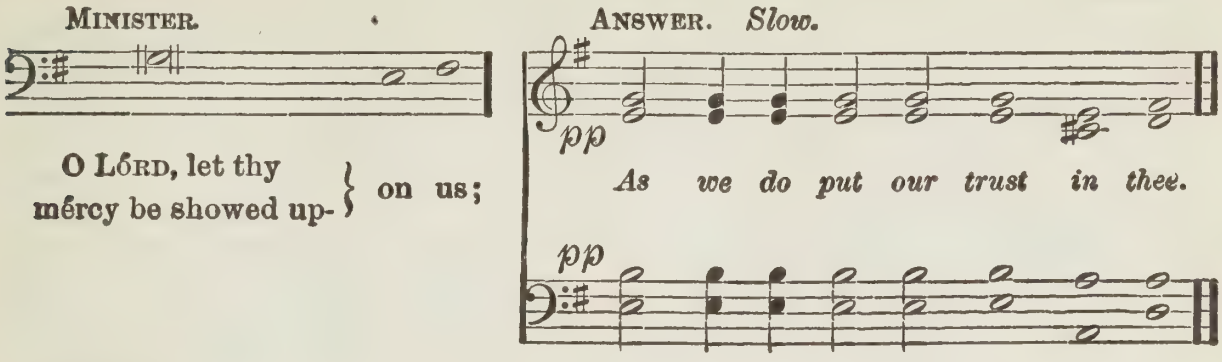


O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . } be - fore them.

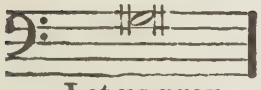
ANSWER.



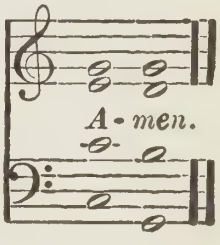

MINISTER.
Glory be to the Father, and to the Son, and to the Holy Ghost;
ANSWER.
As it was in the beginning, is now, and ever shall be, world without end.
A · men.
MINSTER.
From our énemies defénd us, O CHRIST.
ANSWER.
Gráciously look up-on our af-flic-tions.
MINISTER.
With pity behóld the sor-rows of our hearts.
ANSWER.
Mercifully forgíve the sins of thy people.
MINISTER.
Fávourably with mer-cy hear our prayers.
ANSWER.
O Són of Dávid, have mer-cy up-on us.
MINISTER.
Both nów and éver vouchsáfe to hear us, O CHRIST.
ANSWER.
Gráciously hear us, O Christ; gráciously héar us, O Lord Christ.



MINISTER.

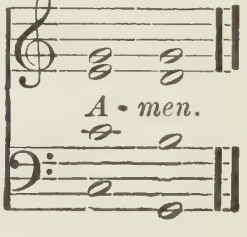


Let us pray.

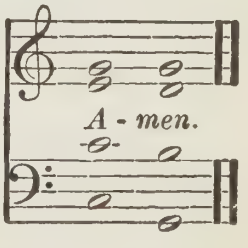
WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A GENERAL THANKSGIVING.

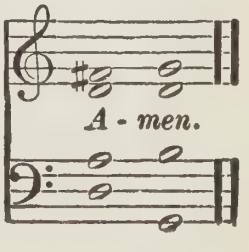
ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

* *This may be said when any desire to return thanks for mercies vouchsafed to them.*



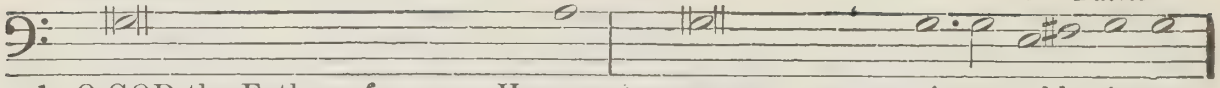
A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 *Cor.* xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

HERE ENDETH THE LITANY.

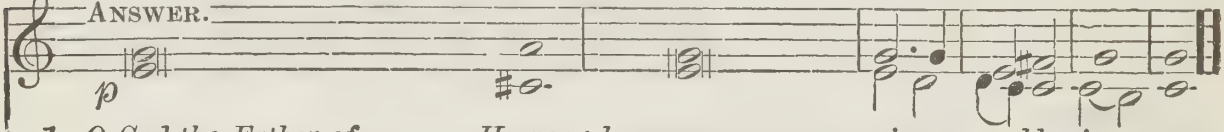
The Litany.

MINISTER. FESTAL. *T. Tallis.*

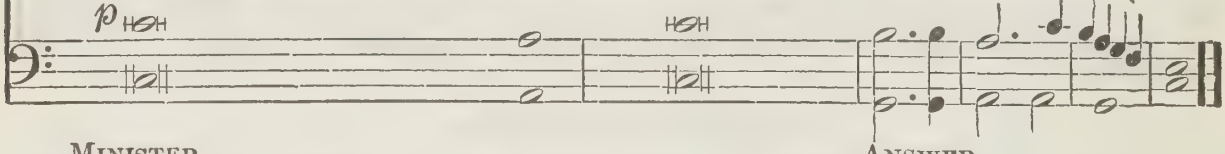


1. O GOD the Father of Heaven; have mercy upon us mis-er - a-ble sinners.
2. O God the Son, Redeemer of the world; have mercy upon us mis-er - a-ble sinners.
3. O God the Holy Ghost, proceeding from the Father and the } Son; have mercy upon us mis-er - a-ble sinners.
4. O holy, blessed, and glorious Trinity, thee Persons and one } God; have mercy upon us mis-er - a-ble sinners.

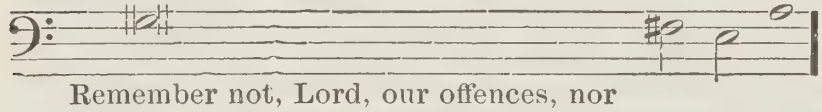
ANSWER.



1. *O God the Father of Heaven; have mercy upon us mis-er - a - ble sin - ners.*
2. *O God the Son, Redeemer of the world; have mercy upon us mis-er - a - ble sin - ners.*
3. *O God the Holy Ghost, proceeding from the Father and the } Son; have mercy upon us mis-er - a - ble sin - ners.*
4. *O holy, blessed, and glorious Trinity, three Persons and one } God; have mercy upon us mis-er - a - ble sin - ners.*

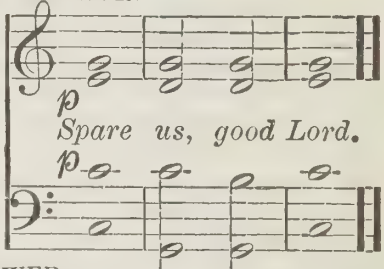


MINISTER.



Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with . . . us for ever.

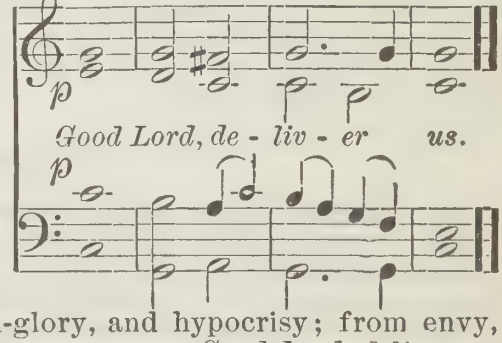
ANSWER.



MINISTER.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlast - ing dam-na-tion,

ANSWER.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | ta-ble-ness, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, | and the devil, *Good Lord, deliver us.*

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden death, *Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Commandment, *Good Lord, deliver us.*

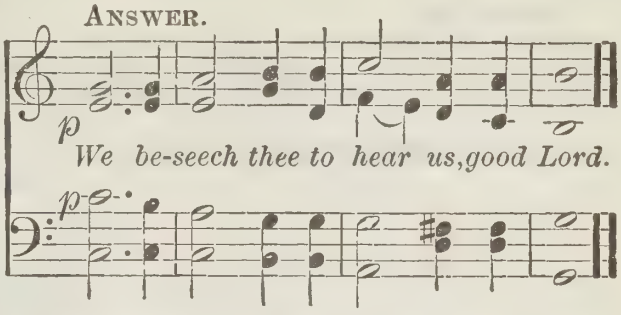
By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, | and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the | Holy Ghost, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the | day of judgment, *Good Lord, deliver us*

MINISTER.

ANSWER.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in | the right way;

That it may please thee to bless and preserve all Christian Rulers, and Magistrates, giving them grace to execute justice, and to | main-tain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show | it ac-cordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers | into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep | all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, | peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after | thy com-mandments; *We beseech thee to hear us, good Lord.*

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits | of the Spirit; *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and | are de-ceived; *We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan un | der our feet; *We beseech thee to hear us, good Lord.*

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and | tri-bu-lation; *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children; and to show thy pity upon all prison- | ers and captives; *We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate | and op-pressed; *We beseech thee to hear us, good Lord.*

That it may please thee to have mercy up- | on all men;

We beseech thee to hear us, good Lord.

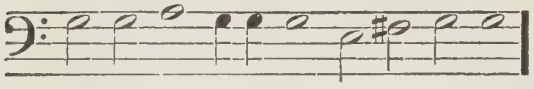
That it may please thee to forgive our enemies, persecutors, and slanderers, and to | turn their hearts; *We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we | may en-joy them; *We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy | ho-ly Word;

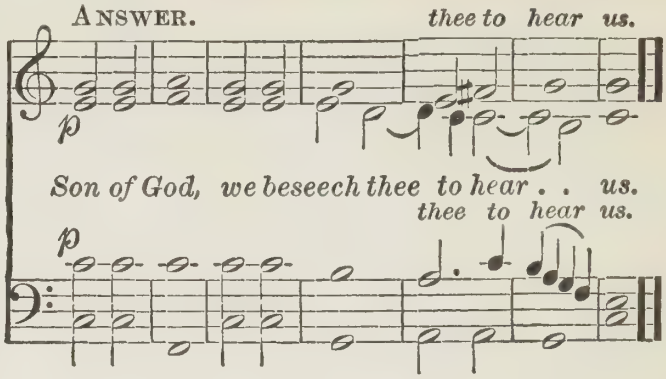
We beseech thee to hear us, good Lord.

MINISTER.



Son of God, we beseech thee to hear us.

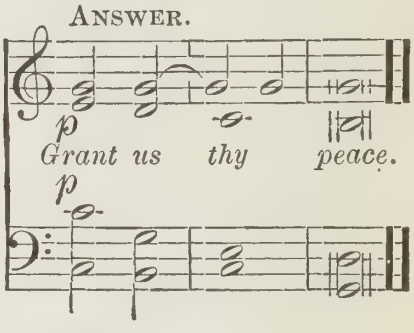
ANSWER. *thee to hear us.*



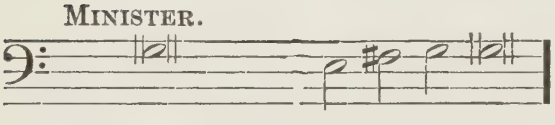
MINISTER.

O Lamb of God, who takest away the sins of the world;

ANSWER.

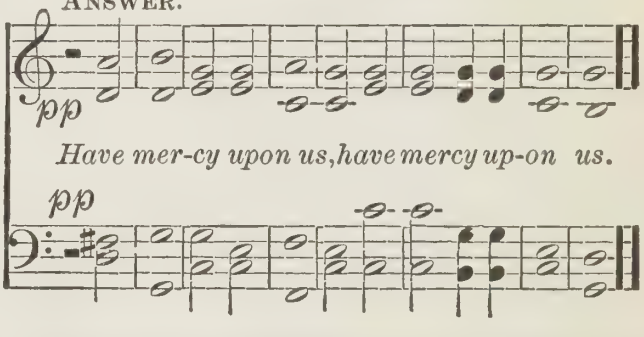


MINISTER.



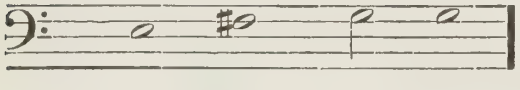
O Lamb of God, who } sins of the world;
takest away the }

ANSWER.

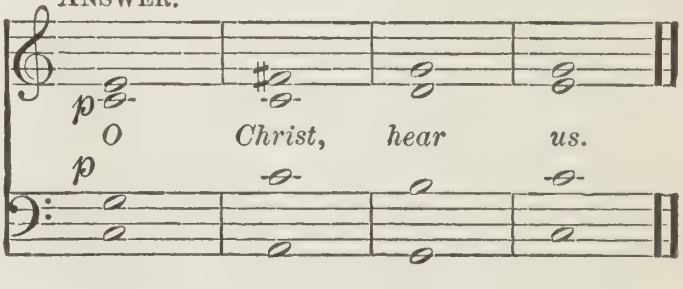


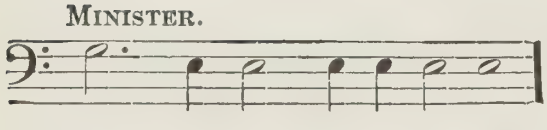
¶ *The Minister may, at his discretion, omit all that followeth, to the Prayer, "We humbly beseech thee, O Father," etc.*

MINISTER.



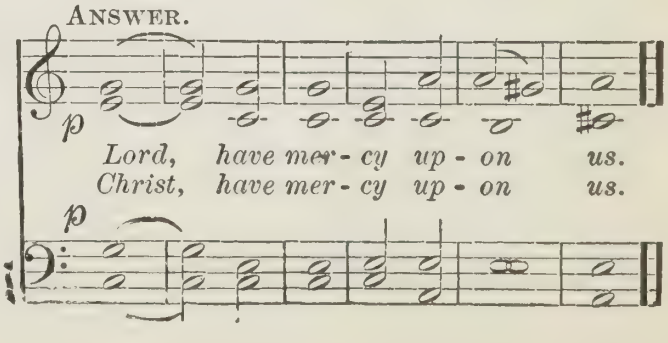
O CHRIST, hear us.

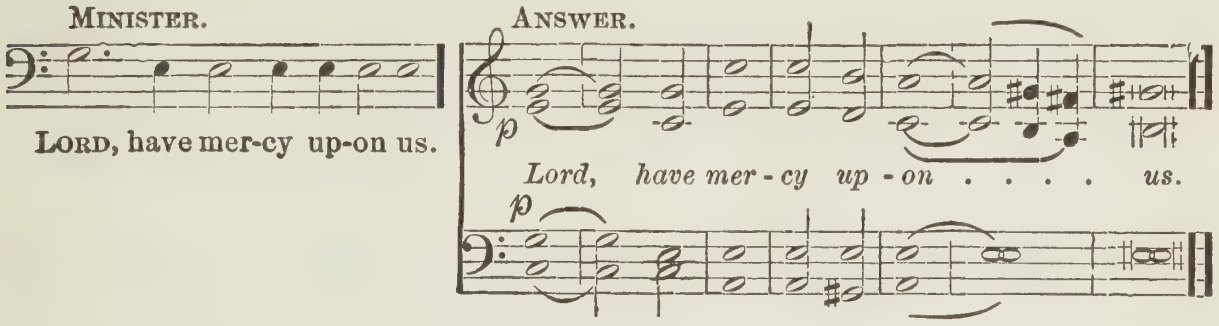
ANSWER.

MINISTER.

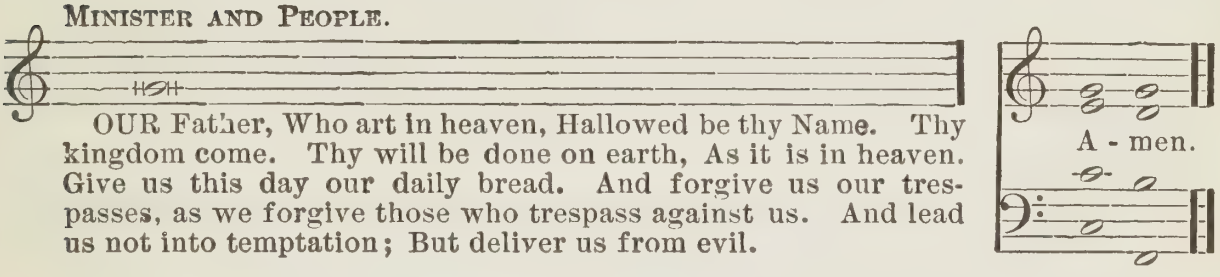


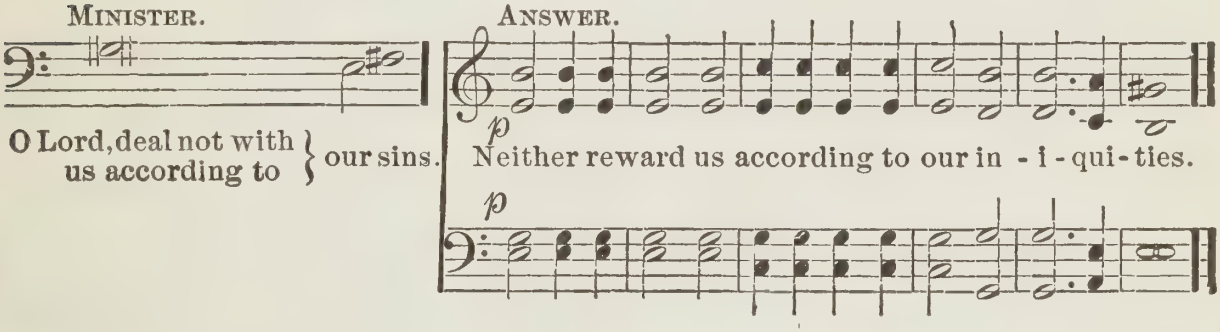
Lord, have mer - cy up - on us,
Christ, have mer - cy up - on us.

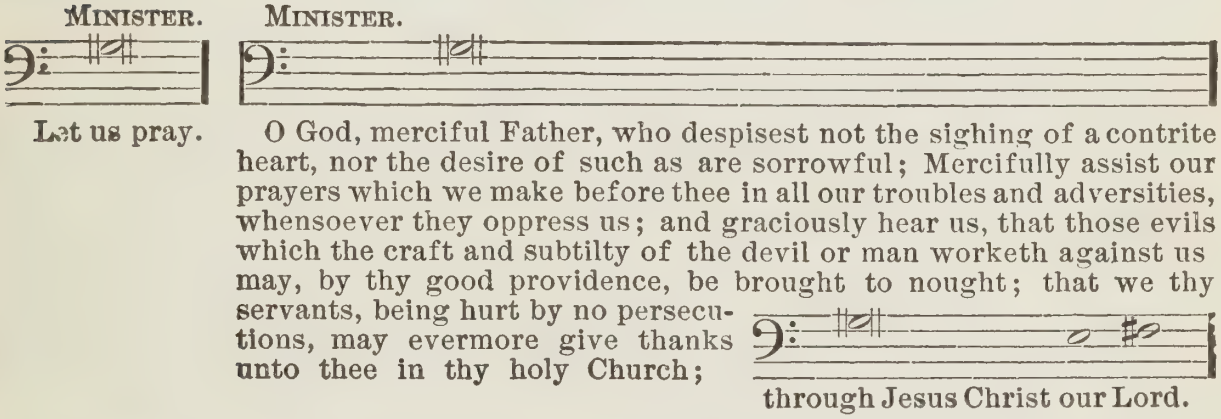
ANSWER.

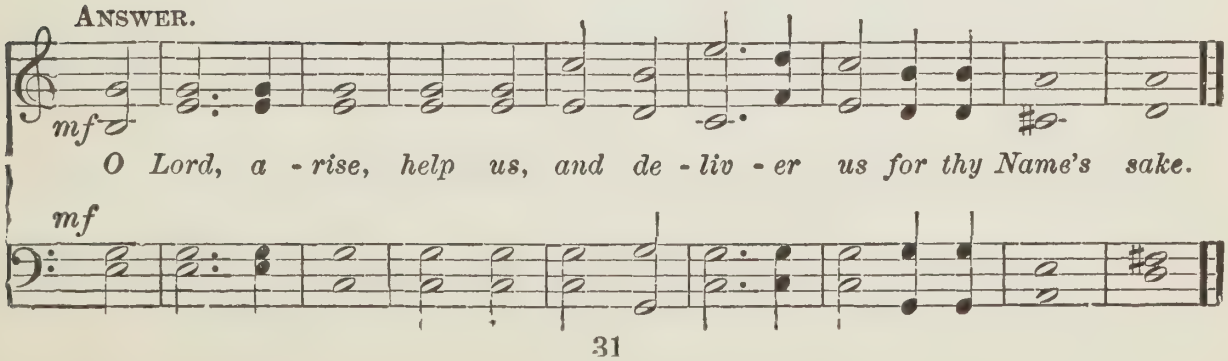



MINISTER.
ANSWER.
LORD, have mer-cy up-on us.
Lord, have mer - cy up - on . . . . us.


MINISTER AND PEOPLE.
OUR Father, Who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.
A - men.

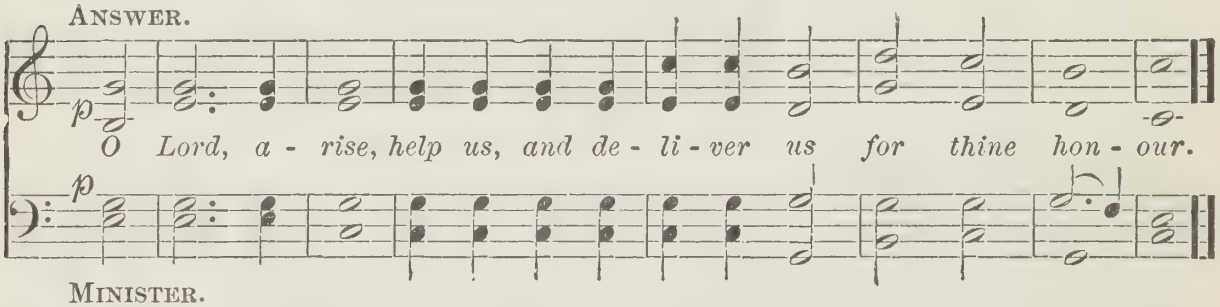

MINISTER.
ANSWER.
O Lord, deal not with us according to our sins.
Neither reward us according to our in - i - qui - ties.


MINISTER.
MINISTER.
Let us pray.
O God, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church;
through Jesus Christ our Lord.


ANSWER.
O Lord, a - rise, help us, and de - liv - er us for thy Name's sake.

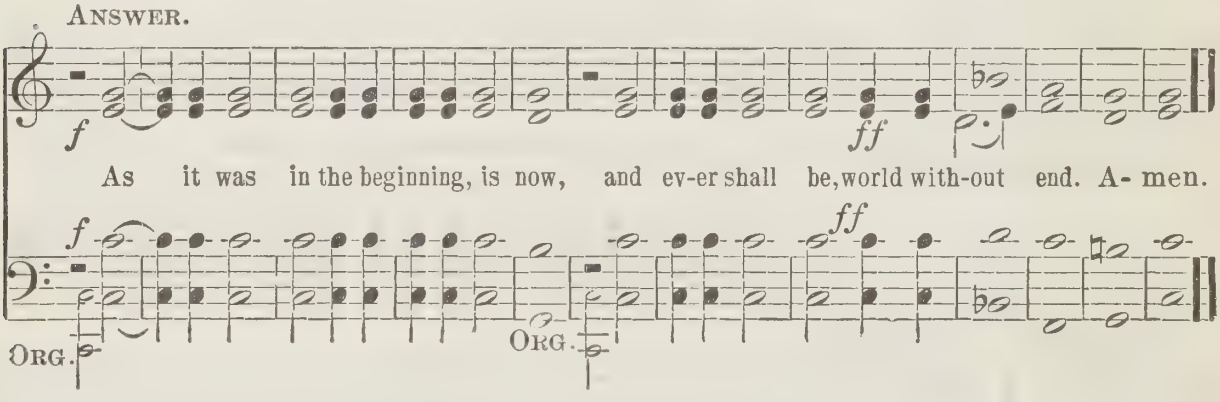
MINISTER.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . be - fore them.

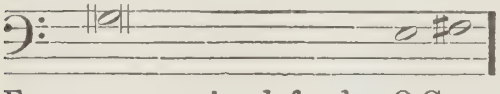
ANSWER.

MINISTER.

Glory be to the Father, and to the Son, and to the Holy Ghost;

ANSWER.

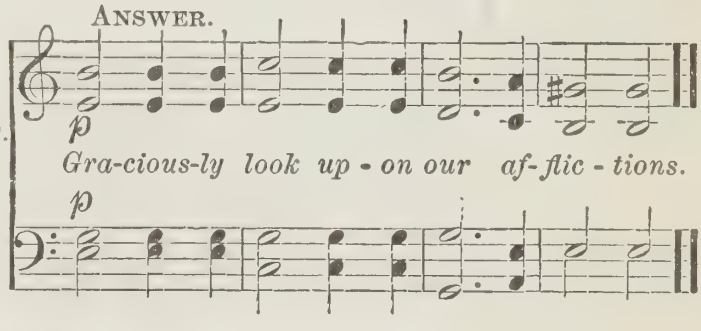


MINISTER.

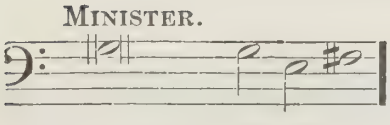


From our enemies defend us, O CHRIST.

ANSWER.

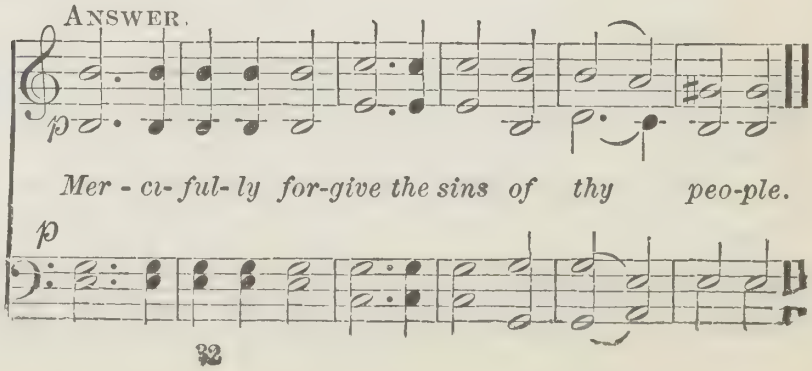


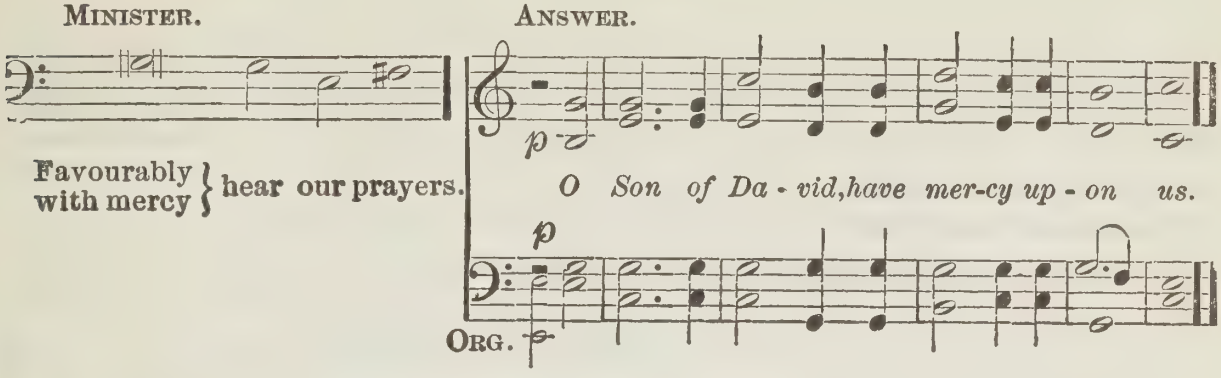
MINISTER.

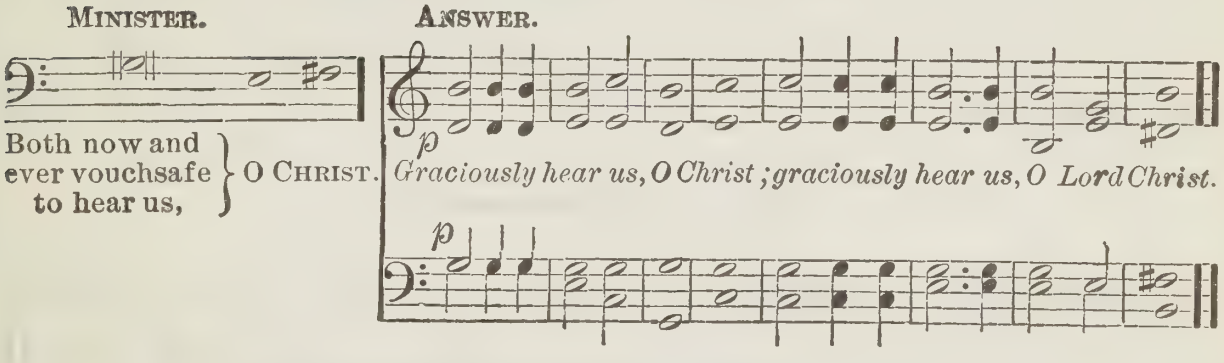


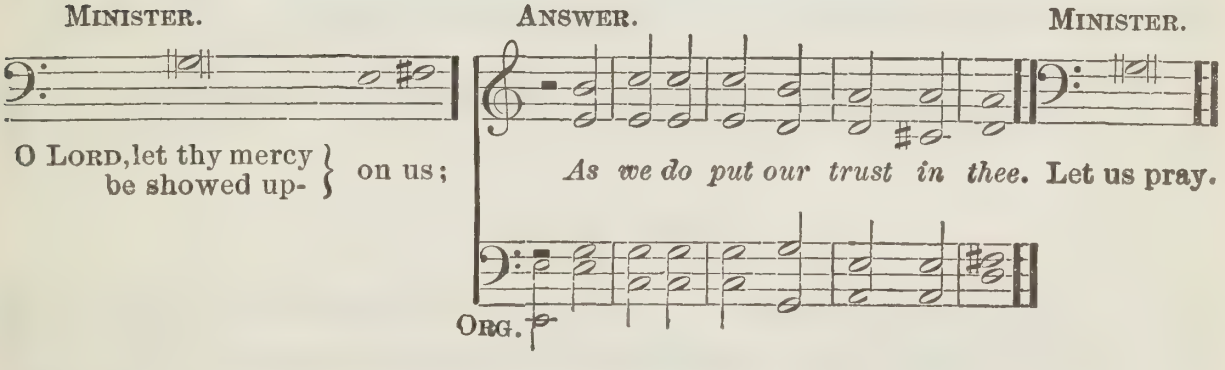
With pity behold the sorrows of our hearts.

ANSWER.



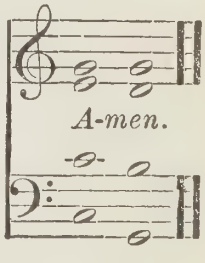



MINISTER.
ANSWER.
Both now and ever vouchsafe to hear us, } O CHRIST.
Graciously hear us, O Christ; graciously hear us, O Lord Christ.



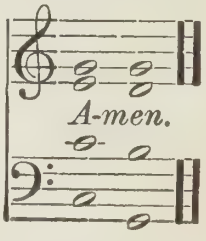
MINISTER.

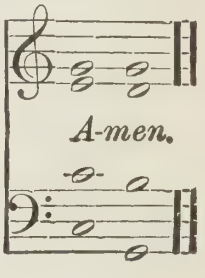
Let us pray.

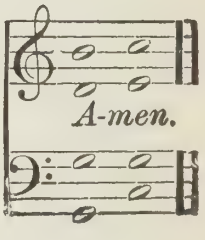
WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

A GENERAL THANKSGIVING.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness

to us, and to all men; [* *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them*]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

* *This may be said when any desire to return thanks for mercies vouchsafed to them.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

2 *Cor.* xiii. 14.

THE GRACE of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

HERE ENDETH THE LITANY.

THE

MORNING AND EVENING

CANTICLES

AND

OCCASIONAL ANTHEMS

NOTE.

In putting forth this Pointing of the Canticles, etc., in accordance with the direction of the General Convention, the Commission would call attention to the great importance and practical usefulness of the following suggestions taken from the Preface to the "Cathedral Psalter :"—

1. The words, from the commencement of each verse and half-verse, up to the accented syllable, are called the Recitation.

2. On reaching the accented syllable, and beginning with it, the *music* of the chant commences, in strict time (*a tempo*), the upright strokes corresponding to the bars. The Recitation must therefore be considered as *outside* the chant, and may be of any length. The note on which the Recitation is made is called the Reciting-note.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar or measure.

4. An asterisk (*) is a direction to take breath. Other stops (, ;) must be attended to as in good *reading*.

5. As the accent holds the position of the first beat of the first bar, it is unnecessary to sing it louder than any of the words recited: its position, musically, will give it quite enough emphasis.

ATTEST { H. A. NEELY, *Chairman.*
CHAS. L. HUTCHINS, *Secretary.*

DIRECTIONS FOR THE USE OF THE GREGORIAN CHANTS.

1. Care should be taken to pronounce every word in the Recitation with the utmost clearness.

2. The first word or words of the Psalm (which should be sung by the Priest or Precentor), as well as of the Gloria Patri, are to be sung to the notes of the Intonation, and rather slower than the rest of the Tone.

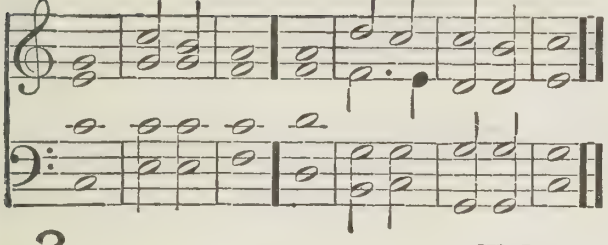
3. As in the Anglican chants, each side of the choir should commence the successive verses without losing the time beat of the bar. Only by the observance of this rule can chants have vitality and vigour.

4. When there are two choirs, the first verse (except the Intonation) is to be sung FULL, and the remaining verses, unless marked F, by the Decani and Cantoris choirs, respectively; the even verses by the Decani choir, and the uneven verses by the Cantoris choir. This rule should also be observed in the use of the Anglican chants. The first verse of the Canticle (and in some the first two verses) and the the Gloria Patri, should always be sung by the full choir.

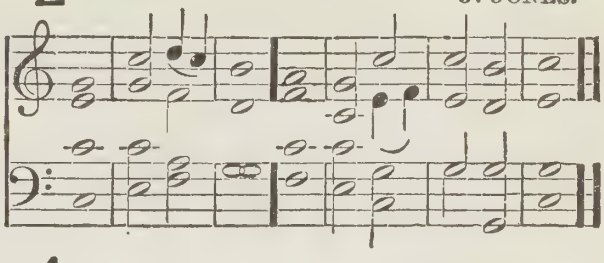
MORNING CANTICLES.

Venite, exultemus Domino.

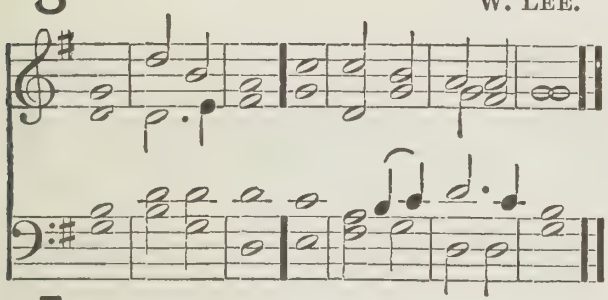
1 R. Goodson.



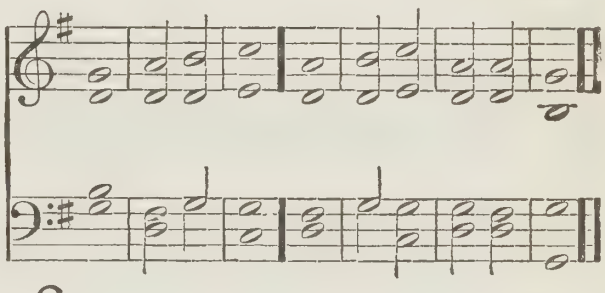
2 J. Jones.



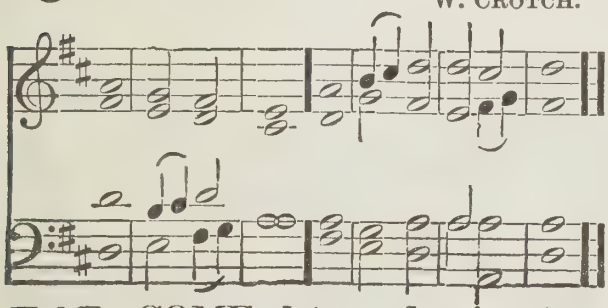
3 W. Lee.



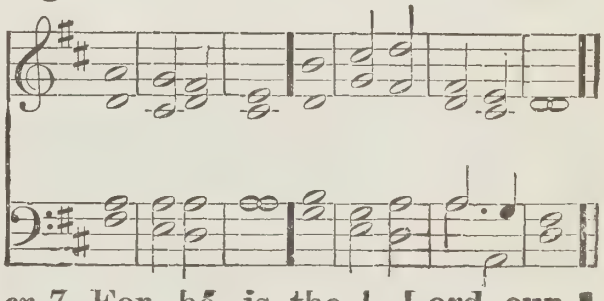
4 R. Tomlinson.



5 W. Crotch.



6 J. Jones.



F *f* O COME, let us sing | unto · the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with | thanks · = | giving: and show ourselves | glad in | him with | psalms.

3 For the Lord is a | great · = | God: and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth: and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it: and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down: and kneel be | fore the | Lord our | Maker.

cr 7 For he is the | Lord our | God: (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

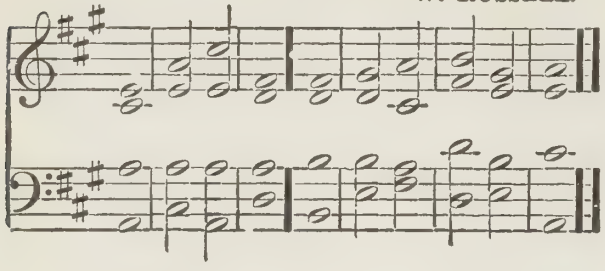
p 8 O worship the Lord in the | beauty · of | holiness: (*cr*) let the whole earth | stand in | awe of | him.

2nd part. *p* 9 For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world, and the | people | with his | truth.

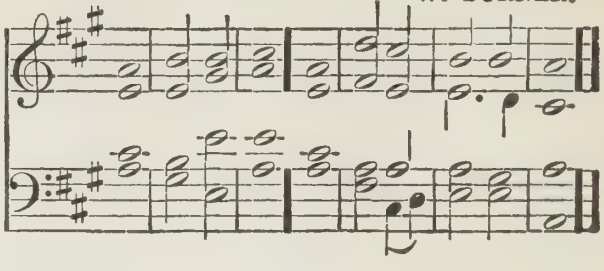
F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

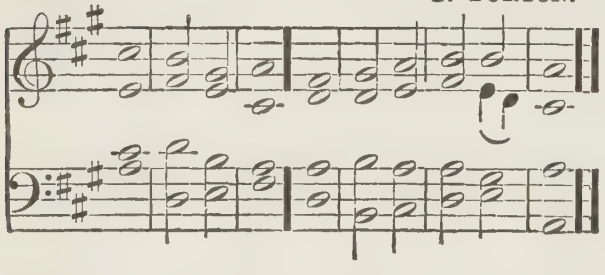
7 W. Russell.



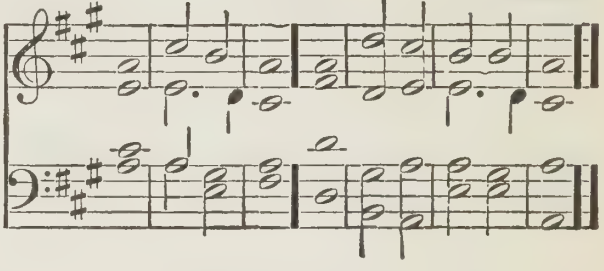
8 W. Turner.



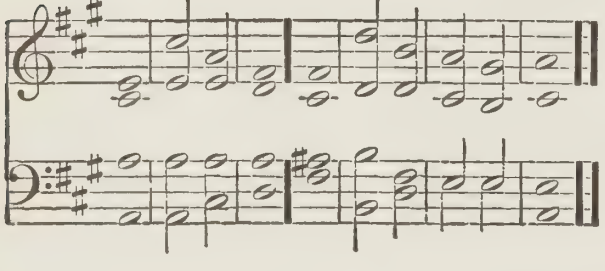
9 T. Turton.



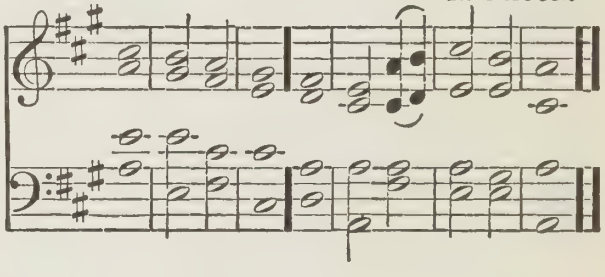
10 W. Hayes.



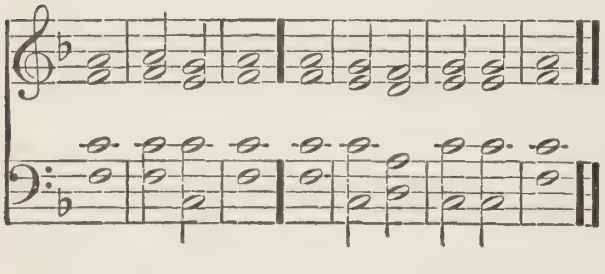
11 G. J. Elvey.



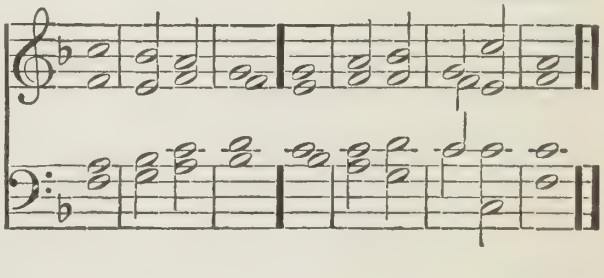
12 R. Bacon.



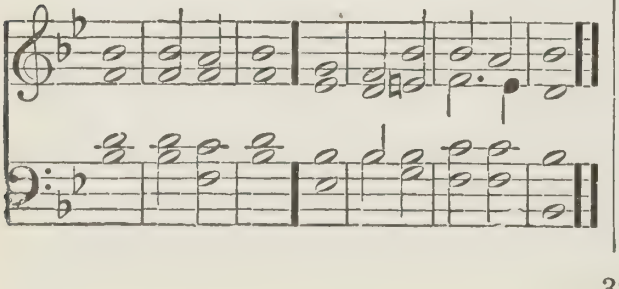
13 T. Tallis.



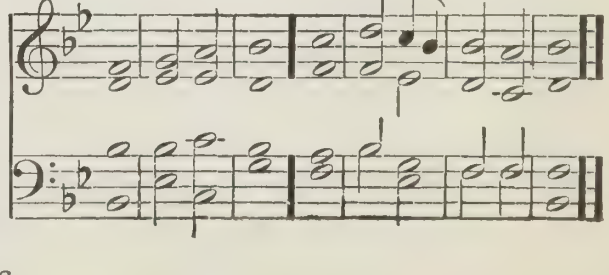
14 W. Macfarren.



15 W. Crotch.

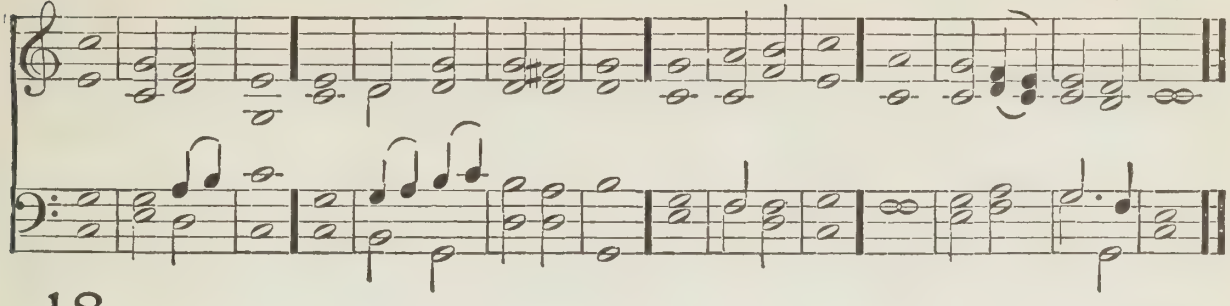


16 R. Woodward.



17

W. Boyce.



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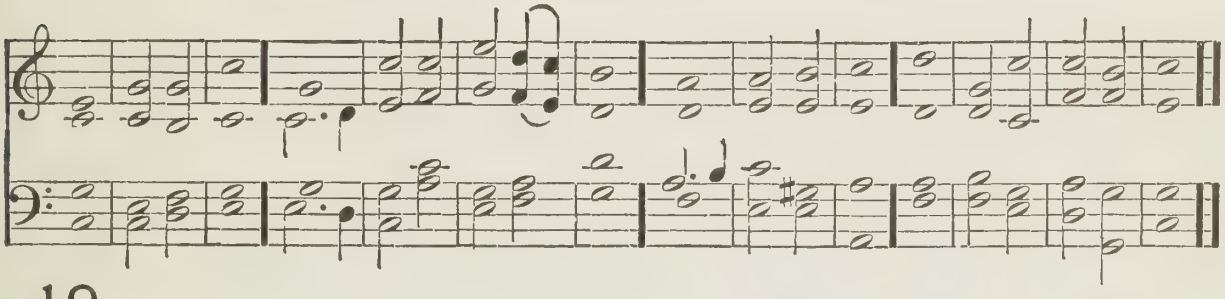
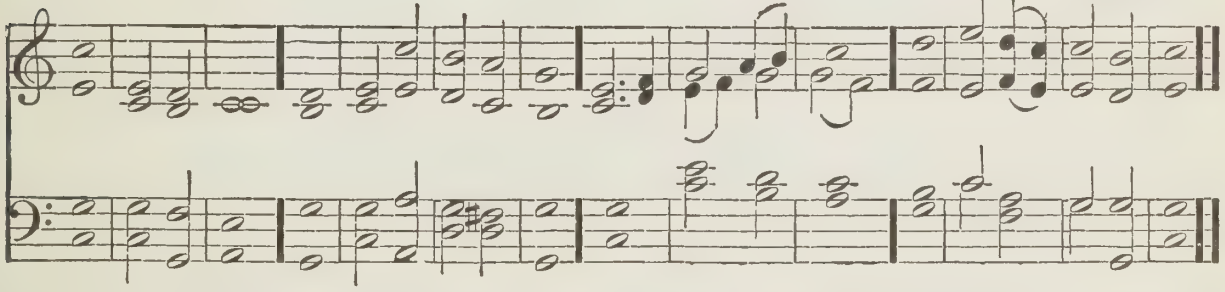
J. Turle.



19

W. Crotch.



Ff O COME, let us sing | unto · the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with | thanks · = | giving: and show ourselves | glad in | him with | psalms.

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5 The sea is his | and he | made it: and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down: and kneel be | fore the | Lord our | Maker.

cr 7 For he is the | Lord our | God: (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

p 8 O worship the Lord in the | beauty · of | holiness: (*cr*) let the whole earth | stand in | awe of | him.

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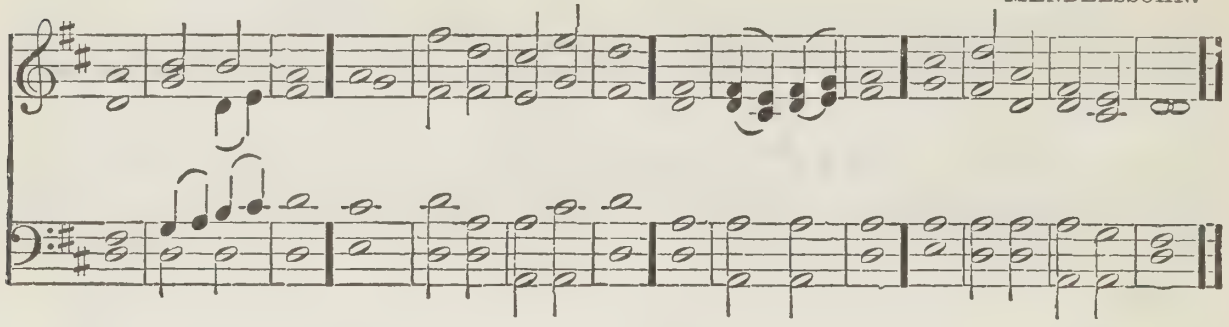
F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

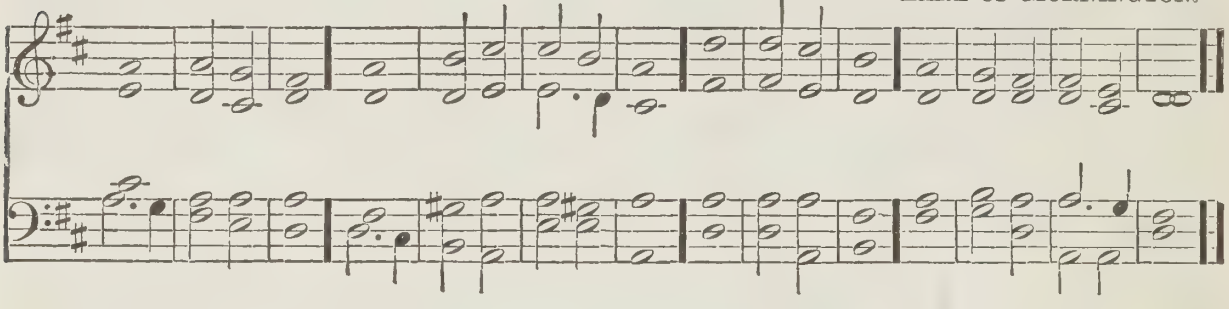
20

MENDELSSOHN.



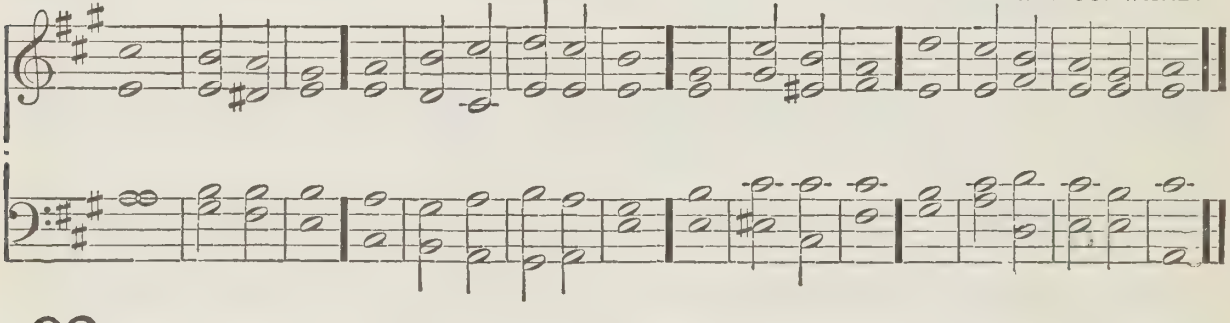
21

EARL OF MORNINGTON.



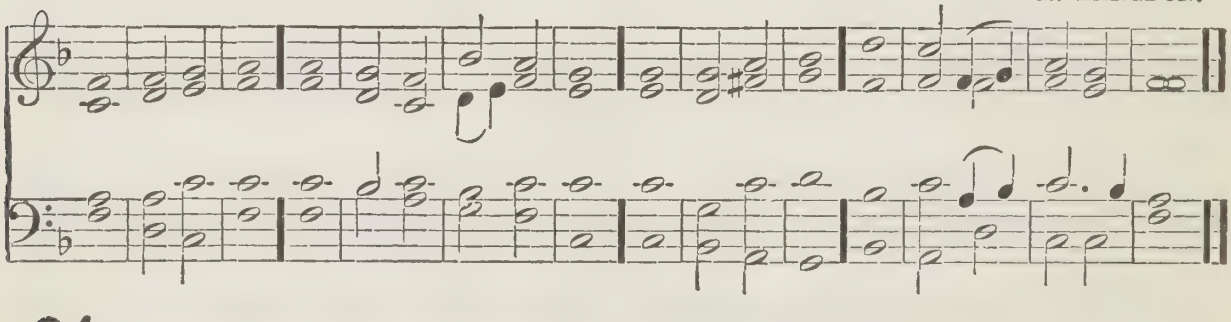
22

R. WOODWARD.



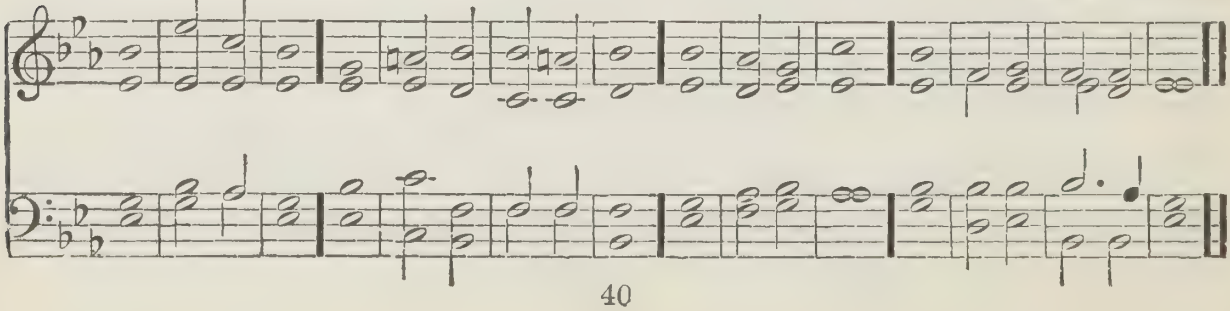
23

R. LANGDON.

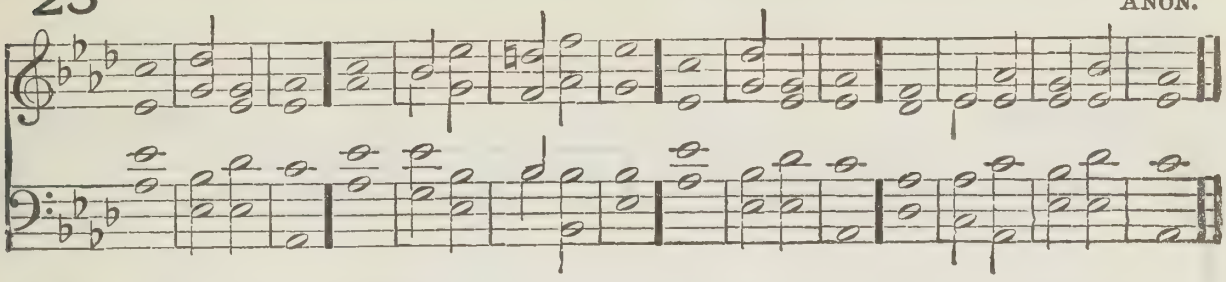


24

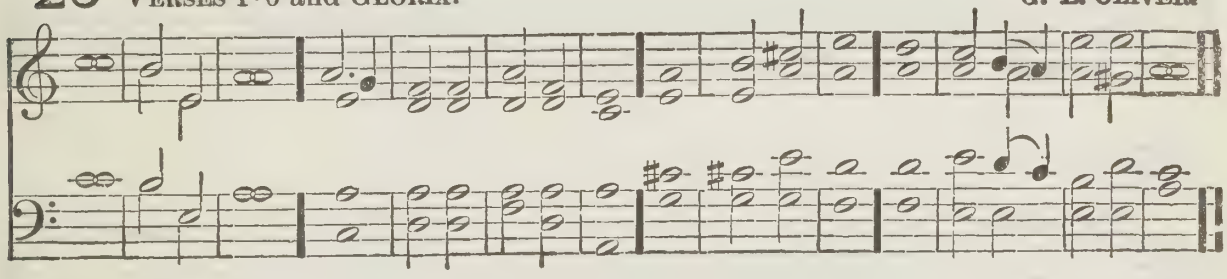
J. ROBINSON.



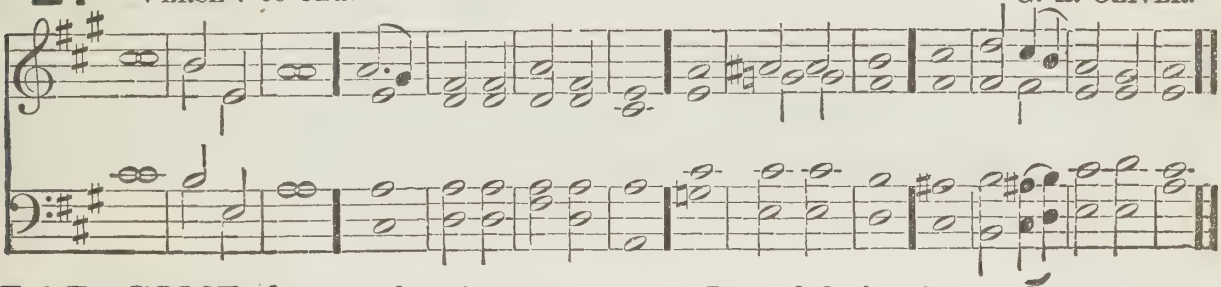
25 ANON.



26 VERSES 1–6 and GLORIA. G. E. OLIVER.



27 VERSE 7 to end. G. E. OLIVER.



F *f* O COME, let us sing | unto · the | LORD: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with | thanks · = | giving: and show ourselves | glad in | him with | psalms.

3 For the LORD is a | great · = | God: and a great | King a | bove all | gods.

4 In his hand are all the corners | of the | earth: and the strength of the | hills is | his · = | also.

5 The sea is his | and he | made it: and his hands pre | pared · the | dry · = | land.

p 6 O come, let us worship and | fall · = | down: and kneel be | fore the | LORD our | Maker.

cr 7 For he is the | Lord our | God: (*p*) and we are the people of his pasture * and the | sheep of | his · = | hand.

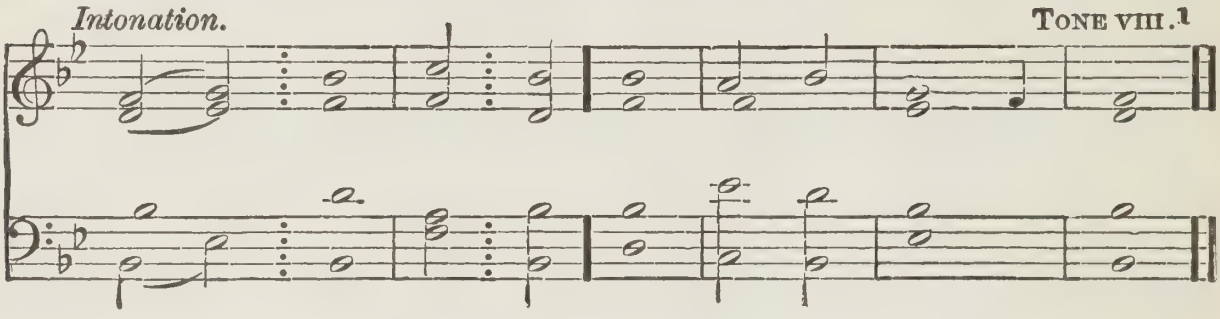
p 8 O worship the LORD in the | beauty · of | holiness: (*cr*) let the whole earth | stand in | awe of | him.

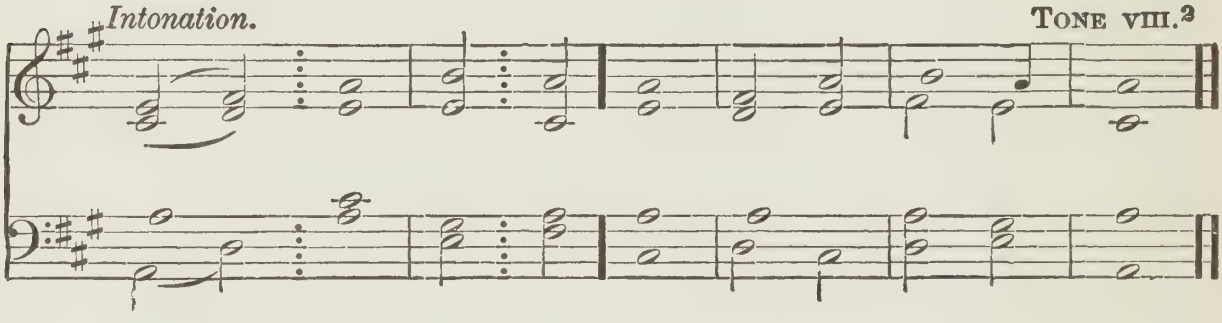
2nd part. *p* 9 For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world, and the | people | with his | truth.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

28



29

F *f* Ö: COME let us sing unto the | Lord: let us heartily rejoice in the | strength of | our sal | vation.

F 2 Let us come before his presence with thanks | giving: and show ourselves | glad in | him with | psalms.

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5 The sea is his, and he | made it: and his hands pre | par · ed the | dry | land.

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cr 7 For he is the Lord our | God: (*dim*) and we are the people of his pasture * and the | sheep of | his | hand.

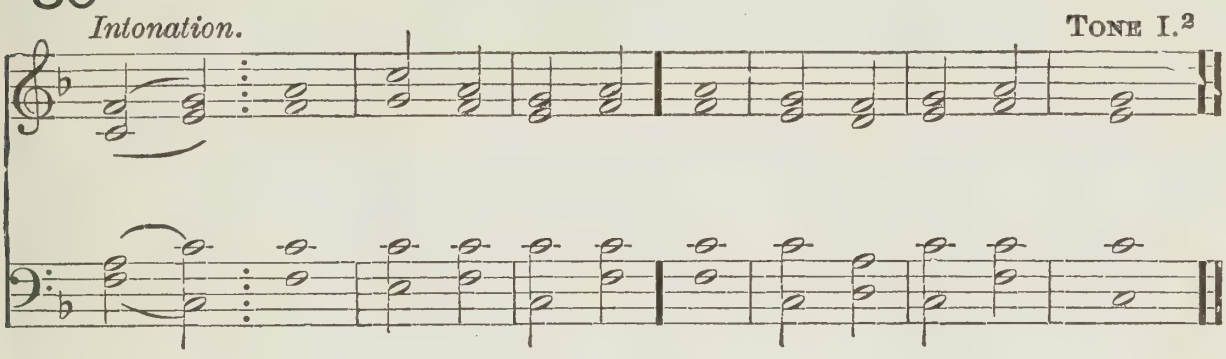
p 8 O worship the Lord in the beauty of | ho · liness: (*cr*) let the whole earth | stand in | awe of | him.

dim 9 For he cometh, for he cometh to judge the | earth: and with righteousness to judge the world, and the | people | with his | truth.

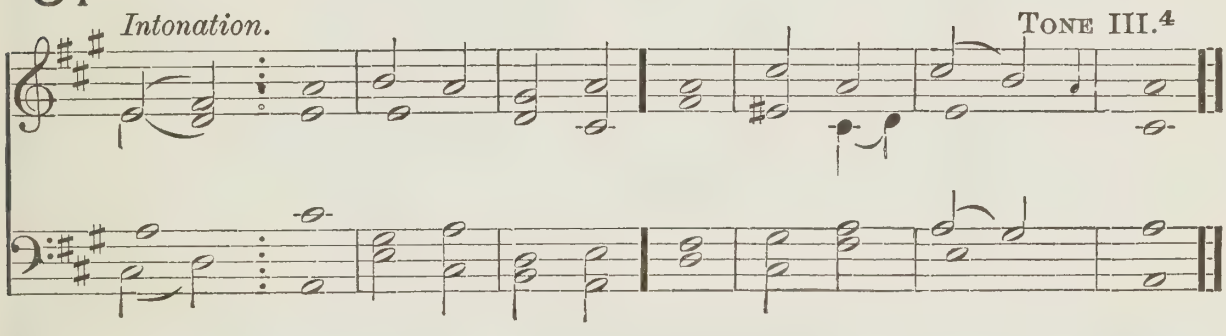
F *f* Glo · ry: be to the Father, and to the | Son: and | to the | Holy | Ghost;

F As it: was in the beginning * is now, and ever | shall be: world without | end · = | A | men.

30



31



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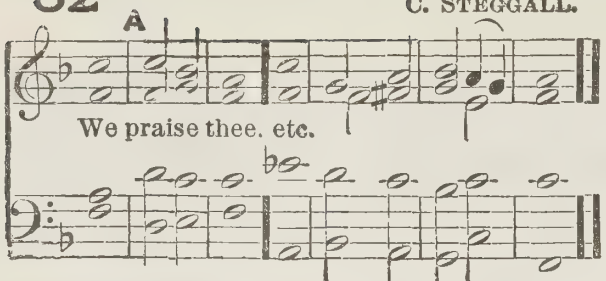
F *f* Glo · ry : be to the Father | and to · the | Son · = : and | to the | Holy | Ghost;

F As it : was in the beginning * is now, and | ever | shall be : world without | end · = | A · = | men.

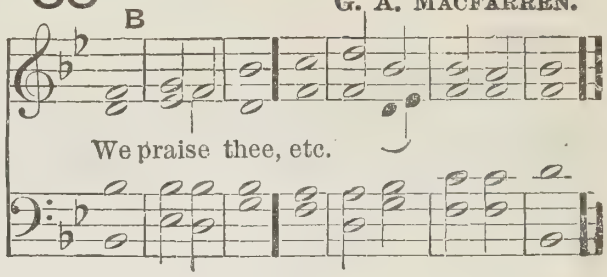
Te Deum laudamus.

32 A — C. Steggall.



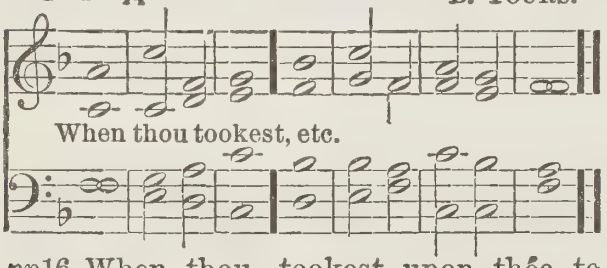
f WE prâise | thee O | God: we acknŏw- | ledge | thee to | be the | Lord.
F 2 All the eârth doth | worship | thee: thĕ | Father | ever | lasting.
3 To thee all Ā'ngels | cry a | loud: the Hĕavens, and | all the | Powers there | in;
4 To thee Chĕrubim and | Sera | phim: eŏn | tinual | ly do | cry,
p 5 Hŏly | Holy | Holy: Lŏrd | God of | Saba | oth;
f 6 Heaven and earth are fûll of the | Majes | ty: ŏf | thy · = | glo · = | ry.
mf 7 The glorious cŏmpany | of · the A | postles: (*full*) prâise | = · = | = · = | thee.
8 The goodly fĕllowship | of the | Prophets: (*full*) prâise | = · = | = · = | thee.

33 B — G. A. Macfarren.



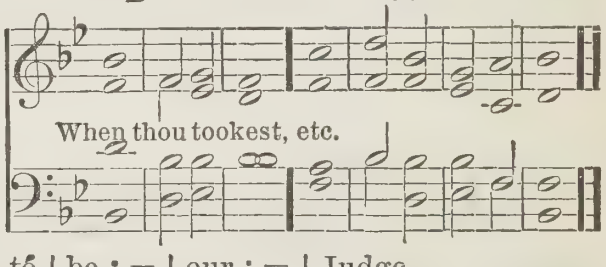
9 The nŏble | army · of | Martyrs: (*full*) prâise | = · = | = · = | thee.
f 10 The holy Chûrch throughout | all the | world: dŏth ac | know · = | ledge · = | thee;
mf 11 Thĕ | Fa · = | ther: ŏf an | infinite | Majes | ty;
12 Thîne ad | ora · ble | true: ând | on · = | = · ly | Son;
13 Ā'lso the | Holy | Ghost: (*p*) thĕ | Com · = | fort · = | er.
Ff 14 Thŏu art the | King of | Glory: O | = · = | = · = | Christ.
F 15 Thou art the êver | lasting | Son; ŏf | = · the | Fa · = | ther.

34 A — B. Tours.

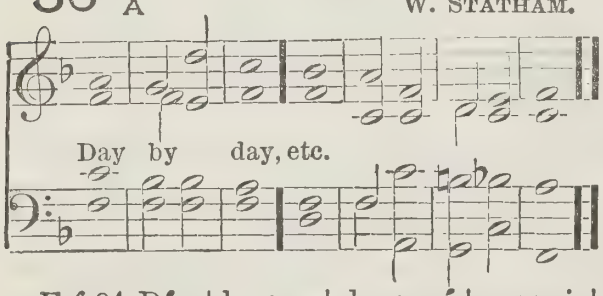


pp 16 When thou tookest upon thĕe to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.
p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kîngdom of | Heaven to | all be | lievers.
f 18 Thou sittest at the rîght | hand of | God: în the | glory | of the | Father.
pp 19 We belîeve that | thou shalt | come: tŏ | be · = | our · = | Judge.
20 We therefore prây thee | help thy | servants: whom thou hast redeĕmed | with thy | precious | blood.
mf 21 Make them to be nûmbered | with thy | Saints: în | glory | ever | lasting.
p 22 O Lŏrd, | save thy | people: ând | bless thine | herit | age.
cr 23 Gŏv | = · ern | them: ând | lift them | up for | ever.

35 B — J. D. Hackett.

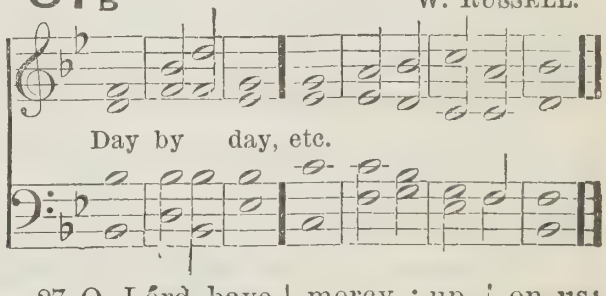


36 A — W. Statham.



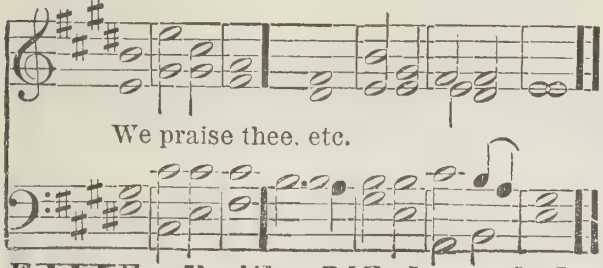
F f 24 Dây | by · = | day: wĕ | magni | fy · = | thee;
F 25 Ā'nd we | worship · thy | Name: êver | world with | out · = | end.
p 26 Vŏuch | safe O | Lord: to kêep us this | day with | out · = | sin.

37 B — W. Russell.



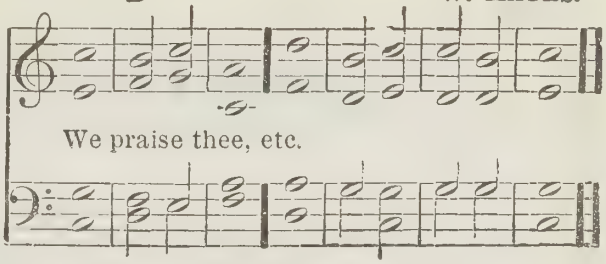
27 O Lŏrd, have | mercy · up | on us: hâve | mercy · up | on · = | us.
28 O Lord, let thy mĕrcy | be up | on us: âs our | trust · = | is in | thee.
F f 29 O Lord, in thĕe | have I | trusted: lĕt me | never | be con | founded.

38 C — F. A. G. Ouseley.



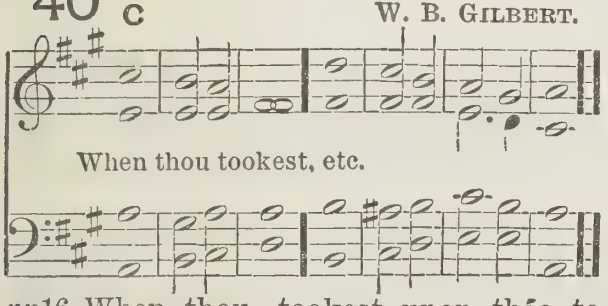
F WE prāise | thee O | God: we acknŏw- *f* ledge | thee to | be the | Lord.
F 2 All the eārth doth | worship | thee: thē | Father | ever | lasting.
3 To thee all A'ngels | cry a | loud: the Hēavens, and | all the | Powers there | in;
4 To thee Chérubim and | Sera | phim: cŏn | tinual | ly do | cry,
p 5 Hŏly | Holy | Holy: Lŏrd | God of | Saba | oth;
f 6 Heaven and earth are fŭll of the | Majes | ty: ŏf | thy · = | glo · = | ry.
mf 7 The glorious cŏmpany | of · the A | postles: (*full*) prāise | = · = | = · = | thee.
8 The goodly fĕllowship | of the | Pro- phets: (*full*) prāise | = · = | = · = | thee.

39 D — W. Hayes.



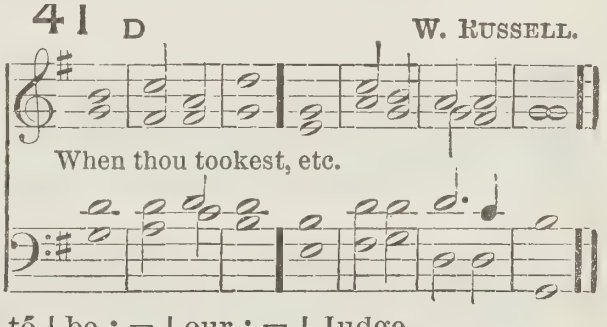
9 The nŏble | army · of | Martyrs: (*full*) prāise | = · = | = · = | thee.
f 10 The holy Chŭrch throughout | all the | world: dŏth ac | know · = | ledge · = | thee;
mf 11 Thē | Fa · = | ther: ŏf an | infinite | Majes | ty;
12 Thīne ad | ora · ble | true: ānd | on · = | = · ly | Son;
13 A'lso the | Holy | Ghost: (*p*) thē | Com · = | fort · = | er.
Ff 14 Thŏu art the | King of | Glory: O' | = · = | = · = | Christ.
F 15 Thou art the ever | lasting | Son: ŏf | = · the | Fa · = | ther.

40 C — W. B. Gilbert.

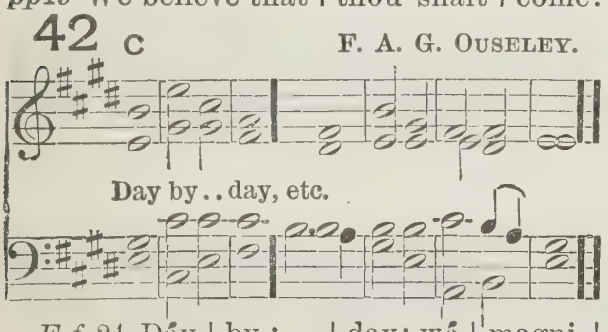


pp 16 When thou tookest upon thēe to de | liver | man: thou didst humble thysĕlf to be | born · = | of a | Virgin.
p 17 When thou hadst overcŏme the | sharpness · of | death: (*cr*) thou didst open the Kingdom of | Heaven to | all be | lievers.
f 18 Thou sittest at the rĭght | hand of | God: ĭn the | glory | of the | Father.
pp 19 We belĭeve that | thou shalt | come: tŏ | be · = | our · = | Judge.
20 We therefore prāy thee | help thy | servants: whom thou hast redeĕmed | with thy | precious | blood.
mf 21 Make them to be nŭmbered | with thy | Saints: ĭn | glory | ever | lasting.
p 22 O Lŏrd, | save thy | people: ānd | bless thine | herit | age.
cr 23 Gŏv | = · ern | them: ānd | lift them | up for | ever.

41 D — W. Russell.

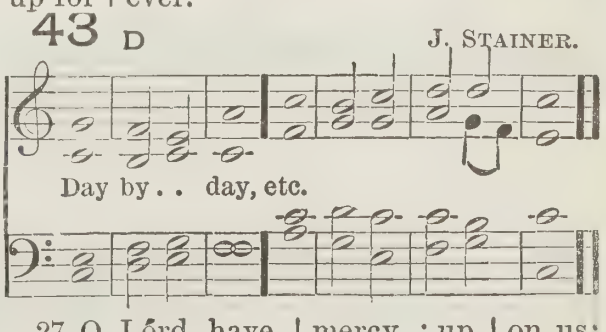


42 C — F. A. G. Ouseley.



F f 24 Dāy | by · = | day: wē | magni | fy · = | thee;
F 25 A'nd we | worship · thy | Name: ever | world with | out · = | end.
p 26 Vŏuch | safe O | Lord: to kēep us this | day with | out · = | sin.

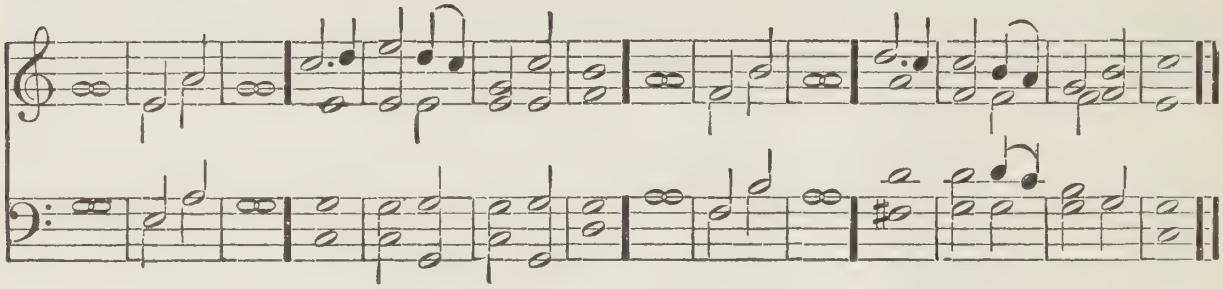
43 D — J. Stainer.



27 O Lŏrd, have | mercy · up | on us: hāve | mercy · up | on · = | us.
28 O Lord, let thy mĕrcy | be up | on us: ās our | trust · = | is in | thee.
F f 29 O Lord, in thēe | have I | trusted: lĕt me | never | be con | founded.

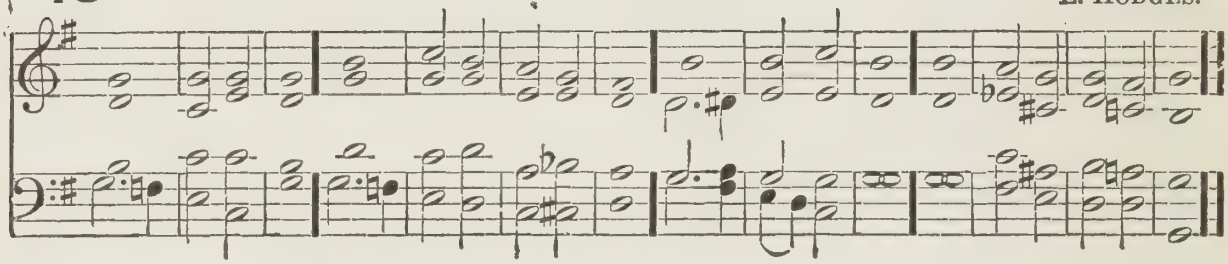
44

G. E. Oliver.



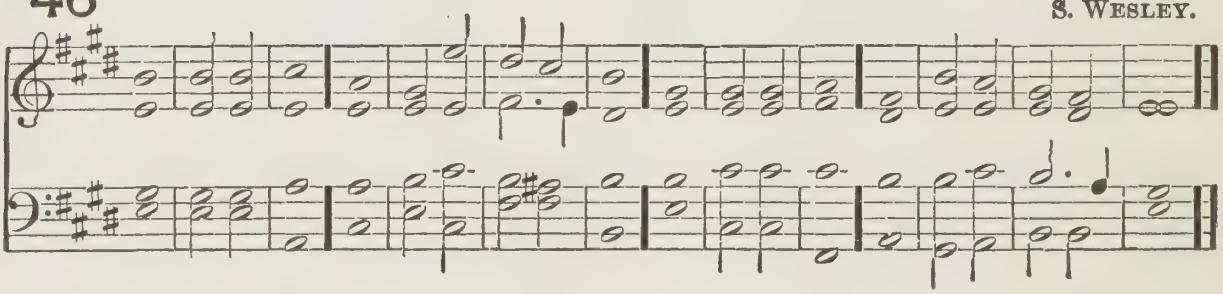
45

E. Hodges.



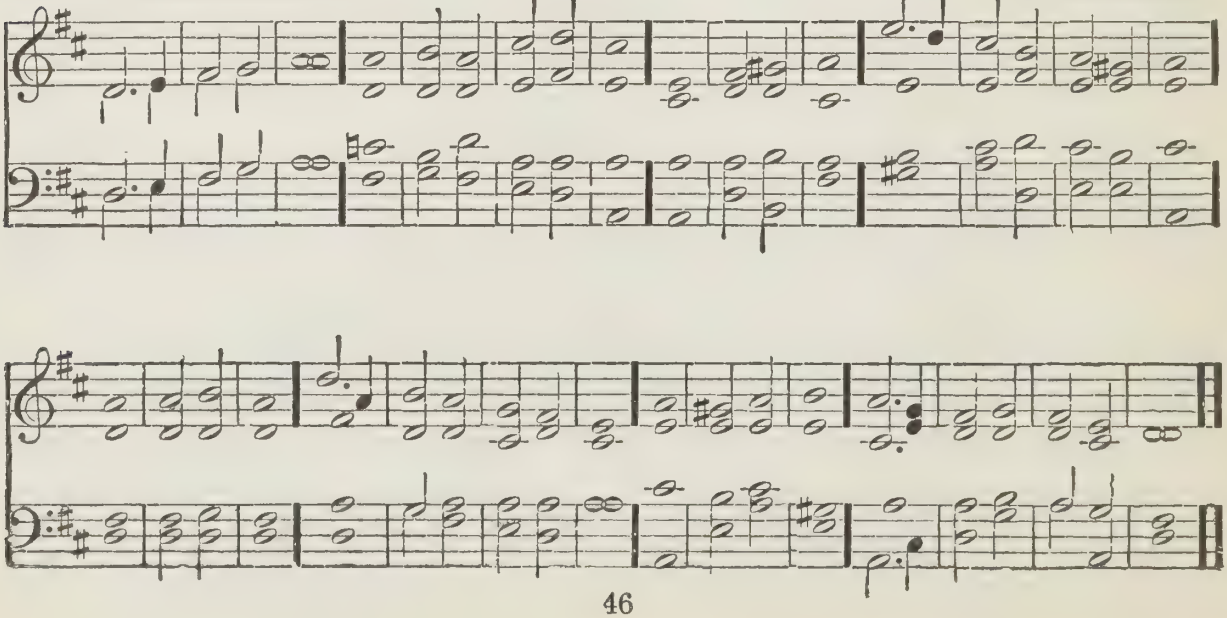
46

S. Wesley.



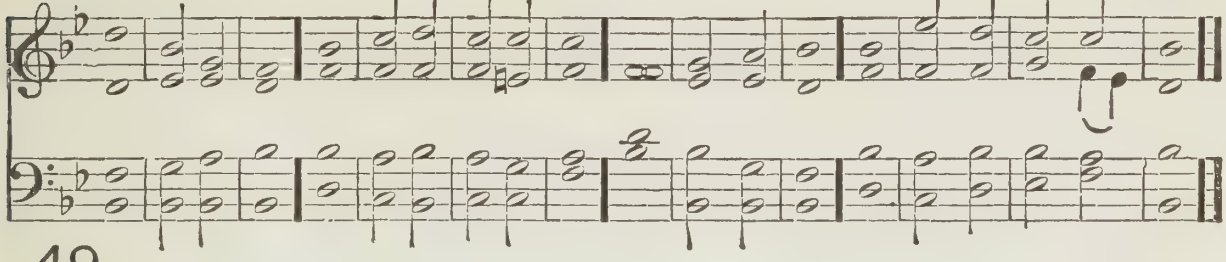
47 (Quadruple Chant.)

M. Maybrick.



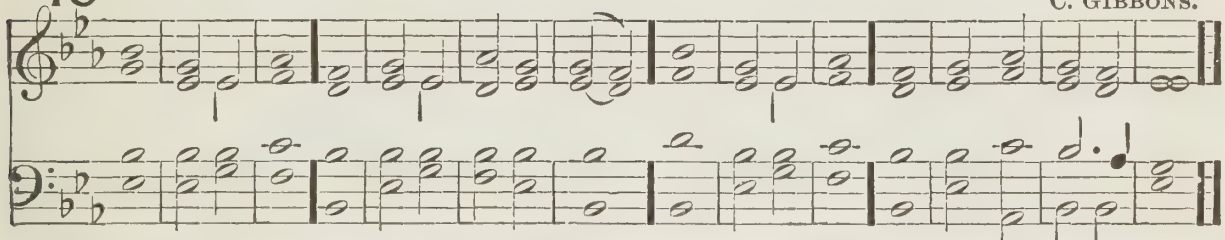
48

R. N. PARKE.



49

C. GIBBONS.



NOTE.—*If more than one chant is used, the first change may be made at verse* 16, *and the second change at verse* 24.

Ff WE práise | thee O | God: we acknówledge | thee to | be the | Lord.

F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.

8 The goodly fellowship | of the | Prophets: (*full*) práise | = · = | = · = | thee.

2nd part. 9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly Son;

13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

Ff 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: of | = · the | Fa · = | ther.

pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

Ff 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A'nd we | worship · thy | Name | éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

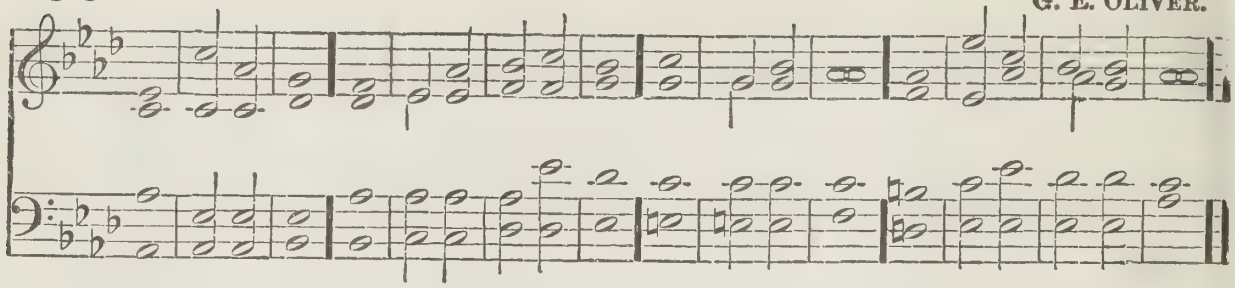
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

Ff 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

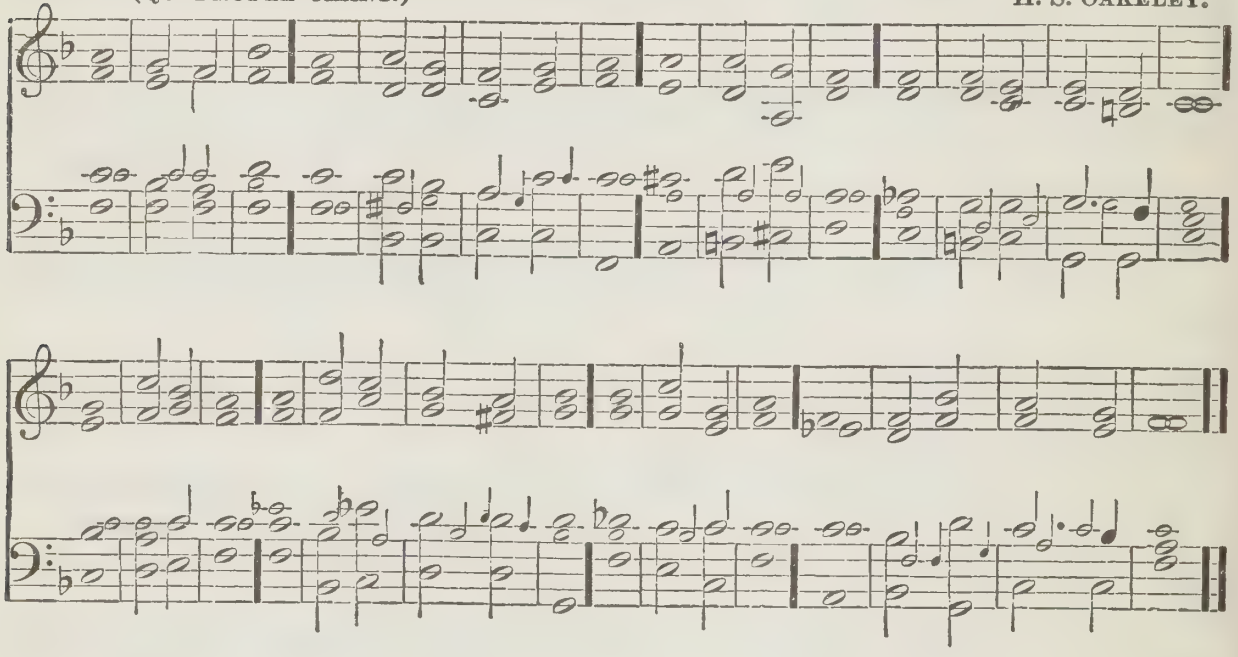
50

G. E. Oliver.



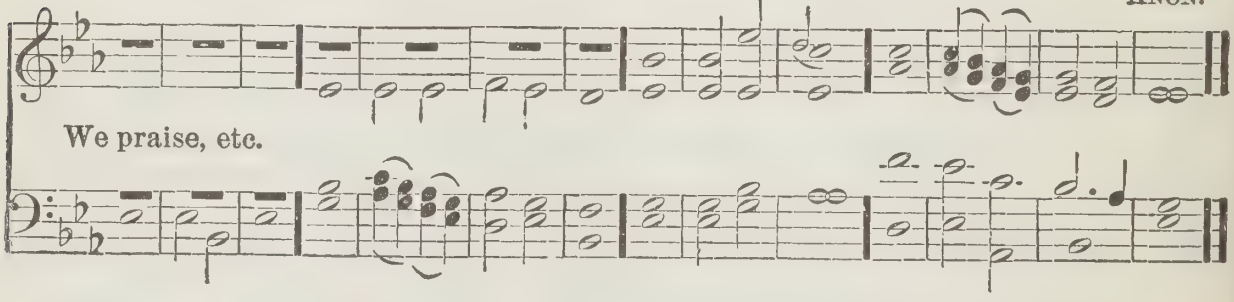
51 (Quadruple Chant.)

H. S. Oakeley.

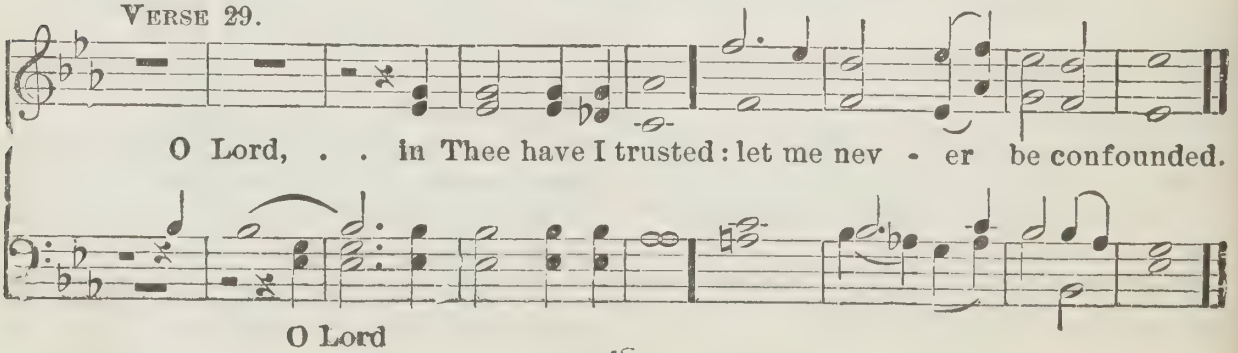


52 Verses 1–28.

Anon.

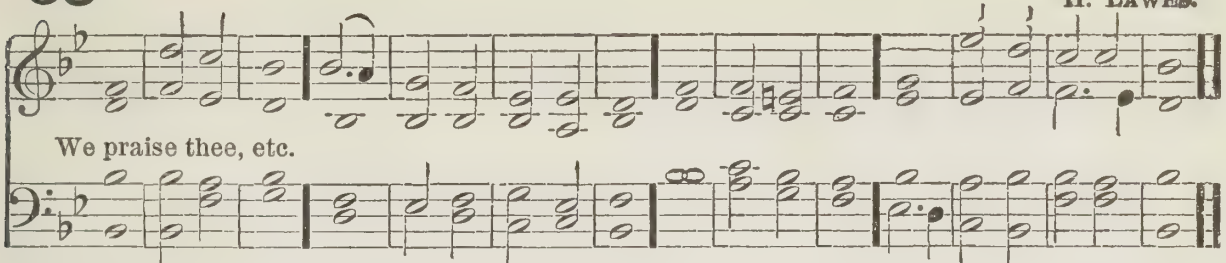


Verse 29.



53

H. Lawes.



Ff We práise | thee O | God: we acknówledge | thee to | be the | Lord.

F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A´ngels | cry a | loud: the Héavens, and | all the | Powers there | in.

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: (*full*) práise | = · = | = · = | thee.

2nd Part 9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee:

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

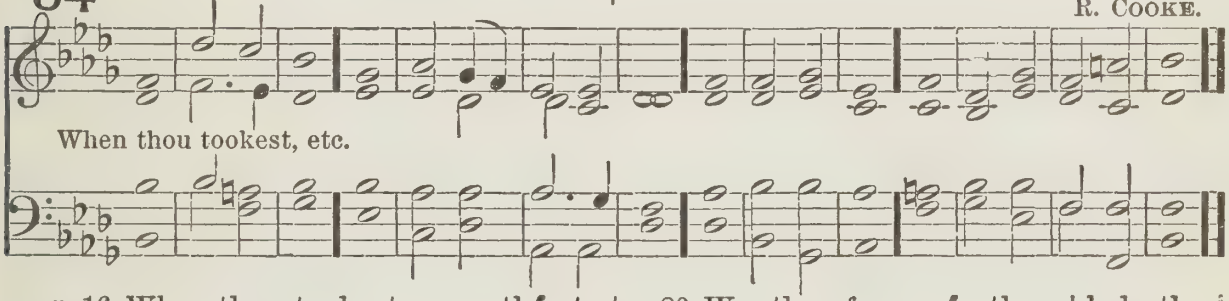
13 A´lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

Ff 14 Thóu art the | King of | Glory: O´ | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

54

R. Cooke.



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

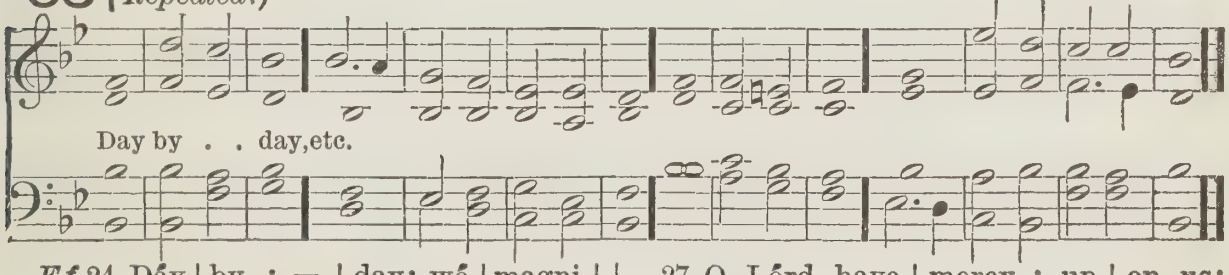
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

53 *(Repeated.)*

H. Lawes.



Ff 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A´nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us | this | day with | out · = | sin.

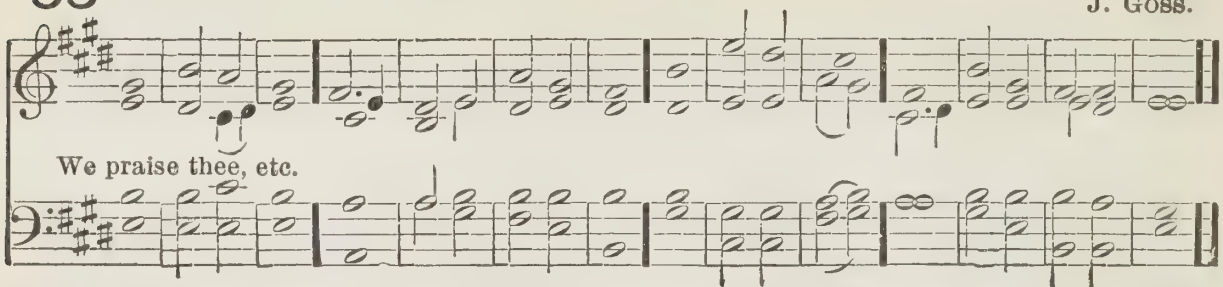
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

Ff 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

55

J. Goss.



f WE práise | thee O | God: we acknów- | ledge | thee to | be the | Lord.

F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: (*full*) práise | = · = | = · = | thee.

2nd Part 9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee;

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

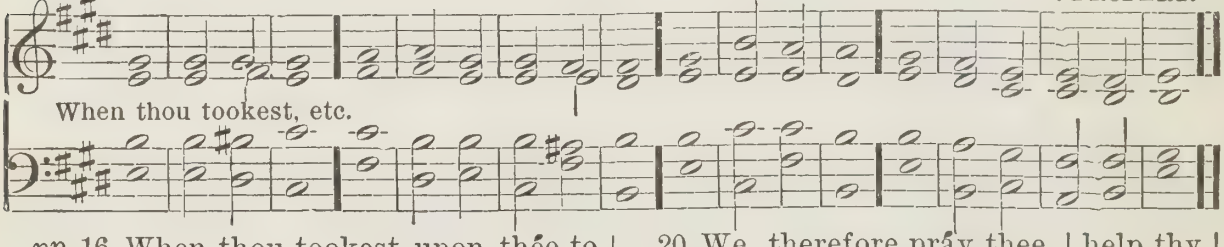
13 A'lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

F *f* 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

56

W. P. Propert.



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

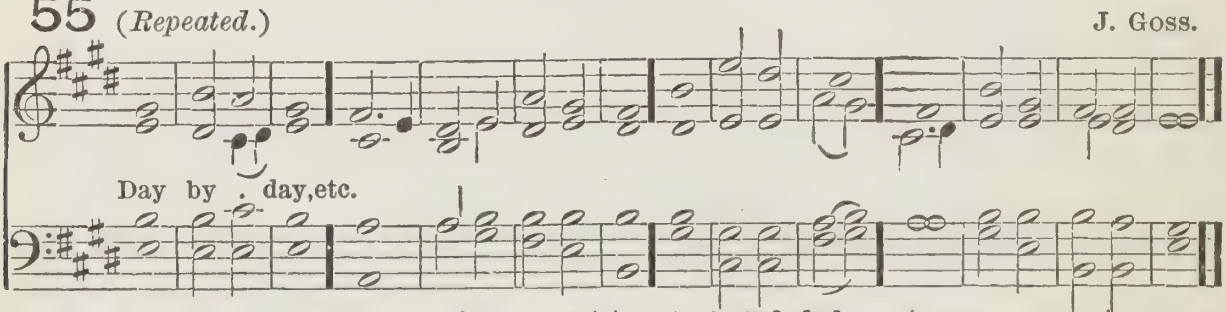
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

55 (*Repeated.*)

J. Goss.



F *f* 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A'nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us this | day with | out · = | sin.

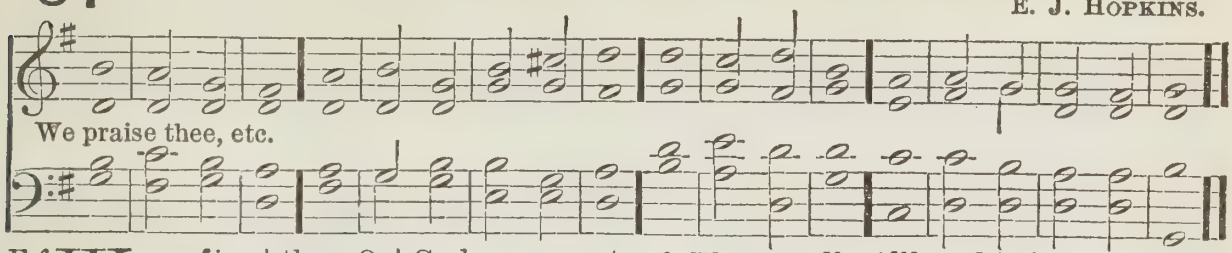
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

F *f* 29 O Lord, in thée | have I | trusted: lét me | never | be con | founded.

57

E. J. Hopkins.



F *f* We práise | thee O | God: we acknówledge | thee to | be the | Lord.

F 2 All the éarth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all A´ngels | cry a | loud: the Héavens, and | all the | Powers there | in.

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

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f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee:

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

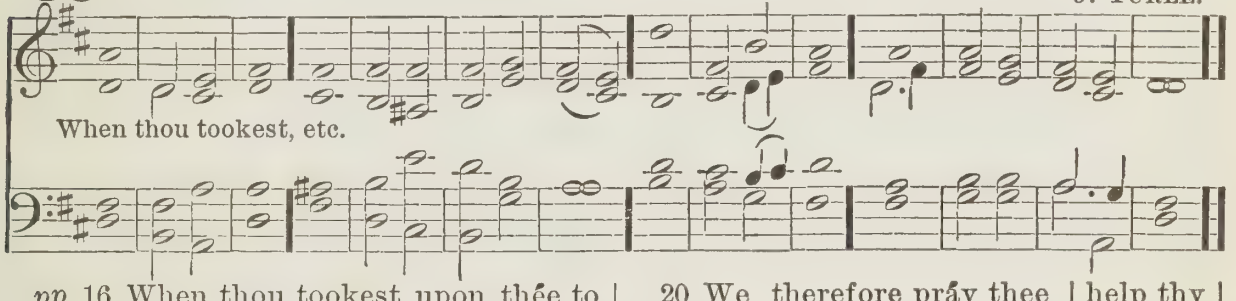
13 A´lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

F 14 Thóu art the | King of | Glory: O´ | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

58

J. Turle.



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

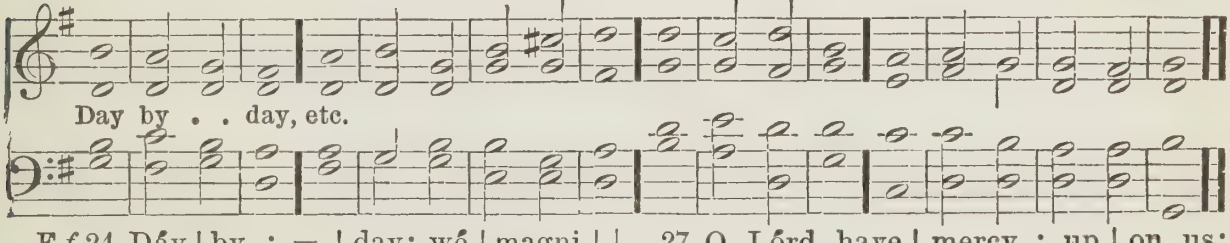
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

57 (*Repeated.*)

E. J. Hopkins.



F *f* 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A´nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us **this | day with | out** · = | sin.

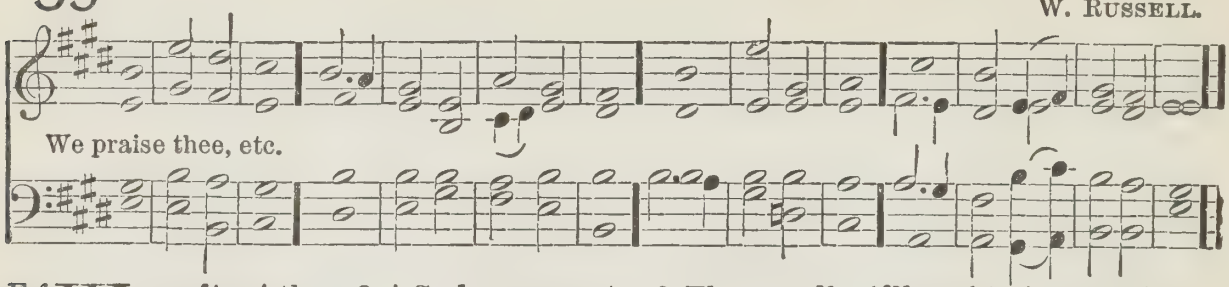
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

F *f* 29 O Lord, in thée | have I | **trusted: lét me | never | be con | founded.**

59

W. RUSSELL.



F *f* We práise | thee O | God: we acknówledge | thee to | be the | Lord.

F 2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all Á´ngels | cry a | loud: the Héavens, and | all the | Powers there | in.

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

p 5 Hóly | Holy | Holy: Lórd | God of | Saba | oth;

f 6 Heaven and earth are fúll of the | Majes | ty: óf | thy · = | glo · = | ry.

mf 7 The glorious cómpany | of · the A | postles: (*full*) práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: (*full*) práise | = · = | = · = | thee.

2nd Part 9 The nóble | army · of | Martyrs: (*full*) práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all the | world: dóth ac | know · = | ledge · = | thee:

mf 11 Thé | Fa · = | ther: óf an | infinite | Majes | ty;

12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

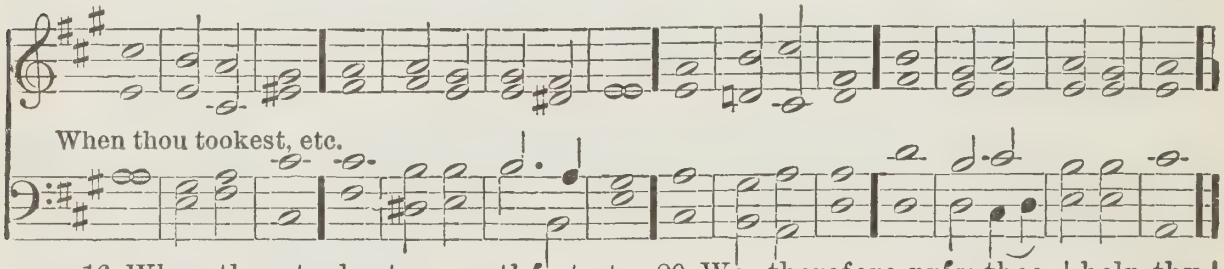
13 Á´lso the | Holy | Ghost: (*p*) thé | Com · = | fort · = | er.

F 14 Thóu art the | King of | Glory: O´ | = · = | = · = | Christ.

F 15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

J. JONES.

60



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

20 We therefore práy thee | help thy | servants: whom thou hast redeémed | with thy | precious | blood.

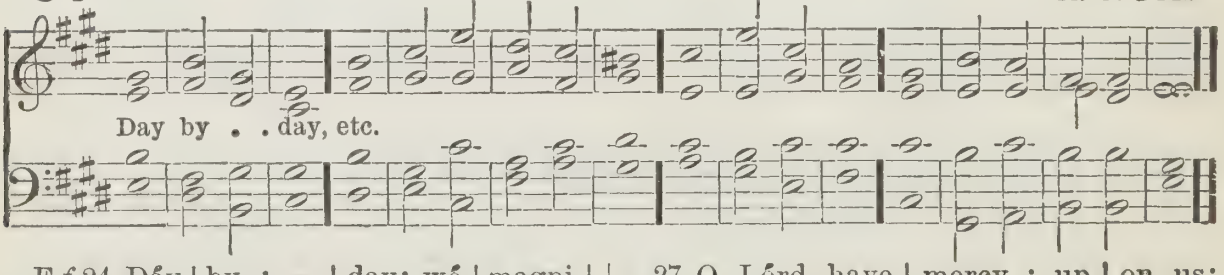
mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

cr 23 Góv | = · ern | them: ánd | lift them | up for | ever.

61

K. J. PYE.



F *f* 24 Dáy | by · = | day: wé | magni | fy · = | thee;

F 25 A´nd we | worship · thy | Name: éver | world with | out · = | end.

p 26 Vóuch | safe O | Lord: to kéep us | this | day with | out · = | sin.

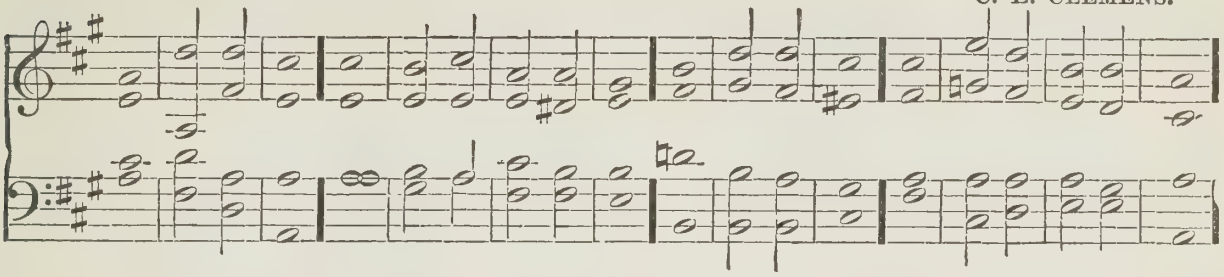
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord, let thy mércy | be up | on us: ás our | trust · = | is in | thee.

F *f* 29 O Lord, in thée | have I | trusted: | let me | never | be con | founded.

62

VERSES 1–4. C. E. CLEMENS.



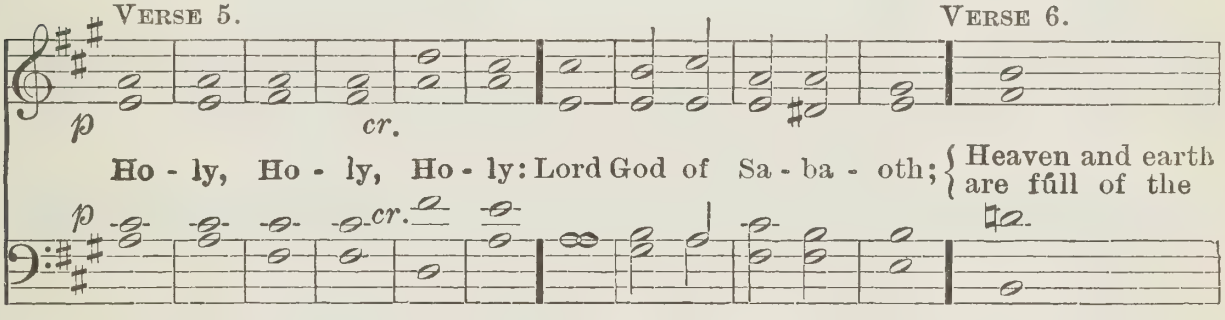
f We práise | thee O | God: we acknówledge | thee to | be the | Lord.

2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

3 To thee all Á'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

VERSE 5.

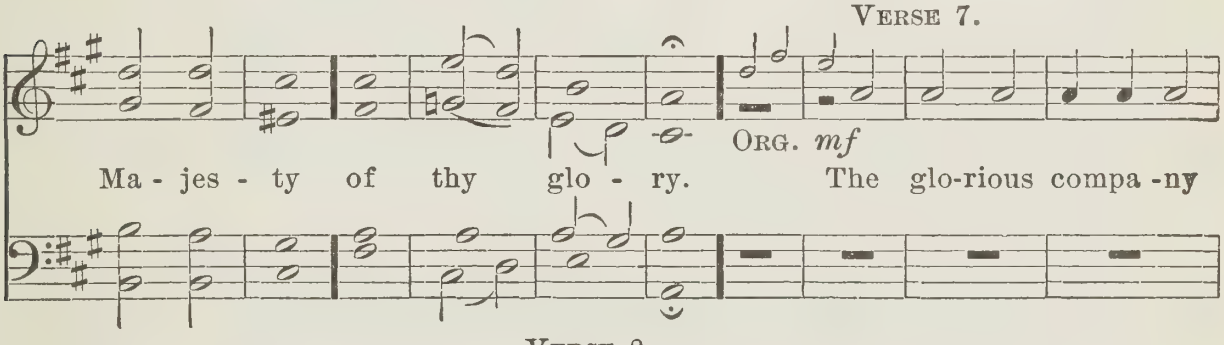


Ho - ly, Ho - ly, Ho - ly: Lord God of Sa - ba - oth;

VERSE 6.

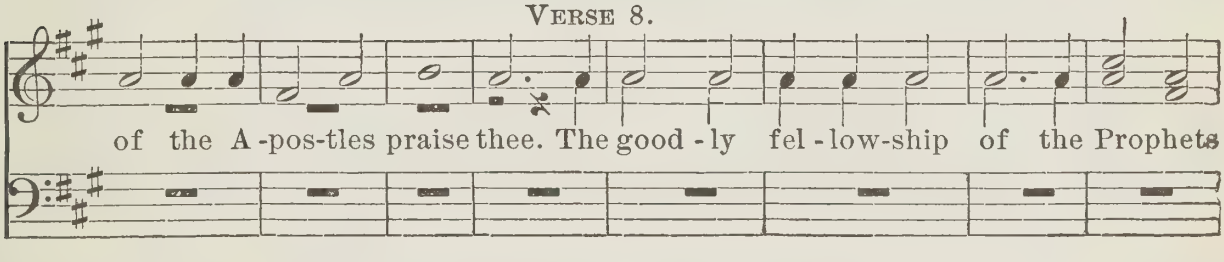
{ Heaven and earth are fúll of the

VERSE 7.



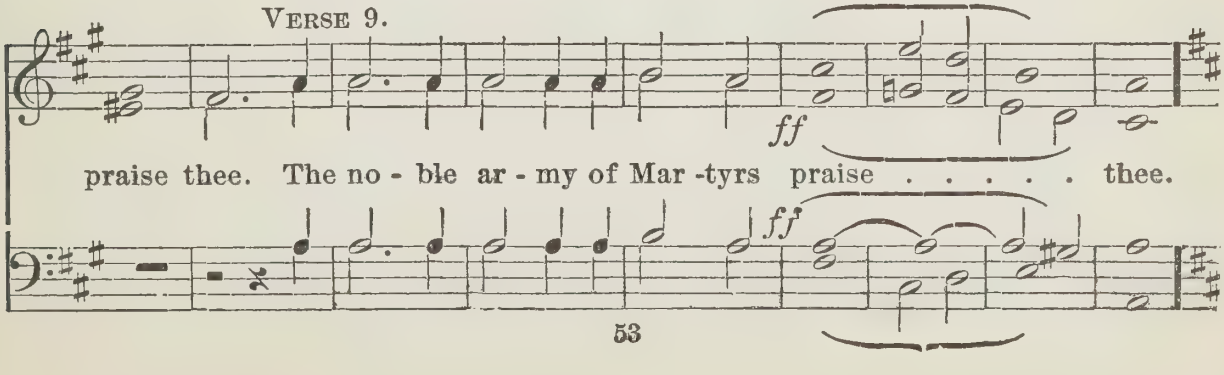
Ma - jes - ty of thy glo - ry. The glo-rious compa -ny

VERSE 8.



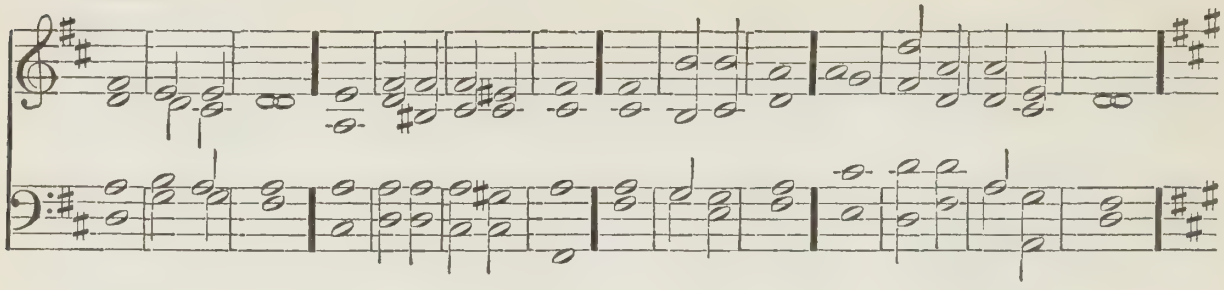
of the A -pos-tles praise thee. The good - ly fel - low-ship of the Prophets

VERSE 9.



praise thee. The no - ble ar - my of Mar -tyrs praise . . . . . thee.

VERSES 10–13.



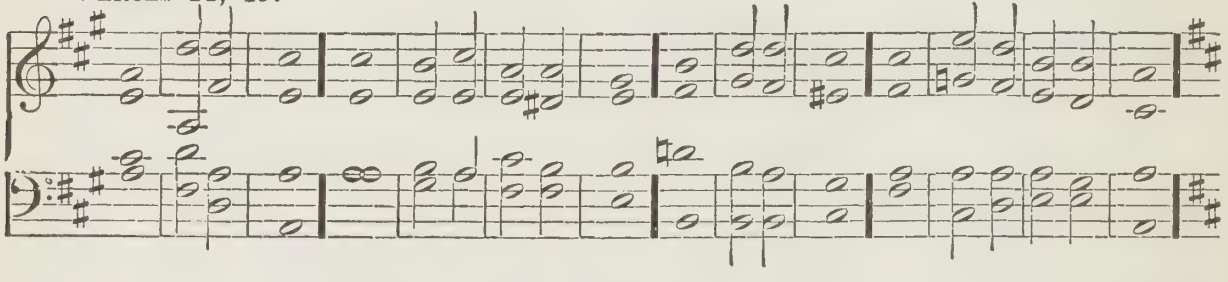
f 10 The holy Church throughout | all the | world: doth ac | know · = | ledge · = | thee;

mf 11 The | Fa · = | ther: of an | infinite | Majes | ty;

12 Thine ad | ora · ble | true: and | on · = | = · ly | Son;

13 Also the | Holy | Ghost: (*p*) the | Com · = | fort · = | er.

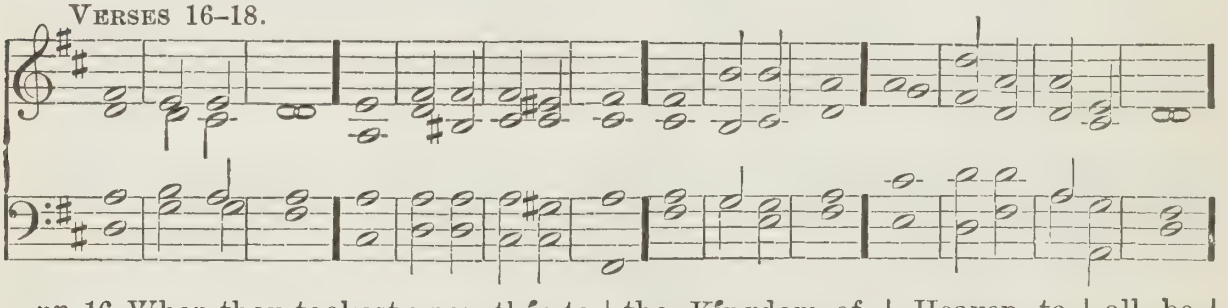
VERSES 14, 15.



f 14 Thou art the | King of | Glory: O | = · = | = · = | Christ.

15 Thou art the ever | lasting | Son: of | = · the | Fa · = | ther.

VERSES 16–18.

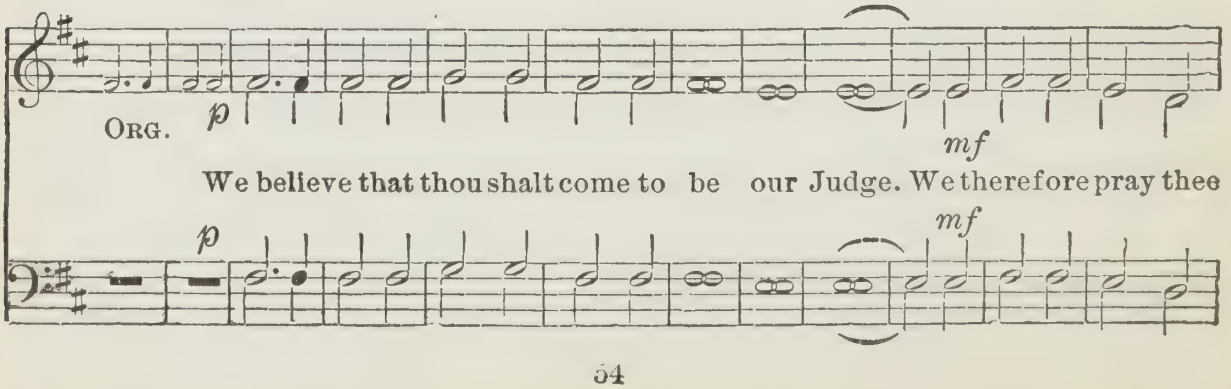


pp 16 When thou tookest upon thee to de | liver | man: thou didst humble thyself to be | born · = | of a | Virgin.

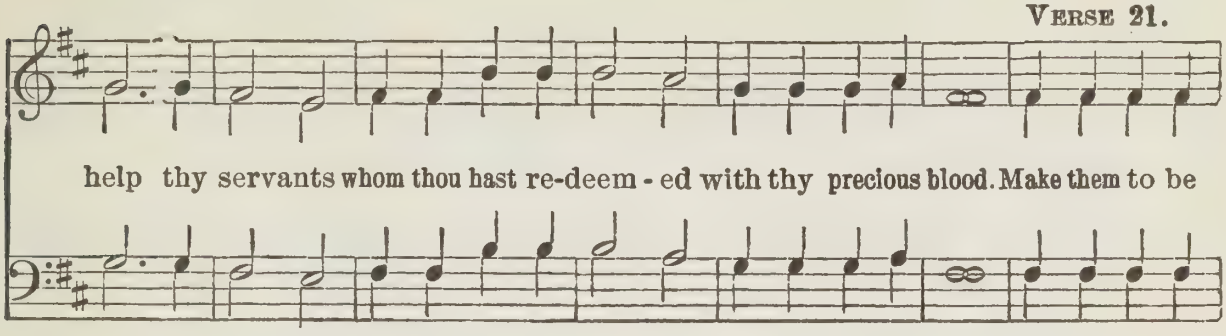
p 17 When thou hadst overcome the | sharpness · of | death: (*cr*) thou didst open the Kingdom of | Heaven to | all be | lievers.

2nd part. *f* 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.

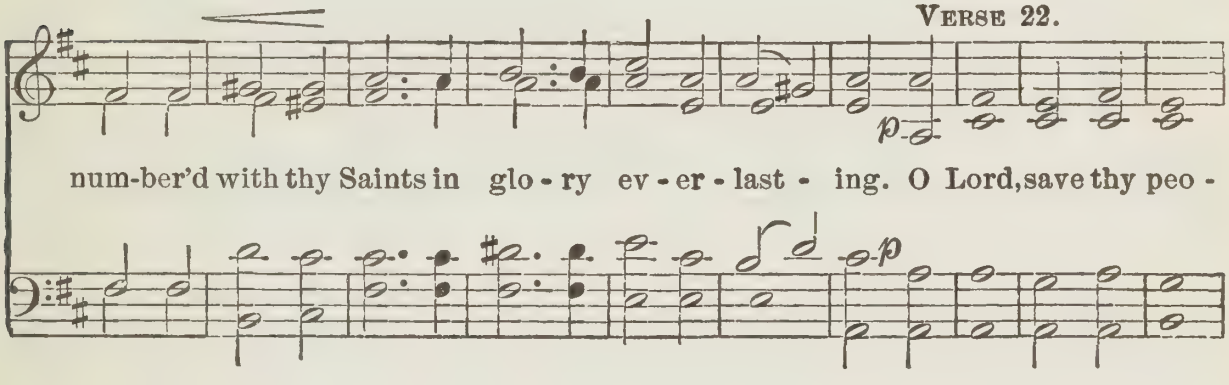
VERSE 19.



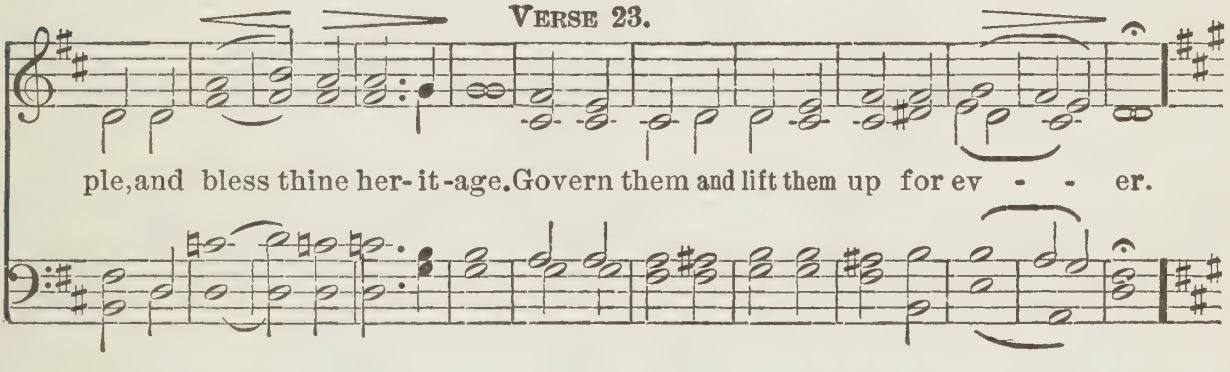
VERSE 21.



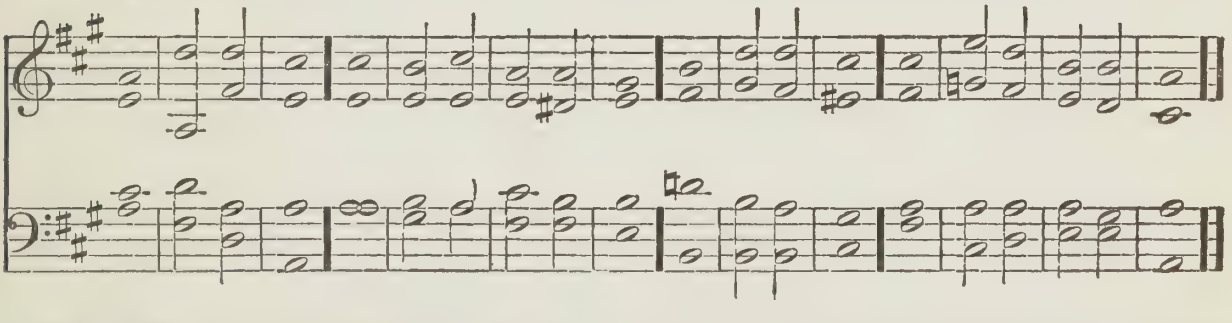
VERSE 22.



VERSE 23.



VERSE 24 to end.

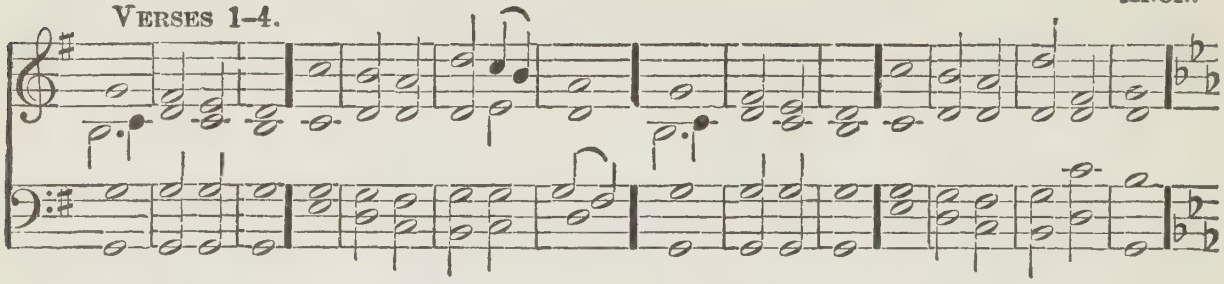


f 24 Dáy | by · = | day: wé | magni | fy · = | thee;
25 A´nd we | worship · thy | Name: éver | world with | out · = | end.
p 26 Vóuch | safe O | Lord: to kéep us | this | day with | out · = | sin.
27 O Lórd, have | mercy · up | on us: | háve | mercy · up | on · = | us.
28 O Lord, let thy mércy | be up | on us: | ás our | trust · = | is in | thee.
f 29 O Lord, in thée | have I | trusted· | lét me | never | be con | founded.

63

ANON.

VERSES 1–4.



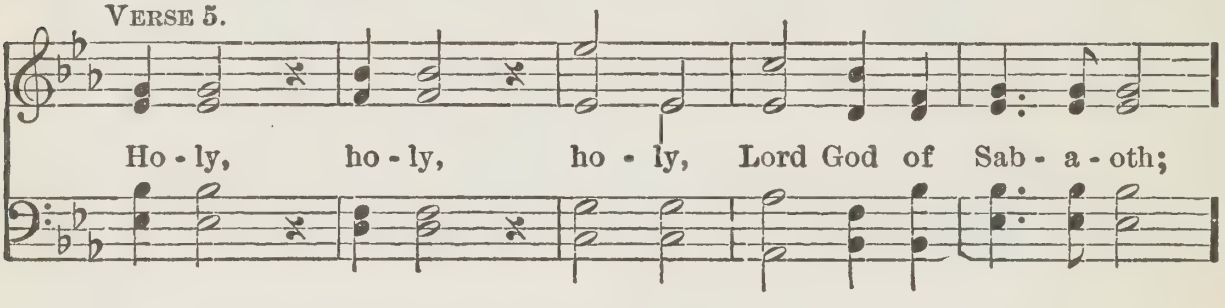
f WE práise | thee O | God: we ac-knówledge | thee to | be the | Lord.

2 All the eárth doth | worship | thee: thé | Father | ever | lasting.

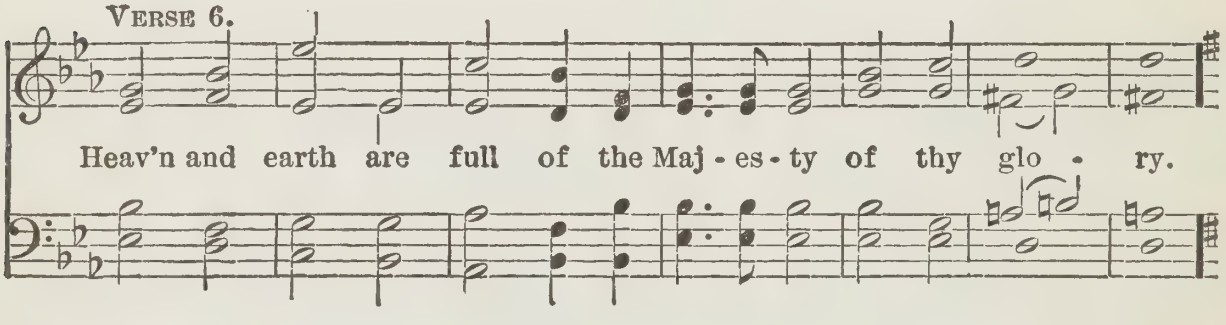
3 To thee all A'ngels | cry a | loud: the Héavens, and | all the | Powers there | in;

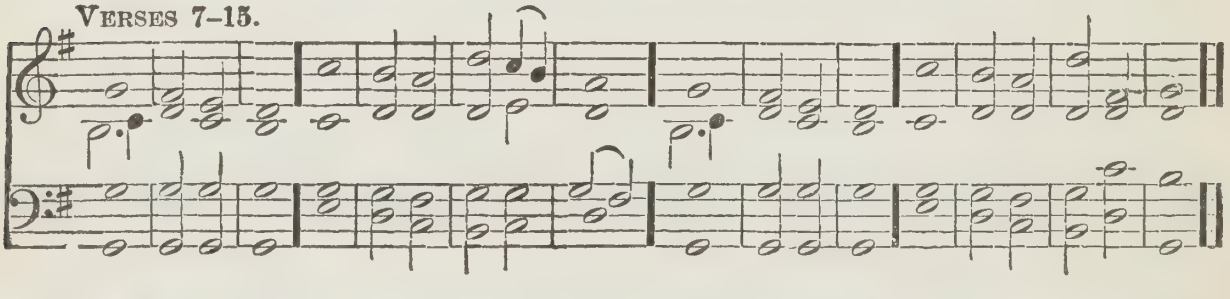
4 To thee Chérubim and | Sera | phim: cón | tinual | ly do | cry,

VERSE 5.



VERSE 6.



VERSES 7–15.

mf 7 The glorious cómpany | of · the A | postles: práise | = · = | = · = | thee.

8 The goodly féllowship | of the | Prophets: práise | = · = | = · = | thee.

9 The nóble | army · of | Martyrs: práise | = · = | = · = | thee.

f 10 The holy Chúrch throughout | all thé | world: dóth ac | know · = | ledge · = | thee;

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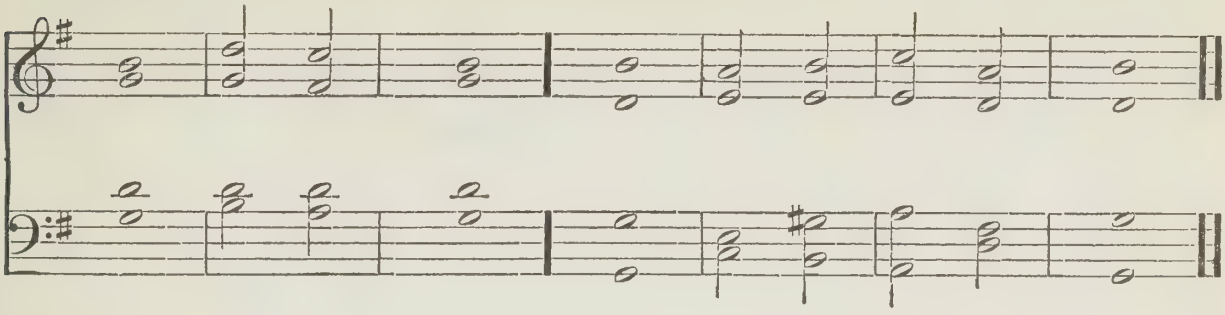
12 Thíne ad | ora · ble | true: ánd | on · = | = · ly | Son;

2nd part. 13 A'lso the | Holy | Ghost: (*p*) the | Com · = | fort · = | er.

f 14 Thóu art the | King of | Glory: O' | = · = | = · = | Christ.

15 Thou art the éver | lasting | Son: óf | = · the | Fa · = | ther.

VERSES. 16–28.



pp 16 When thou tookest upon thée to de | liver | man: thou didst humble thysélf to be | born · = | of a | Virgin.

p 17 When thou hadst overcóme the | sharpness · of | death: (*cr*) thou didst open the Kíngdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the ríght | hand of | God: ín the | glory | of the | Father.

pp 19 We belíeve that | thou shalt | come: tó | be · = | our · = | Judge.

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mf 21 Make them to be númbered | with thy | Saints: ín | glory | ever | lasting.

p 22 O Lórd, | save thy | people: ánd | bless thine | herit | age.

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f 24 Dáy | by · = | day: wé | magni | fy · = | thee;

25 A´nd we | worship · thy | Name: éver | world with | out · = | end.

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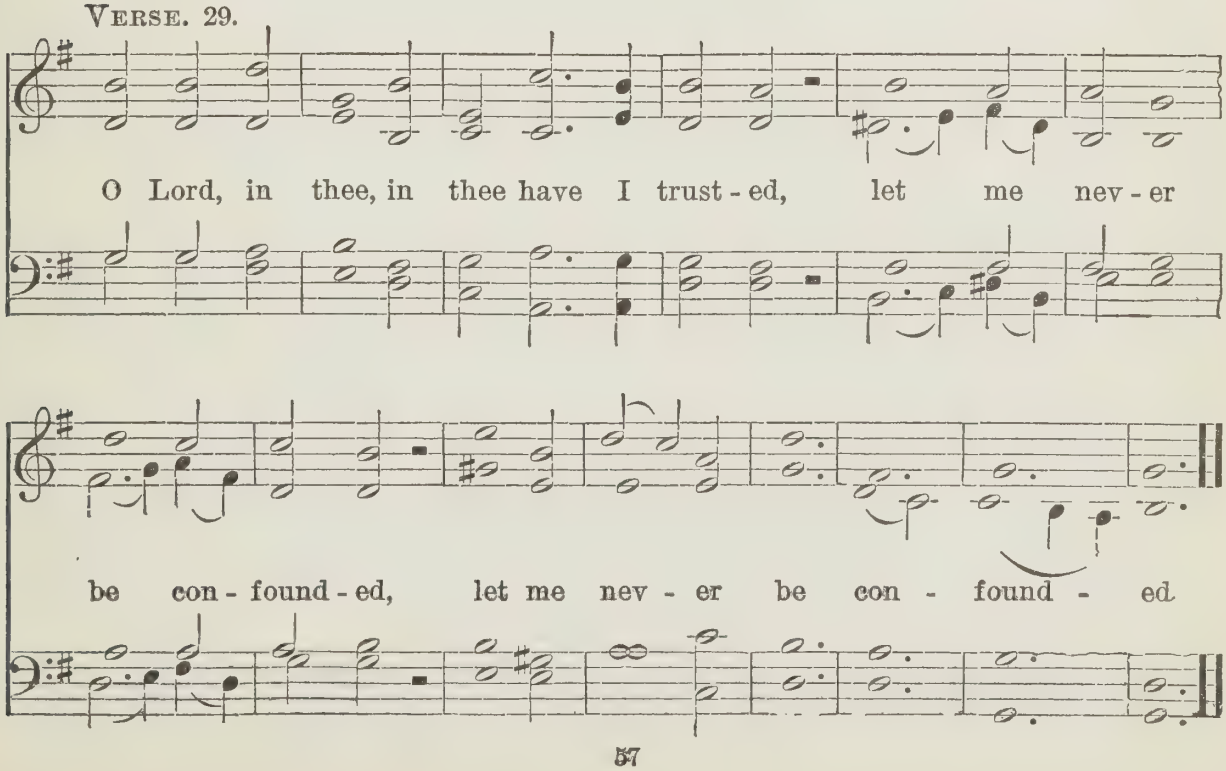
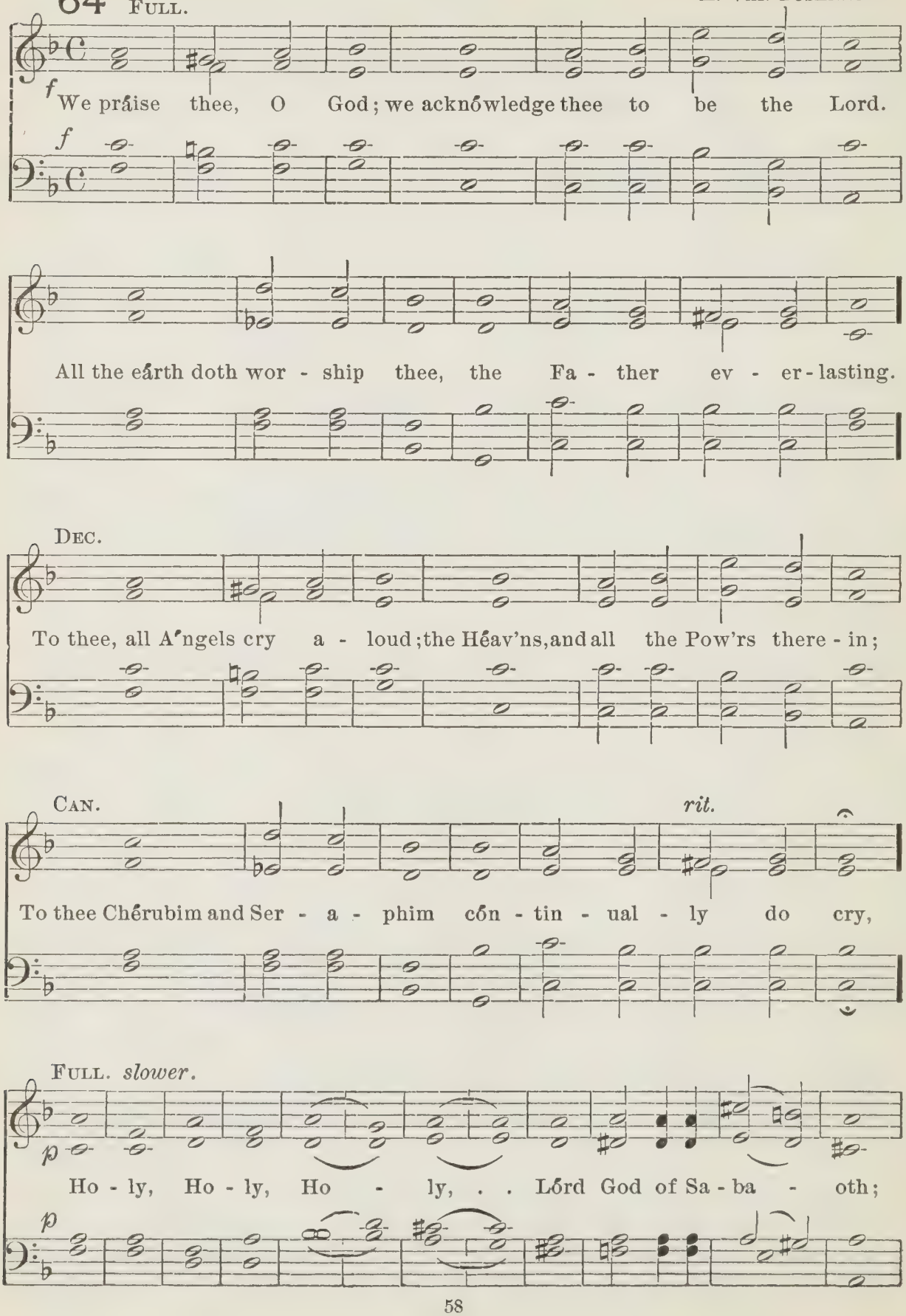
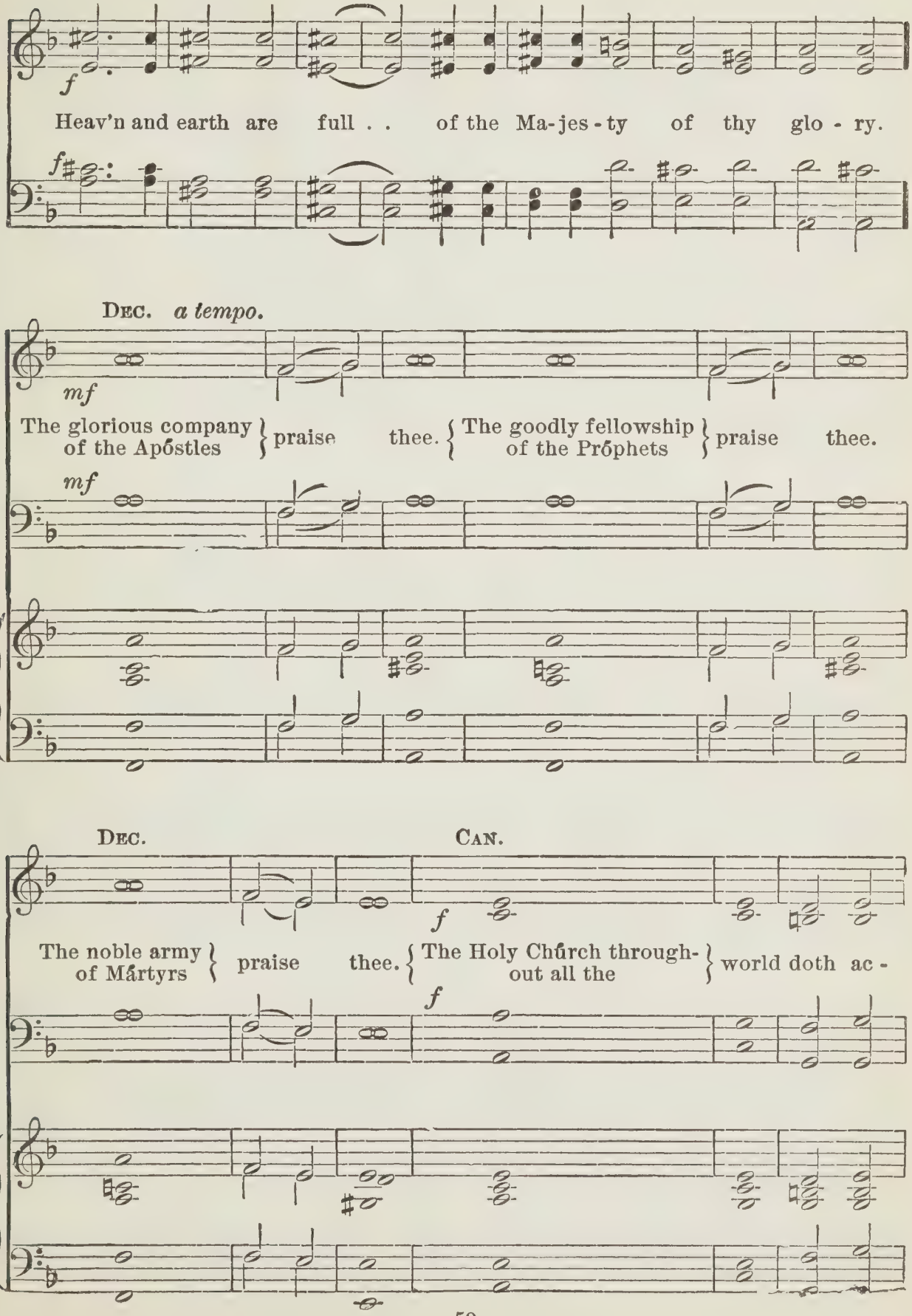
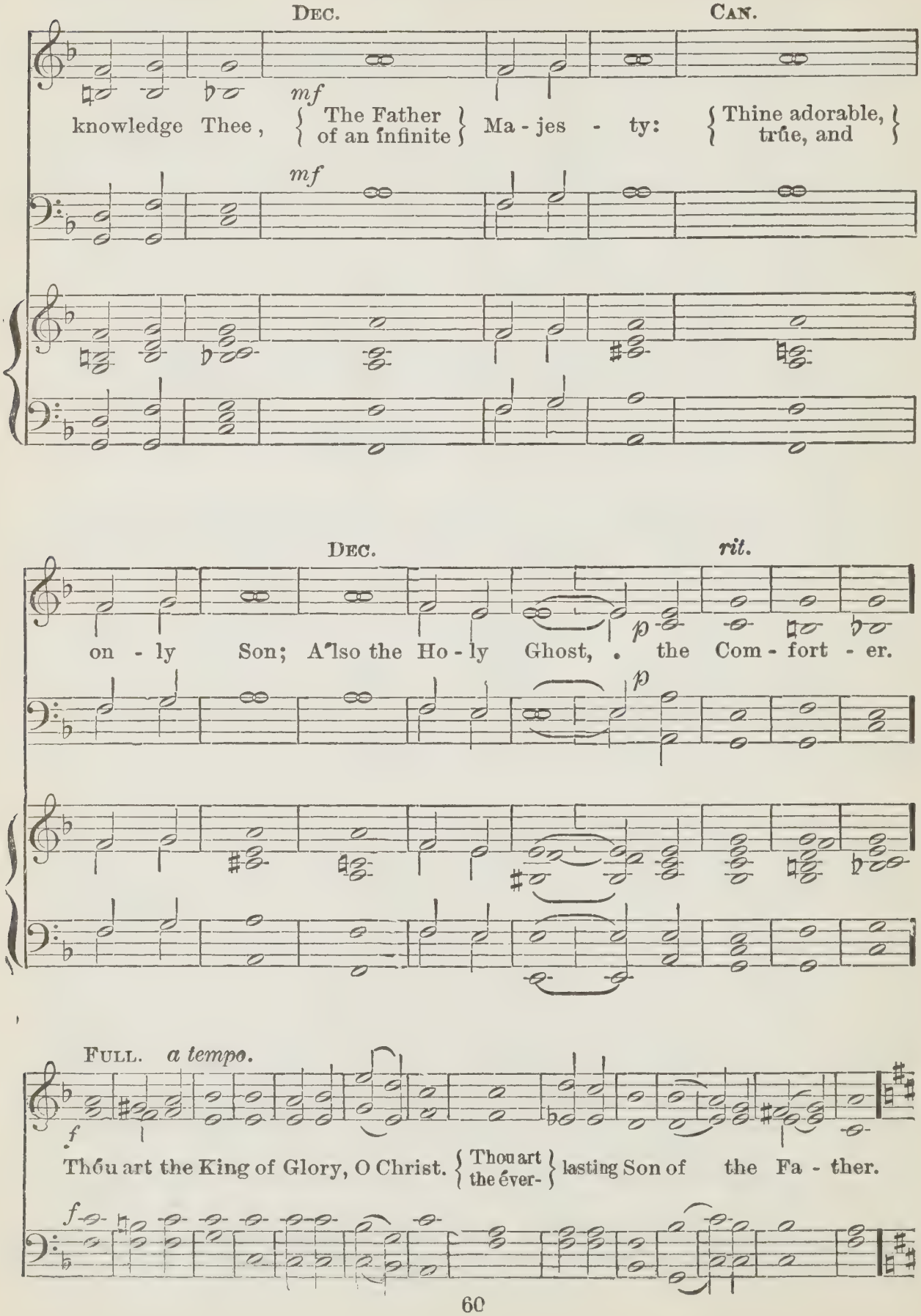
27 O Lórd, have | mercy · up | on us: háve | mercy · up | on · = | us.

28 O Lord,let thy mércy | be up | on us: ás our | trust · = | is in | thee.

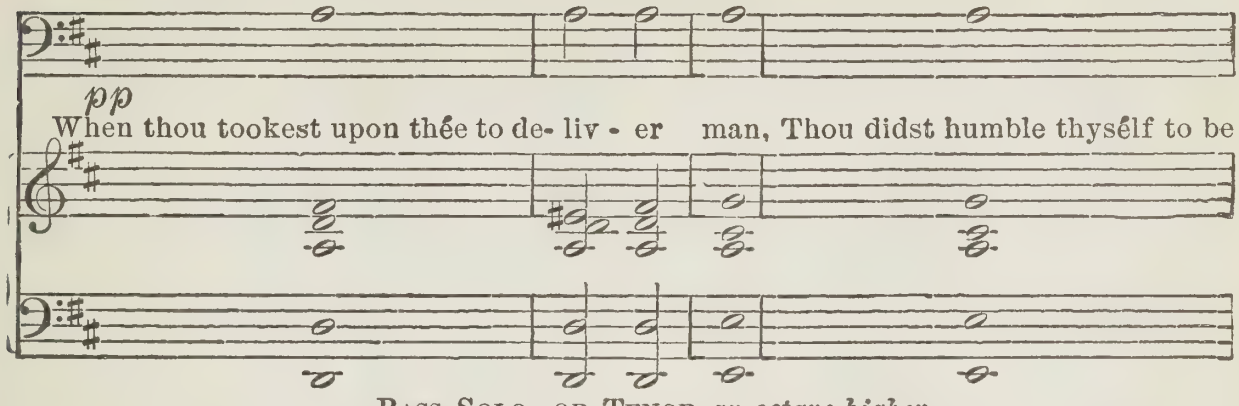
VERSE. 29.



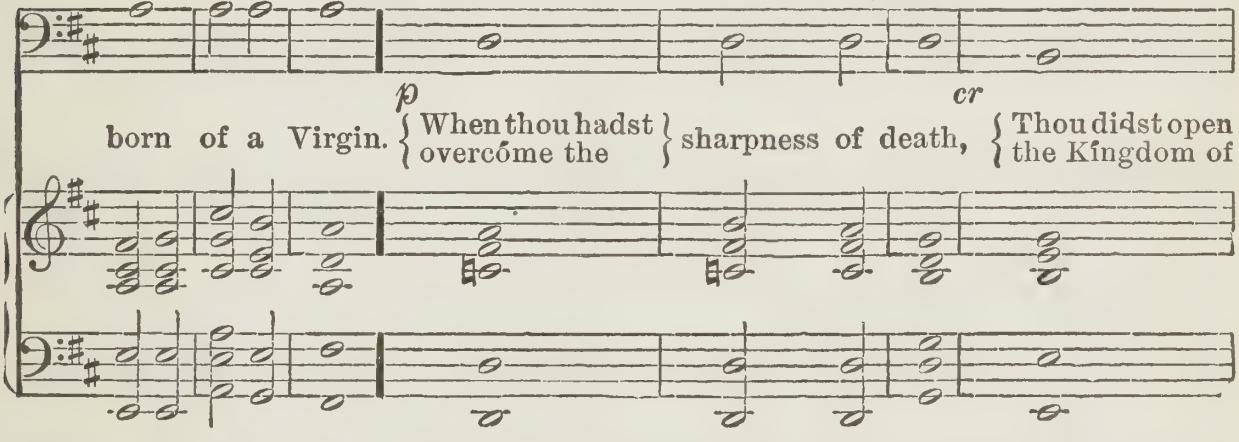
64 FULL. H. VAN BOSKERCK.

f
We práise thee, O God; we acknówledge thee to be the Lord.
f
All the eárth doth wor - ship thee, the Fa - ther ev - er-lasting.
DEC.
To thee, all A'ngels cry a - loud; the Héav'ns, and all the Pow'rs there - in;
CAN.
rit.
To thee Chérubim and Ser - a - phim cón - tin - ual - ly do cry,
FULL. slower.
p
Ho - ly, Ho - ly, Ho - ly, . . Lórd God of Sa - ba - oth;
p


f
Heav'n and earth are full . . of the Ma-jes-ty of thy glo - ry.
f
Dec. a tempo.
mf
The glorious company of the Apóstles praise thee. The goodly fellowship of the Prophets praise thee.
mf
Dec.
Can.
f
The noble army of Mártyrs praise thee. The Holy Church throughout all the world doth ac -
f

DEC.
CAN.
mf
knowledge Thee, The Father of an infinite Ma - jes - ty: Thine adorable, true, and
mf
DEC.
rit.
p
on - ly Son; Also the Ho - ly Ghost, the Com - fort - er.
p
FULL. a tempo.
f
Thou art the King of Glory, O Christ. Thou art the ever- lasting Son of the Fa - ther.
f

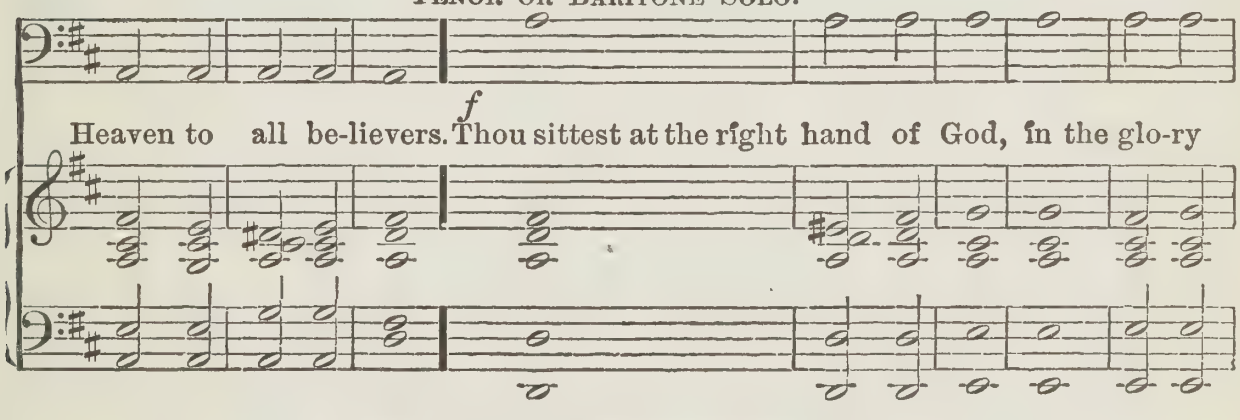
TENOR SOLO, OR BARITONE.



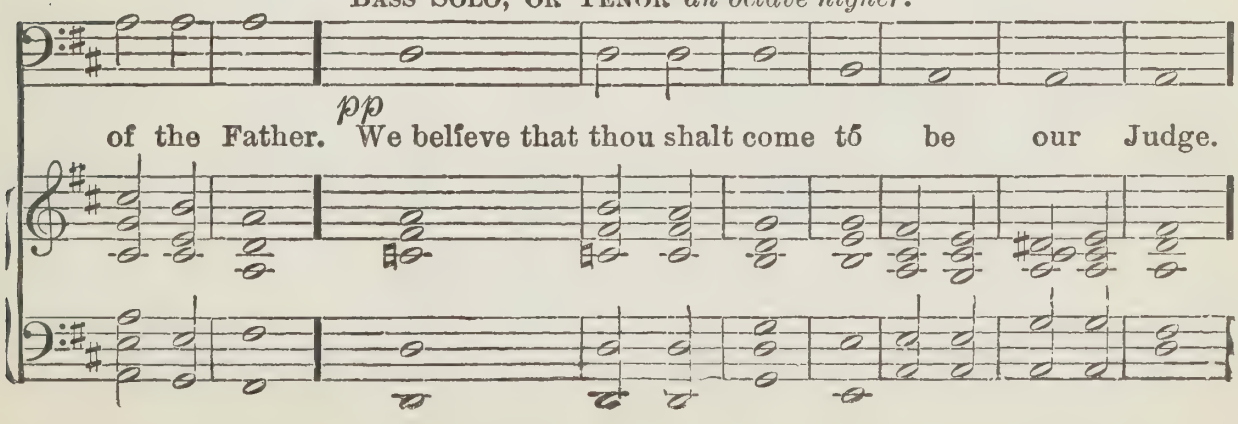
BASS SOLO, OR TENOR *an octave higher.*

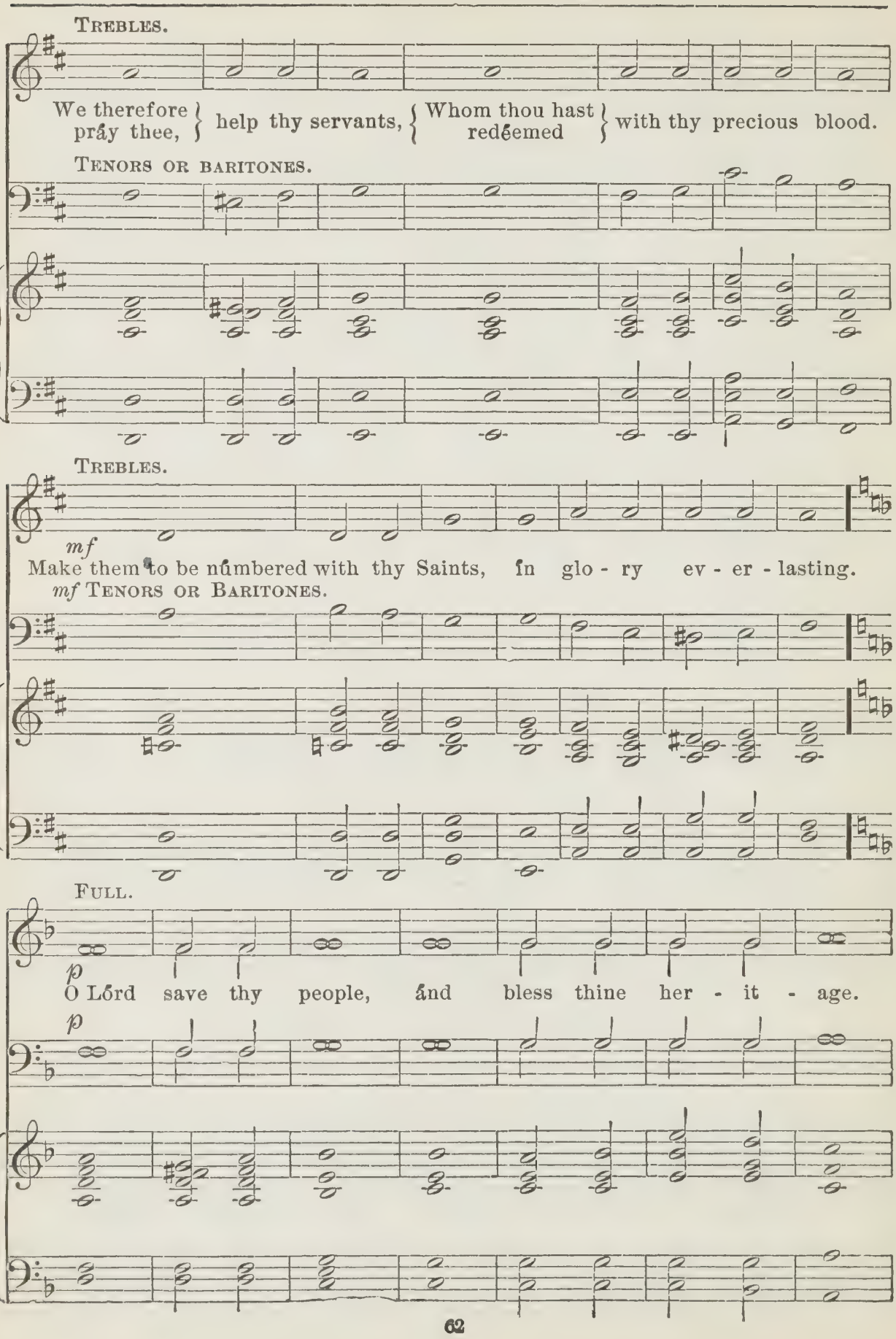


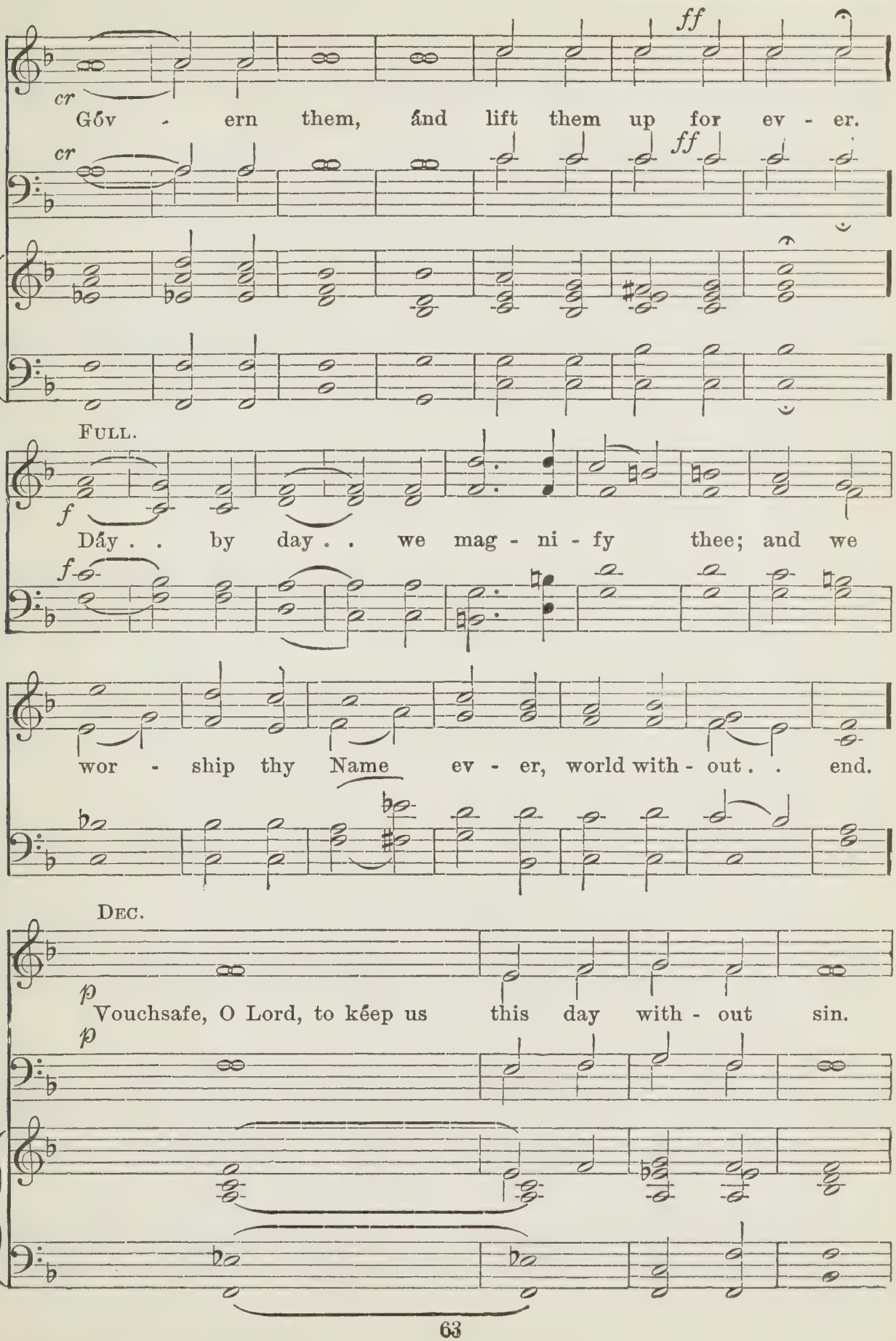
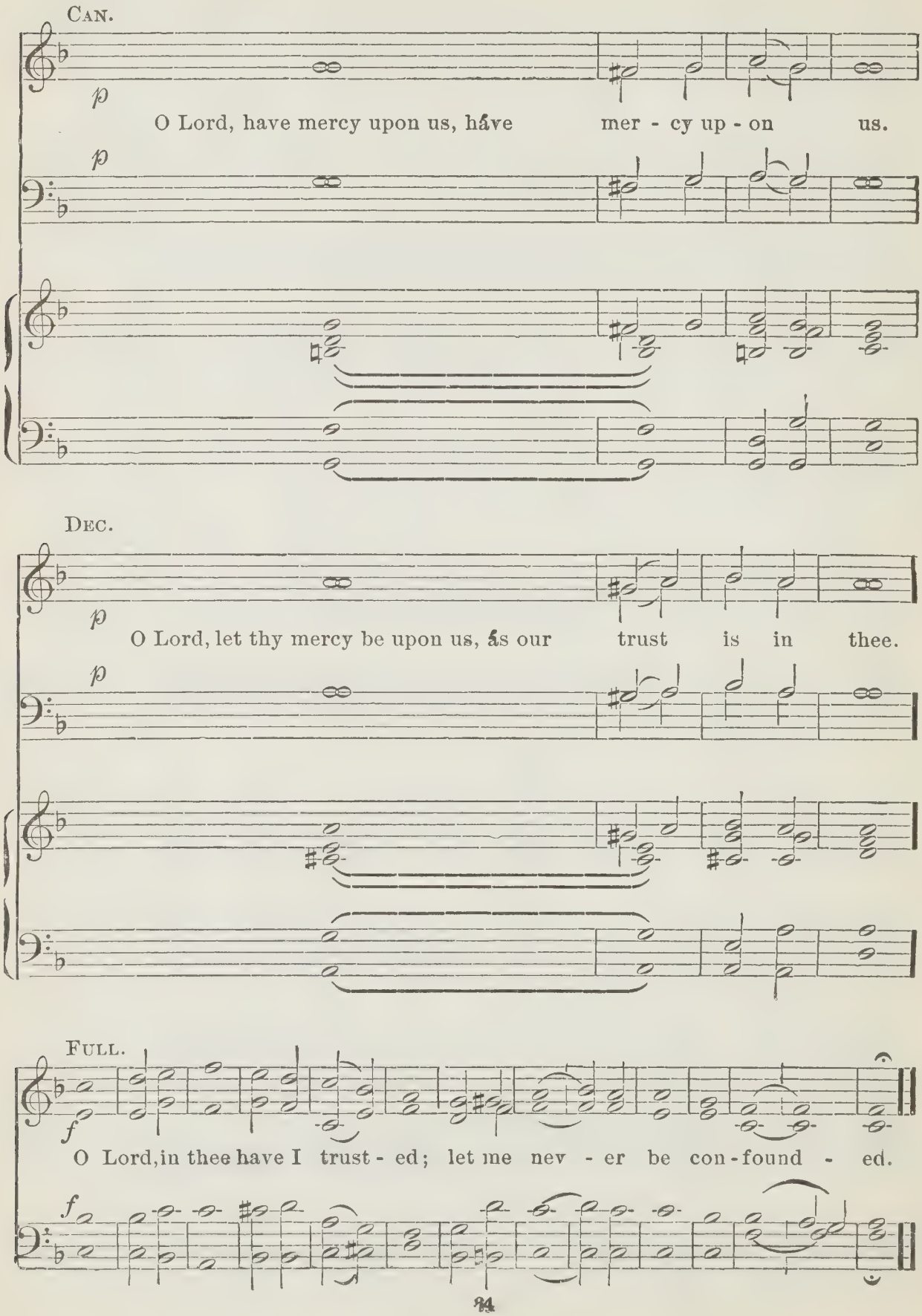
TENOR OR BARITONE SOLO.



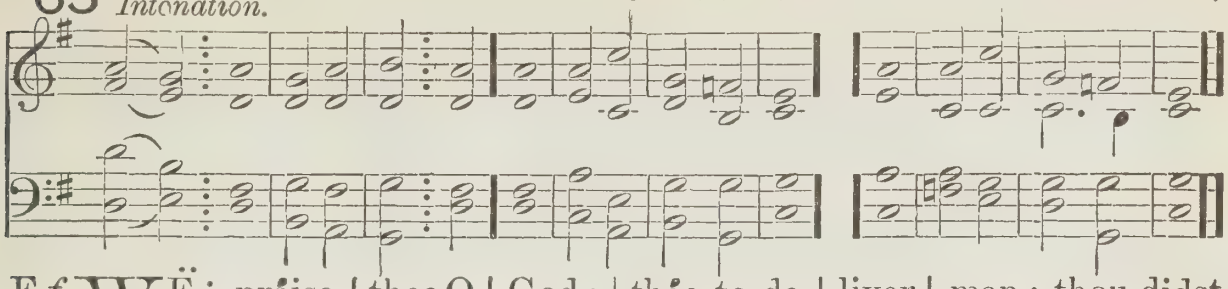
BASS SOLO, OR TENOR *an octave higher.*




TREBLES.
We therefore pray thee, help thy servants, Whom thou hast redeemed with thy precious blood.
TENORS OR BARITONES.
TREBLES.
mf
Make them to be numbered with thy Saints, in glo - ry ev - er - lasting.
mf TENORS OR BARITONES.
FULL.
p
O Lord save thy people, and bless thine her - it - age.
p


ff
cr
Gŏv - ern them, ănd lift them up for ev - er.
cr
ff
FULL.
f
Dăy . . by day . . we mag - ni - fy thee; and we
f
wor - ship thy Name ev - er, world with - out . . end.
DEC.
p
Vouchsafe, O Lord, to kēep us this day with - out sin.
p

CAN.
p
O Lord, have mercy upon us, have mer - cy up - on us.
p
DEC.
p
O Lord, let thy mercy be upon us, as our trust is in thee.
p
FULL.
f
O Lord, in thee have I trust - ed; let me nev - er be con - found - ed.
f

65 *Intonation.* TONE. IV.8 (SECOND HARMONY FOR CADENCE.)



f WE | praise | thee O | God: we acknowledge | thee to | be the | Lord.

F 2 All the earth doth | worship | thee: the | Father | ever | lasting.

3 To thee all Angels | cry a | loud: the Heavens, and | all the | Powers there | in;

4 To thee Cherubim and | Sera | phim: con | tinual | ly do | cry,

p 5 Holy | Holy | Holy: Lord | God of | Saba | oth;

f 6 Heaven and earth are full of the | Majes | ty: of | thy · = | glo · = | ry.

mf 7 The glorious company | of · the A | postles: (*full*) praise | = · = | = · = | thee.

8 The goodly fellowship | of the | Prophets: (*full*) praise | = · = | = · = | thee.

9 The noble | army · of | Martyrs: (*full*) praise | = · = | = · = | thee.

f 10 The holy Church through- out | all the | world: doth ac | know · = | ledge · = | thee;

mf 11 The | Fa · = | ther: of an | infinite | Majes | ty;

12 Thine ad | ora · ble | true: and | on · = | = · ly | Son;

F 13 Also the | Holy | Ghost: (*p*) the | Com · = | fort · = | er.

f 14 Thou art the | King of | Glory: O | = · = | = · = | Christ.

F 15 Thou art the ever | lasting | Son: of | = · the | Fa · = | ther.

pp 16 When thou tookest upon thee to de | liver | man: thou didst humble thyself to be | born · = | of a | Virgin.

p 17 When thou hadst overcome the | sharpness · of | death: (*cr*) thou didst open the Kingdom of | Heaven to | all be | lievers.

f 18 Thou sittest at the right | hand of | God: in the | glory | of the | Father.

pp 19 We believe that | thou shalt | come: to | be · = | our · = | Judge.

20 We therefore pray thee | help thy | servants: whom thou hast redeemed | with thy | precious | blood.

mf 21 Make them to be numbered | with thy | Saints: in | glory | ever | lasting.

p 22 O Lord, | save thy | people: and | bless thine | herit | age.

cr 23 Gov | = · ern | them: and | lift them | up for | ever.

F *f* 24 Day | by · = | day: we | magni | fy · = | thee;

F 25 And we | worship · thy | Name: ever | world with | out · = | end.

p 26 Vouch | safe O | Lord: to keep us this | day with | out · = | sin.

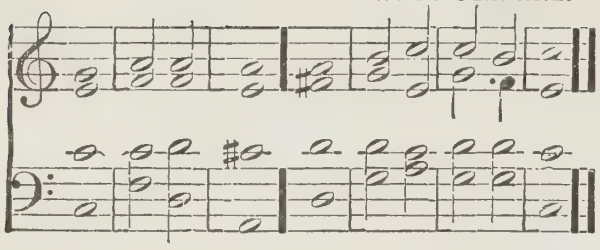
27 O Lord, have | mercy · up | on us: have | mercy · up | on · = | us.

28 O Lord, let thy mercy | be up | on us: as our | trust · = | is in | thee.

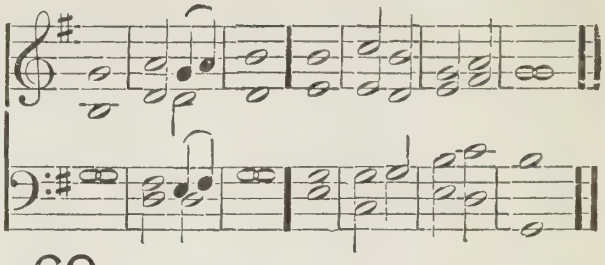
F 29 O Lord, in thee | have I | trusted: let me | never | be con | founded.

Benedicite, omnia opera Domini.

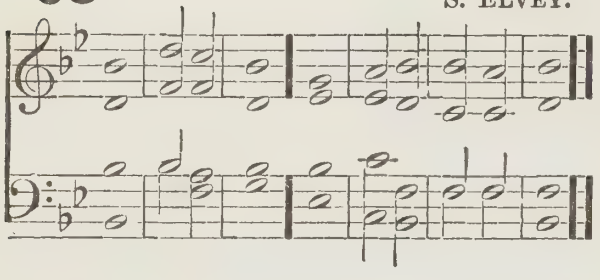
66 W. B. Gilbert.



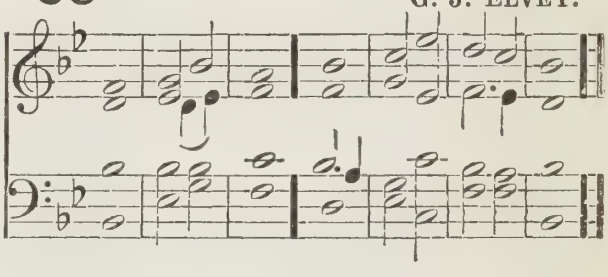
67 Ancient Chant.



68 S. Elvey.



69 G. J. Elvey.



(*If a second chant is used, make the change at verse* 18, *and return to the first chant at verse* 26. *The second part of each verse is to be sung full.*)

F *f* O ALL ye Works of the Lórd | bless · ye the | Lord: práise him, and | magnify | him for | ever.

2 O ye Angels of the Lórd | bless · ye the | Lord: práise him, etc.

mf 3 O ye Héavens | bless · ye the | Lord: práise him, etc.

4 O ye Waters that be above the fírmament | bless · ye the | Lord: práise him, etc.

5 O all ye Powers of the Lórd | bless · ye the | Lord: práise him, etc.

6 O ye Sun and Móon | bless · ye the | Lord: práise him, etc.

7 O ye Stars of héaven | bless · ye the | Lord: práise him, etc.

8 O ye Showers and Déw | bless · ye the | Lord: práise him, etc.

9 O ye Winds of Gód | bless · ye the | Lord: práise him, etc.

10 O ye Fire and Héat | bless · ye the | Lord: práise him, etc.

11 O ye Winter and Súmmer | bless · ye the | Lord: práise him, etc.

12 O ye Dews and Frósts | bless · ye the | Lord: práise him, etc.

13 O ye Frost and Cóld | bless · ye the | Lord: práise him, etc.

14 O ye Ice and Snów | bless · ye the | Lord: práise him, etc.

15 O ye Nights and Dáys | bless · ye the | Lord: práise him, etc.

16 O ye Light and Dárkness | bless · ye the | Lord: práise him, etc.

17 O ye Lightnings and Clóuds | bless · ye the | Lord: práise him, etc.

F *f* 18 O let the Eárth | bless the | Lord: yea, let it práise him, and | magnify | him for | ever.

mf 19 O ye Mountains and Hills | bless ye the | Lord: práise him, and | magnify | him for | ever.

20 O all ye Green Things upon the eárth | bless · ye the | Lord: práise him, etc.

21 O ye Wélls | bless · ye the | Lord: práise him, etc.

22 O ye Seas and Flóods | bless · ye the | Lord: práise him, etc.

23 O ye Whales, and all that move in the wáters | bless · ye the | Lord: práise him, etc.

24 O all ye Fowls of the afr | bless · ye the | Lord: práise him, etc.

25 O all ye Beasts and Cáttle | bless · ye the | Lord: práise him, etc.

26 O ye Children of Mén | bless · ye the | Lord: práise him, etc.

F *f* 27 O let I'srael | bless the | Lord: práise him, etc.

28 O ye Priests of the Lórd | bless · ye the | Lord: práise him, etc.

29 O ye Servants of the Lórd | bless · ye the | Lord: práise him, etc.

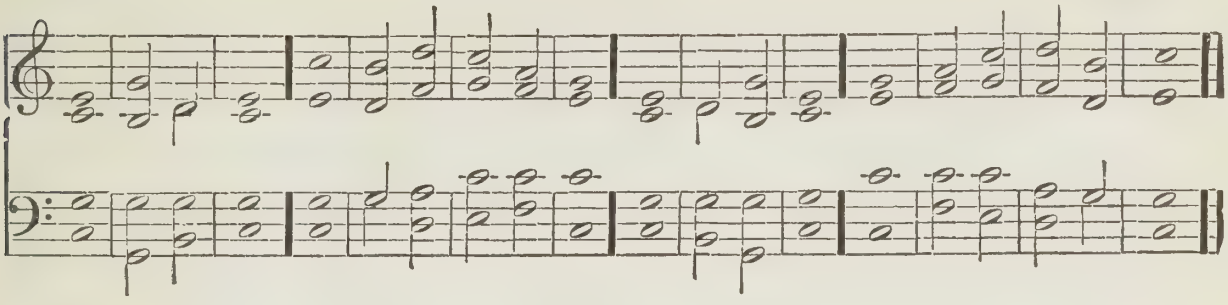
p 30 O ye Spirits and Souls of the Ríghteous | bless · ye the | Lord: práise him, etc.

31 O ye holy and humble Men of héart | bless · ye the | Lord: práise him, etc.

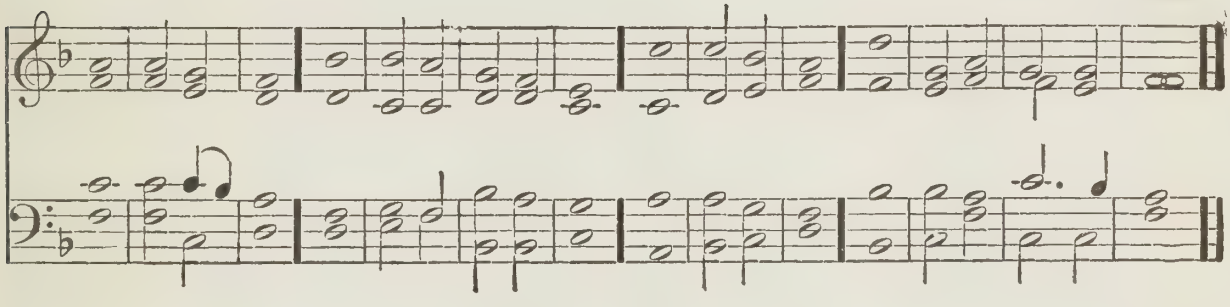
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = A · = | men.

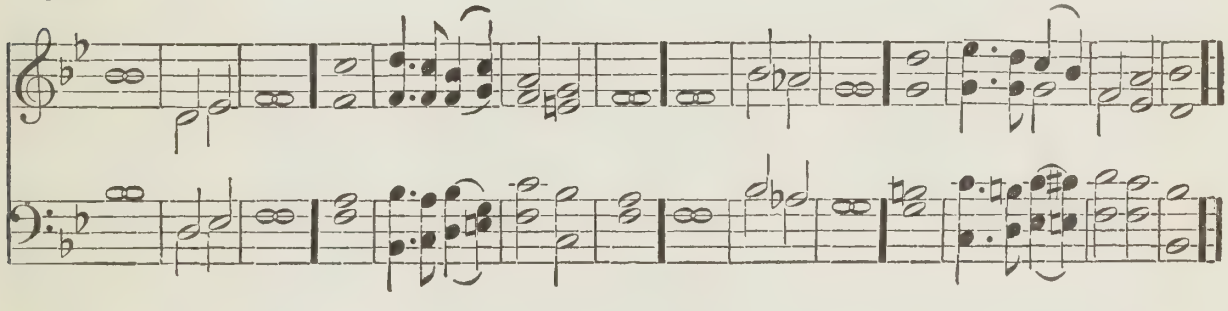
70 W. H. HAVERGAL.



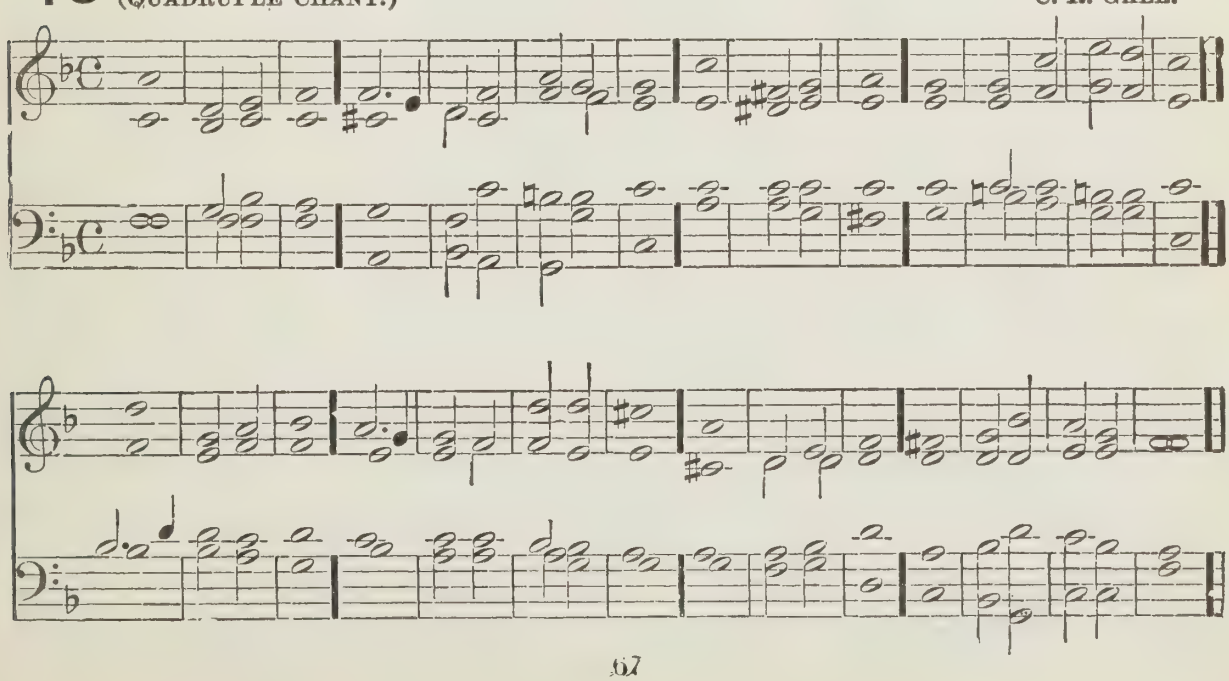
71 W. HAYES.



72 W. H. WALTER.

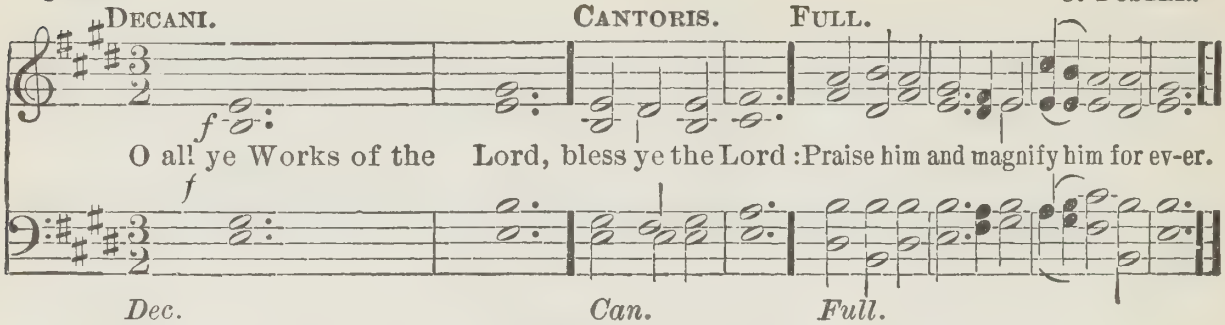


73 (QUADRUPLE CHANT.) C. R. GALE.



74

J. FOSTER.

DECANI. CANTORIS. FULL.

Dec. *Can.* *Full.*

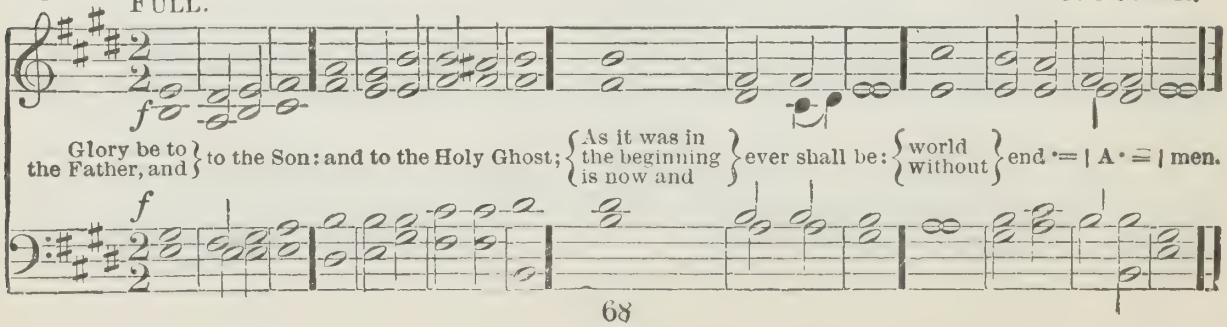
2 O ye Angels of the . . Lord, bless ye the Lord: praise him, etc. . . . .
mf 3 O ye . . . . . Heavens, bless ye the Lord: . . . . . .
4 O ye Waters that be above the firmament, bless ye the Lord: . . . . . .
5 O all ye Powers of the . Lord, bless ye the Lord: . . . . . .
6 O ye Sun and . . . . Moon, bless ye the Lord: . . . . . .
7 O ye Stars of . . . heaven, bless ye the Lord: . . . . . .
8 O ye Showers and . . Dew, bless ye the Lord: . . . . . .
9 O ye Winds of . . . God, bless ye the Lord: . . . . . .
10 O ye Fire and . . . . Heat, bless ye the Lord: . . . . . .
11 O ye Winter and . . Summer, bless ye the Lord: . . . . . .
12 O ye Dews and . . . Frosts, bless ye the Lord: . . . . . .
13 O ye Frost and . . . Cold, bless ye the Lord: . . . . . .
14 O ye Ice and . . . . Snow, bless ye the Lord: . . . . . .

Full.

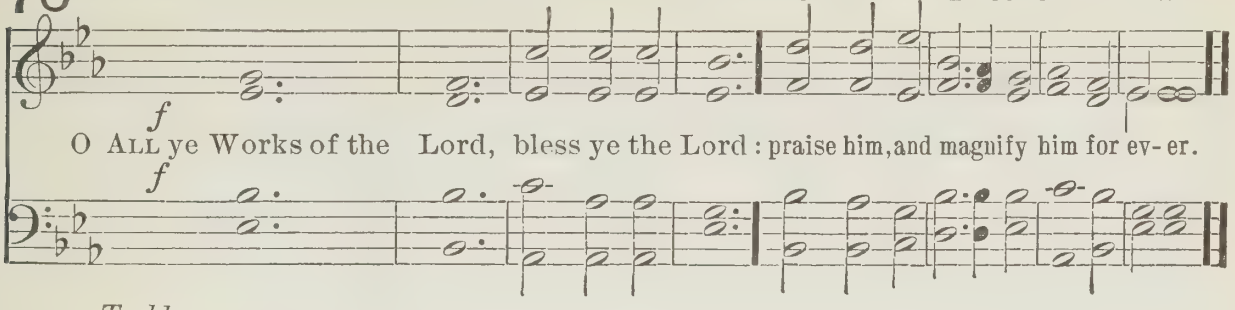
15 O ye Nights and . . . Days, bless ye the Lord: . . . . . .
16 O ye Light and . . Darkness, bless ye the Lord: . . . . . .
17 O ye Lightnings and . . Clouds, bless ye the Lord: . . . . . .
Ff 18 O let the . . . . . Earth, bless . the Lord: yea, let it . . . . . .
mf 19 O ye Mountains and . . Hills, bless ye the Lord: . . . . . .
20 O all ye Green Things upon the earth, bless ye the Lord: . . . . . .
21 O ye . . . . . Wells, bless ye the Lord: . . . . . .
22 O ye Seas and . . . . Floods, bless ye the Lord: . . . . . .
23 O ye Whales and all that move in the waters, bless ye the Lord: . . . . . .
24 O all ye Fowls of the . air, bless ye the Lord: . . . . . .
25 O all ye Beasts and . . Cattle, bless ye the Lord: . . . . . .
26 O ye Children of . . Men, bless ye the Lord: . . . . . .
Ff 27 O let . . . . . Israel bless . . the Lord: . . . . . .
28 O ye Priests of the . . Lord, bless ye the Lord: . . . . . .
29 O ye Servants of the . Lord, bless ye the Lord: . . . . . .
p 30 O ye Spirits and Souls of the . Righteous, bless ye the Lord: . . . . . .
31 O ye holy and humble Men of heart, bless ye the Lord: . . . . . .

75

FULL. J. FOSTER.


f
Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning is now and ever shall be: world without end. men.
f

76 FULL. FULL. T. R. MATTHEWS.



f

O ALL ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ev-er.

f

Trebles.

2. O ye Angels of the . Lord, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

3. O ye . . . . Heavens, bless ye the Lord: . . . . . .

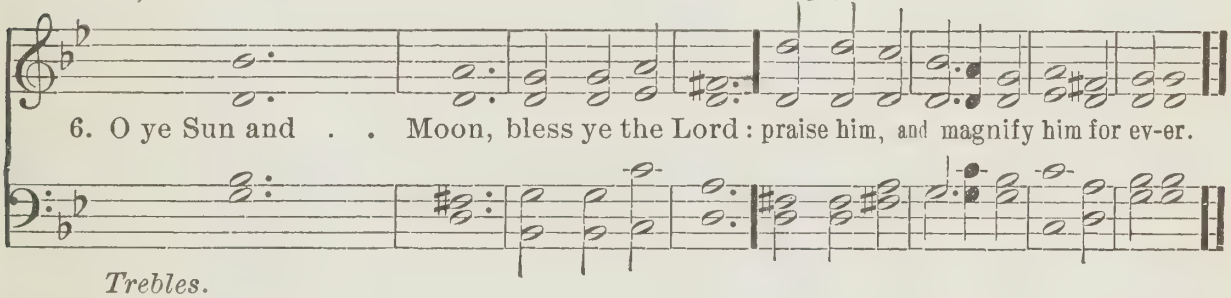
Men, Unison.

4. O ye Waters that be above the } firmament, bless ye the Lord: . . . . . .

Full.

5 O all ye Powers of the Lord, bless ye the Lord: . . . . . .

MEN, UNISON. FULL.



6. O ye Sun and . . Moon, bless ye the Lord: praise him, and magnify him for ev-er.

Trebles.

7. O ye Stars of . . heaven, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

8. O ye Showers and Dew, bless ye the Lord: . . . . . .

Full.

9. O ye Winds of . . God, bless ye the Lord: . . . . . .

Men, Unison.

10. O ye Fire and . . Heat, bless ye the Lord: . . . . . .

Trebles.

11. O ye Winter and Summer, bless ye the Lord: . . . . . .

Full, Unison.

12. O ye Dews and Frosts, bless ye the Lord: . . . . . .

Full.

13. O ye Frost and . . Cold, bless ye the Lord: . . . . . .

Trebles.

14. O ye Ice and . . Snow, bless ye the Lord: . . . . . .

Men, Unison.

15. O ye Nights and Days, bless ye the Lord: . . . . . .

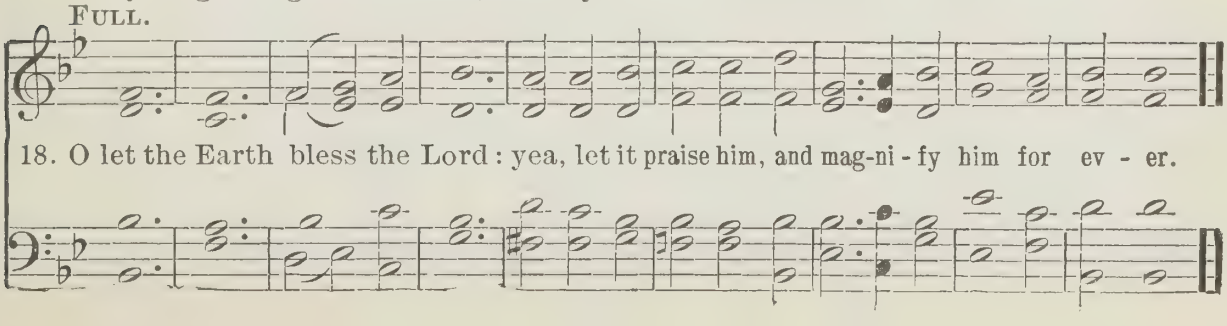
Full, Unison.

16. O ye Light and Darkness, bless ye the Lord: . . . . . .

Full.

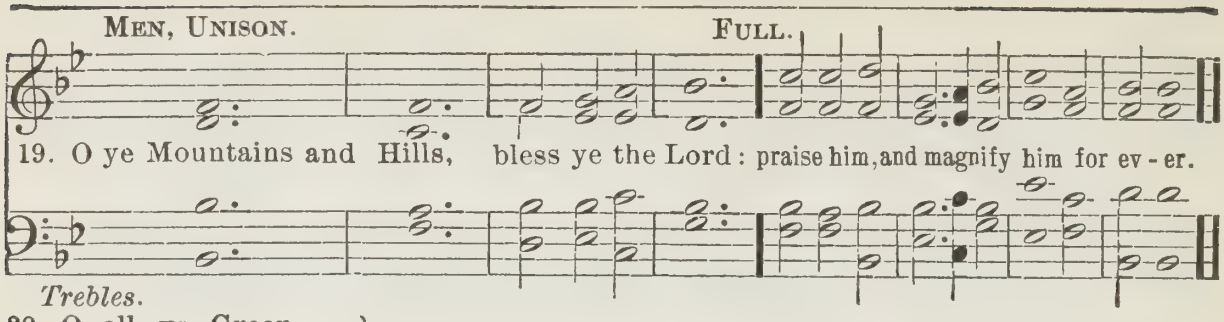
17. O ye Lightnings and Clouds, bless ye the Lord: . . . . . .

FULL.



18. O let the Earth bless the Lord: yea, let it praise him, and mag-ni-fy him for ev-er.

MEN, UNISON. FULL.



19. O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ev - er.

Trebles.

20. O all ye Green Things upon the } earth, bless ye the Lord: praise him, etc. . . . . .

Full, Unison.

21. O ye . . . . . Wells, bless ye the Lord: . . . . . .

Trebles.

22. O ye Seas and . . . Floods, bless ye the Lord: . . . . . .

Men, Unison.

23. O ye Whales, and all that move in the } waters, bless ye the Lord: . . . . . .

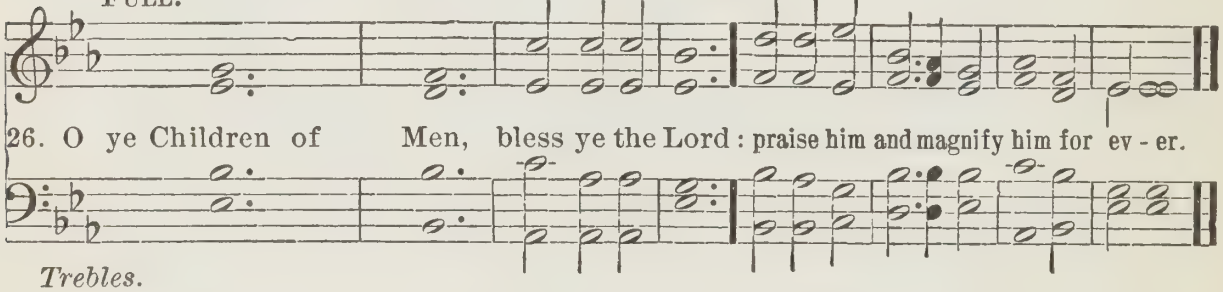
Dec.

24. O all ye Fowls of the air, bless ye the Lord: . . . . . .

Can.

25. O all ye Beasts and Cattle, bless ye the Lord: . . . . . .

FULL. FULL.



26. O ye Children of Men, bless ye the Lord: praise him and magnify him for ev - er.

Trebles.

27. O let . . . . . Israel bless = the Lord: praise him, etc. . . . . .

Men, Unison.

28. O ye Priests of the . Lord, bless ye the Lord: . . . . . .

Full.

29. O ye Servants of the . Lord, bless ye the Lord: . . . . . .

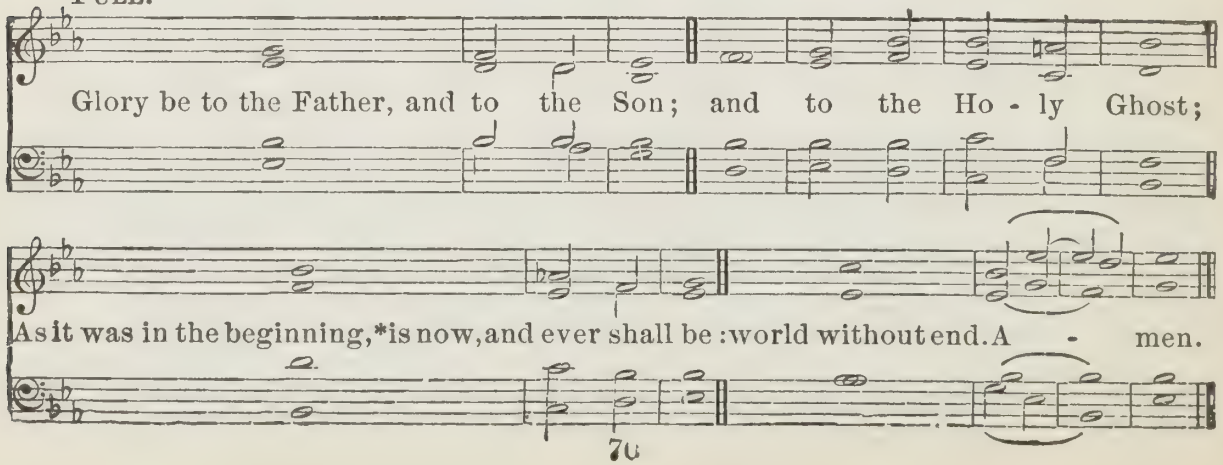
Trebles.

30. O ye Spirits and Souls of the } Righteous, bless ye the Lord: . . . . . .

Men, Unison.

31. O ye holy and humble Men of } . heart, bless ye the Lord: . . . . . .

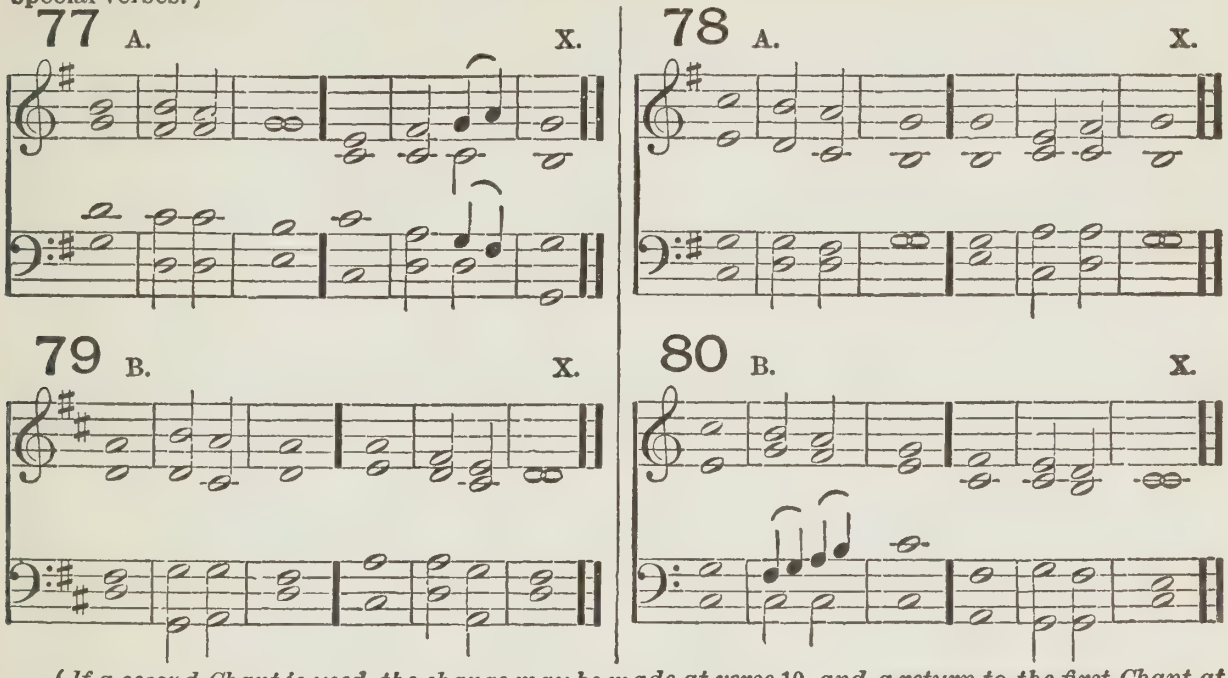
FULL.



Glory be to the Father, and to the Son; and to the Ho - ly Ghost;

As it was in the beginning, * is now, and ever shall be: world without end. A - men.

(A Shortened Form, following ancient liturgical usage, in which the refrain was sung only in special verses.)



(*If a second Chant is used, the change may be made at verse* 10, *and a return to the first Chant at verse* 15.)

F O ALL ye Works of the Lórd, | bless · *f* ye the | Lord: praise him, and magnify hím for | ev · = | er.

F 2 O ye Angels of the Lórd, | bless · ye the | Lord: O ye Héavens, | bless · ye the | Lord.

mf 3 O ye Waters that be above the fírmament, | bless · ye the | Lord: O ye Powers of the Lórd, | bless · ye the | Lord.

4 O ye Sun and Móon, | bless · ye the | Lord: O ye Stars of héaven, | bless · ye the | Lord.

5 O ye Showers and Déw, | bless · ye the | Lord: O ye Winds of Gód, | bless · ye the | Lord.

6 O ye Fire and Héat, | bless · ye the | Lord: O ye Winter and Súmmer, | bless · ye the | Lord.

7 O ye Dews and Frósts, | bless · ye the | Lord: O ye Frost and Cóld, | bless · ye the | Lord.

8 O ye Ice and Snów, | bless · ye the | Lord: O ye Nights and Dáys, | bless · ye the | Lord.

9 O ye Light and Dárkness, | bless · ye the | Lord: O ye Lightnings and Clóuds, | bless · ye the | Lord.

F *f* 10 O let the Eárth | bless · the | Lord: yea let it praise him, and magnify hím for | ev · = | er.

mf 11 O ye Mountains and Hílls, | bless · ye the | Lord: O all ye Green Things upon the eárth, | bless · ye the | Lord.

12 O ye Wélls, | bless · ye the | Lord: O ye Seas and Flóods, | bless · ye the | Lord.

13 O ye Whales and all that move in the wáters, | bless · ye the | Lord: O all ye Fowls of the áir, | bless · ye the | Lord.

14 O all ye Beasts and Cáttle | bless · ye the | Lord: O ye Children of Mén, | bless · ye the | Lord.

F *f* 15 O let I'srael | bless · the | Lord: praise him, and magnify hím for | ev · = | er.

mf 16 O ye Priests of the Lórd, | bless · ye the | Lord: O ye Servants of the Lórd, | bless · ye the | Lord.

p 17 O ye Spirits and Souls of the Ríghteous, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

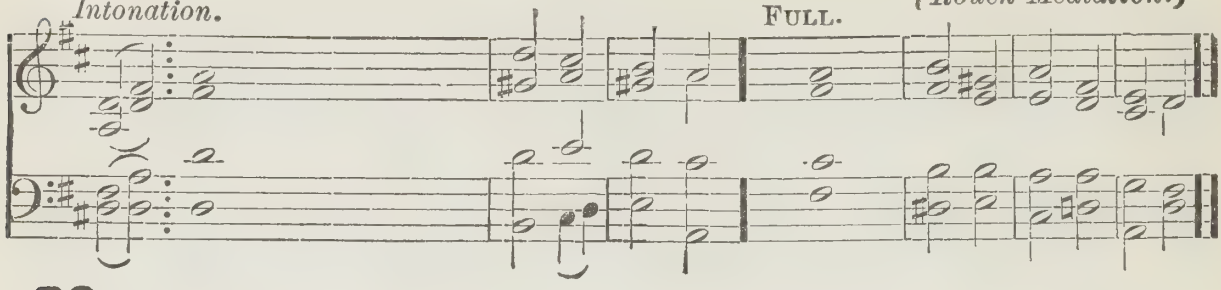
cr 18 O ye holy and humble Men of héart, | bless · ye the | Lord: praise him, and magnify hím for | ev · = | er.

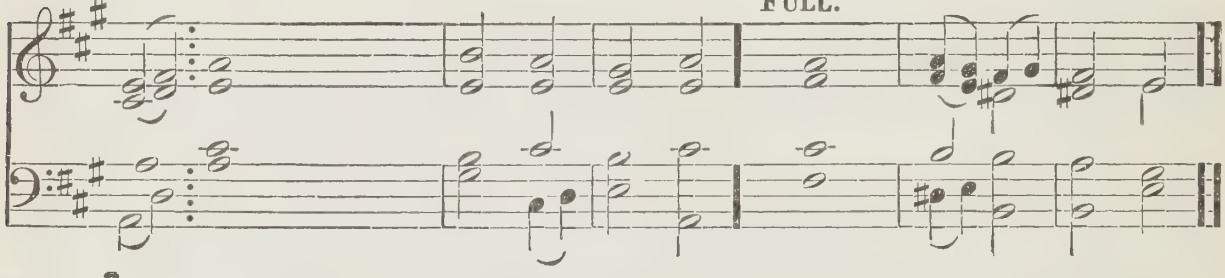
F *f* Glory be to the Fáther, | and · to the | Son: and to the | Holy | Ghost;

F As it was in the beginning * is nów, and ever | shall · = | be: world without énd | A · = | men.

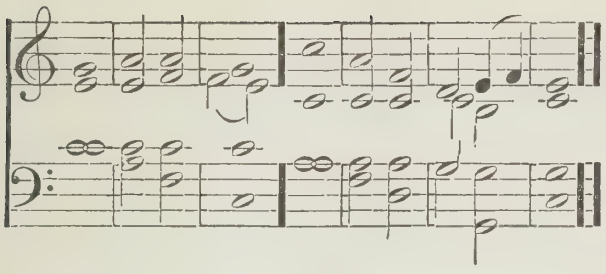
81 TONE V.[5] *(Rouen Mediation.)*

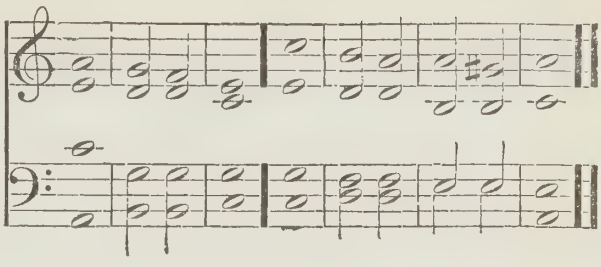
Intonation. FULL.



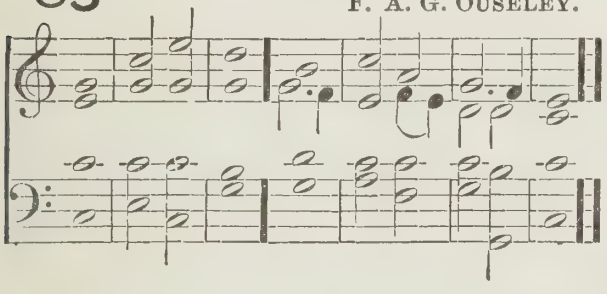
82 *Intonation.* FULL. TONE III.[4]

Ff 1 O all ye Works of the Lord, bless ye the Lord : praise him, and magnify him · for ev-er.
2 O ye Angels of the Lord, bless ye the Lord : praise him, etc. . . . . .
mf 3 O ye . . . . Heavens, bless ye the Lord : . . . . . .
4 O ye Waters that be above the firmament, bless ye the Lord : . . . . . .
5 O all ye Powers of the Lord, bless ye the Lord : . . . . . .
6 O ye Sun and . . Moon, bless ye the Lord : . . . . . .
7 O ye Stars of . . heaven, bless ye the Lord : . . . . . .
8 O ye Showers and . . Dew, bless ye the Lord : . . . . . .
9 O ye Winds of . . . God, bless ye the Lord : . . . . . .
10 O ye Fire and . . Heat, bless ye the Lord : . . . . . .
11 O ye Winter and Summer, bless ye the Lord : . . . . . .
12 O ye Dews and Frosts, bless ye the Lord : . . . . . .
13 O ye Frost and . Cold, bless ye the Lord : . . . . . .
14 O ye Ice and . . Snow, bless ye the Lord : . . . . . .
15 O ye Nights and . Days, bless ye the Lord : . . . . . .
16 O ye Light and Darkness, bless ye the Lord : . . . . . .
17 O ye Lightnings and Clouds, bless ye the Lord : . . . . . .
Ff 18 O let the . . . Earth, bless · = the Lord : yea, let it praise him, etc. . . .
mf 19 O ye Mountains and Hills, bless ye the Lord : . . . . . .
20 O all ye Green Things upon the earth, bless ye the Lord : . . . . . .
21 O ye . . . . . Wells, bless ye the Lord : . . . . . .
22 O ye Seas and . . Floods, bless ye the Lord : . . . . . .
23 O ye Whales and all that move in the waters, bless ye the Lord : . . . . . .
24 O all ye Fowls of the air, bless ye the Lord : . . . . . .
25 O all ye Beasts and Cattle, bless ye the Lord : . . . . . .
26 O ye Children of . Men, bless ye the Lord : . . . . . .
27 O let . . . . . Israel, bless · = the Lord : . . . . . .
28 O ye Priests of the Lord, bless ye the Lord : . . . . . .
29 O ye Servants of the Lord, bless ye the Lord : . . . . . .
30 O ye Spirits and Souls of the Righteous, bless ye the Lord : . . . . . .
31 O ye holy and humble Men of heart, bless ye the Lord : . . . . . .
Ff 32 Glory : be to the Father, and to the Son : and to the Ho-ly Ghost ;
As it : was in the beginning* is now, and ev-er shall be : world without end · = A · = men.

Benedictus.

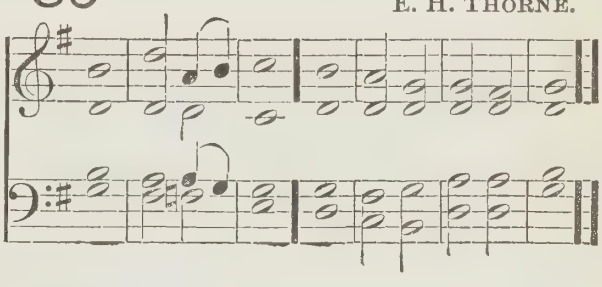
83 DIXON.

84 W. CROFT.



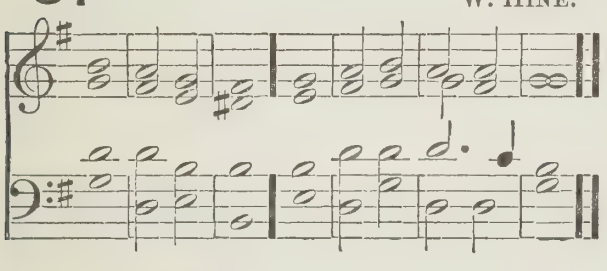
85 F. A. G. OUSELEY.

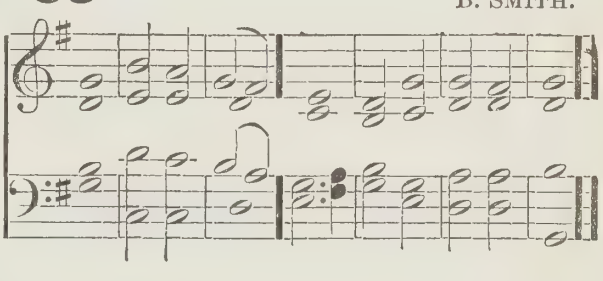


86 E. H. THORNE.



87 W. HINE.



88 B. SMITH.

F *f* BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the próphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their | sins,

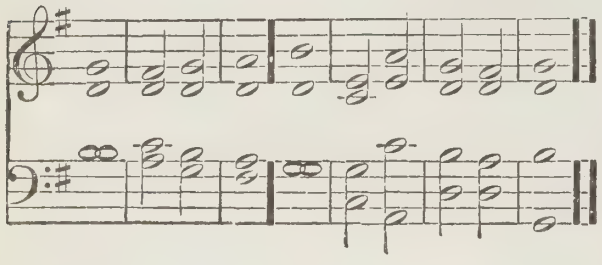
11 Through the tender mércy | of our | God: whereby the day-spring fróm on | high hath | visit · ed | us;

12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

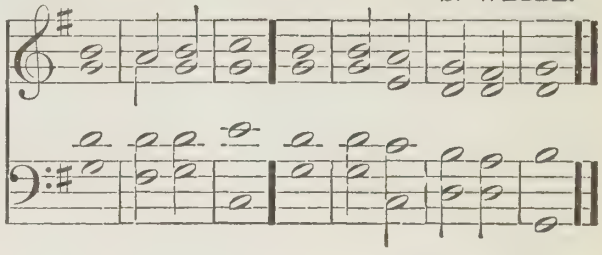
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

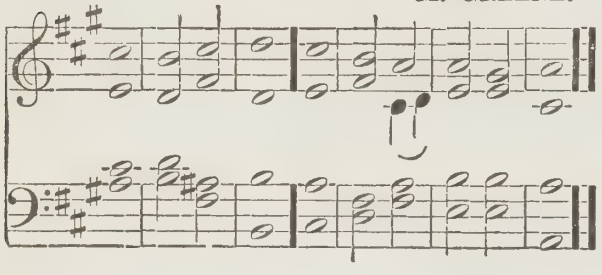
89 H. ALDRICH.



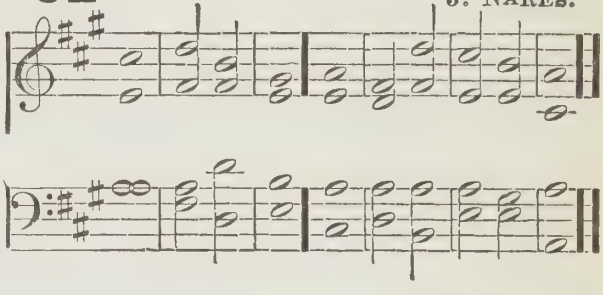
90 S. WEBBE.



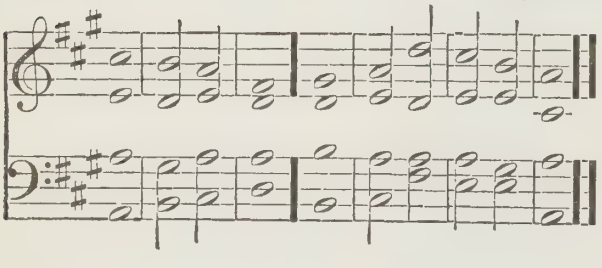
91 M. GREENE.



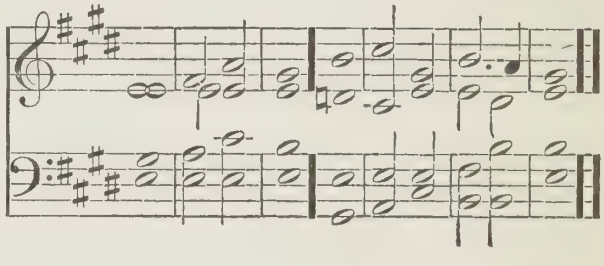
92 J. NARES.



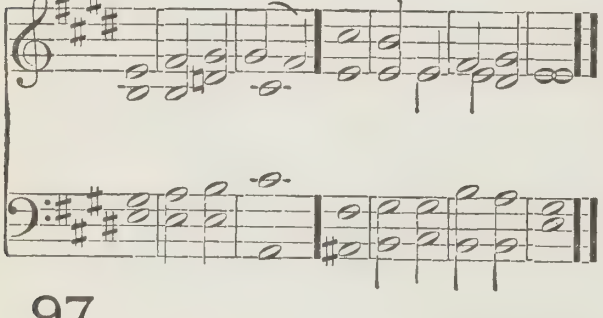
93 W. H. MONK.



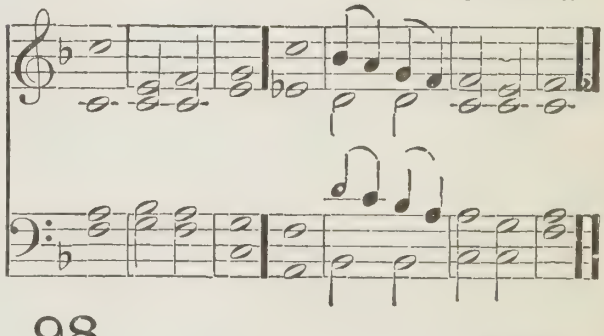
94 J. TURLE.



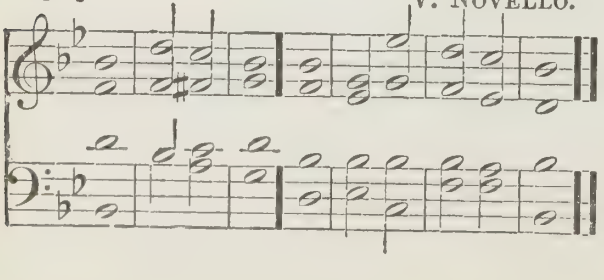
95 H. HILES



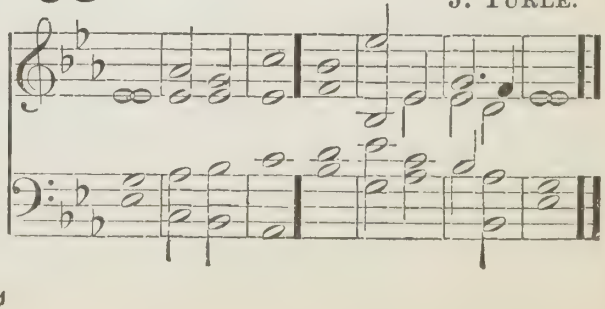
96 J. KENT.



97 V. NOVELLO.



98 J. TURLE.



99

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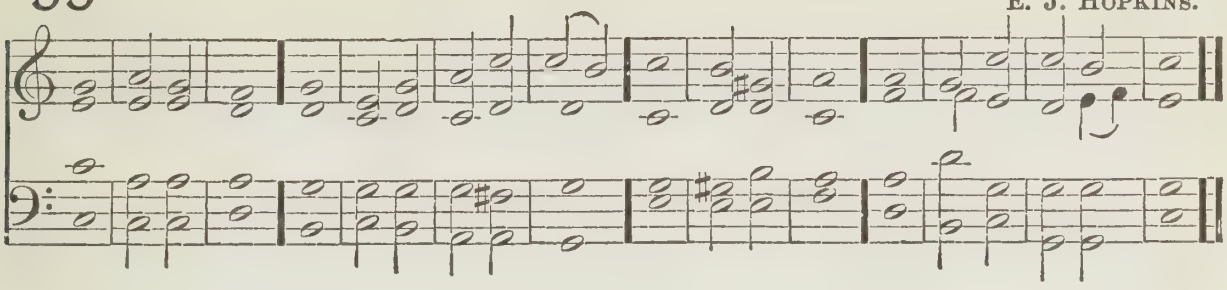
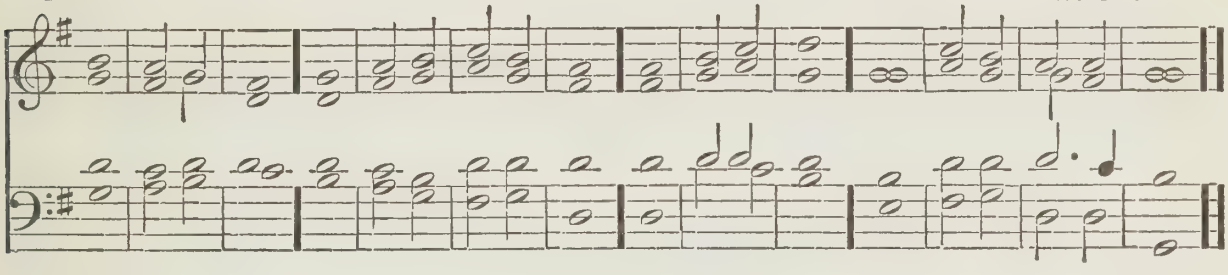
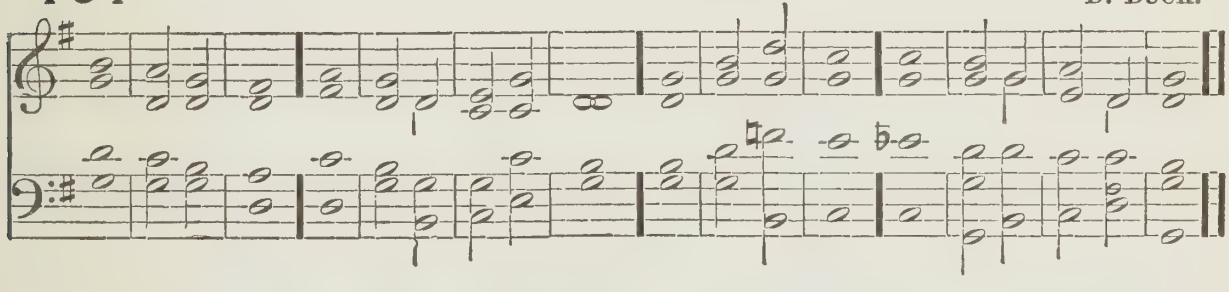


100

W. Crotch.



101

D. Buck.

F *f* BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the própphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the day-spring fróm on | high hath | visit · ed | us;

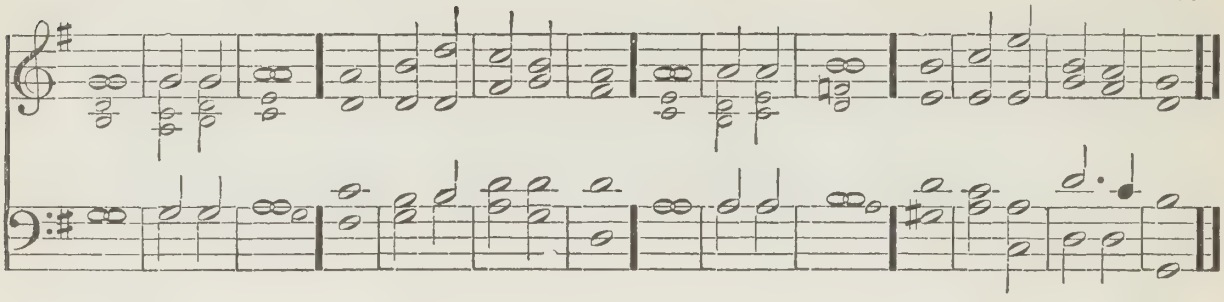
12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

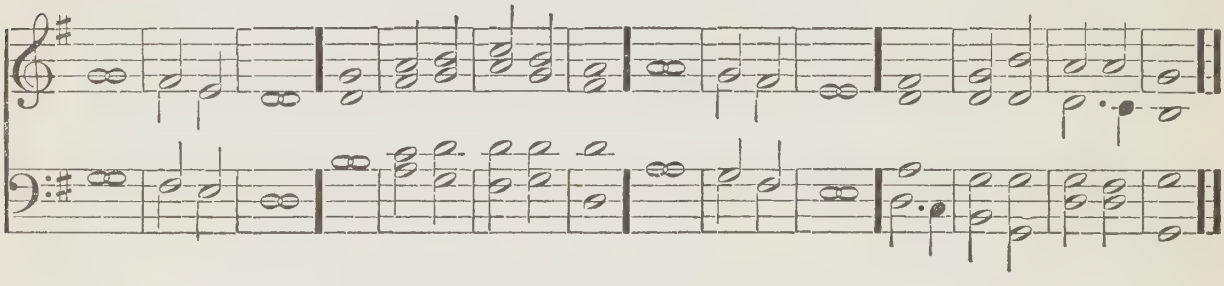
102

G. M. GARRETT.



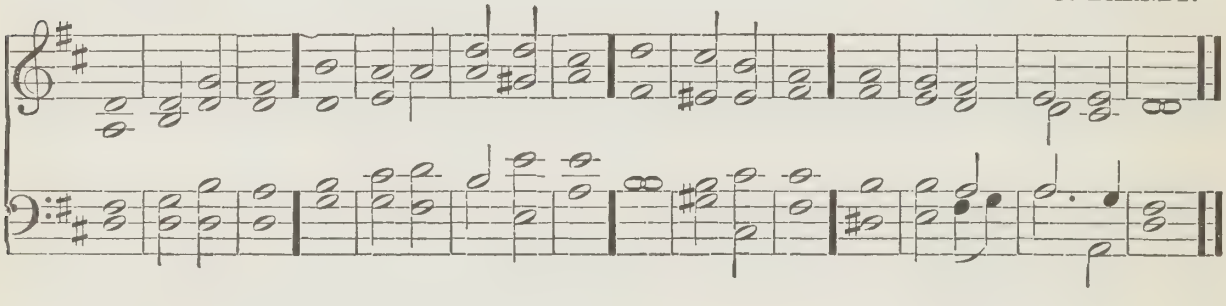
103

J. TROUTBECK.



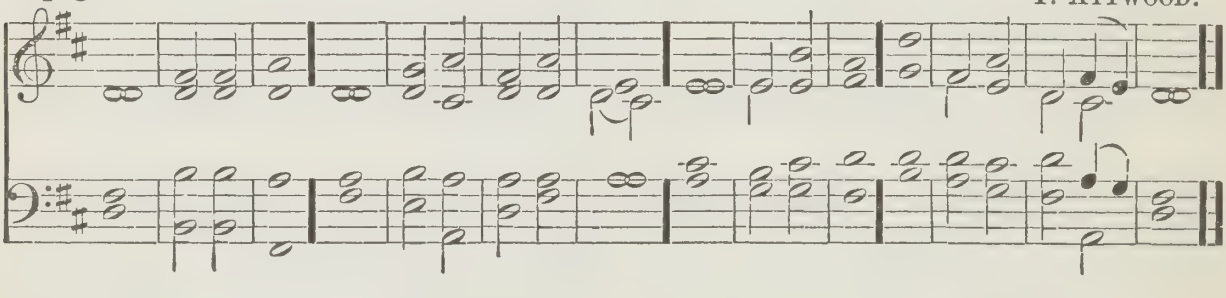
104

J. BARNBY.



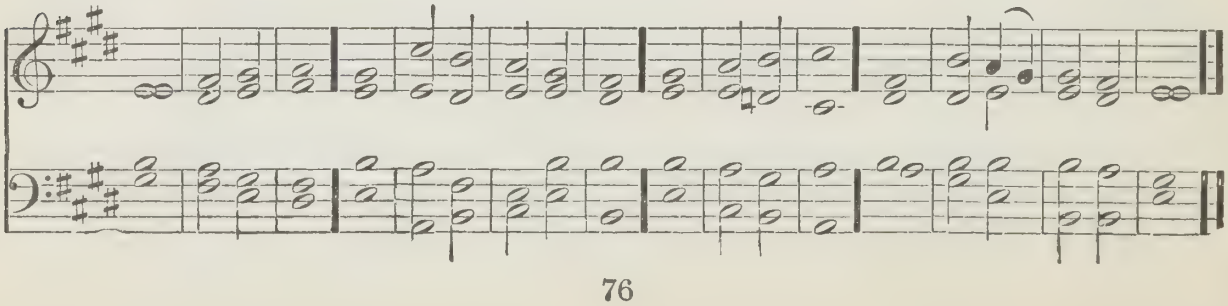
105

T. ATTWOOD.



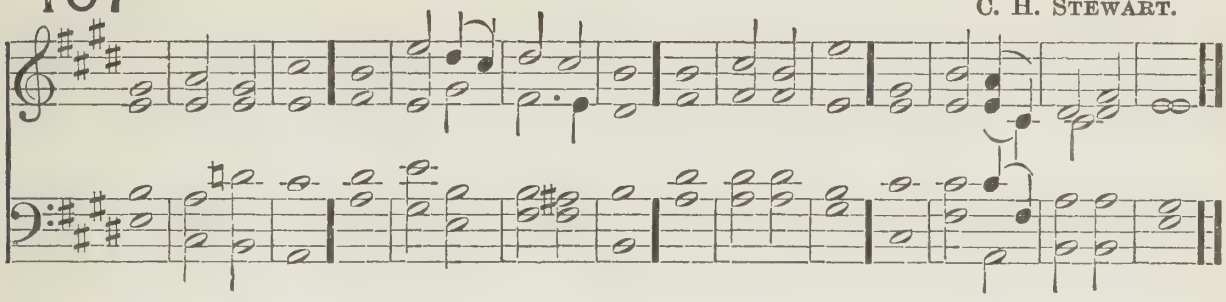
106

W. CROTCH.



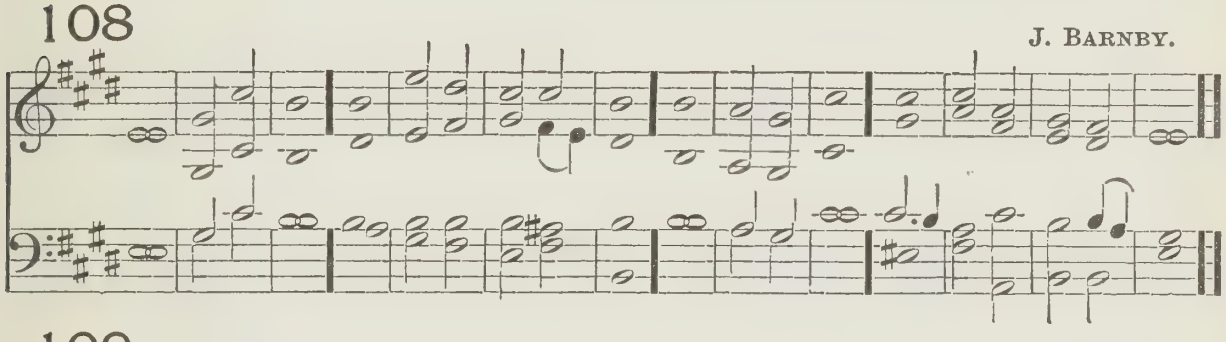
107

C. H. Stewart.



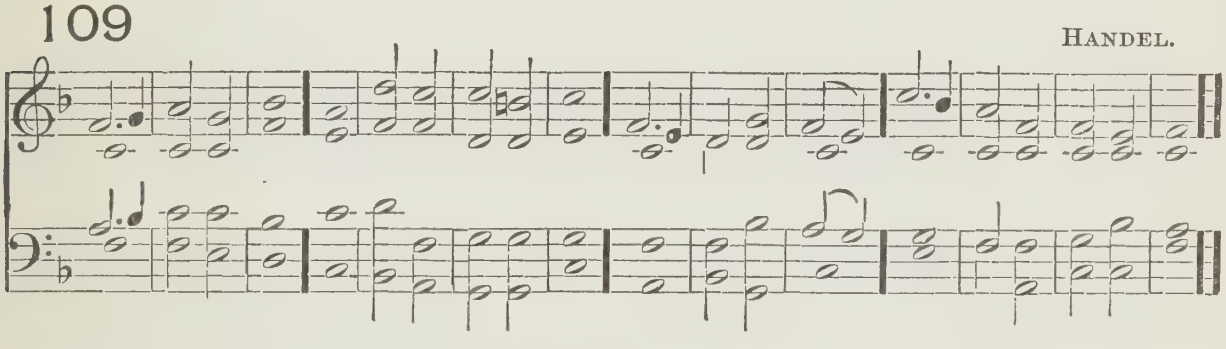
108

J. Barnby.



109

Handel.



F *f* BLESSED be the Lórd | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the próphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

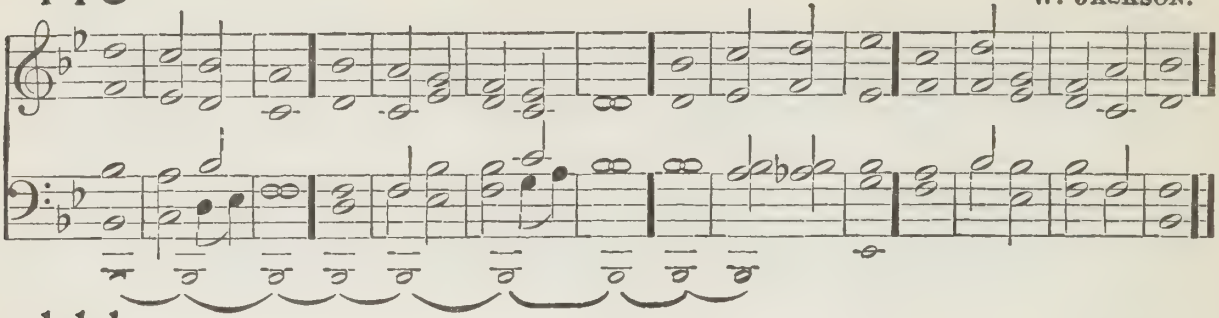
10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their | sins,

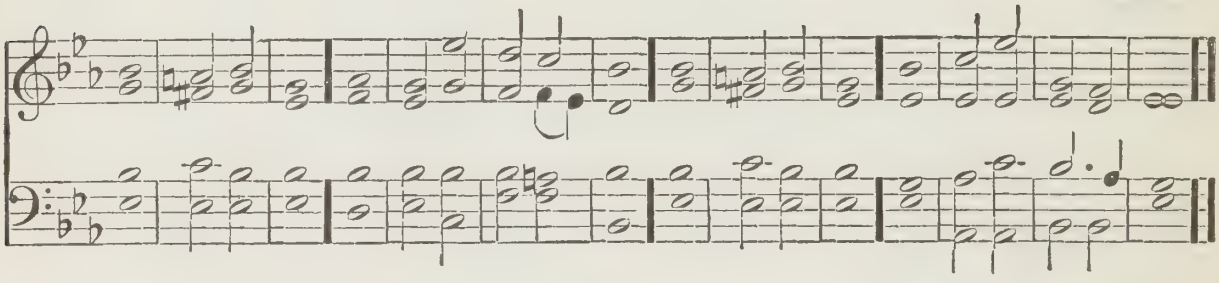
11 Through the tender mércy | of our | God: whereby the day-spring fróm on | high hath | visit · ed | us;

12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

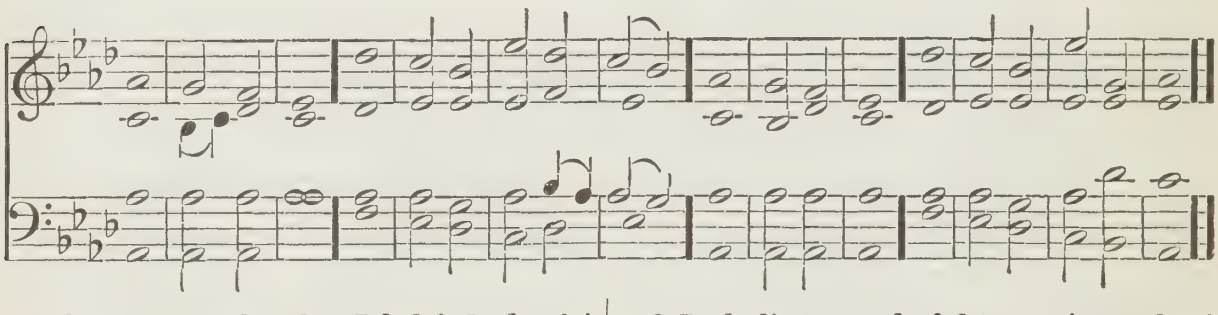
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów and | ever | shall be: wórld without | end · = | A · = | men.

110 W. JACKSON.

111 ANON.



112 G. HEATHCOTE.



F BLESSED be the Lórd | God of | *f* Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and frǒm the | hand of | all that | hate us.

5 To perform the mercy prǒmised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fǒrefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

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10 To give knowledge of salvátion | unto · his | people: fǒr the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the day-spring frǒm on | high hath | visit · ed | us;

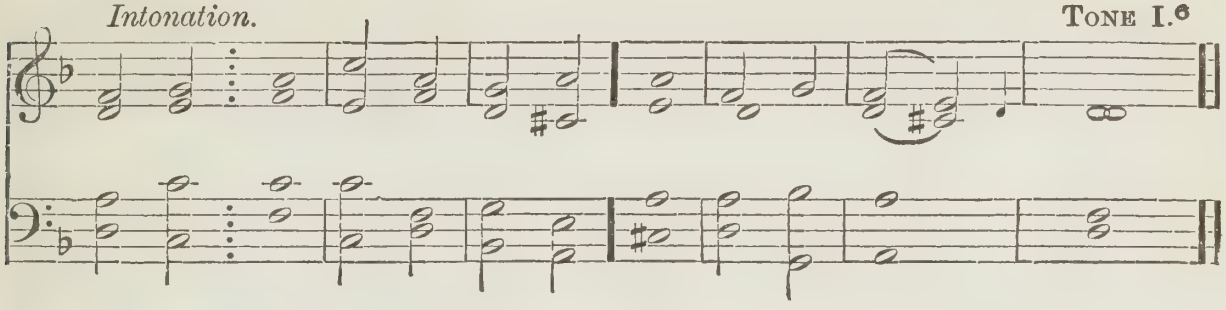
12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

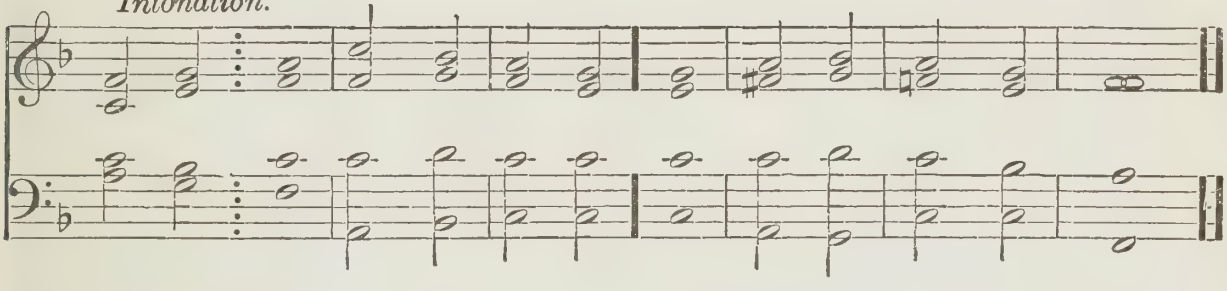
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nǒw and | ever | shall be: wǒrld without | end · = | A · = | men.

113

Intonation. TONE I.6



114 *Intonation.* TONUS REGIUS.

F *f* BLESSED: be the LÓRD | God of | Israel: for he hath vísited | and re | deemed · his | people;

F 2 And hath raised up a míghty sal | vation | for us: in the hóuse | of his | servant | David;

mf 3 As he spake by the móuth of his | holy | Prophets: which have béen | since the | world be | gan;

4 That we should be sáved | from our | enemies: and fróm the | hand of | all that | hate us.

5 To perform the mercy prómised to | our fore | fathers: ánd to re | member · his | holy | covenant;

6 To perform the oath which he sware to our fórefather | Abra | ham: thát | he would | give · = | us;

p 7 That we being delivered out of the hánd | of our | enemies: might sérve | him with | out · = | fear;

8 In holiness and ríghteous | ness be | fore him: áll the | days · = | of our | life.

mf 9 And thou child, shalt be called the próphet | of the | Highest: for thou shalt go before the face of the Lórd | to pre | pare his | ways;

10 To give knowledge of salvátion | unto · his | people: fór the re | mission | of their | sins,

11 Through the tender mércy | of our | God: whereby the dayspring fróm on | high hath | visit · ed | us:

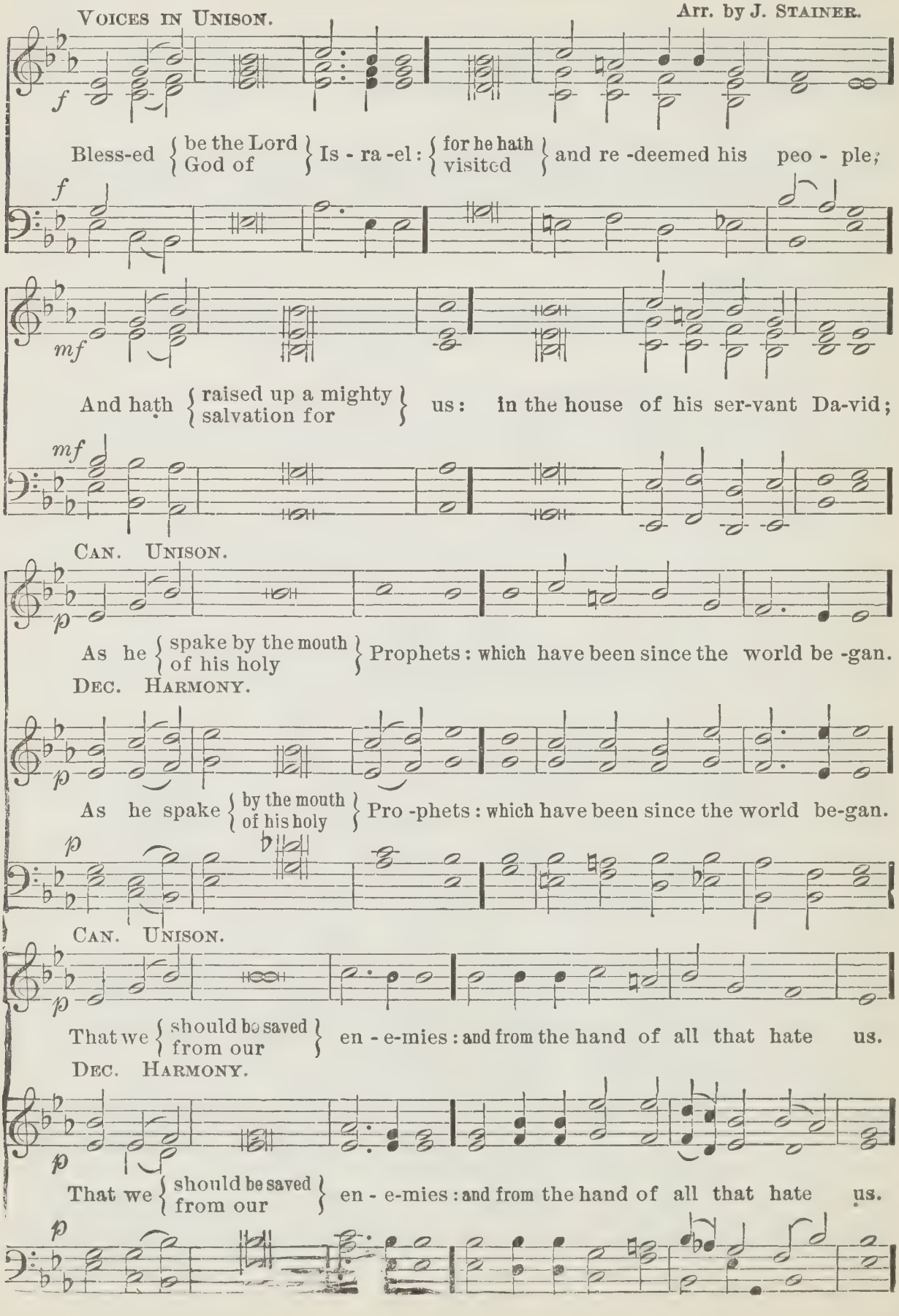
12 To give light to them that sit in darkness * and ín the | shadow · of | death: (*p*) and to guide our féet | into · the | way of | peace.

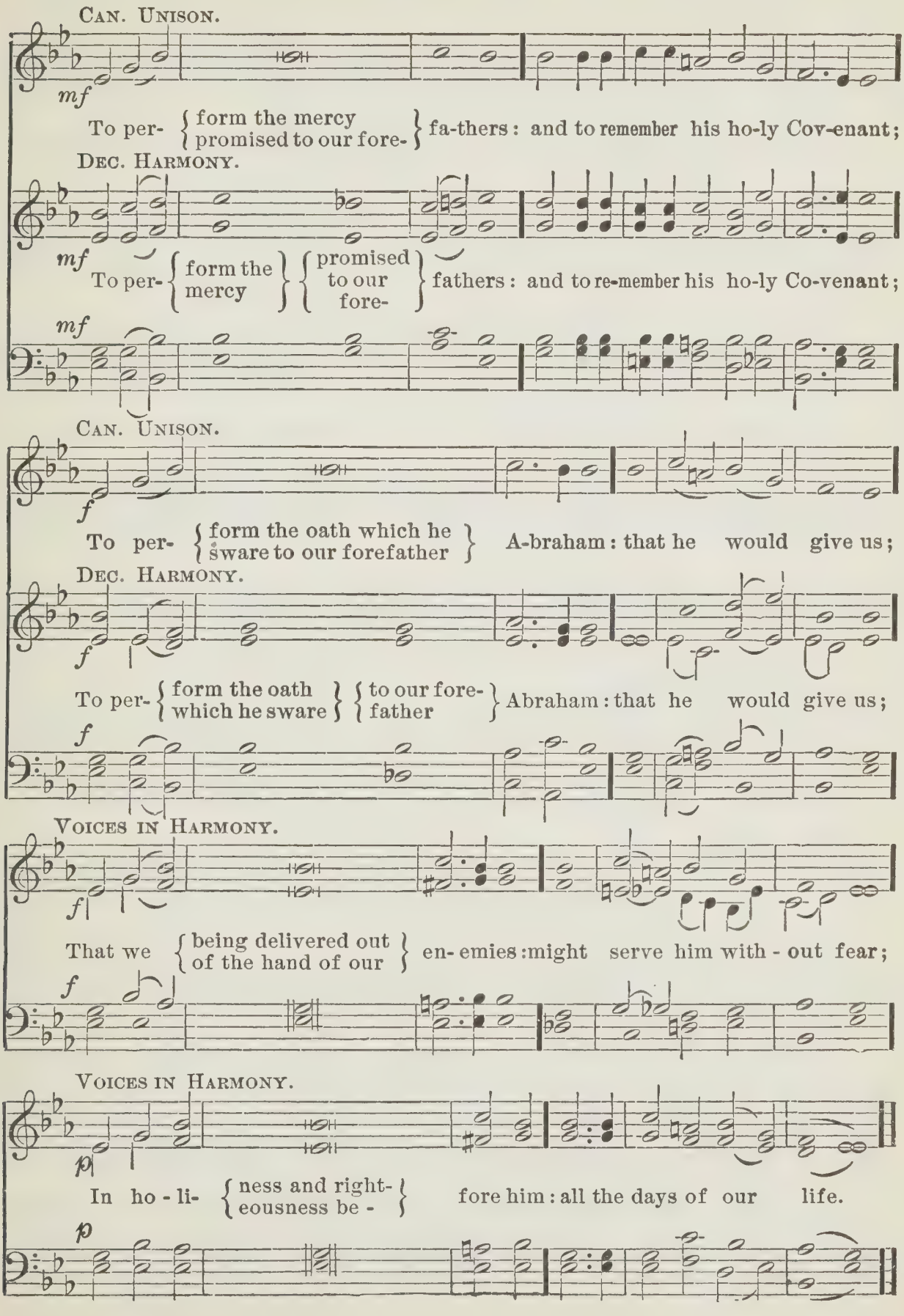
F *f* Glory: be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

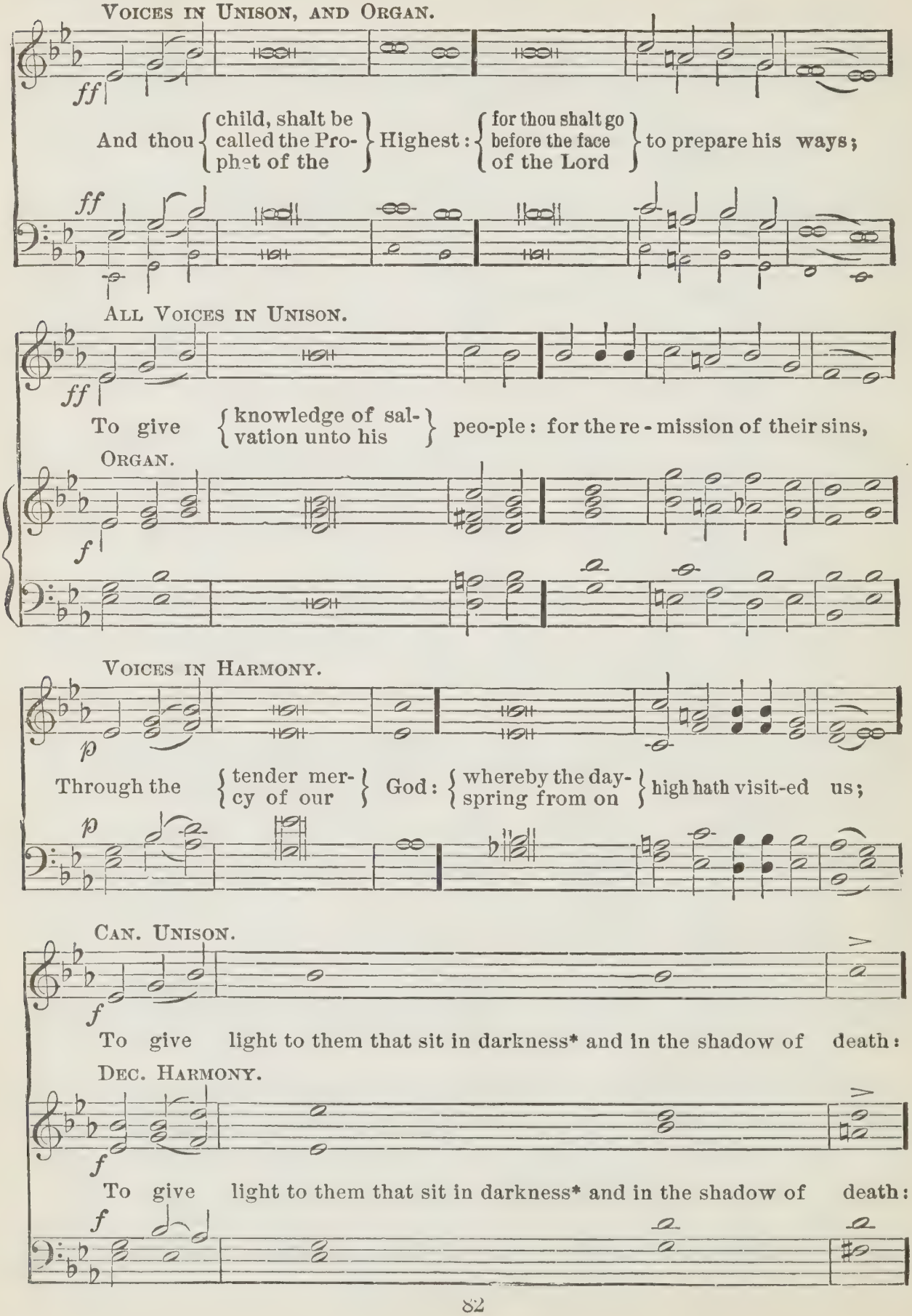
F As it: was in the beginning * is nów, and | ever | shall be: wórld without | end· = | A · = | men.

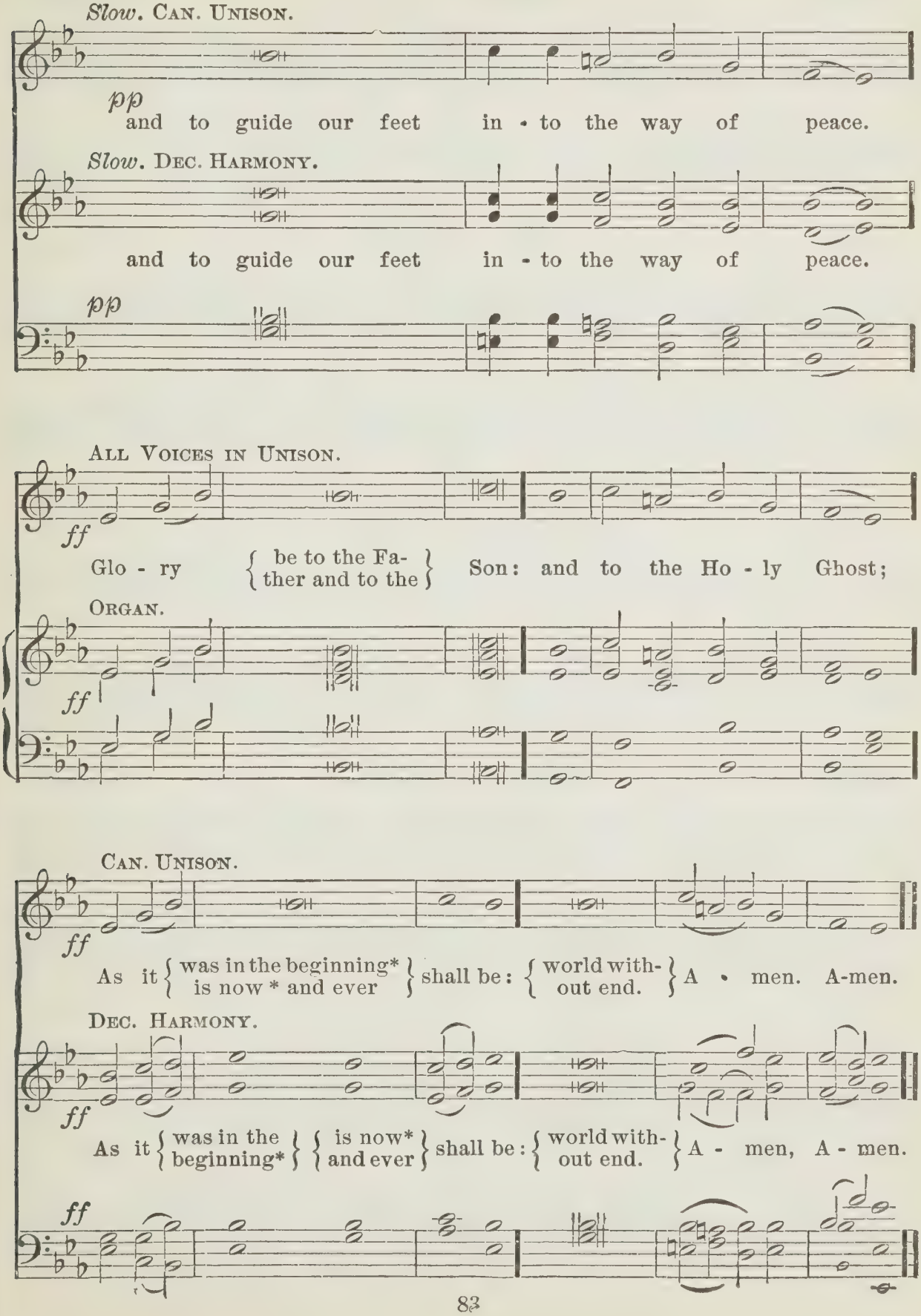
115

VOICES IN UNISON. Arr. by J. STAINER.


f
Bless-ed { be the Lord / God of } Is - ra -el: { for he hath / visited } and re -deemed his peo - ple;
f
mf
And hath { raised up a mighty / salvation for } us: in the house of his ser-vant Da-vid;
mf
CAN. UNISON.
p
As he { spake by the mouth / of his holy } Prophets: which have been since the world be -gan.
DEC. HARMONY.
p
As he spake { by the mouth / of his holy } Pro -phets: which have been since the world be-gan.
p
CAN. UNISON.
p
That we { should be saved / from our } en - e-mies: and from the hand of all that hate us.
DEC. HARMONY.
p
That we { should be saved / from our } en - e-mies: and from the hand of all that hate us.
p

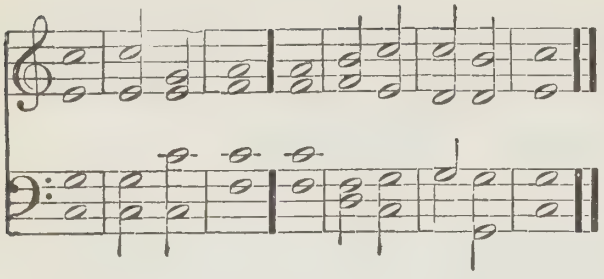

CAN. UNISON.
mf
To per- { form the mercy / promised to our fore- } fa-thers: and to remember his ho-ly Cov-enant;
DEC. HARMONY.
mf
To per- { form the / mercy } { promised / to our / fore- } fathers: and to re-member his ho-ly Co-venant;
mf
CAN. UNISON.
f
To per- { form the oath which he / sware to our forefather } A-braham: that he would give us;
DEC. HARMONY.
f
To per- { form the oath / which he sware } { to our fore- / father } Abraham: that he would give us;
f
VOICES IN HARMONY.
f
That we { being delivered out / of the hand of our } en- emies: might serve him with - out fear;
f
VOICES IN HARMONY.
p
In ho - li- { ness and right- / eousness be - } fore him: all the days of our life.
p

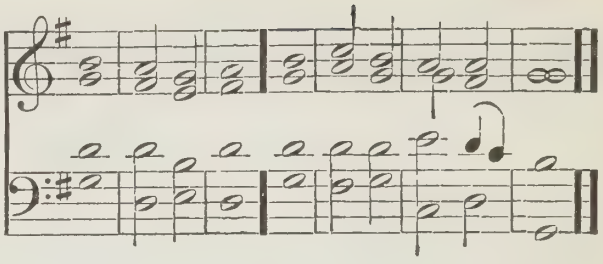

Voices in Unison, and Organ.
ff
And thou { child, shalt be called the Pro- phet of the } Highest: { for thou shalt go before the face of the Lord } to prepare his ways;
ff
All Voices in Unison.
ff
To give { knowledge of sal- vation unto his } peo-ple: for the re-mission of their sins,
Organ.
f
Voices in Harmony.
p
Through the { tender mer- cy of our } God: { whereby the day- spring from on } high hath visit-ed us;
p
Can. Unison.
f
To give light to them that sit in darkness* and in the shadow of death:
Dec. Harmony.
f
To give light to them that sit in darkness* and in the shadow of death:
f

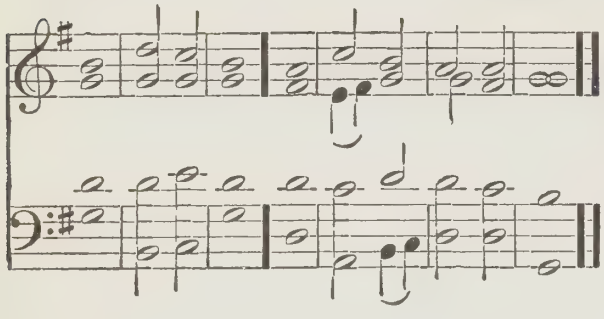

Slow. Can. Unison.
pp
and to guide our feet in - to the way of peace.
Slow. Dec. Harmony.
and to guide our feet in - to the way of peace.
pp
All Voices in Unison.
ff
Glo - ry { be to the Fa- / ther and to the } Son: and to the Ho - ly Ghost;
Organ.
ff
Can. Unison.
ff
As it { was in the beginning* / is now * and ever } shall be: { world with- / out end. } A - men. A-men.
Dec. Harmony.
ff
As it { was in the / beginning* } { is now* / and ever } shall be: { world with- / out end. } A - men, A - men.
ff

Jubilate Deo.

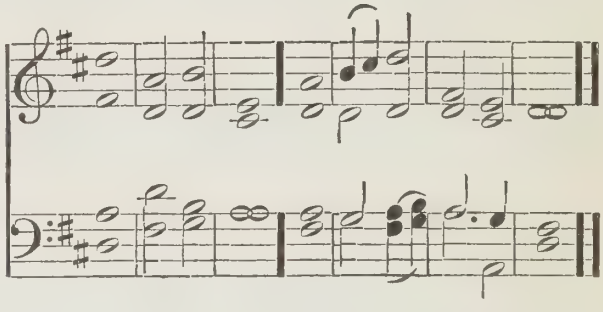
116 T. Tallis.

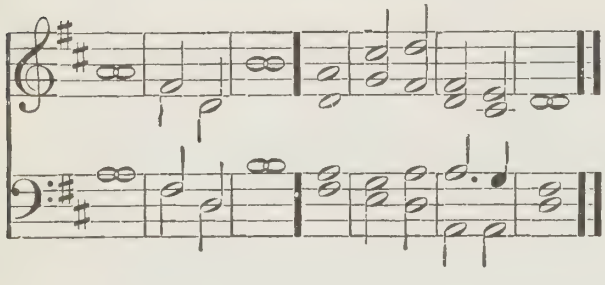


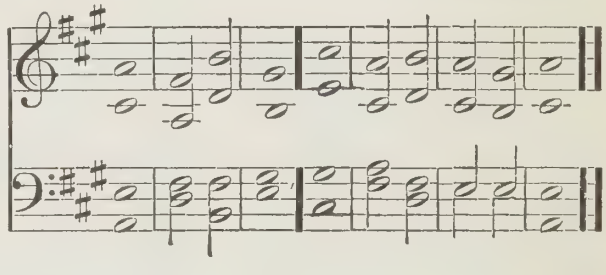
117 C. W. Corfe.

118 W. H. Walter.



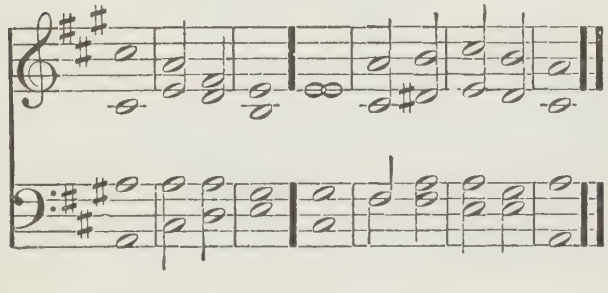
119 W. Hayes.



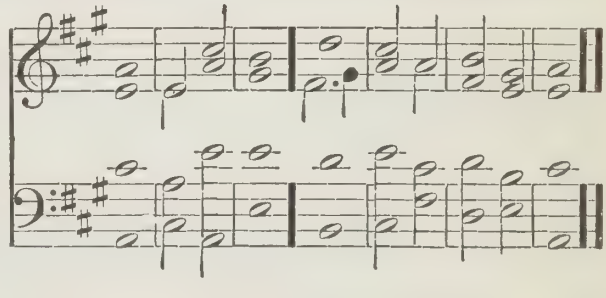
120 Oxford Chant.

121 H. Aldrich.



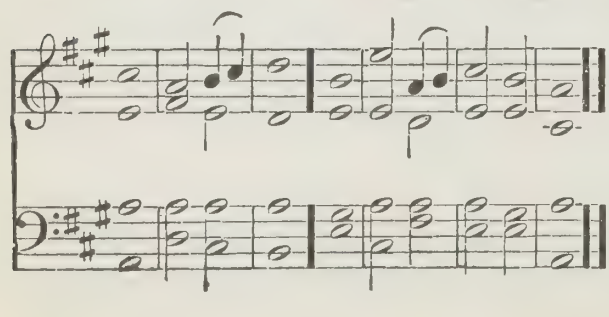
122 J. Higgs.



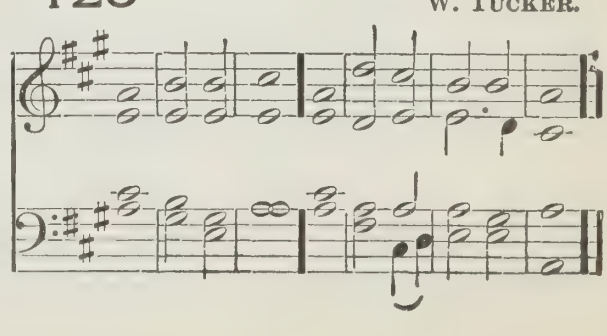
123 J. Battishill.



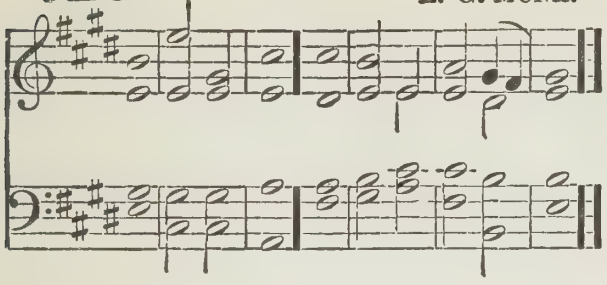
124 F. A. G. Ouseley.



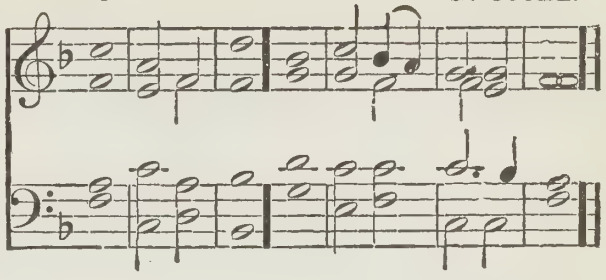
125 W. Tucker.



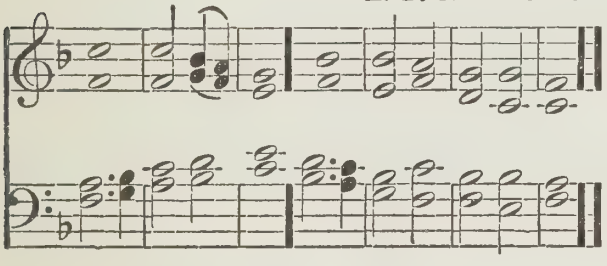
126 E. G. Monk.

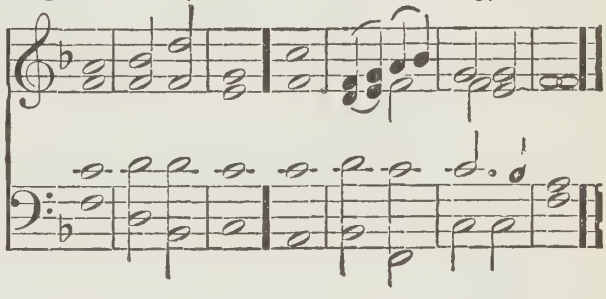


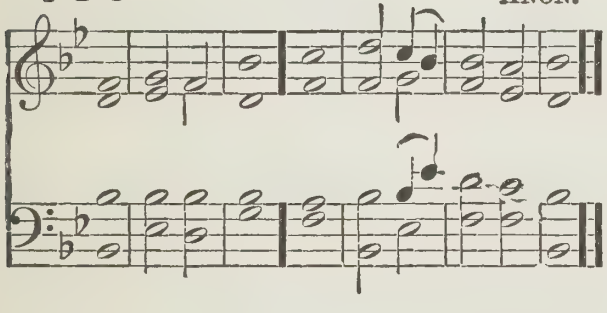
127 B. Cooke.



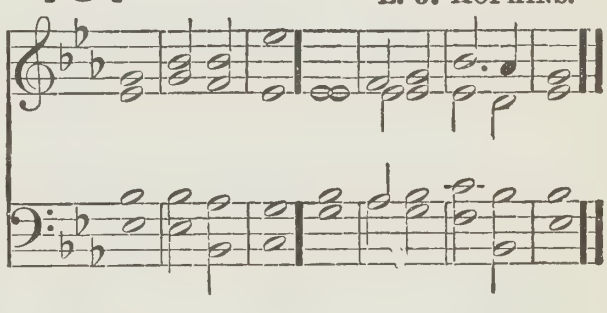
128 E. F. Rimbault.



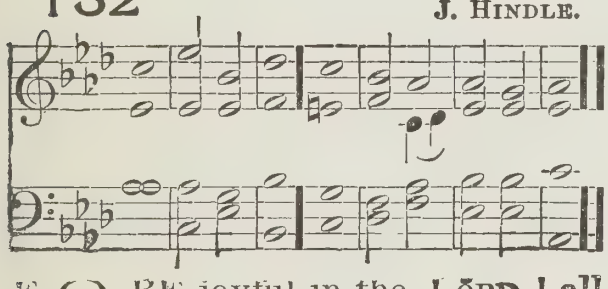
129 C. King.

130 Anon.



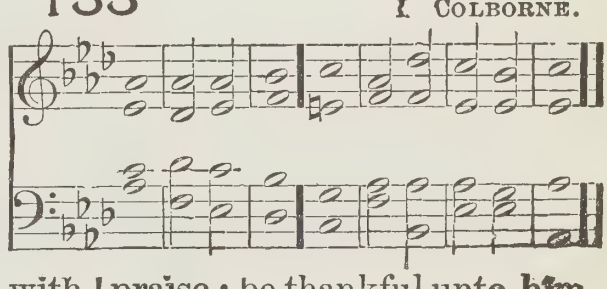
131 E. J. Hopkins.



132 J. Hindle.



133 I. Colborne.



f O BE joyful in the LŌRD | all ye | lands: serve the LORD with gladness * and come befōre his | presence | with a | song.

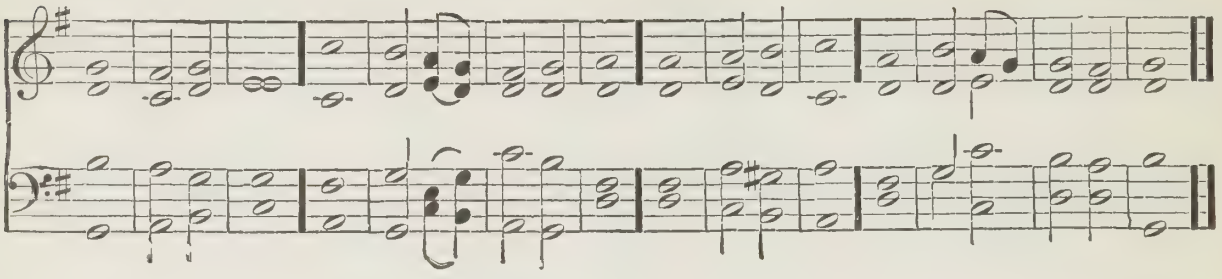
F 2 Be ye sure that the LORD he is God * it is he that hath made us ånd not | we our | selves: we are his people, ånd the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and ínto his | courts with | praise: be thankful unto hím, and | speak good | of his | Name.

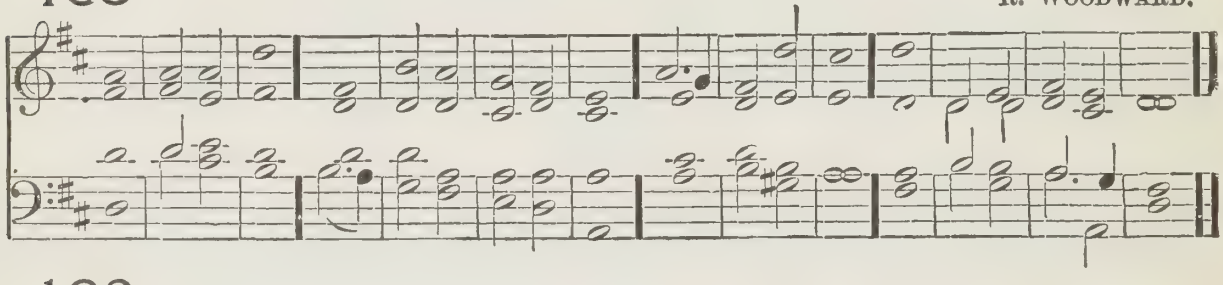
mf 4 For the LORD is gracious * his mércy is | ever | lasting: (*cr*) and his truth endureth from géner | ation · to | gener | ation.

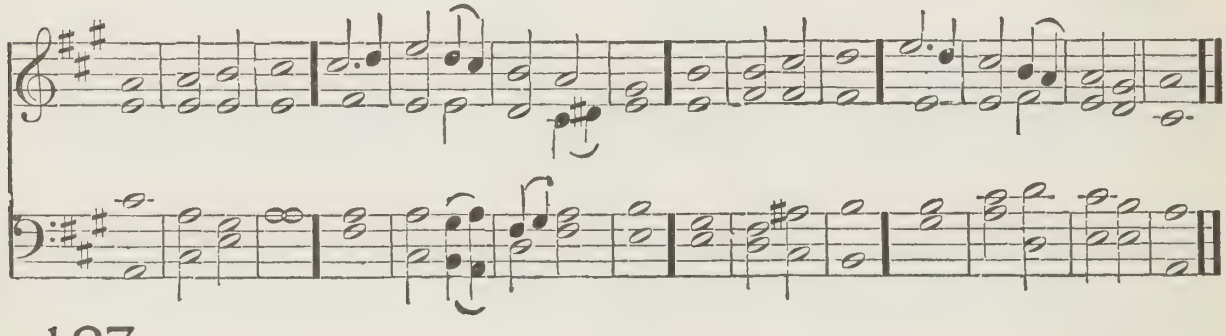
F *f* Glory be to the Fåther | and · to the | Son: ånd | to the | Holy | Ghost; F As it was in the beginning * is nów, and) ever | shall be: wórld without | end · = | A · = | men.

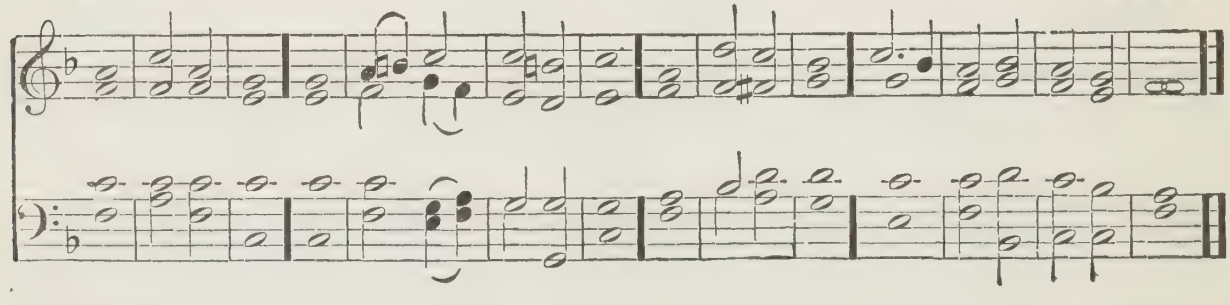
134 T. S. DUPUIS.



135 R. WOODWARD.



136 J. SOAPER.

137 H. ALDRICH.



f O BE joyful in the LORD | all ye | lands: serve the LORD with gladness * and come before his | presence | with a | song.

F 2 Be ye sure that the LORD he is God * it is he that hath made us and not | we our | selves: we are his people, and the | sheep of | his · = | pasture.

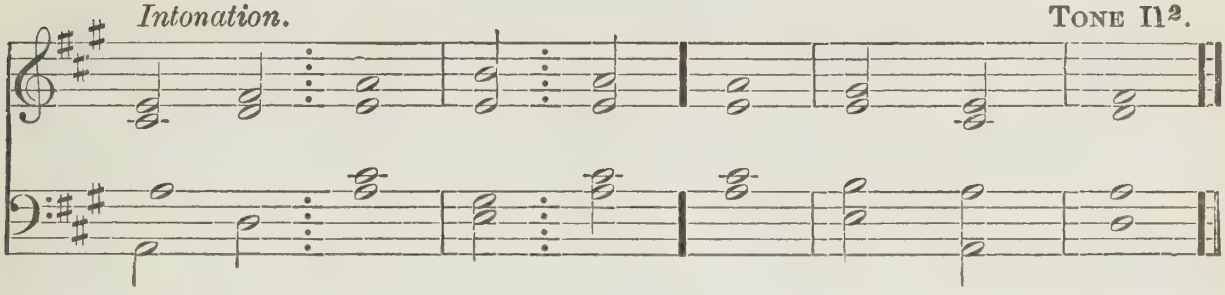
3 O go your way into his gates with thanksgiving * and into his | courts with | praise: be thankful unto him, and | speak good | of his | Name.

mf 4 For the LORD is gracious * his mercy is | ever | lasting: (*cr*) and his truth endureth from gener- | ation · to | gener | ation.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

138



F *f* O BE: joyful in the Lord all ye | lands: serve the Lord with gladness, and come before his presence | with a | song.

F 2 Be ye sure that the Lord he is God * it is he that hath made us and not we our | selves: we are his people, and the sheep of his | pas · = | ture.

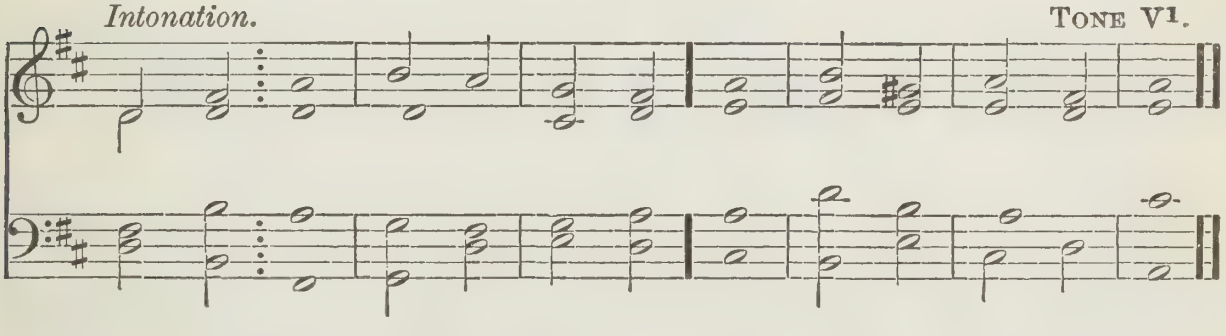
3 O go your way into his gates with thanksgiving, and into his courts with | praise: be thankful unto him, and speak good | of his | Name.

4 For the Lord is gracious, his mercy is ever | lasting: (*cr*) and his truth endureth from generation to gene | ra · = | tion.

F *f* Glory: be to the Father, and to the | Son: and to the | Holy | Ghost:

F As it: was in the beginning * is now, and ever | shall be: world without | end. A | men.

139



F *f* O BE: joyful in the Lord | all ye | lands: serve the Lord with gladness * and come before his | presence | with a | song.

F 2 Be ye sure that the Lord he is God * it is he that hath made us and not | we our | selves: we are his people, and the | sheep of | his · = | pasture.

3 O go your way into his gates with thanksgiving * and into his | courts with | praise: be thankful unto him, and | speak good | of his | Name.

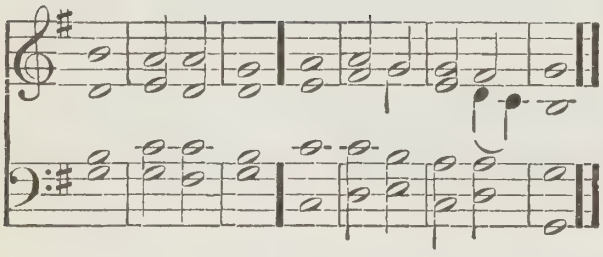
mf 4 For the Lord is gracious * his mercy is | ever | lasting: (*cr*) and his truth endureth from gener | ation · to | gener | ation.

F *f* Glory: be to the Father | and · to the | Son: and | to the | Holy | Ghost;

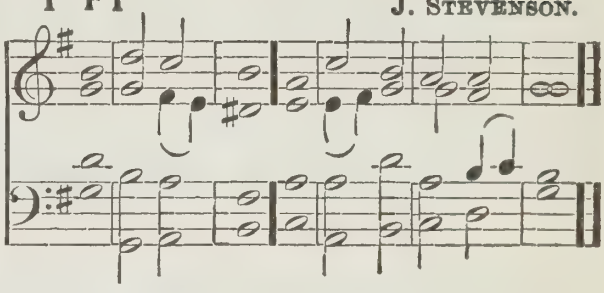
F As it: was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

Magnificat.

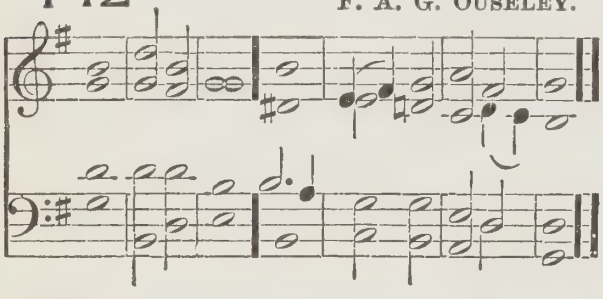
140 W. B. GILBERT.



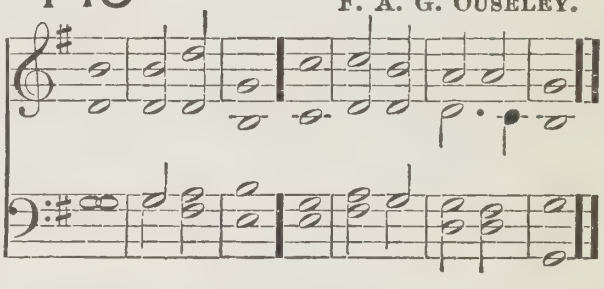
141 J. STEVENSON.



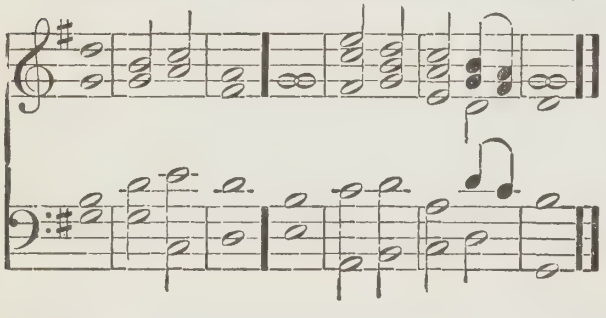
142 F. A. G. OUSELEY.



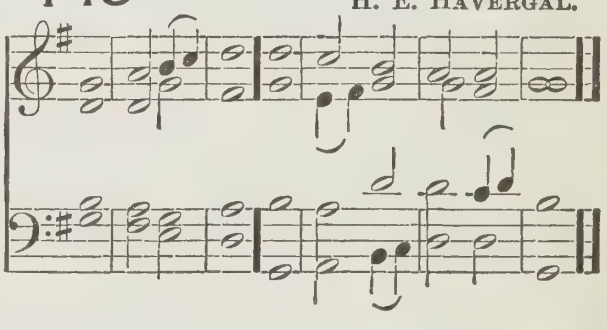
143 F. A. G. OUSELEY.



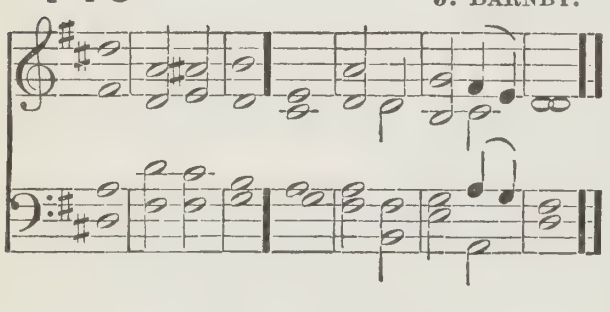
144 *Two Trebles.* J. TURLE.



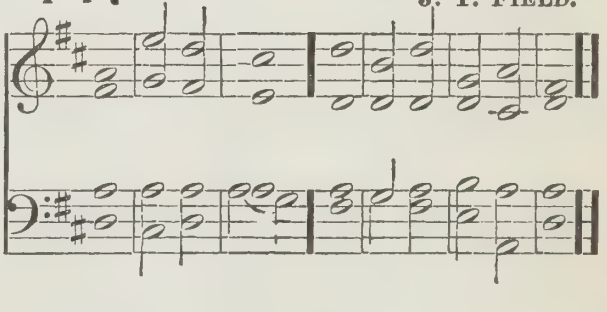
145 H. E. HAVERGAL.



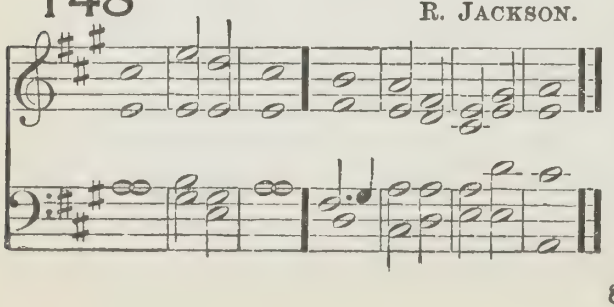
146 J. BARNBY.



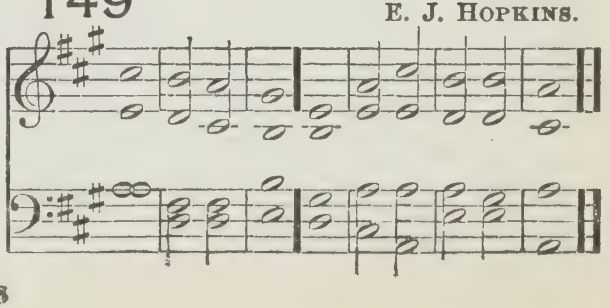
147 J. T. FIELD.



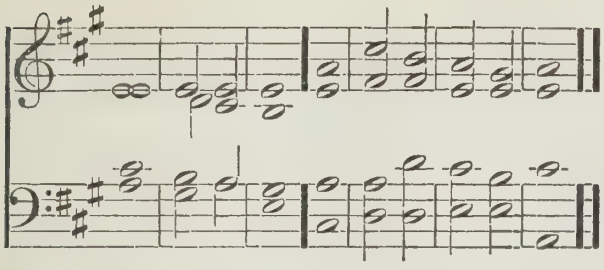
148 R. JACKSON.



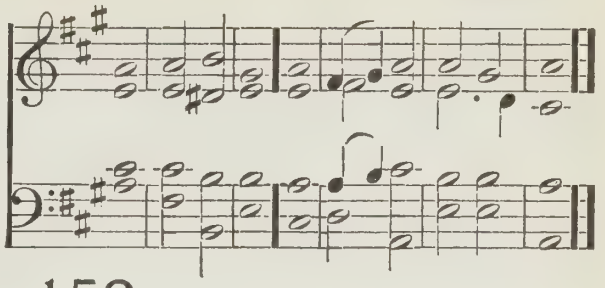
149 E. J. HOPKINS.



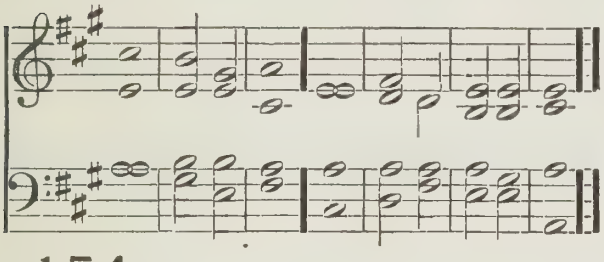
150 W. Allen.



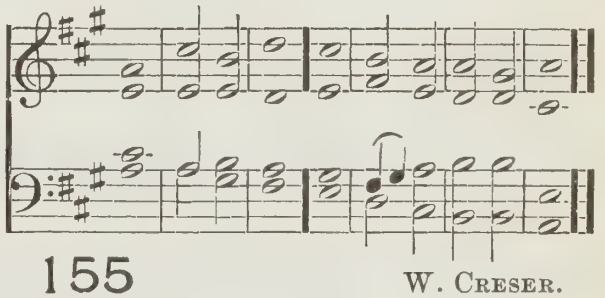
151 Kempton.

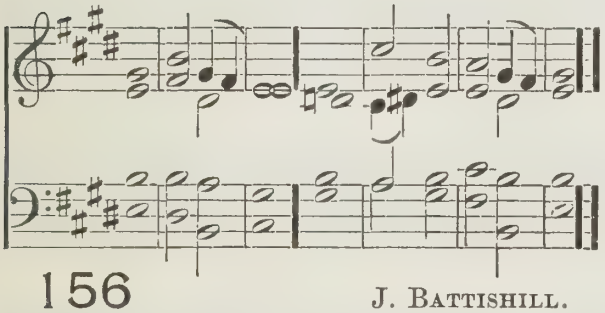


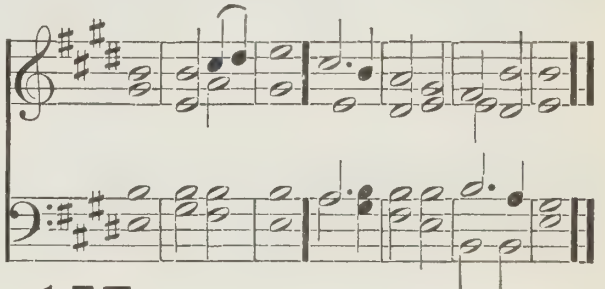
152 G. A. Macfarren.



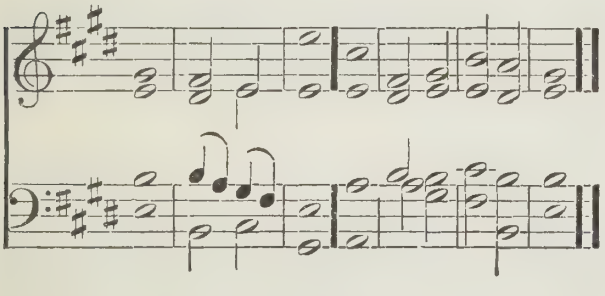
153 J. Goss.



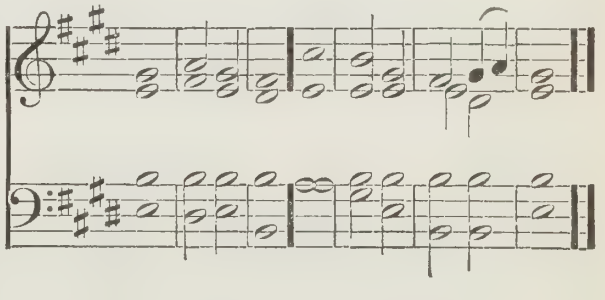
154 T. Forward.

155 W. Creser.



156 J. Battishill.



157 W. Crotch.



F *f* MY soul doth mágni | fy the | Lord: and my spirit háth re | joiced · in | God my | Saviour.

F 2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me: (*p*) ánd | holy | is his | Name.

5 And his mércy is on | them that | fear him: thróugh | out all | gener | ations.

f 6 He hath showed strength | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the míghty | from their | seat: and háth ex | alted · the | humble · and | meek.

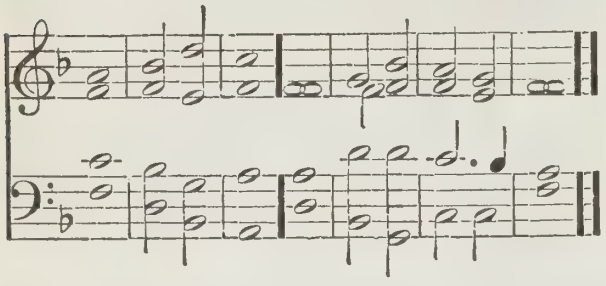
p 8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · = | empty · a | way.

mf 9 He remembering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

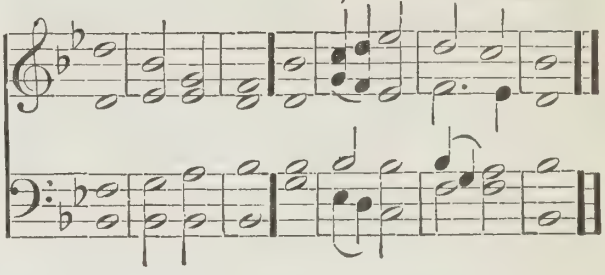
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the begínning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

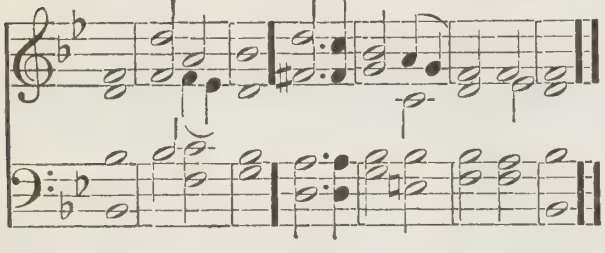
158 F. A. J. HERVEY.



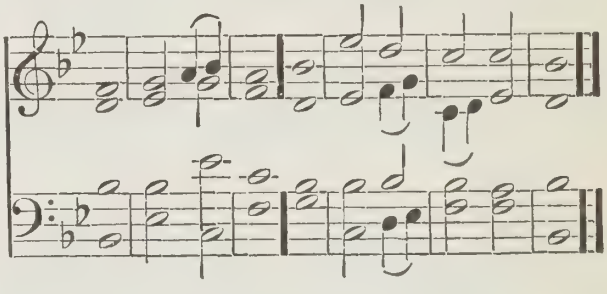
159 E. R. TERRY.



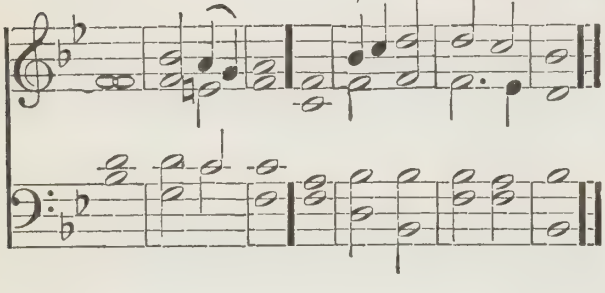
160 F. A. G. OUSELEY.



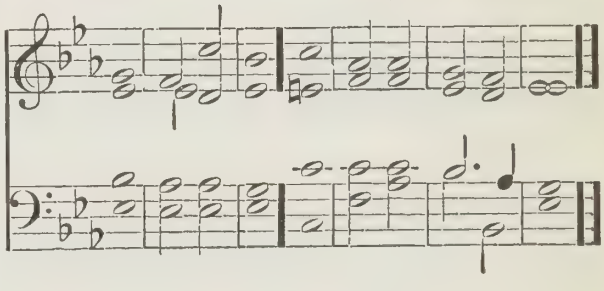
161 E. J. HOPKINS.



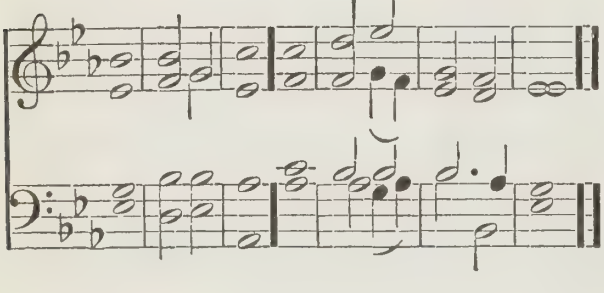
162 T. S. DUPUIS.



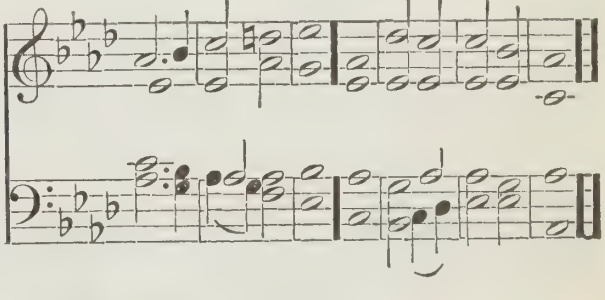
163 G. W. MARTIN.



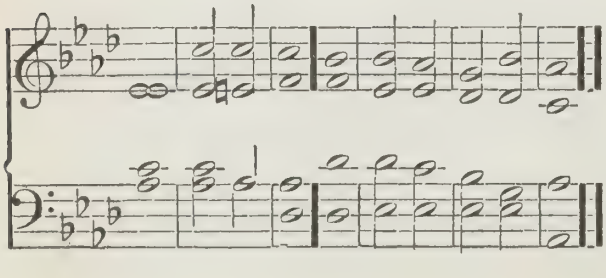
164 T. S. DUPUIS.



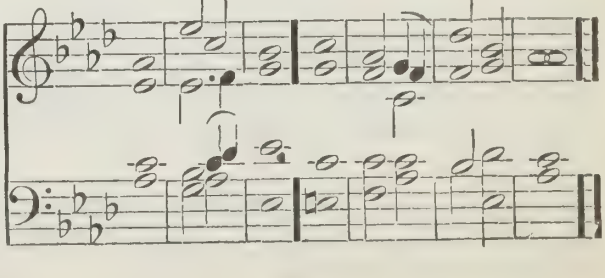
165 PRATT.



166 A. H. BROWN.

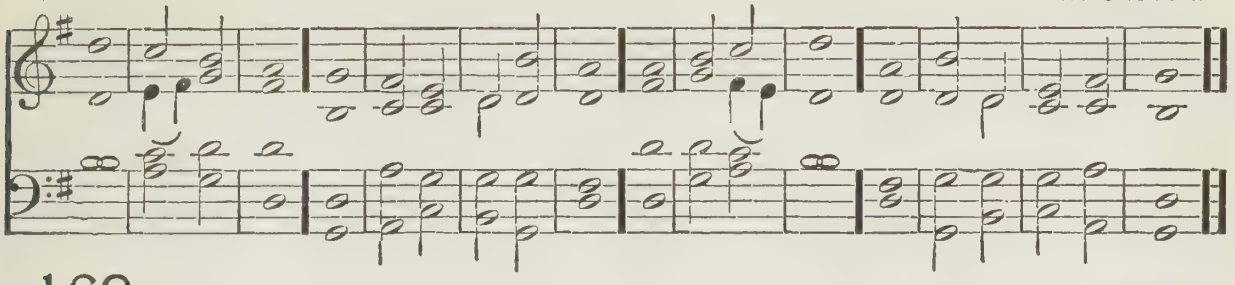


167 A. H. BROWN.



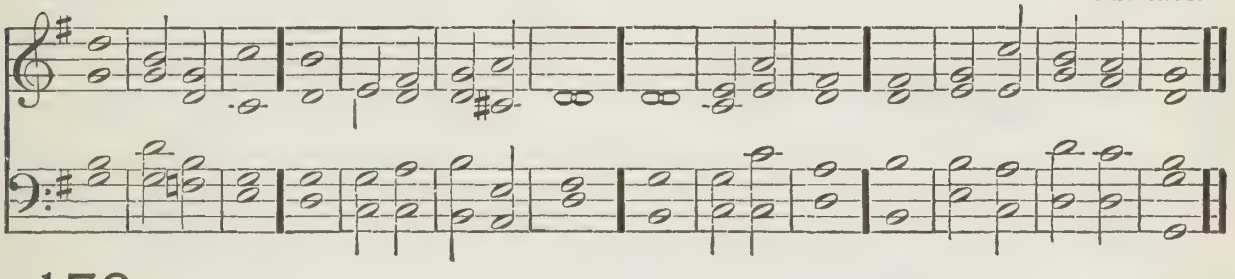
168

W. CROTCH.



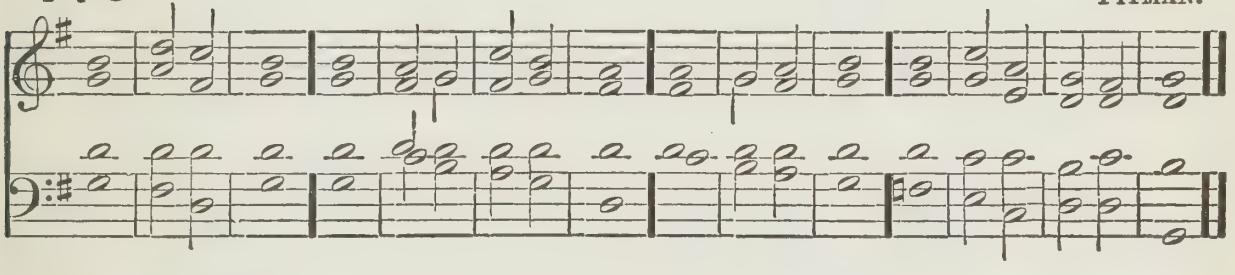
169

H. SMART.



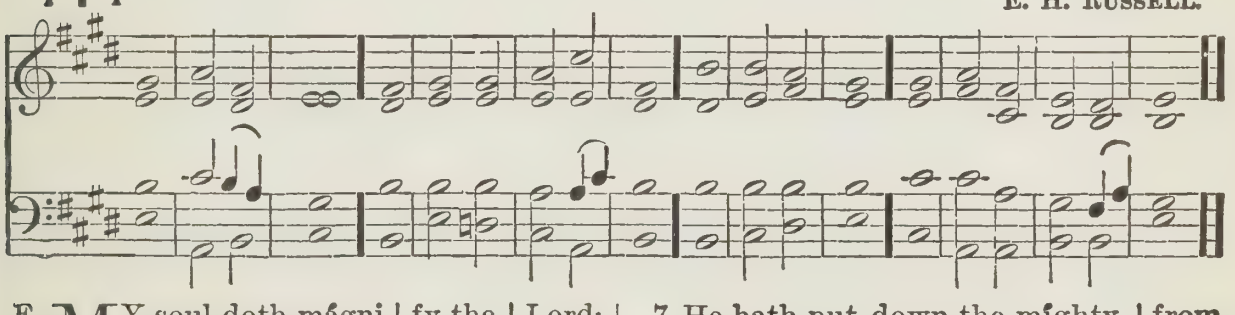
170

PITMAN.



171

E. H. RUSSELL.



F *f* MY soul doth mágni | fy the | Lord: and my spirit háth re | joiced · in | God my | Saviour.

F 2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me: (*p*) ánd | holy | is his | Name.

2nd part. 5 And his mércy is on | them that | fear him: thróugh | out all | gener | ations.

f 6 He hath showed strength | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the míghty | from their | seat: and háth ex | alted · the | humble · and | meek.

p 8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · = | empty · a | way.

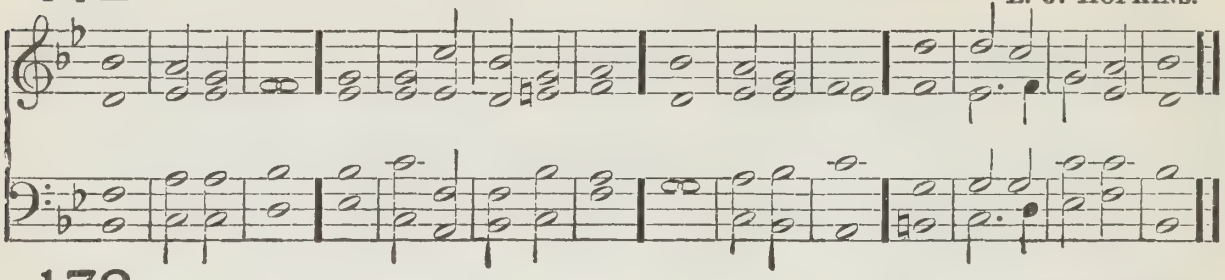
mf 9 He remembering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

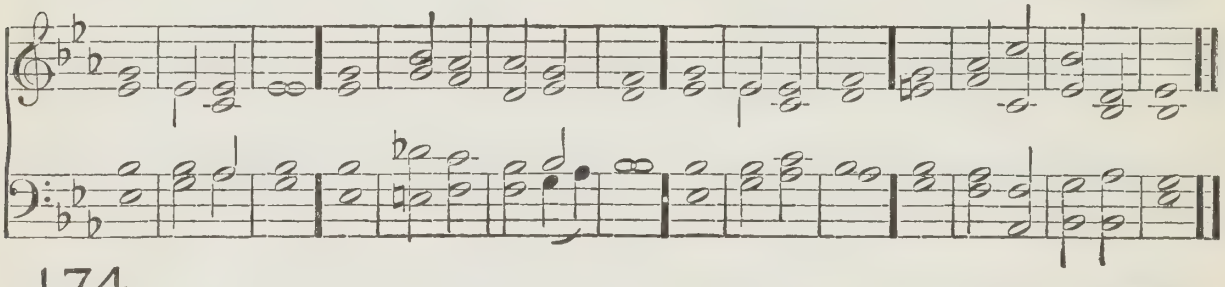
172

E. J. HOPKINS.



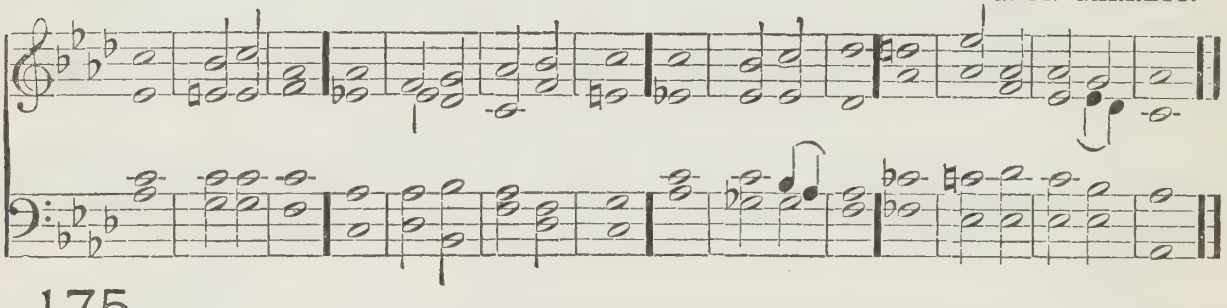
173

W. HAWES.



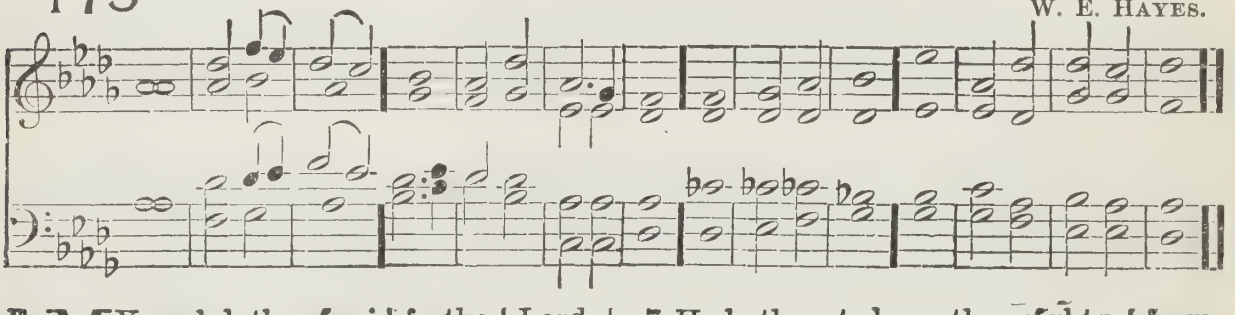
174

G. M. GARRETT.



175

W. E. HAYES.



F MY soul doth mágni | fy the | Lord: *f* and my spirit háth re | joiced · in | God my | Saviour.

F 2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.

3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.

4 For he that is míghty hath | magni · fied | me: (*p*) ánd | holy | is his | Name.

2nd part. 5 And his mércy is on | them tha- | fear him: thróugh | out all | gener | ations.

f 6 He hath showed strength | with his | arm: he hath scattered the proud in the imágin | ation | of their | hearts.

7 He hath put down the mīghty | from their | seat: and háth ex | alted · the | humble · and | meek.

p 8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · = | empty · a | way.

mf 9 He remembering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * Abraham | and his | seed for | ever.

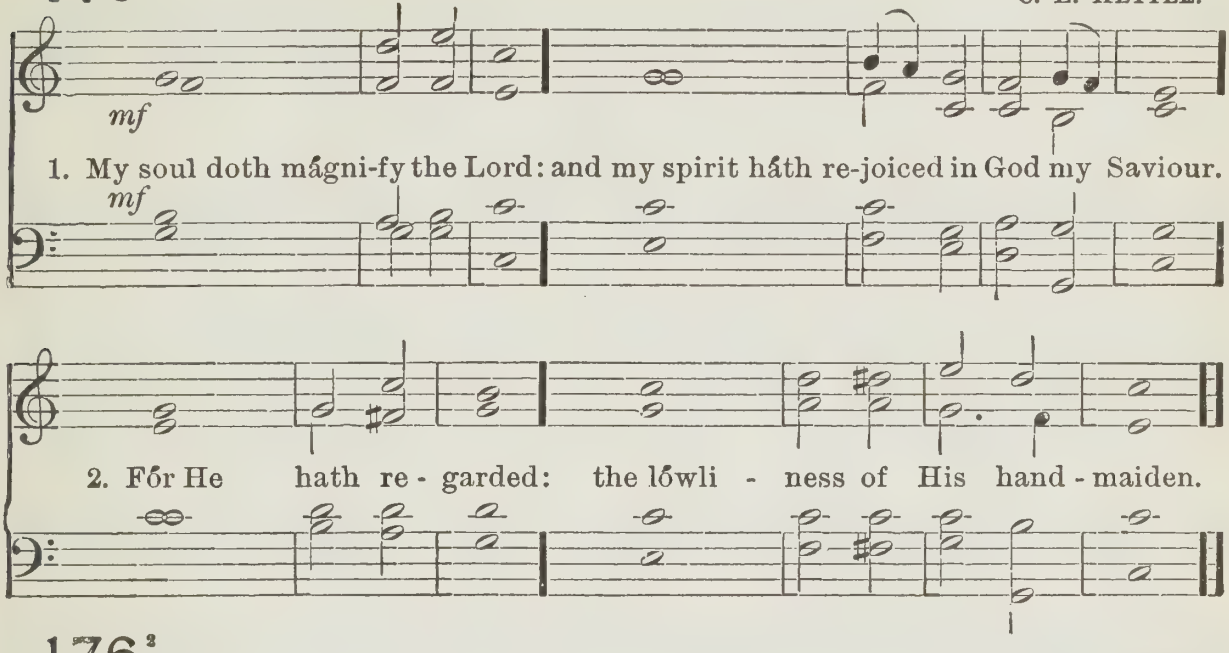
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

(If preferred, all the verses may be sung to either chant alone.)

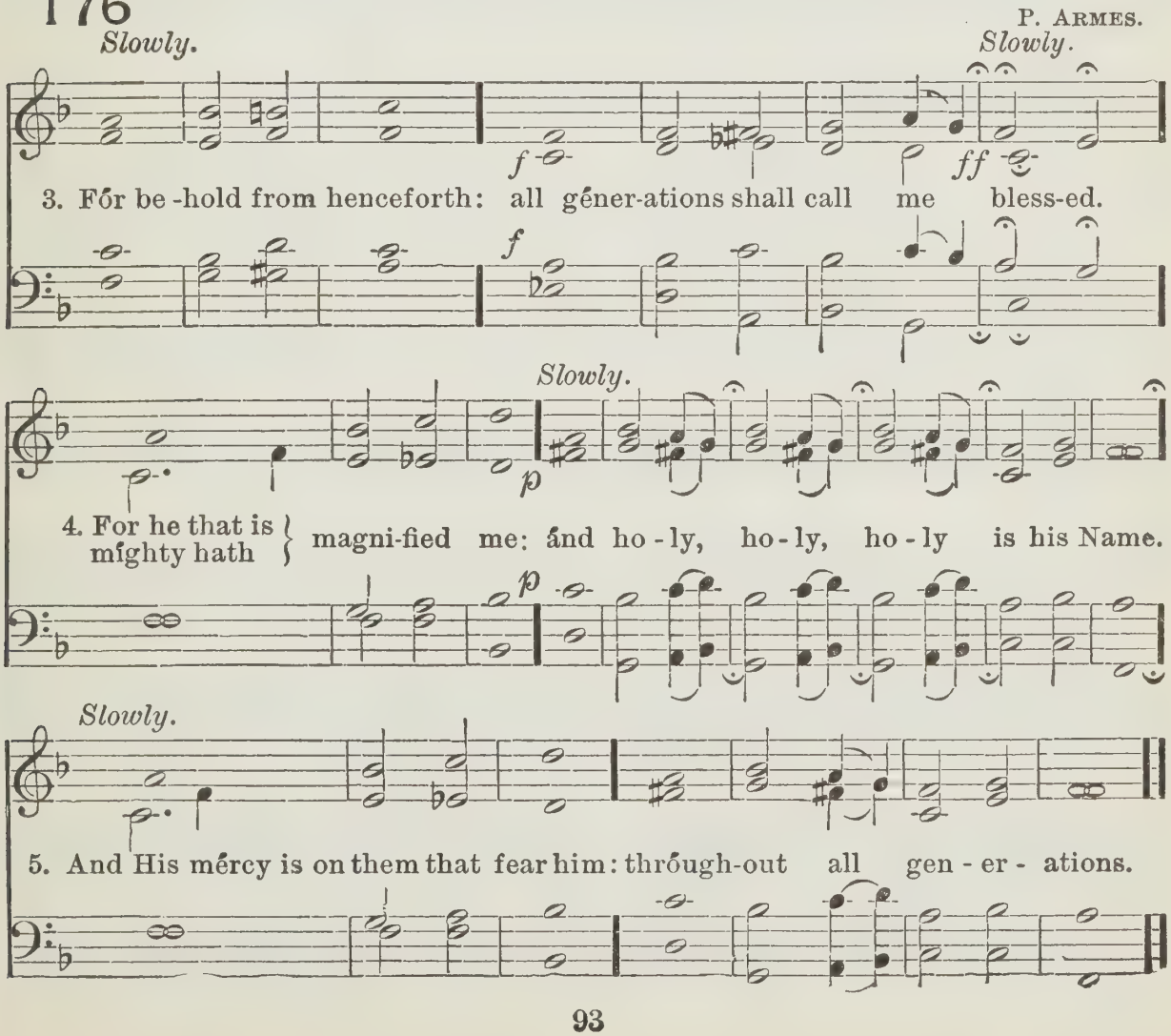
176¹

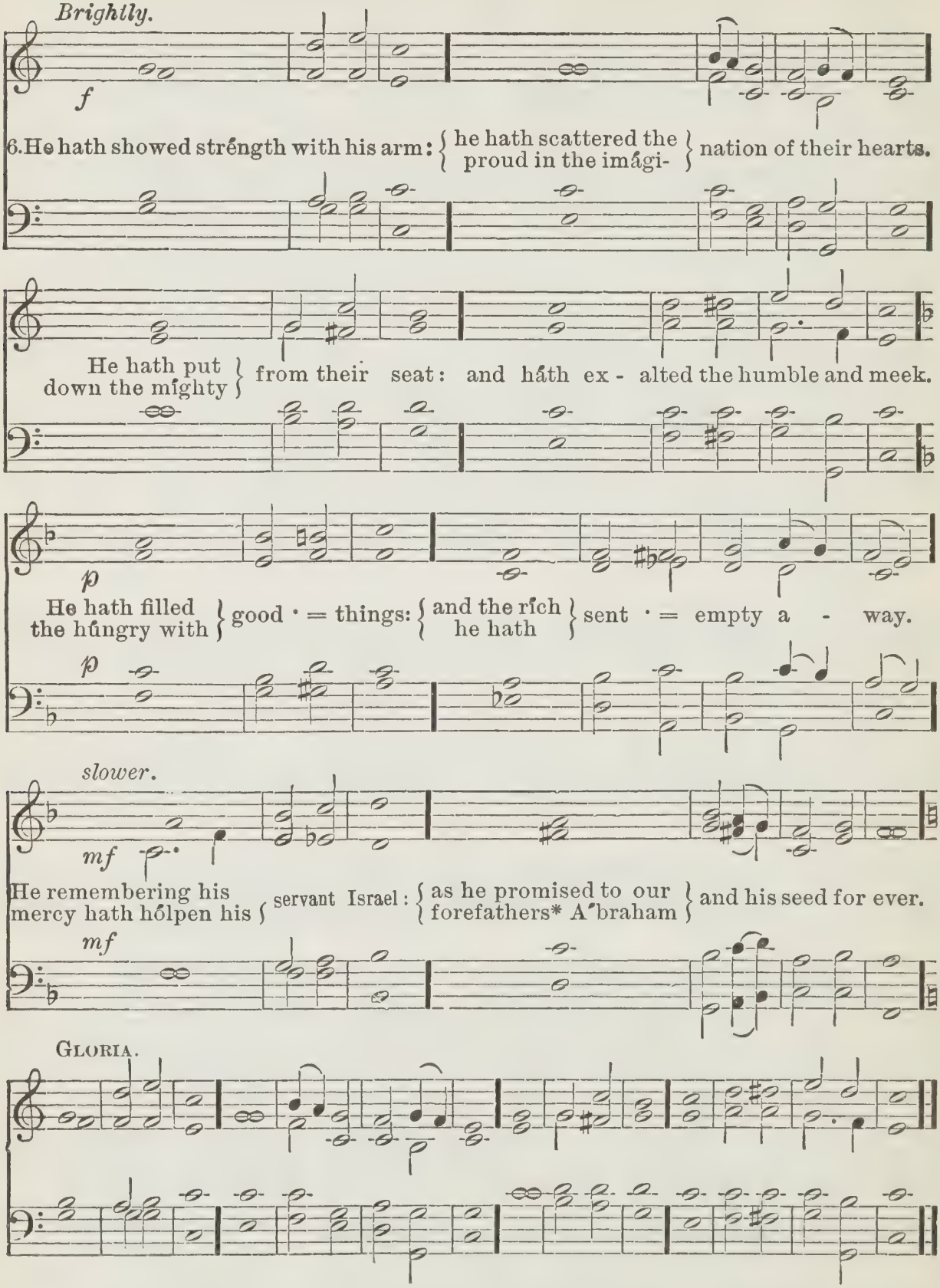
C. E. KETTLE.


mf
1. My soul doth mágni-fy the Lord: and my spirit hâth re-joiced in God my Saviour.
mf
2. Fŏr He hath re - garded: the lŏwli - ness of His hand - maiden.

176²

P. ARMES.


Slowly.
Slowly.
f
ff
3. Fŏr be -hold from henceforth: all gĕner-ations shall call me bless-ed.
f
Slowly.
p
4. For he that is mighty hath magni-fied me: ánd ho - ly, ho - ly, ho - ly is his Name.
p
Slowly.
5. And His mĕrcy is on them that fear him: thrŏugh-out all gen - er - ations.


Brightly.
f
6.He hath showed strength with his arm: { he hath scattered the proud in the imagi- } nation of their hearts.
He hath put down the mighty { from their seat: and hath ex - alted the humble and meek.
p
He hath filled the hungry with { good · = things: { and the rich he hath } sent · = empty a - way.
p
slower.
mf
He remembering his mercy hath holpen his { servant Israel: { as he promised to our forefathers* Abraham } and his seed for ever.
mf
GLORIA.

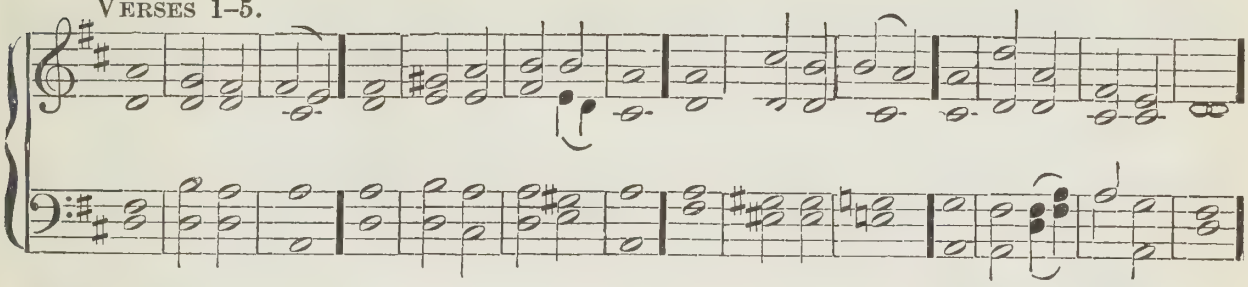
F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

177

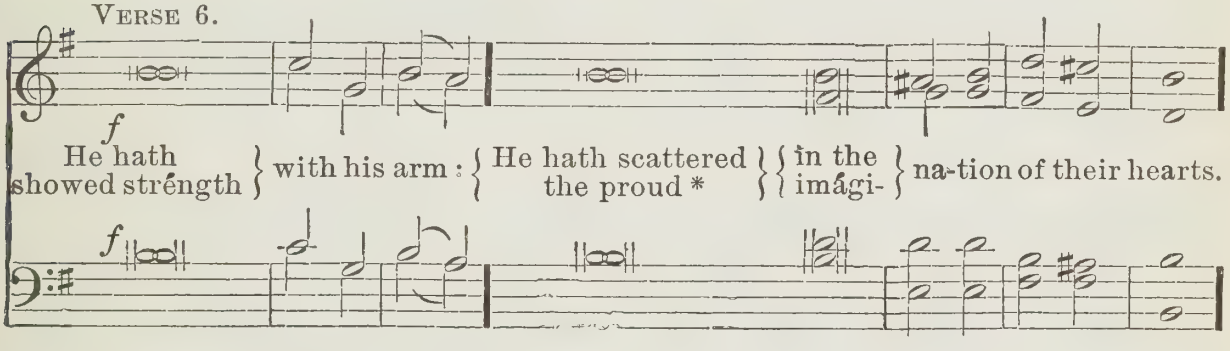
C. E. Clemens.

Verses 1–5.

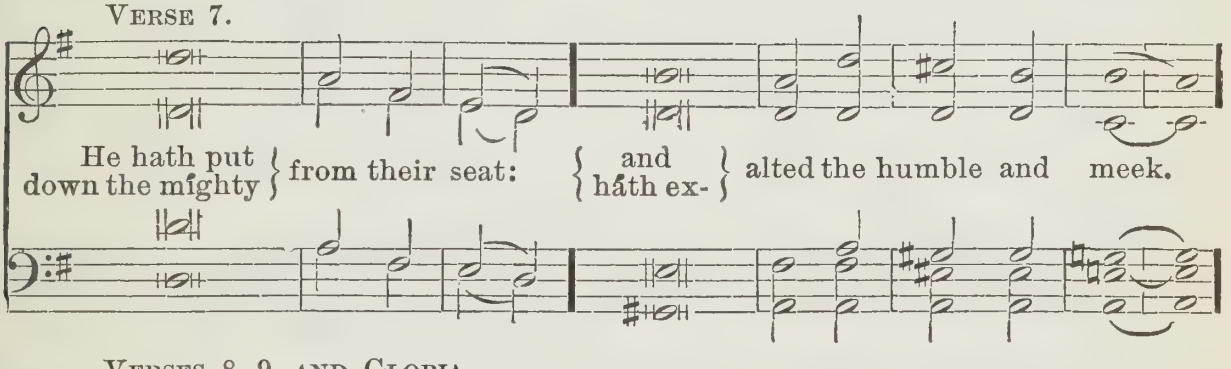


F *f* MY soul doth mágni | fy the | Lord: and my spirit háth re | joiced · in | God my | Saviour.
F 2 Fór he | hath re | garded: the lówli | ness of | his hand | maiden.
3 Fór be | hold from | henceforth: áll gener | ations · shall | call me | blessed.
4 For he that is míghty hath | magni · fied | me: (*p*) ánd | holy | is his | Name.
5 And his mércy is on | them that | fear him: thróugh | out all | gener | ations.

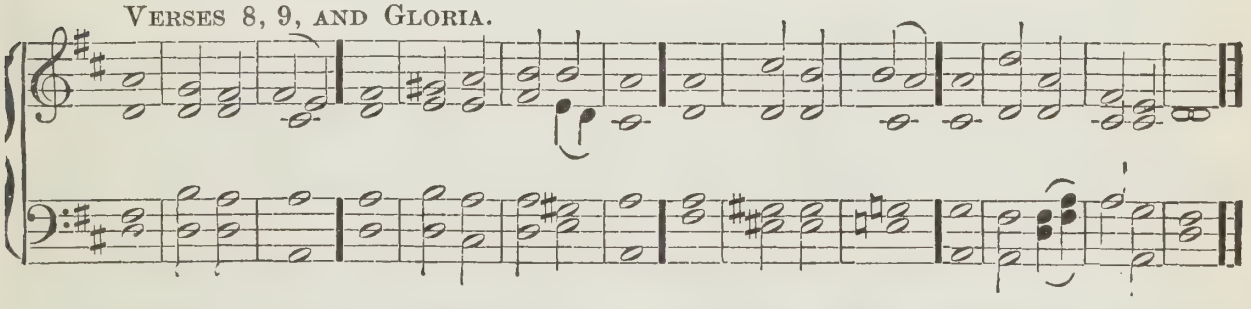
Verse 6.



Verse 7.



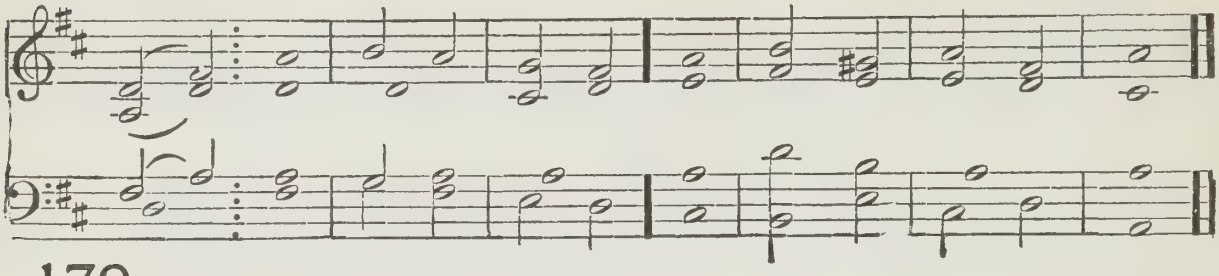
Verses 8, 9, and Gloria.



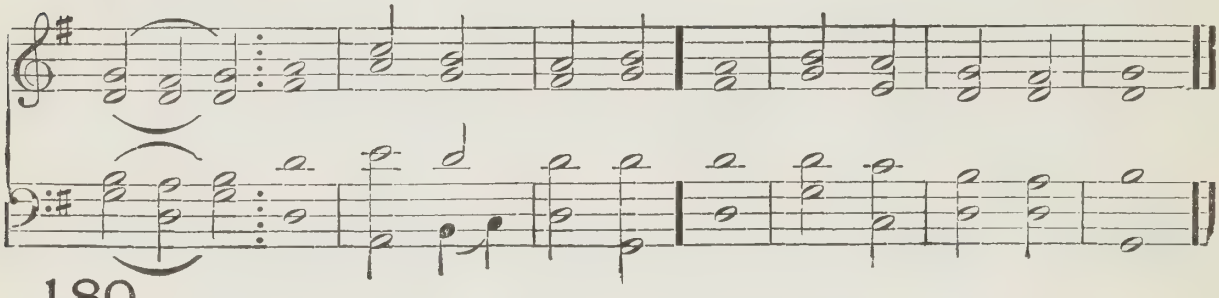
p 8 He hath filled the húngry with | good · = | things: and the rích he hath | sent · = | empty · a | way.
mf 9 He remembering his mercy hath hólpen his | servant | Israel: as he promised to our forefathers * A'braham | and his | seed for | ever.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;
F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

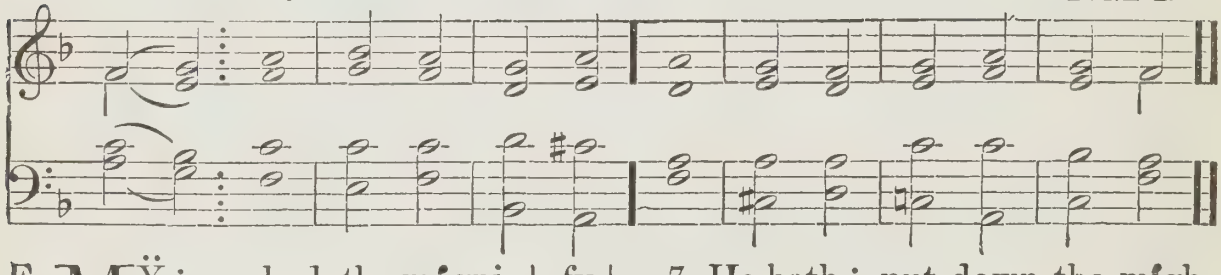
178 *Intonation.* TONE V.1



179 *Intonation.* TONE VII.1



180 *Intonation.* TONE I.1



F MŸ : soul doth mâgni | fy *f* the | Lord : and my spirit hâth re | joiced · in | God my | Saviour.

F 2 For : hé | hath re | garded : the lôwli | ness of | his hand | maiden.

3 For be : hôld from | hence · = | forth : âll gener | ations · shall | call me | blessed.

4 For : he that is mîghty hath | magni · fied | me : (*p*) ând | holy | is his | Name.

5 And his : mércy is on | them that | fear him : thrôugh | out all | gener | ations.

f 6 He hath : showed strêngth | with his | arm : he hath scattered the proud in the imâgin | ation | of their | hearts.

7 He hath : put down the mîghty | from their | seat : and hâth ex | alted · the | humble · and | meek.

p 8 He hath : filled the hûngry with | good · = | things : and the rîch he hath | sent · = | empty · a | way.

mf 9 He re : membering his mercy hath hôlpen his | servant | Israel : as he promised to our forefathers * A'braham | and his | seed for | ever.

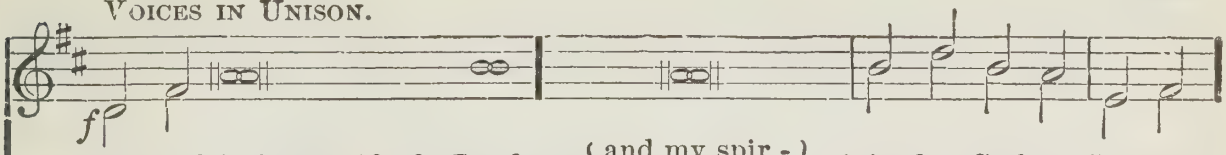
F *f* Glory : be to the Fâther | and · to the | Son : ând | to the | Holy | Ghost ;

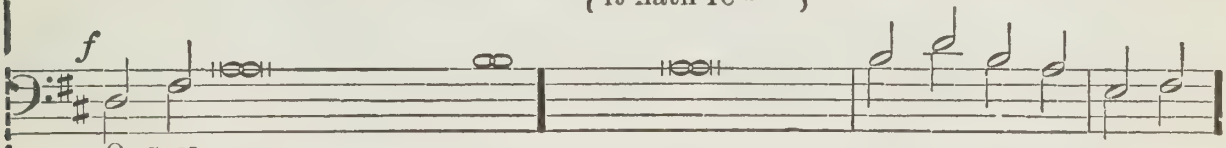
F As it : was in the beginning * is nôw, and | ever | shall be : wôrld without | end · = | A · · = | men.

18

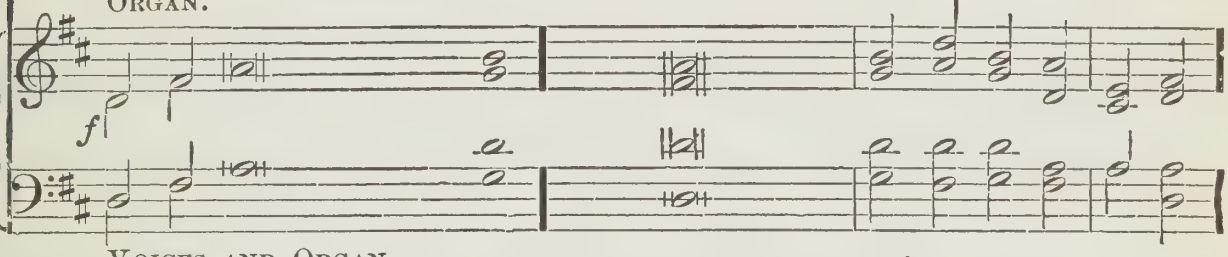
Arr. by J. STAINER.

VOICES IN UNISON.

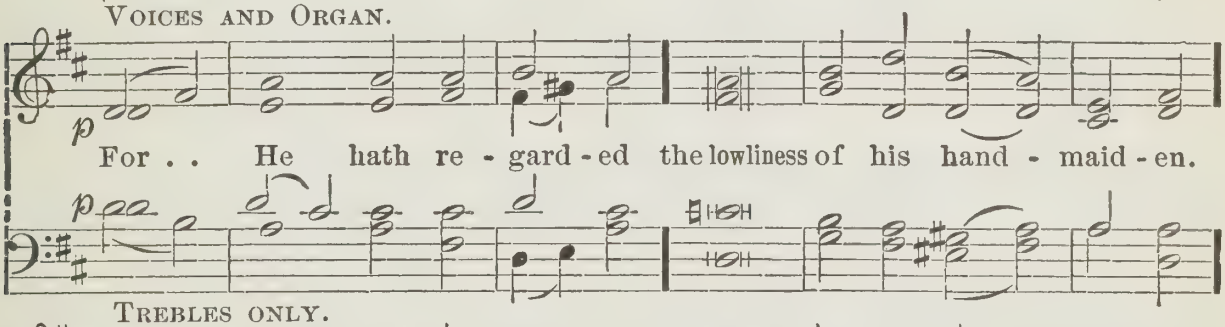




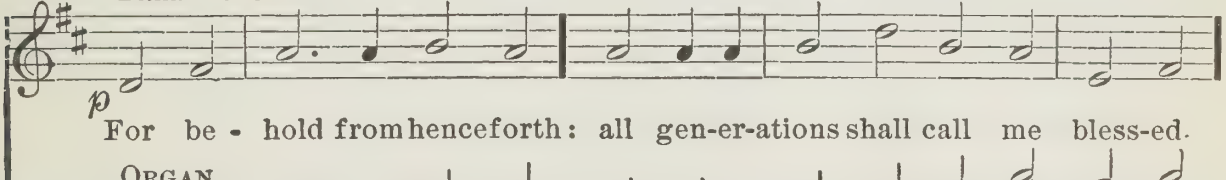
ORGAN.



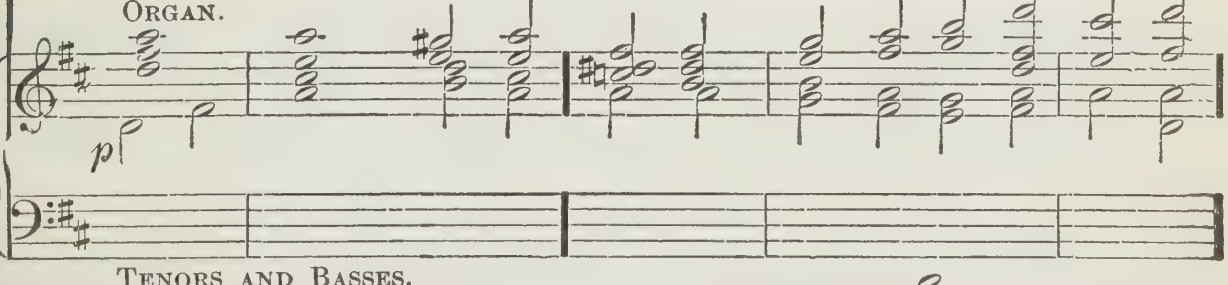
VOICES AND ORGAN.



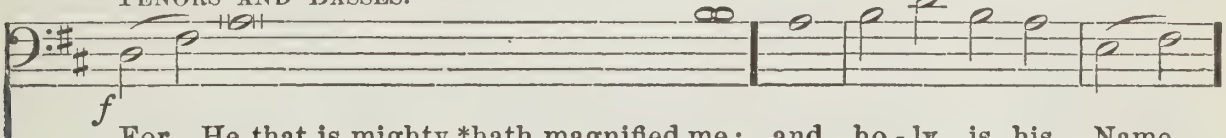
TREBLES ONLY.



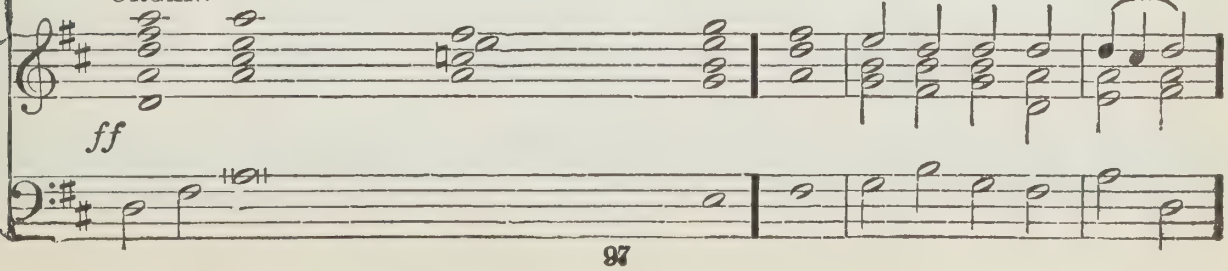
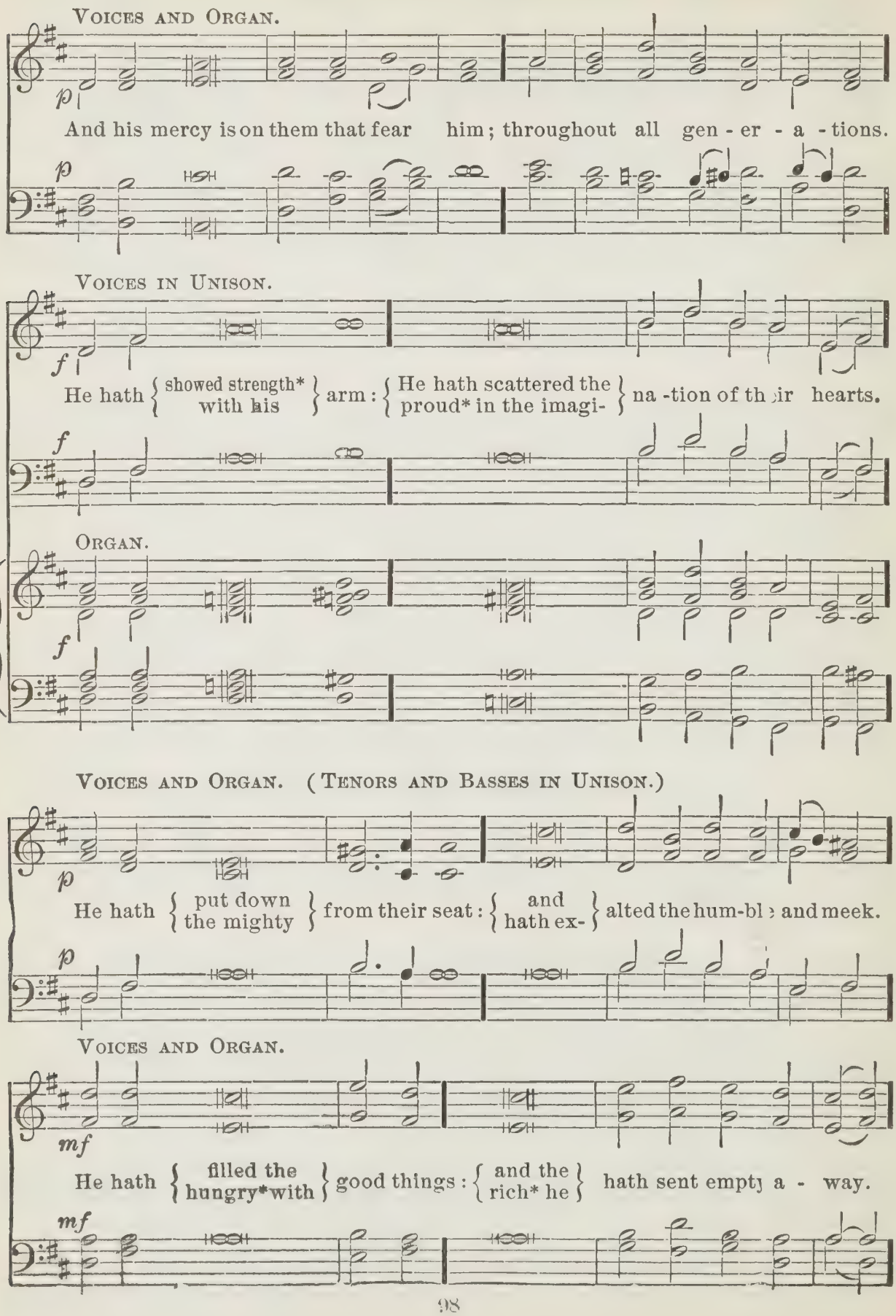
ORGAN.



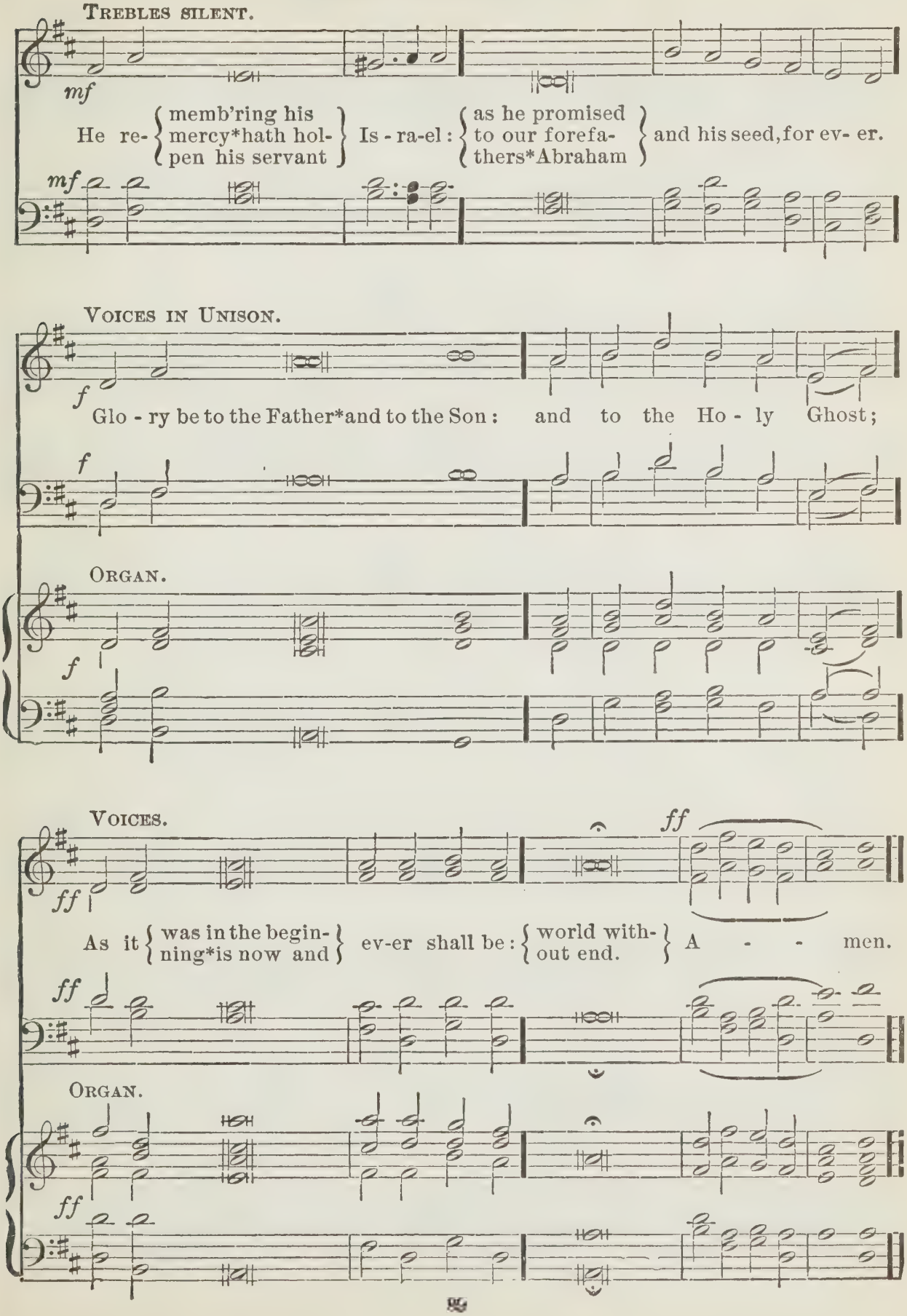
TENORS AND BASSES.



ORGAN.

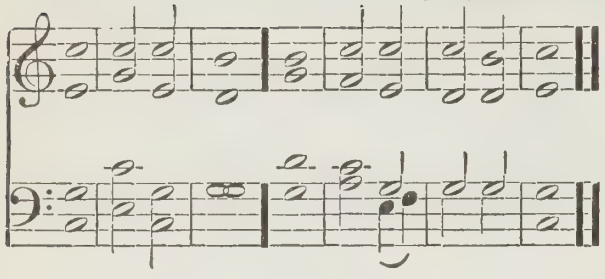


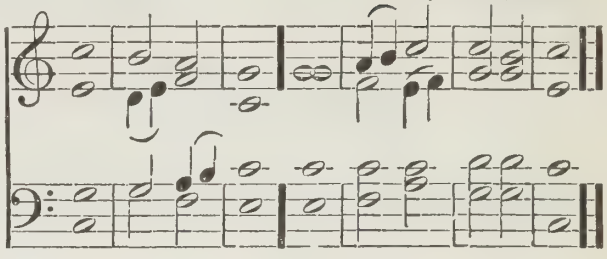
VOICES AND ORGAN.
p
And his mercy is on them that fear him; throughout all gen - er - a - tions.
p
VOICES IN UNISON.
f
He hath { showed strength* with his } arm: { He hath scattered the proud* in the imagi- } na - tion of th ir hearts.
f
ORGAN.
f
VOICES AND ORGAN. (TENORS AND BASSES IN UNISON.)
p
He hath { put down the mighty } from their seat: { and hath ex- } alted the hum-bl e and meek.
p
VOICES AND ORGAN.
mf
He hath { filled the hungry*with } good things: { and the rich* he } hath sent empty a - way.
mf


Trebles silent.
mf
He re- { memb'ring his / mercy*hath hol- / pen his servant } Is - ra-el: { as he promised / to our forefa- / thers*Abraham } and his seed, for ev- er.
mf
Voices in Unison.
f
Glo - ry be to the Father*and to the Son: and to the Ho - ly Ghost;
f
Organ.
f
Voices.
ff
ff
As it { was in the begin- / ning*is now and } ev-er shall be: { world with- / out end. } A - - - men.
ff
Organ.
ff
ff

Cantate Domino.

182 P. Humfrey.



183 T. Aylward.

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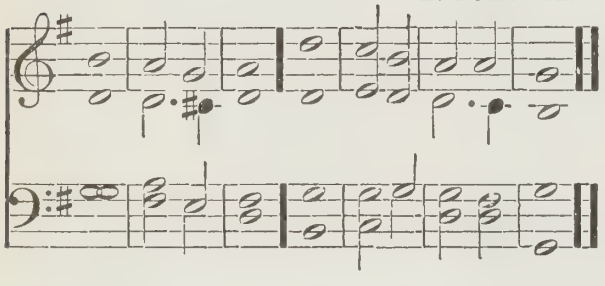
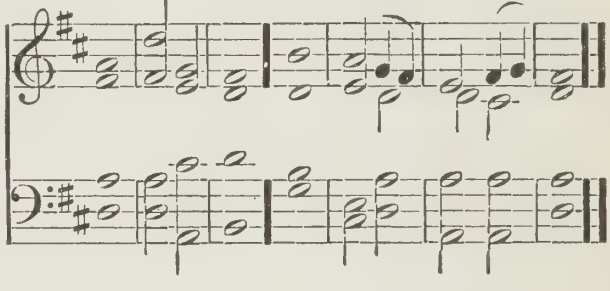
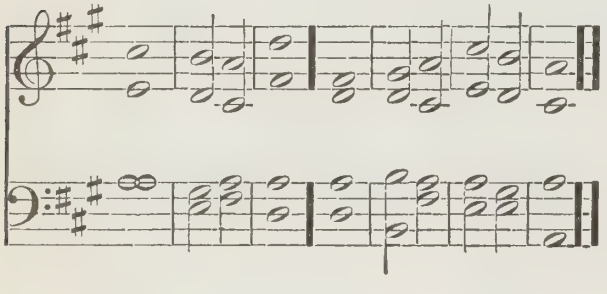
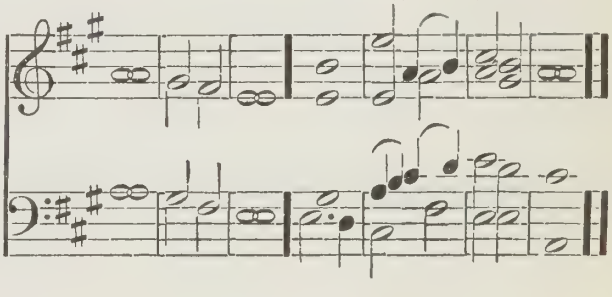
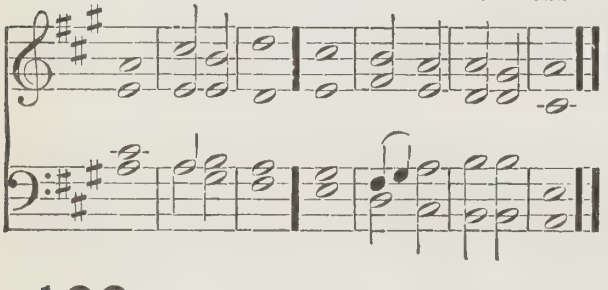

185 E. Ayrton.



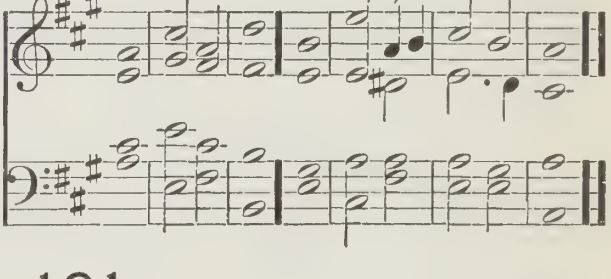
186 C. E. Stephens.



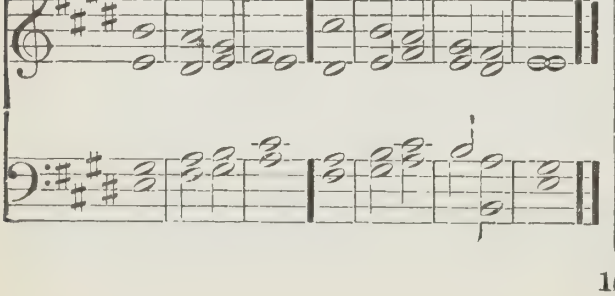
187 W. H. Walter.

188 J. Goss.



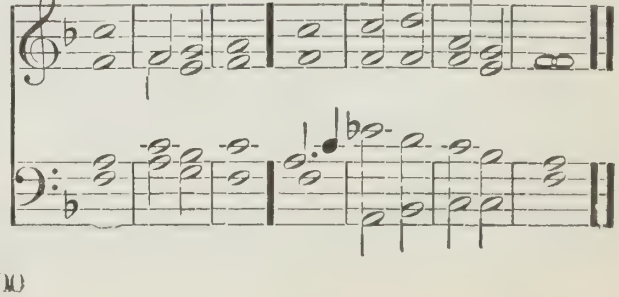
189 V. Novello.



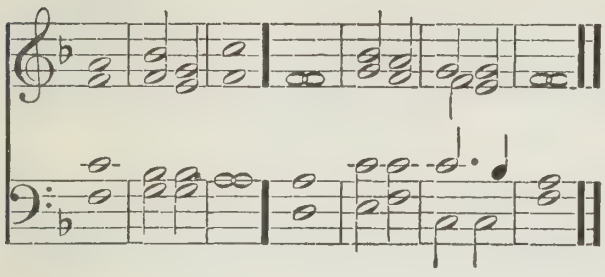
190 A. R. Reinagle.



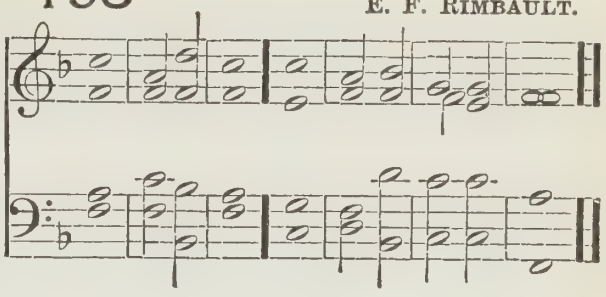
191 W. Felton.



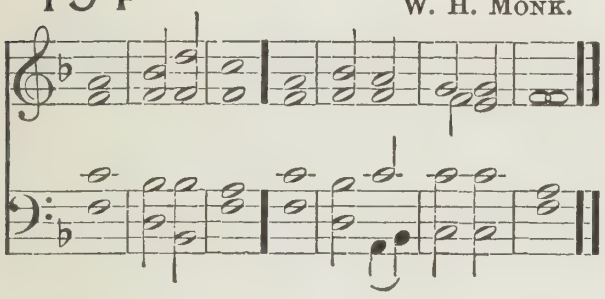
192 W. Russell.



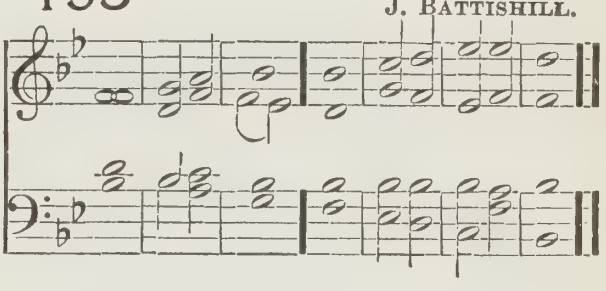
193 E. F. Rimbault.



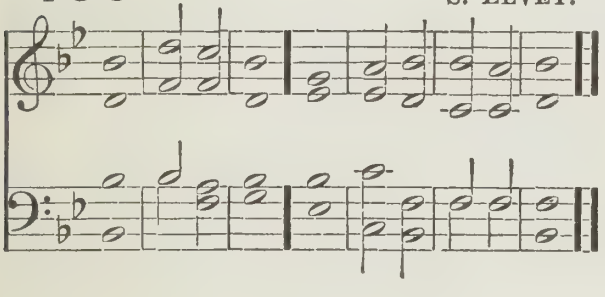
194 W. H. Monk.



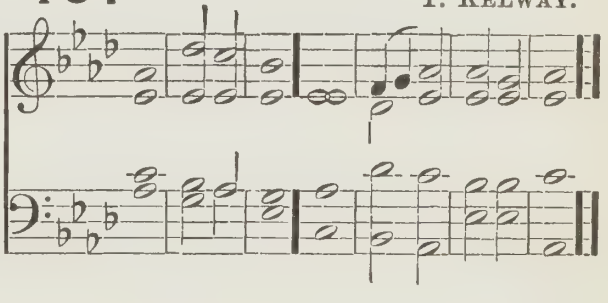
195 J. Battishill.



196 S. Elvey.



197 T. Kelway.



Ff O SING unto the Lórd a | new · = | song: for hé hath | done · = | marvellous | things.

F 2 With his own right hand * and wíth his | holy | arm: háth he | gotten · him | self the | victory.

mf 3 The Lord decláred | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the Lórd | all ye | lands: síng, re | joice and | give · = | thanks.

6 Praise the Lórd up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | Lord the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | Lord: (*p*) fór he | cometh · to | judge the | earth.

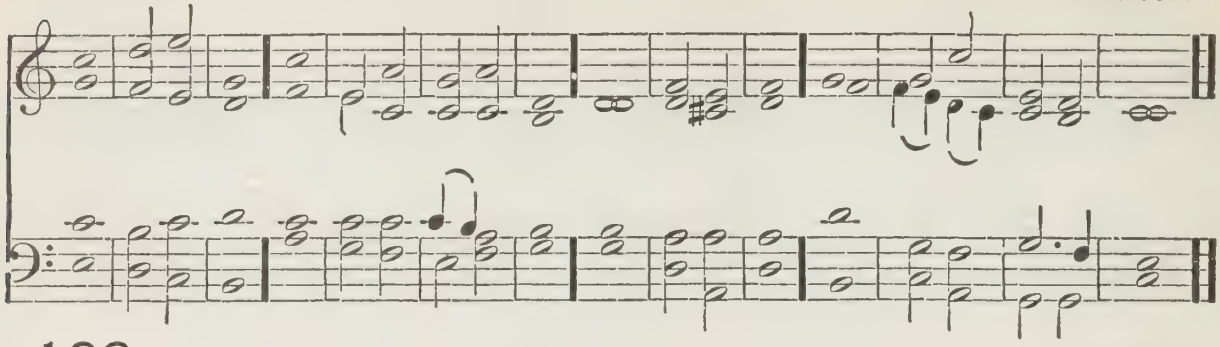
mf 10 With righteousness sháll he | judge the | world: ánd the | people | with · = | equity.

F *f* Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

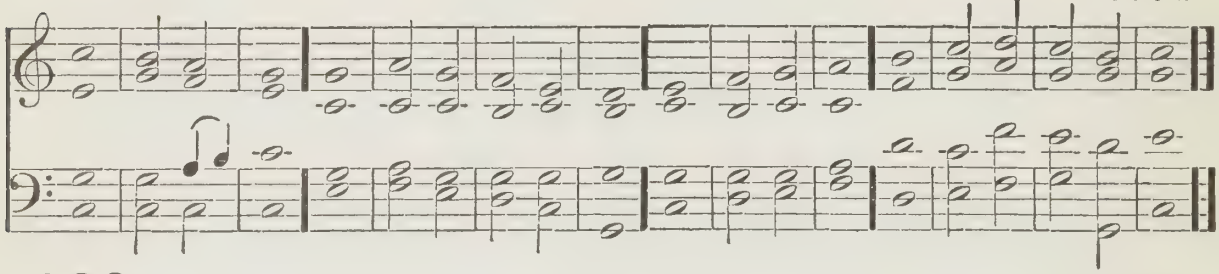
198

T. ATTWOOD.



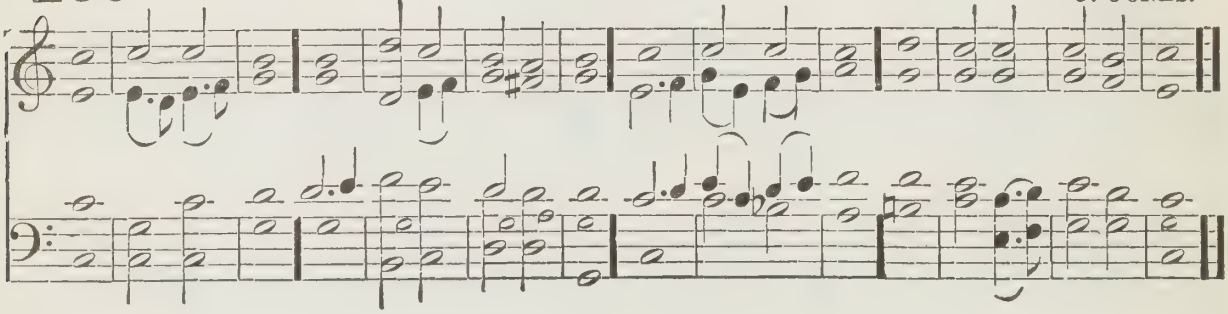
199

ANON.



200

J. JONES.



201

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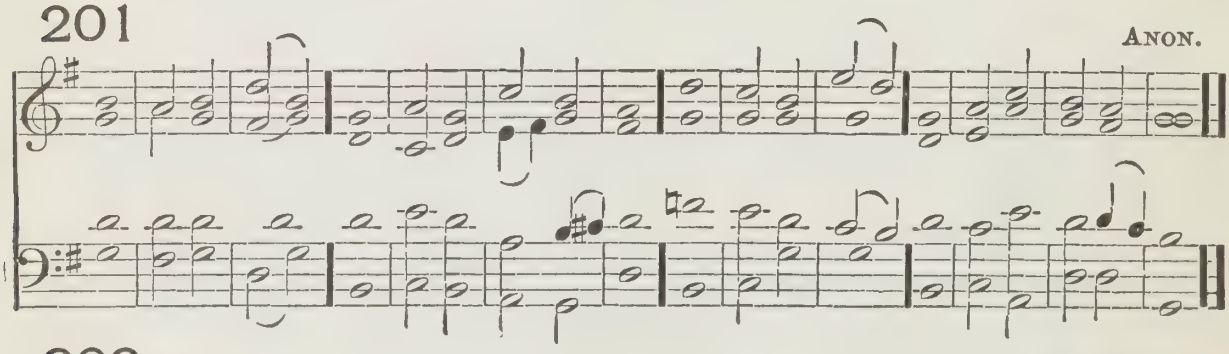
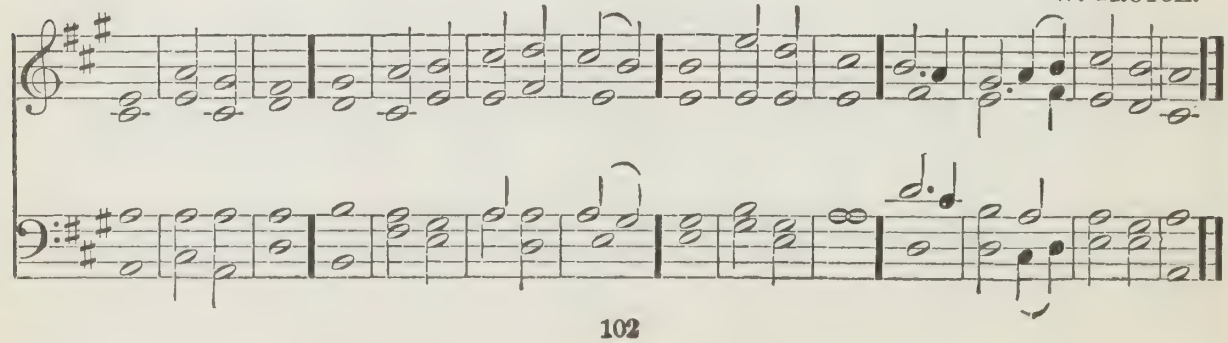
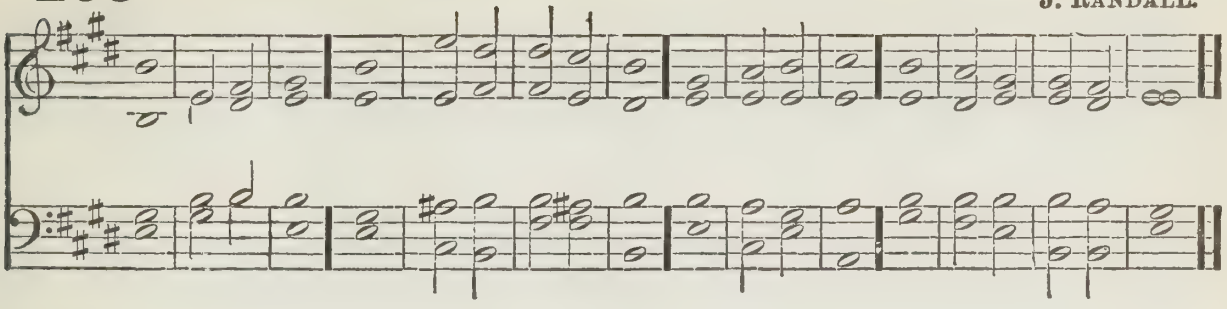


202

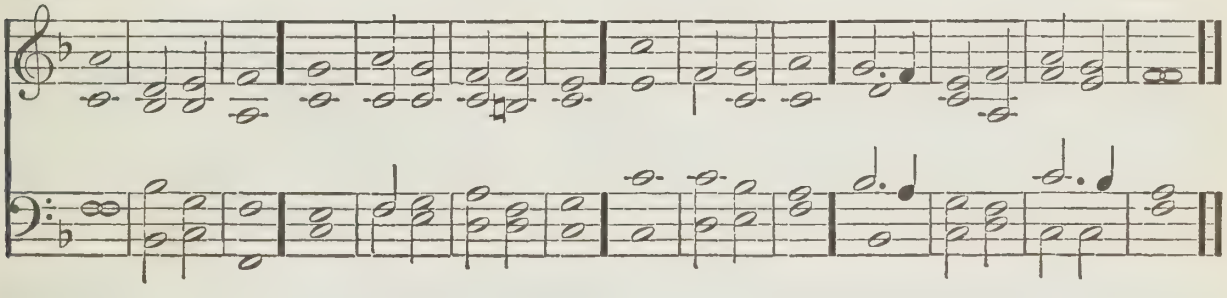
W. CROTCH.



203

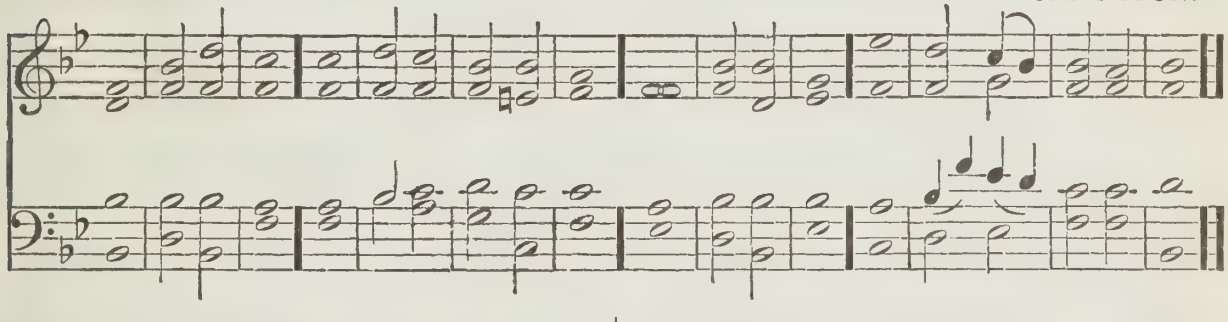
J. RANDALL.

204

J. LEMON.



205

T. S. DUPUIS.



F *f* O SING unto the LÓRD a | new · = | song: for hé hath | done · = | marvellous | things.

F 2 With his own right hand * and with his | holy | arm: hath he | gotten · him | self the | victory.

mf 3 The LORD declared | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tóward the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the LÓRD | all ye | lands: sing, re | joice and | give · = | thanks.

6 Praise the LÓRD up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | LORD the | King.

8 Let the sea make a noise * and áll that | therein | is: the round wórld, and | they that | dwell there | in.

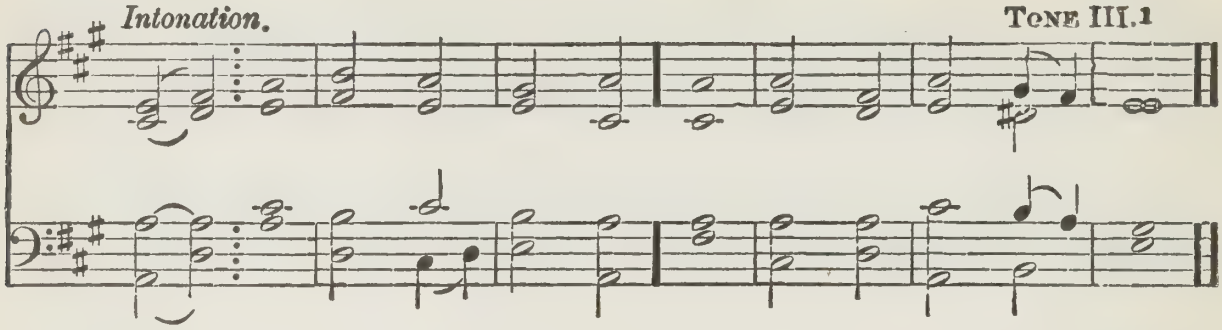
9 Let the floods clap their hands * and let the hills be joyful togéther be | fore the | LORD: (*p*) fór he | cometh · to | judge the | earth.

mf 10 With righteousness shall he | judge the | world: and the | people | with · = | equity.

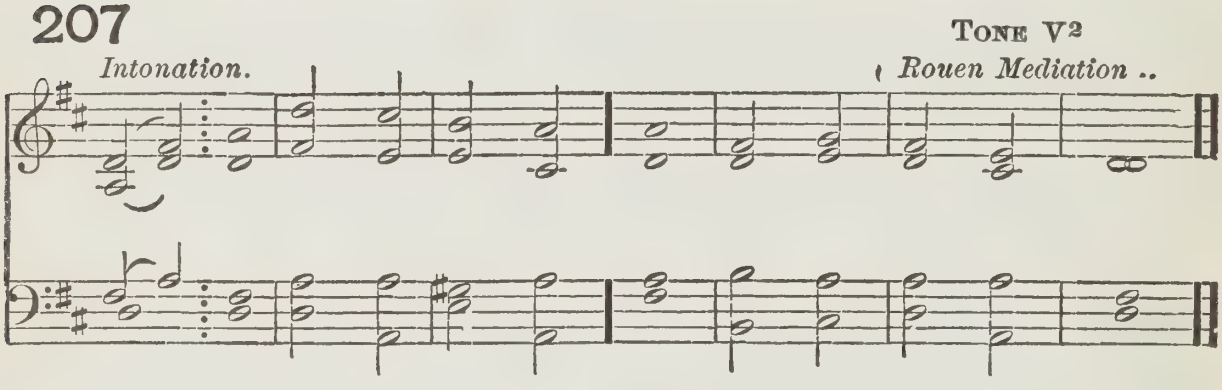
F *f* Glory be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

206



207



F *f* Ö: SING unto the Lórd a | new · = | song: for hé hath | done · = | marvellous | things.

F 2 With his own right hand* and with his | holy | arm: háth he | gotten · him | self the | victory.

mf 3 The Lord declared | his sal | vation: his righteousness hath he openly shówed in the | sight · = | of the | heathen.

4 He hath remembered his mercy and truth tówards the | house of | Israel: and all the ends of the world have séen the sal | vation | of our | God.

f 5 Show yourselves joyful unto the Lórd | al' ye | lands: sing, re | joice and | give · = | thanks.

6 Praise the Lórd up | on the | harp: sing to the hárp with a | psalm of | thanks · = | giving.

7 With trúmpets | also · and | shawms: O show yourselves jóyful be | fore the | Lord the | King.

8 Let the sea make a noise* and áll that | therein | is: the round wórld, and | they that | dwell there | in.

9 Let the floods clap their hands* and let the hills be joyful togéther be | fore the | Lórd: (*p*) fór he | cometh · to | judge the | earth.

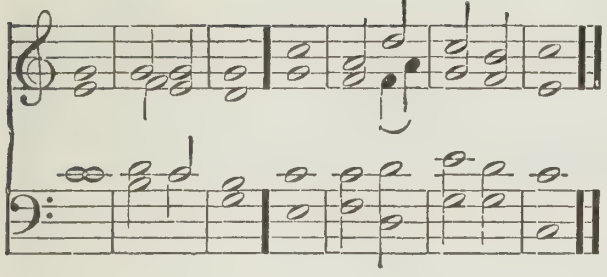
mf 10 With righteousness shall he | judge the | world: ánd the | people | with · = | equity.

F *f* Glory: be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

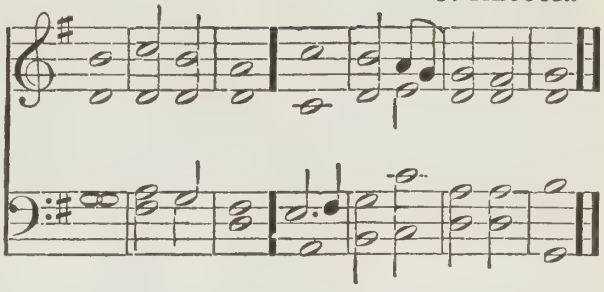
F As it: was in the beginning* is nów, and | ever | shall be: wórld without | end · = | A · = | men.

Bonum est.

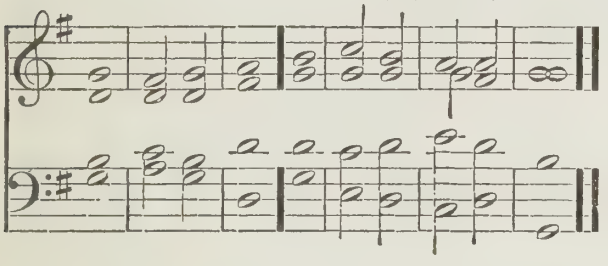
208 ANON.



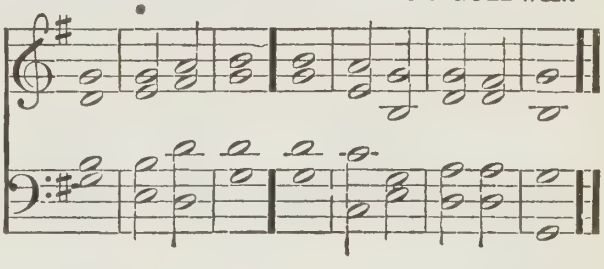
209 J. ALCOCK.



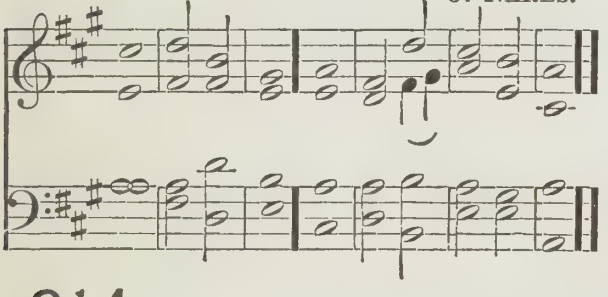
210 SCOTCH CHANT.



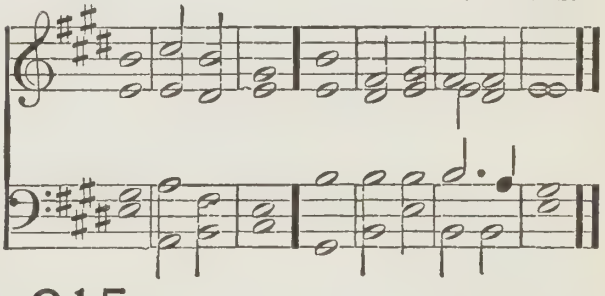
211 A. GOLDWIN.



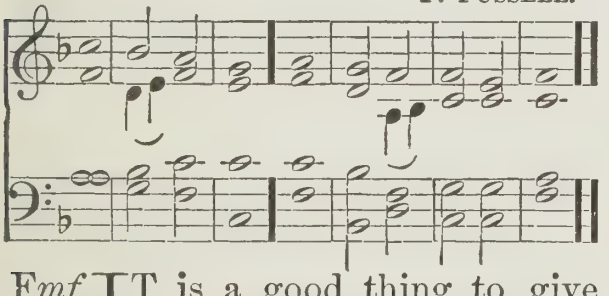
212 J. NARES.

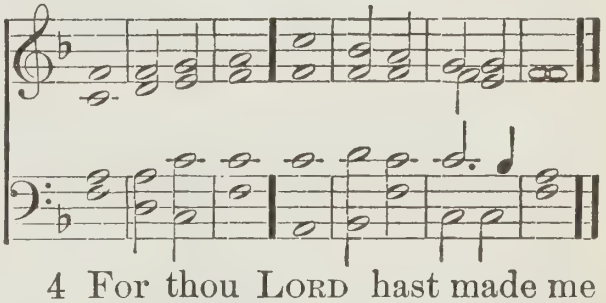


213 W. HAYES.



214 P. FUSSELL.



215 R. FARRANT.

F *mf* IT is a good thing to give thánks | unto · the | LORD: and to sing praises únto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness éarly | in the | morning: and of thy trúth | in the | night · = | season.

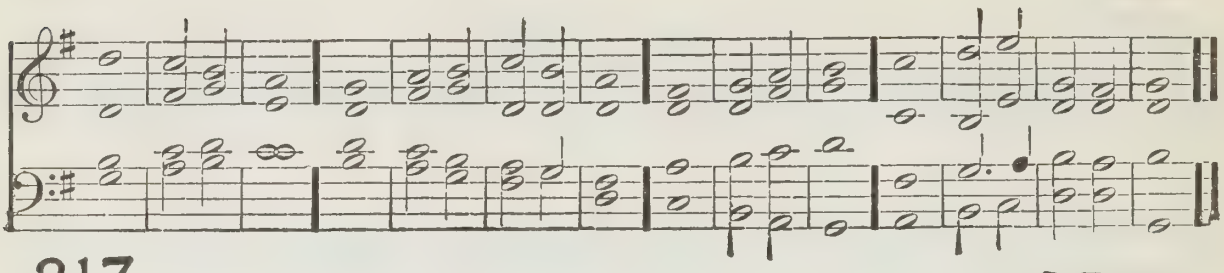
3 Upon an instrument of ten strings * ánd up | on the | lute: upon a loud ínstrument | and up | on the | harp.

4 For thou LORD hast made me glád | through thy | works: and I will rejoice in giving praise for the óper | ations | of thy | hands.

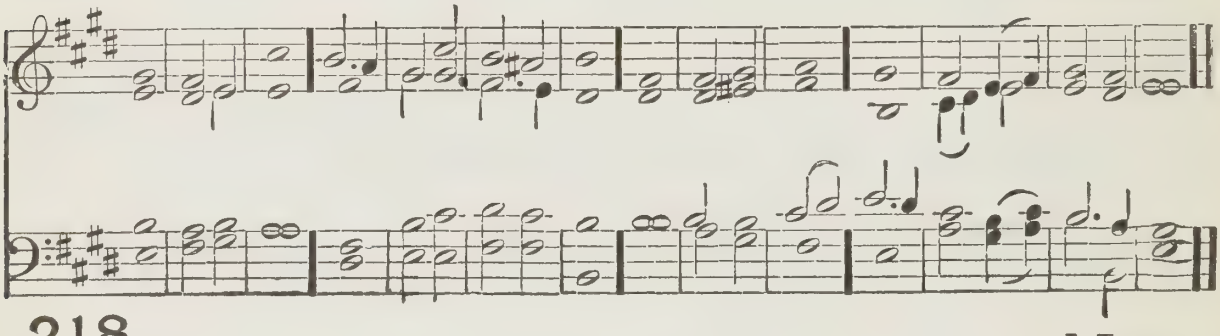
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

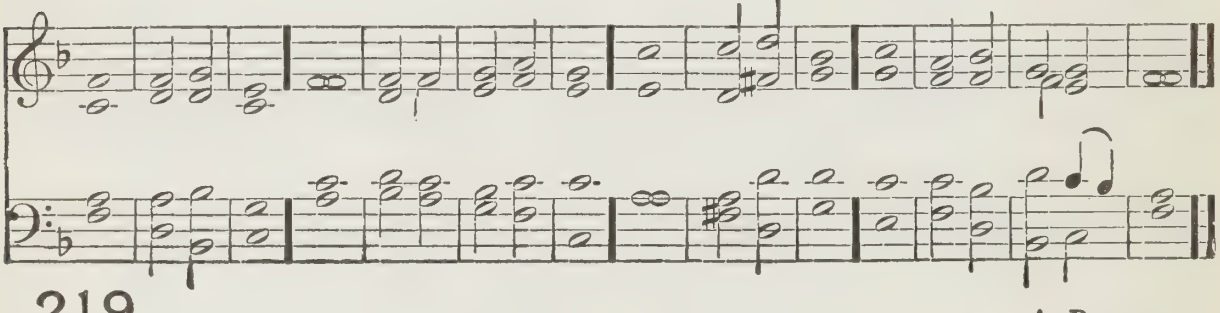
216 J. S. Smith.



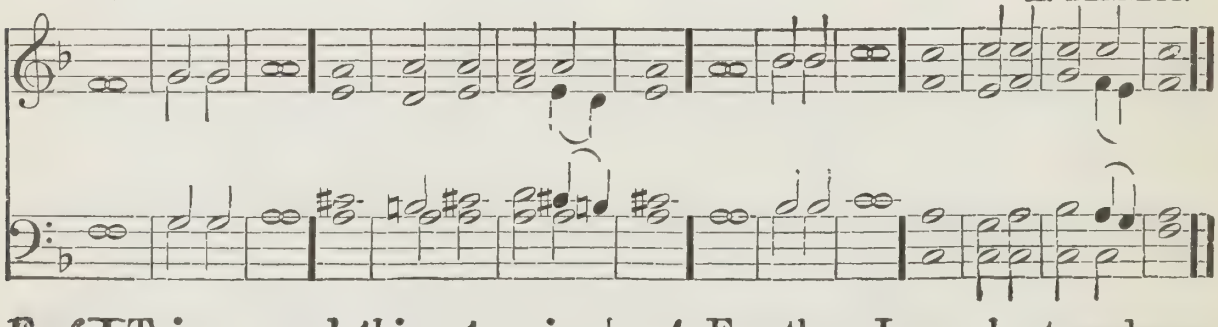
217 P. Henley.



218 J. Turle.



219 A. Bennett.



F *mf* IT is a good thing to give thânks | unto · the | Lord: and to sing praises ûnto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness êarly | in the | morning: and of thy trûth | in the | night · = | season.

3 Upon an instrument of ten strings * ând up | on the | lute: upon a loud înstrument | and up | on the | harp.

4 For thou Lord hast made me glâd | through thy | works: and I will rejoice in giving praise for the ôper | ations | of thy | hands.

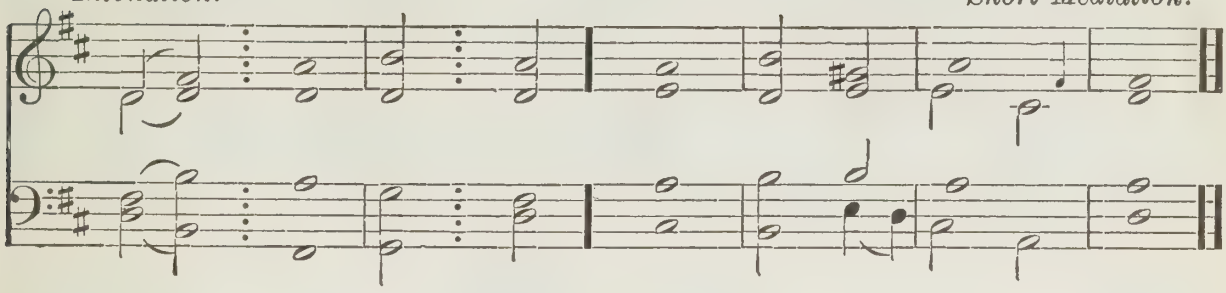
F *f* Glory be to the Fâther | and · to the | Son: ând | to the | Holy | Ghost;

F As it was in the beginning * is nôw, and | ever | shall be: wôrld without | end · = | A · = | men.

220

Intonation.

TONE V.1
Short Mediation.



F *f* IT : is a good thing to give thánks unto the | Lord : and to sing praises únto thy | Name · = | O Most | Highest.

2 To tell of thy loving-kindness éarly in the | morning : and of thy trúth | in the | night · = | season.

3 Upon an instrument of ten strings, ánd upon the | lute : upon a loud ínstrument | and up | on the | harp.

4 For thou Lord hast made me glád through thy | works : and I will rejoice in giving praise for the óper | ations | of thy | hands.

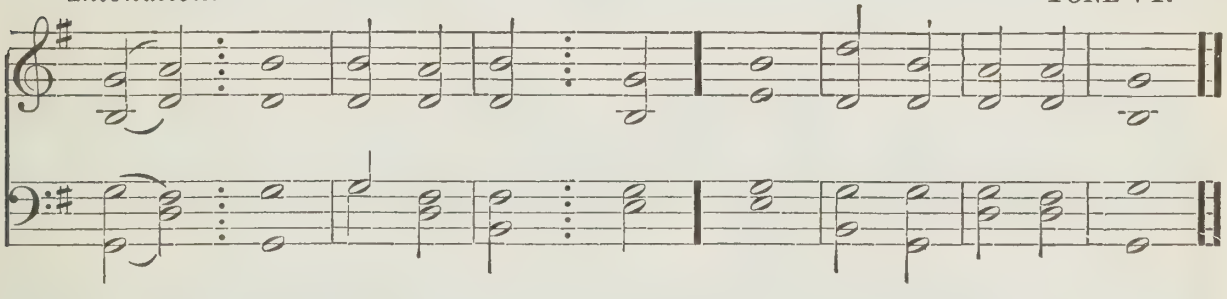
F *f* Glory : be to the Fáther and · to the | Son : ánd | to the | Holy | Ghost;

F As it : was in the beginning * is nów, and ever | shall be : wórld without | end · = | A · = | men.

221

Intonation.

TONE VI.5



F *f* IT : is a good thing to give thánks | unto · the | LORD : and to sing praises únto thy | Name · = | O Most | Highest;

2 To tell of thy loving-kindness éarly | in the | morning : and of thy trúth | in the | night · = | season.

3 Upon an instrument of ten strings * ánd up | on the | lute : upon a loud ínstrument | and up | on the | harp.

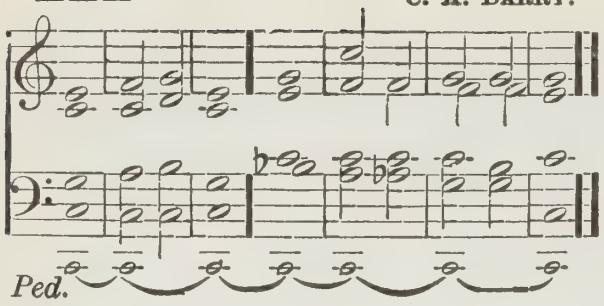
4 For thou LORD hast made me glád | through thy | works : and I will rejoice in giving praise for the óper | ations | of thy | hands.

F *f* Glory : be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost;

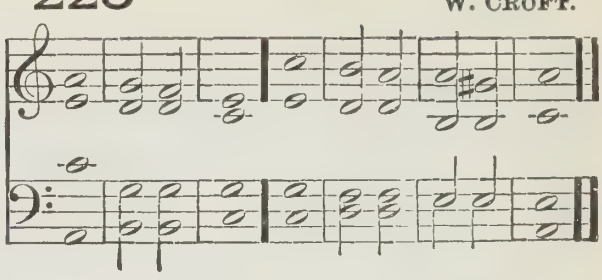
F As it : was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

Nunc dimittis.

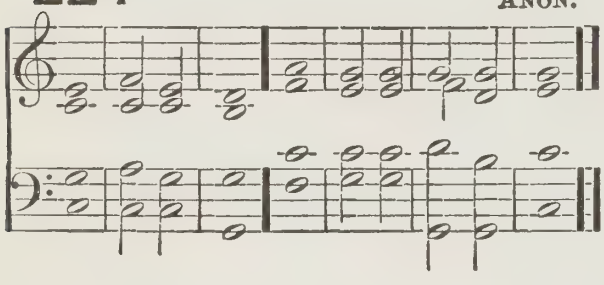
222 C. A. Barry.



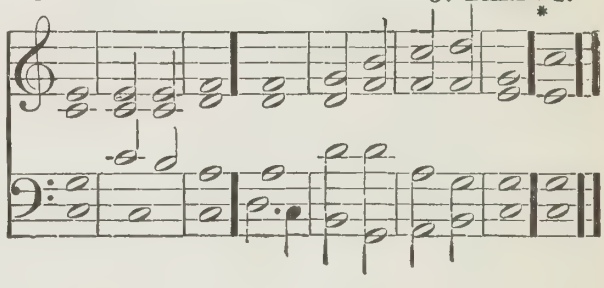
223 W. Croft.



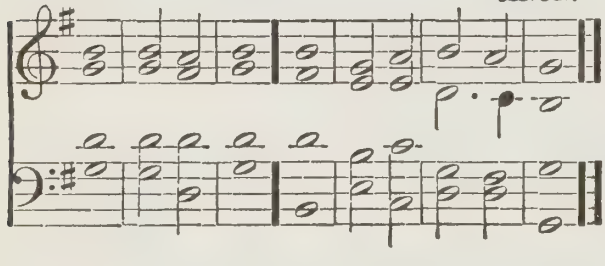
224 Anon.



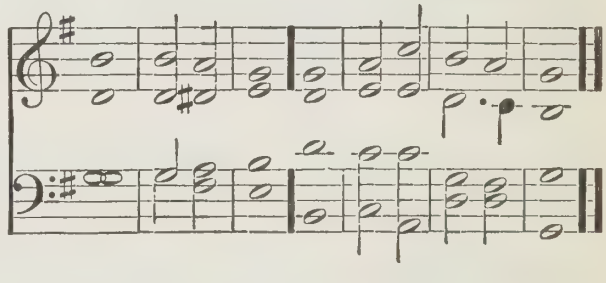
225 J. Barnby.



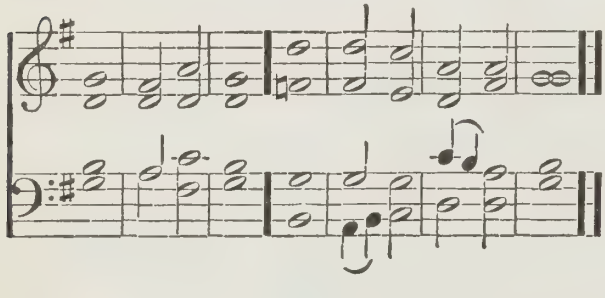
226 Anon.



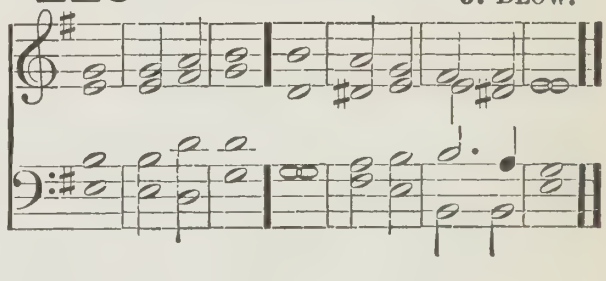
227 J. Medley.



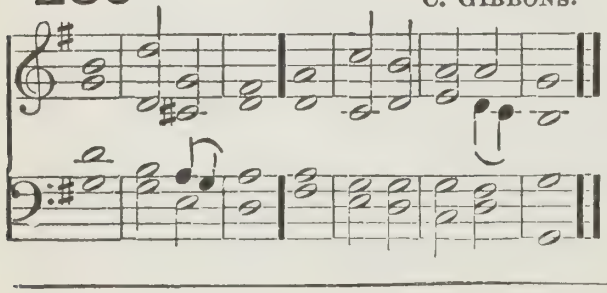
228 G. M. Garrett.



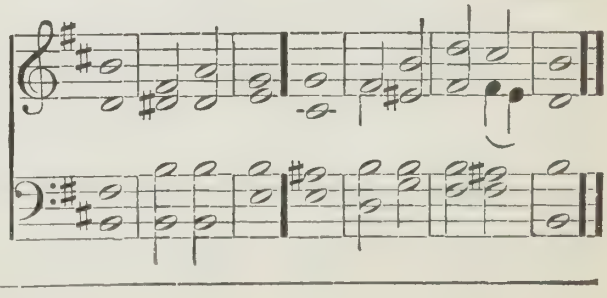
229 J. Blow.



230 C. Gibbons.

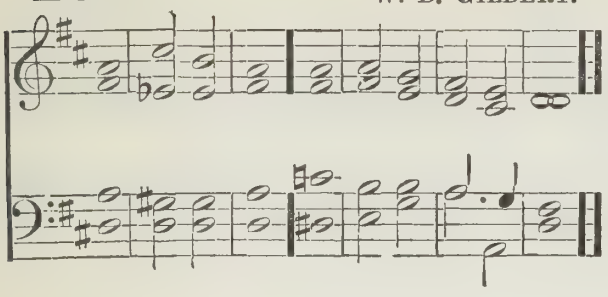


231 J. Stainer.

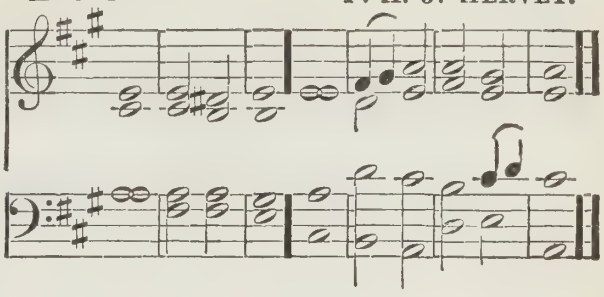


* *At the close.*

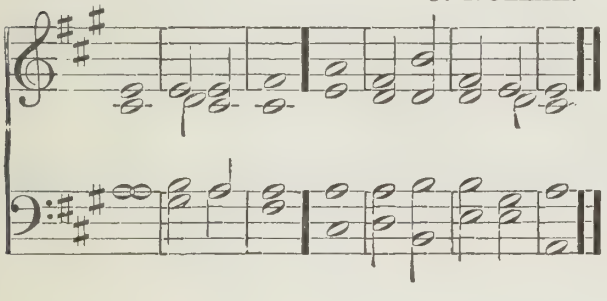
232 W. B. Gilbert.



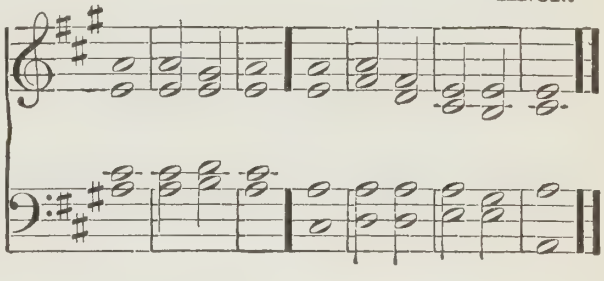
233 F. A. J. Hervey.



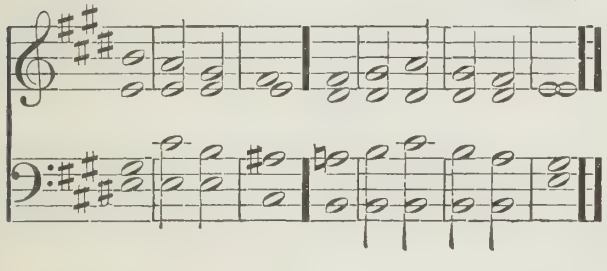
234 J. Hullah.



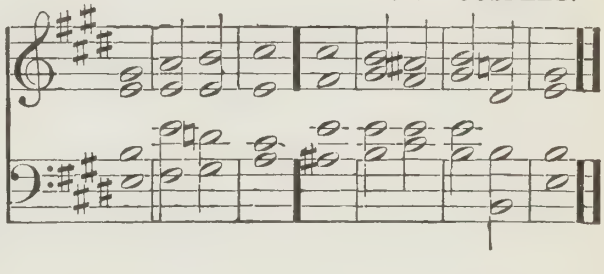
235 Anon.



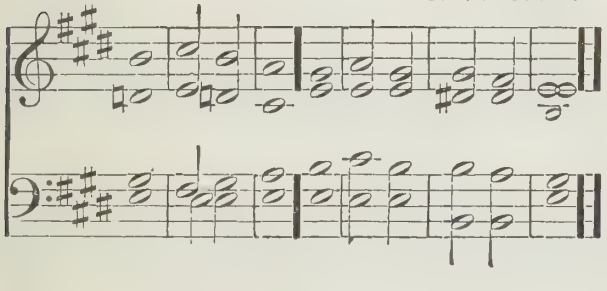
236 C. Vincent.



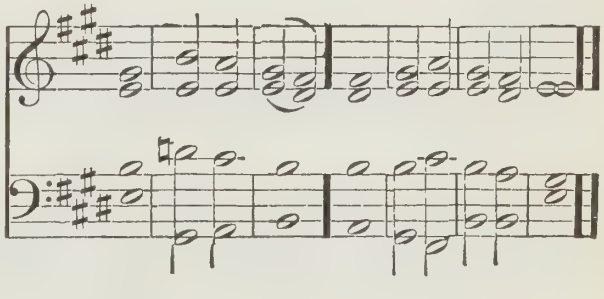
237 H. Houseley.



238 C. Vincent.



239 Gregorian.



F LORD, now lettest thou thy *mf* sérvant de | part in | peace : ắc | cording | to thy | word.

2 Fór mine | eyes have | seen : thý | = · sal | va · = | tion,

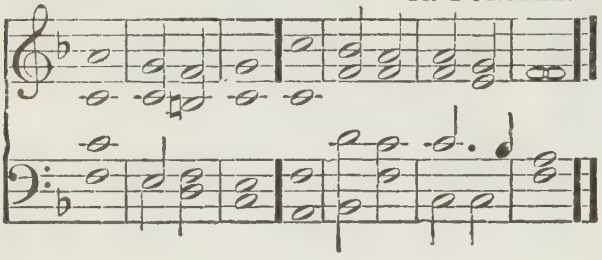
3 Whích thou | hast pre | pared : befóre the | face of | all · = | people ;

cr 4 To be a líght to | lighten · the | Gentiles : and to be the glóry | of thy | people | Israel.

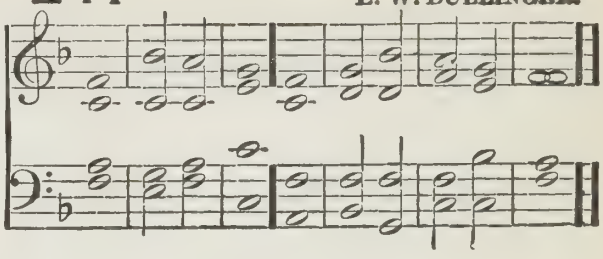
F *f* Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost ;

F As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

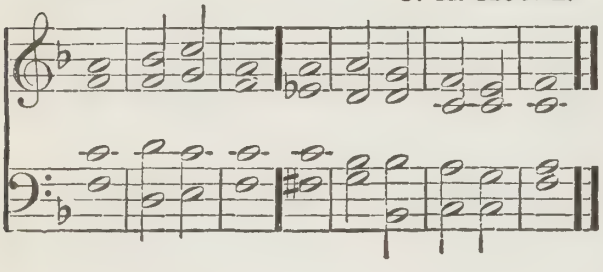
240 H. PURCELL.



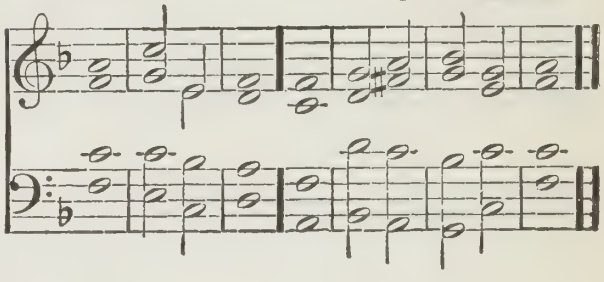
241 E. W. BULLINGER.



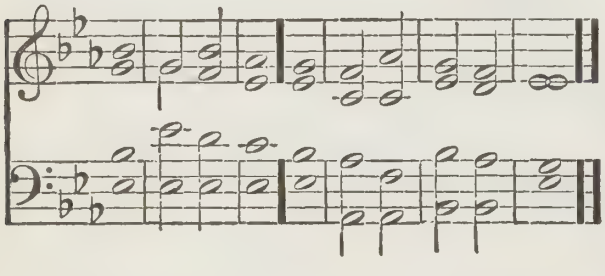
242 J. H. MOORE.



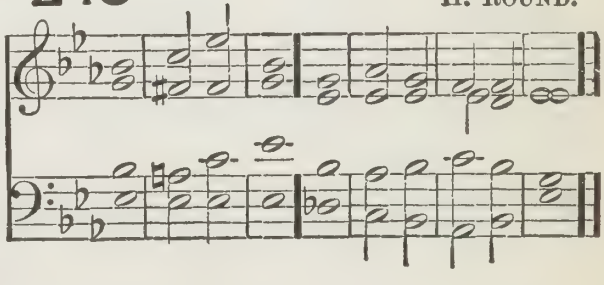
243 A. H. BROWN.



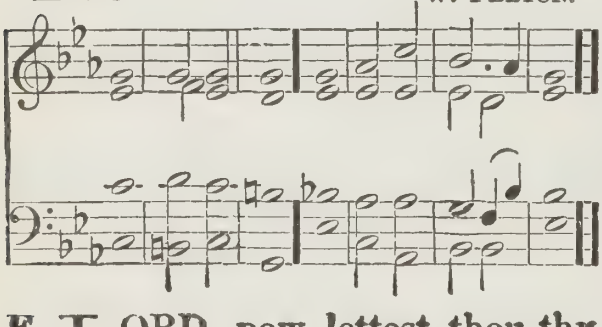
244 J. BARNBY.



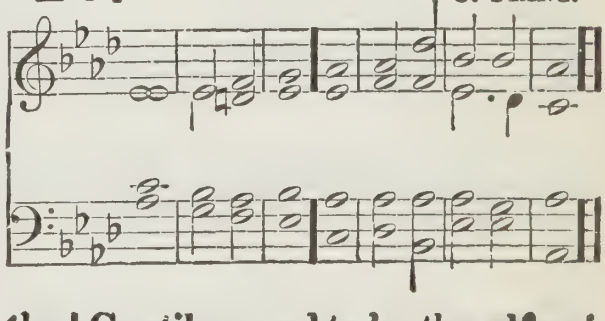
245 H. ROUND.



246 W. FELTON.



247 J. PRING.



F LORD, now lettest thou thy *mf* sérvant de | part in | peace : ác | cording | to thy | word.

2 Fór mine | eyes have | seen : thý | = · sal | va · = | tion,

3 Which thou | hast pre | pared : befóre the | face of | all · = | people;

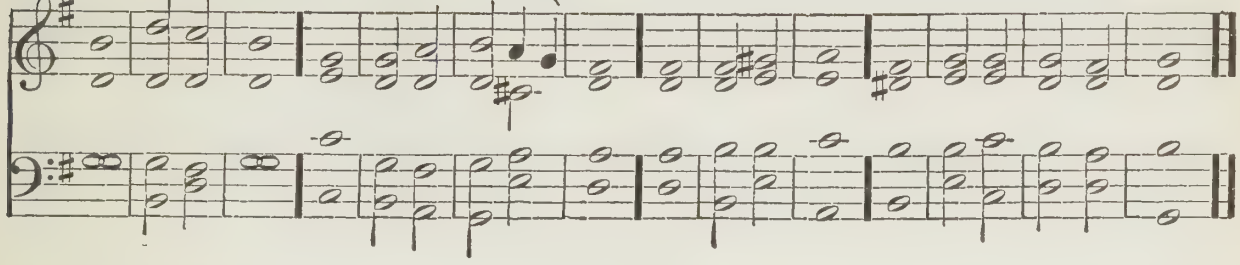
cr 4 To be a líght to | lighten · **the | Gentiles : and to be the glóry |** of thy | people | Israel.

F *f* Glory be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

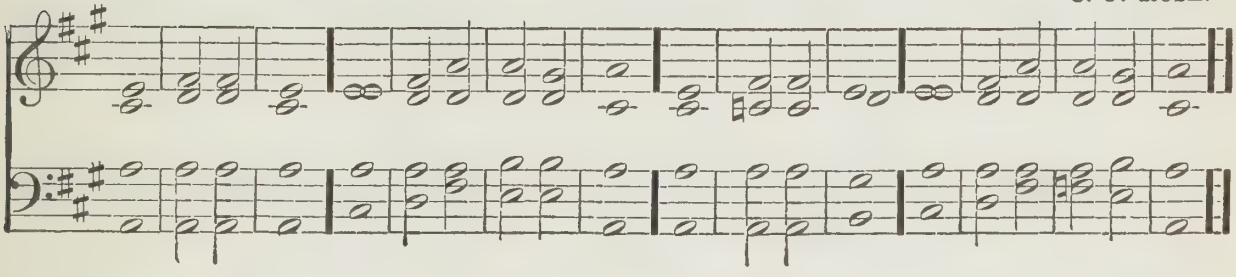
248

J. L. ROGERS.



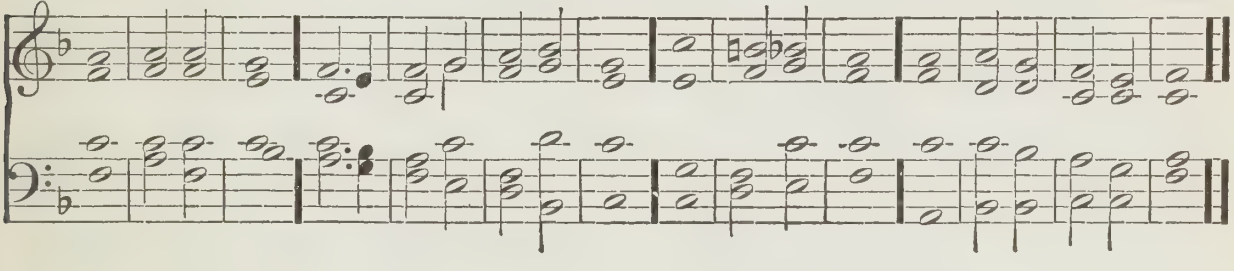
249

C. J. ROSE.



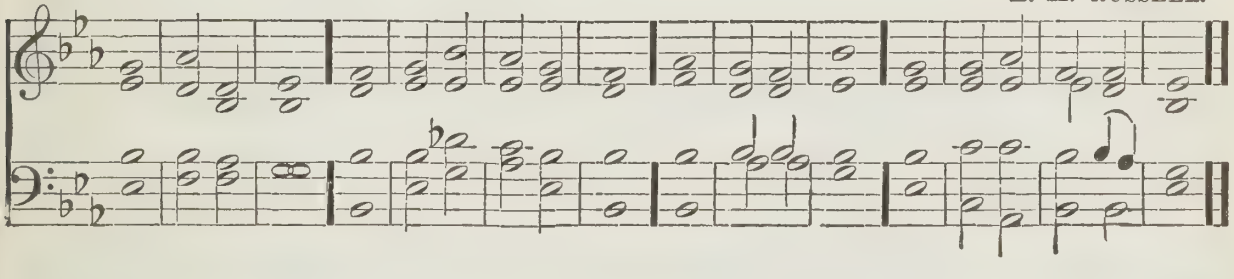
250

J. TURLE.



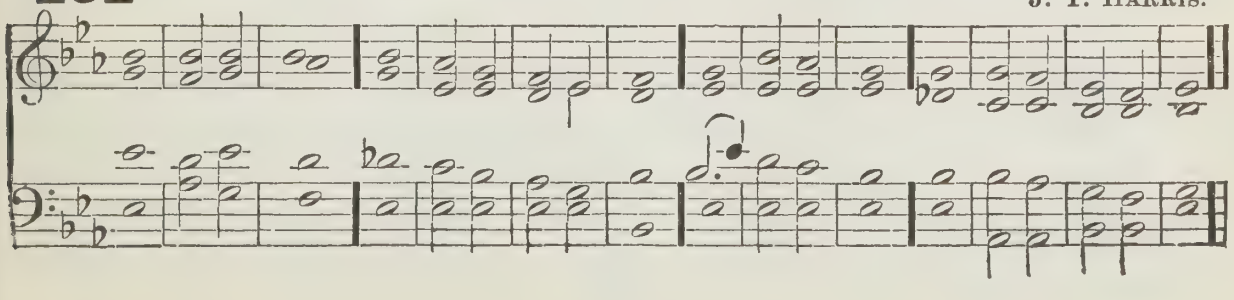
251

E. H. RUSSELL.



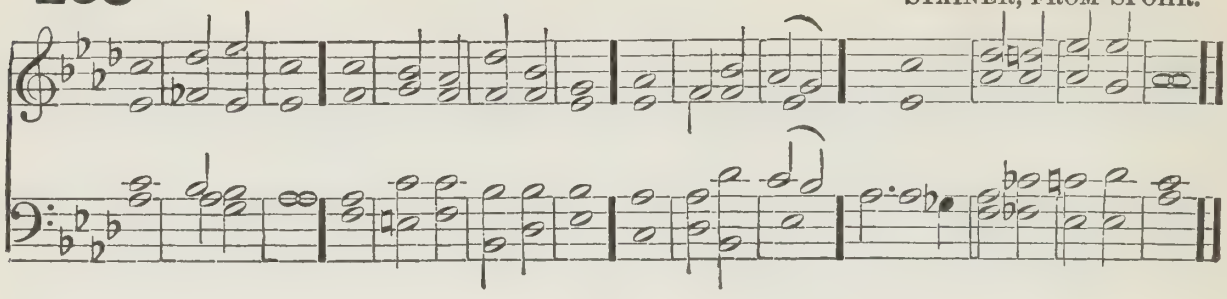
252

J. T. HARRIS.



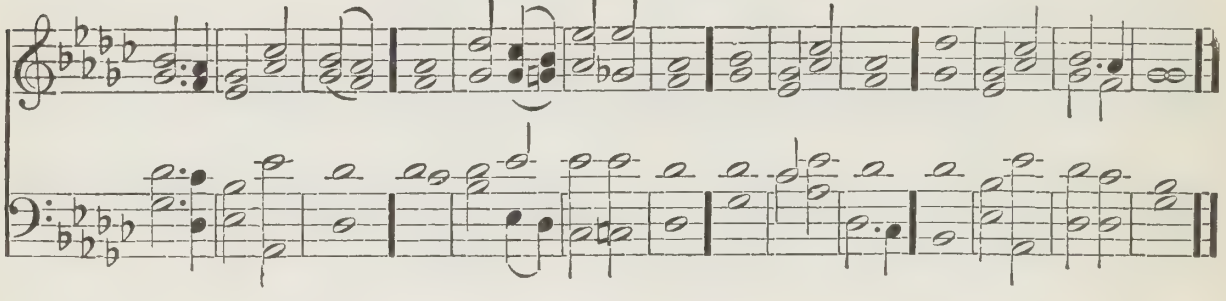
253

STAINER, FROM SPOHR.



254

TOULE, FROM SPOHR.



F *mf* LORD, now lettest thou thy sérvant de | part in | peace: ác | cording | to thy | word.

2 Fór mine | eyes have | seen: thý | = · sal | va · = | tion,

3 Which thou | hast pre | pared: befóre the | face of | all · = | people;

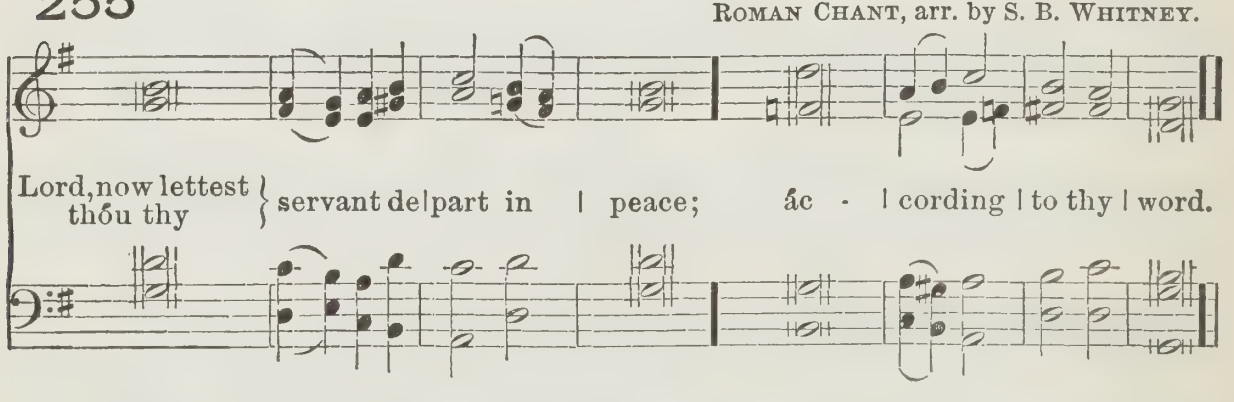
cr 4 To be a líght to | lighten · the | Gentiles: and to be the glóry | of thy | people | Israel.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

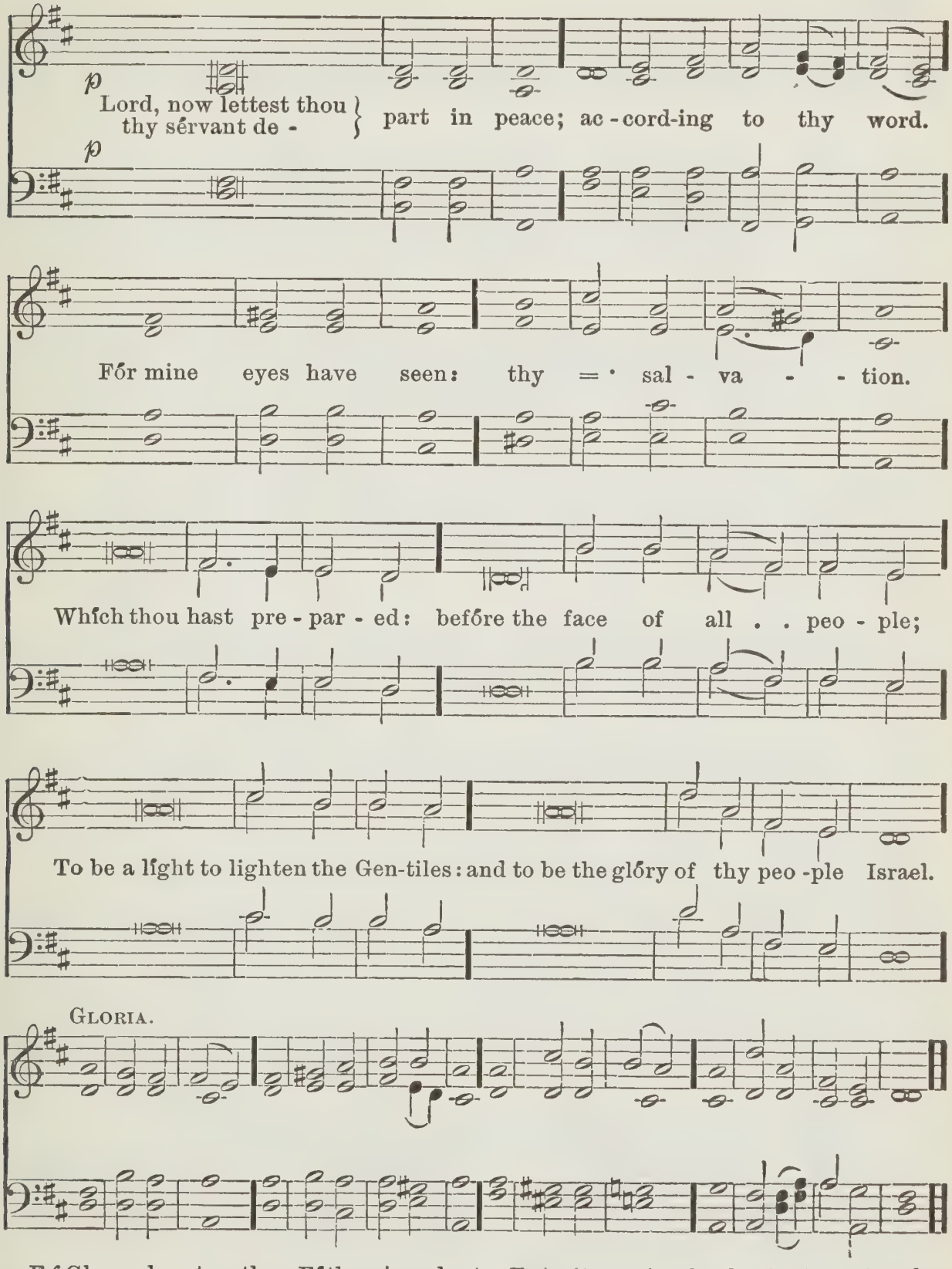
255

ROMAN CHANT, arr. by S. B. WHITNEY.


Lord, now lettest thou thy servant de part in peace; ác - cording to thy word.
Fór . . . mine eyes have seen: thý . . sal - va - tion,
Which . . . thou hast pre - pared: befóre the face of all . . people;
To bé a . . light to lighten the Gentiles: and to be the glóry of thy people Israel.
Glory bé to the Father and to the Son: ánd to the Holy Ghost;
As it was in the beginning is nów, and ever shall — be: world without end.— A - men.

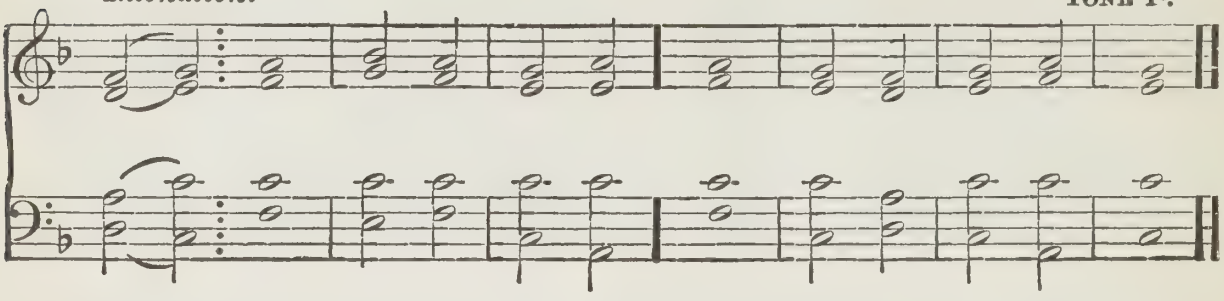
256

C. E. CLEMENS.


p
Lord, now lettest thou thy sérvant de - part in peace; ac - cord-ing to thy word.
p
Fór mine eyes have seen: thy = · sal - va - - tion.
Whích thou hast pre - par - ed: befóre the face of all . . peo - ple;
To be a líght to lighten the Gen-tiles: and to be the glóry of thy peo -ple Israel.
GLORIA.
F f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;
F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

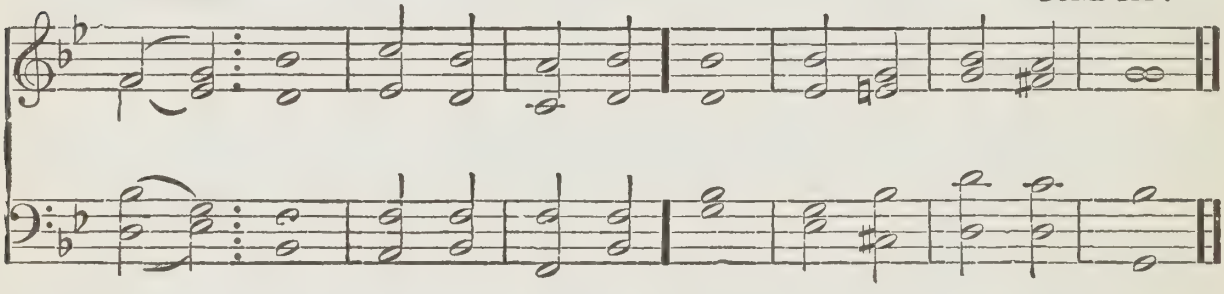
257

Intonation. TONE I².

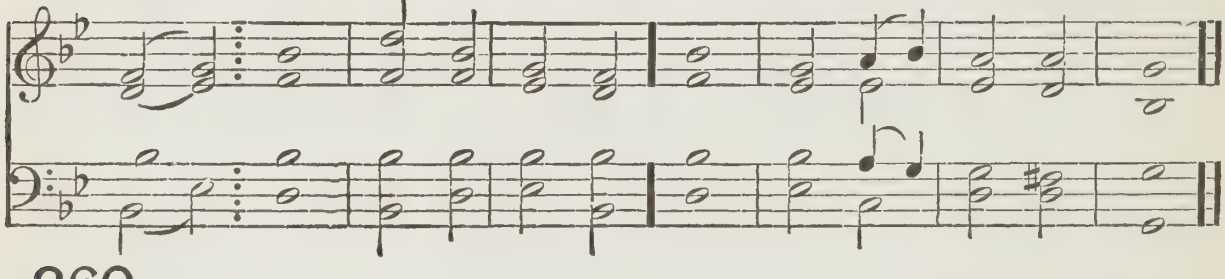


258

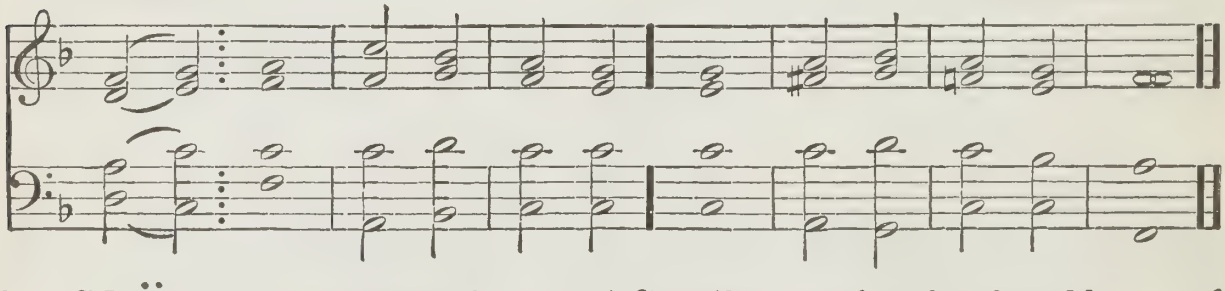
Intonation. TONE III².



259

Intonation. TONE VIII¹.

260

Intonation. TONUS REGIUS.



F *p* LÖRD: now lettest thou thy sérvant de | part in | peace: ác | cording | to thy | wórd.

2 Fór mine | eyes have | seen: thý | = · sal | va · = | tion.

3 Which thou | hast pre | pared: befóre the | face of | all · = | people;

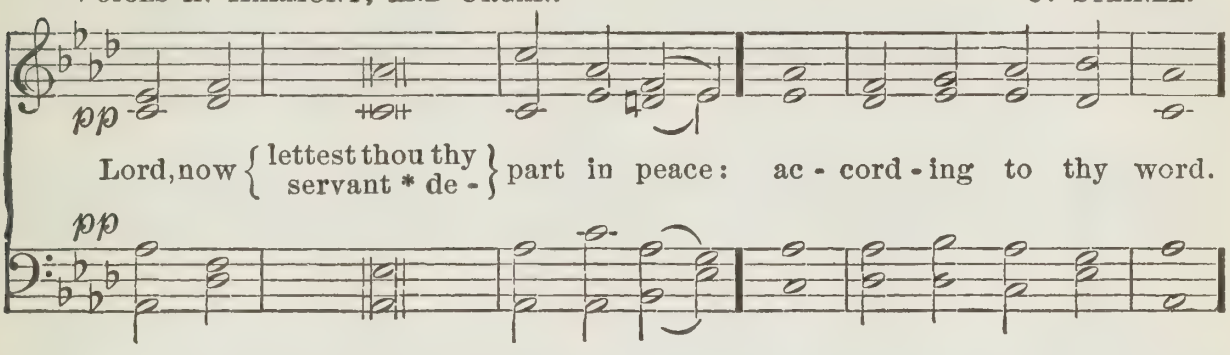
4 To be a líght tó | lighten · the | Gentiles: and tó be the glóry | óf thy | people | Israel.

F *f* Glory: be to the Fáther, | and · to the | Son: ánd | to the | Holy | Ghost;

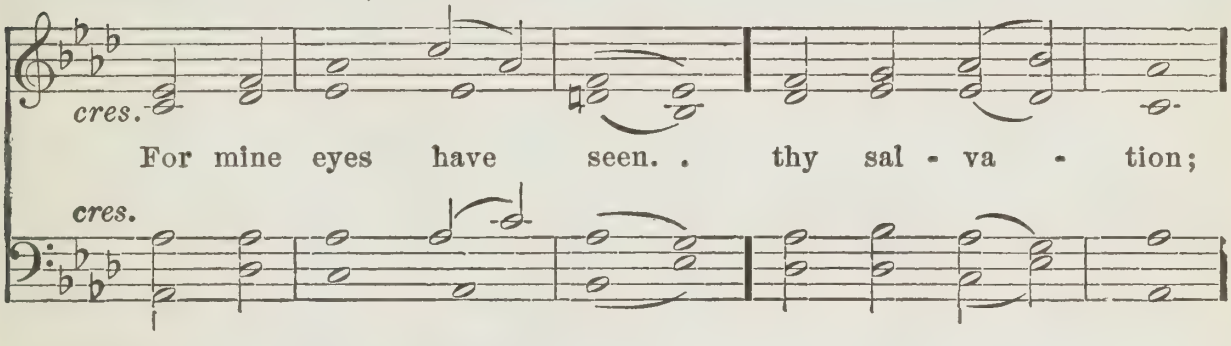
F As it: was in the beginning, is nów and | ever | shall be: wórld without | end · = | A · = | men.

261

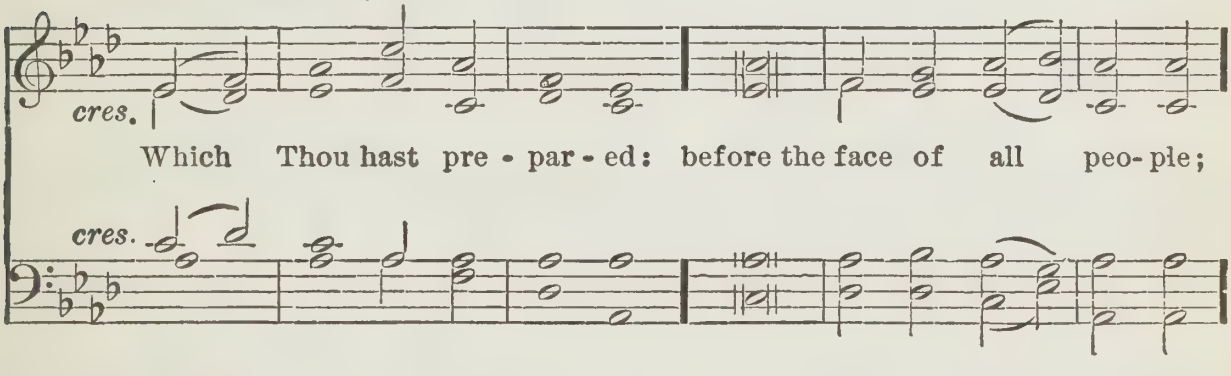
VOICES IN HARMONY, AND ORGAN. J. STAINER.



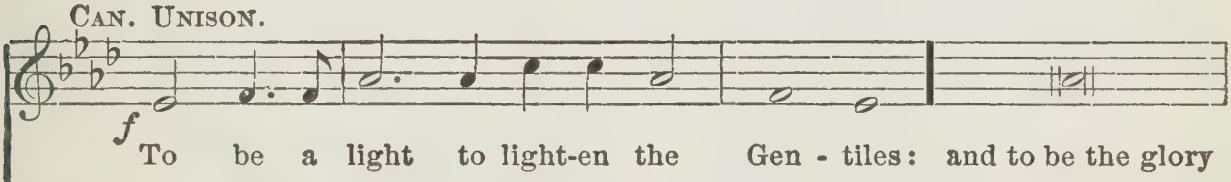
VOICES IN HARMONY, AND ORGAN.



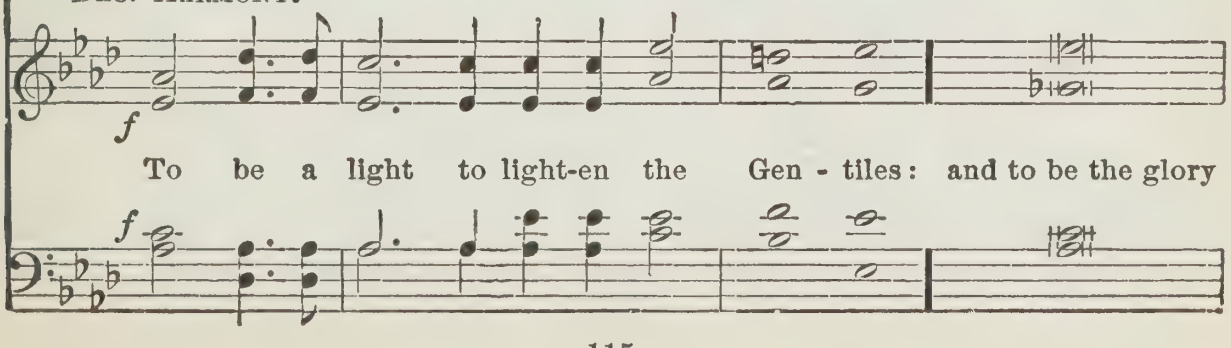
VOICES IN HARMONY, AND ORGAN.



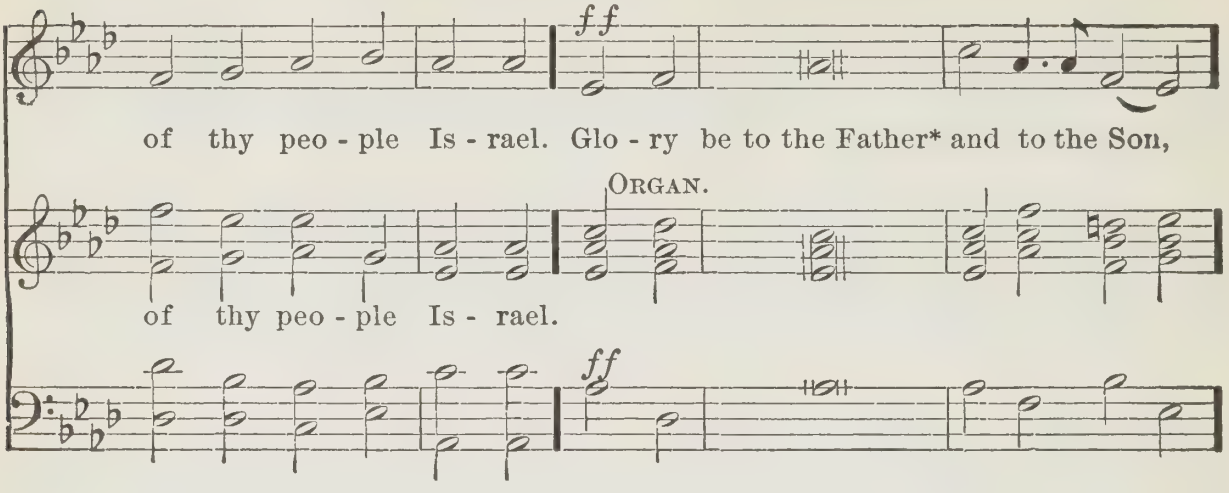
CAN. UNISON.



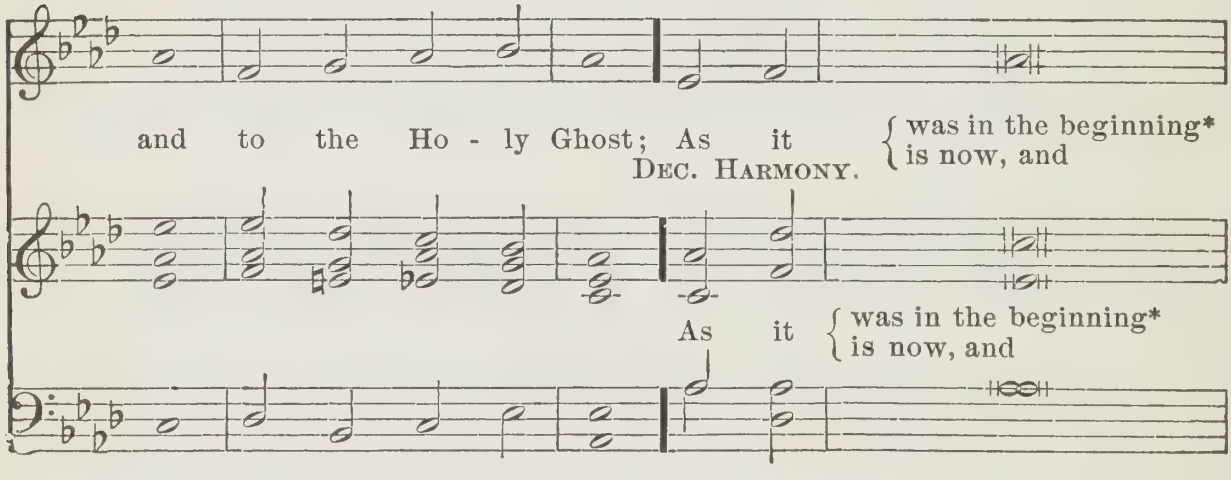
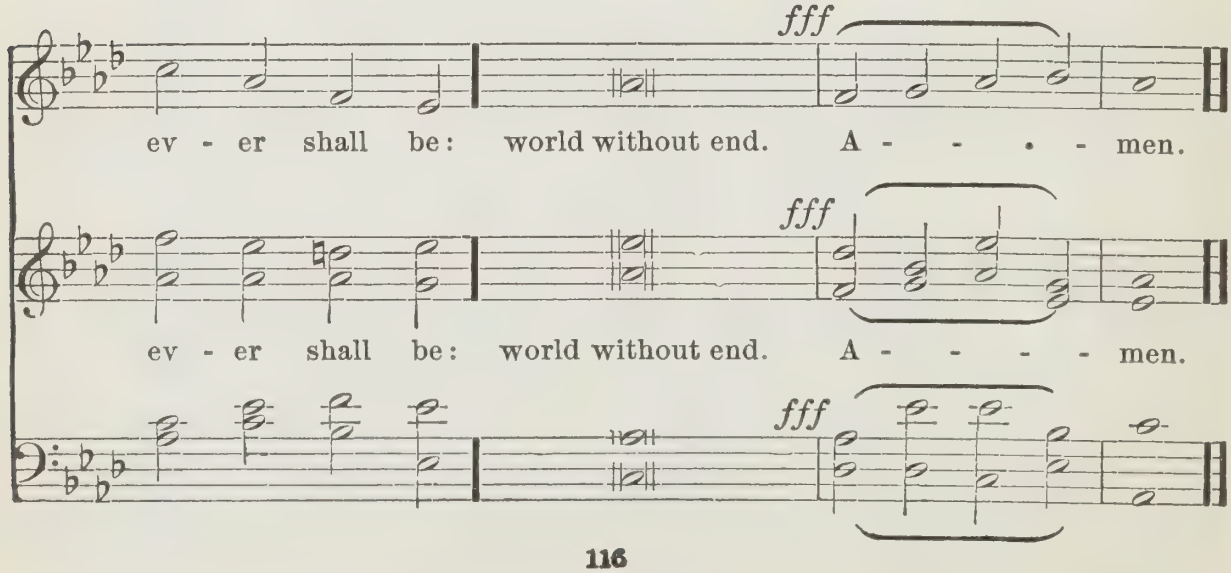
DEC. HARMONY.



ALL VOICES IN UNISON.

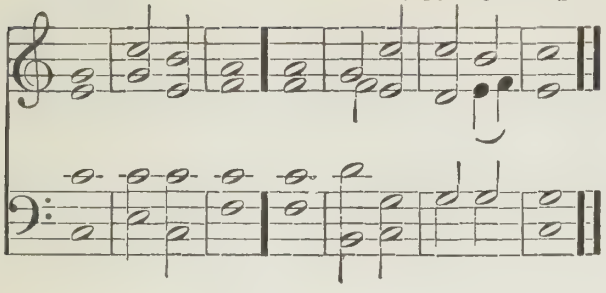


CAN. UNISON.

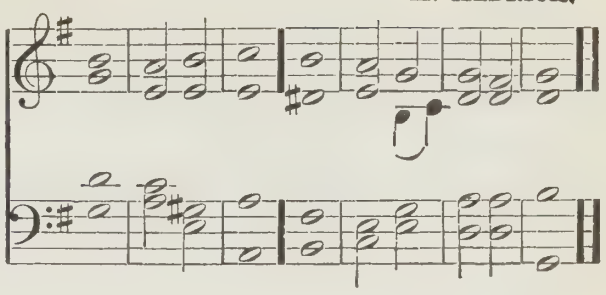


Deus misereatur.

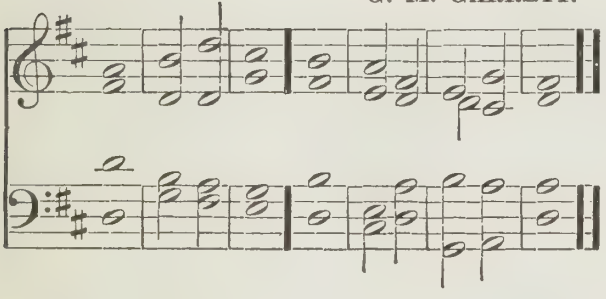
262 E. J. Hopkins.



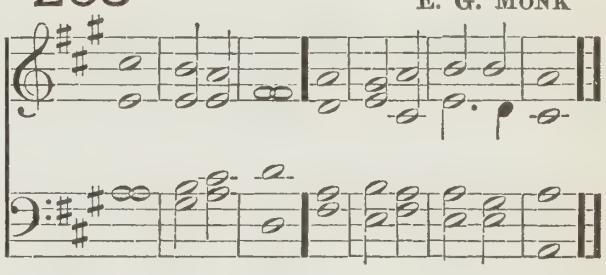
263 H. Aldrich.

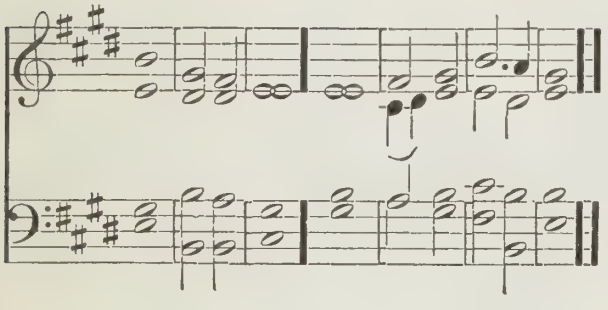


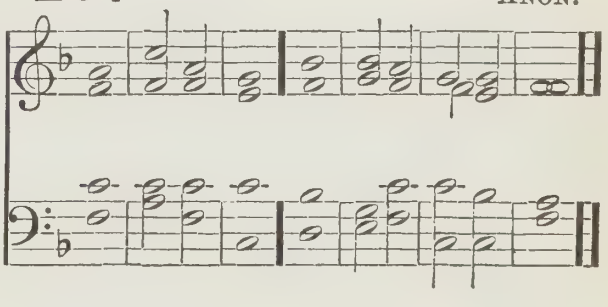
264 G. M. Garrett.



265 E. G. Monk



266 H. S. Oakeley.

267 Anon.



F GOD be merciful ún̆to | us *mf* and | bless us: and show us the light of his countenance * ánd be | merci · ful | unto | us;

F 2 That thy wáy may be | known up · on | earth: thy sáving | health a | mong all | nations.

F *f* 3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.

F *f* 5 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

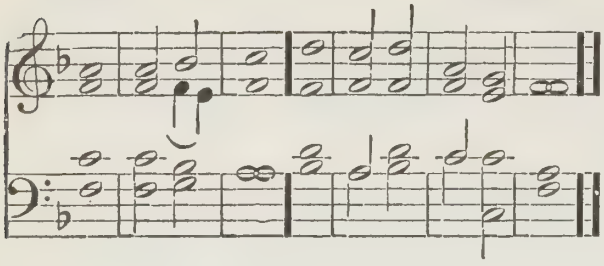
mf 6 Then shall the eárth bring | forth her | increase: and God, even our own Gód, shall | give · = | us his | blessing.

p 7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him.

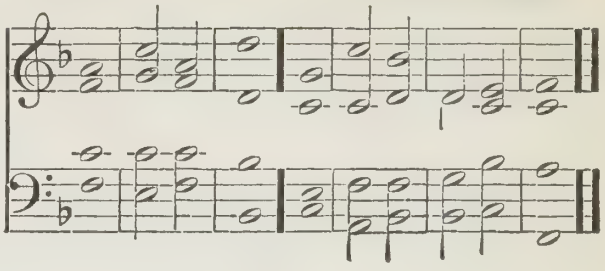
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

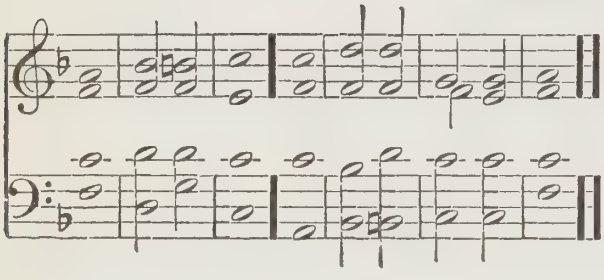
268 T. Barrow.



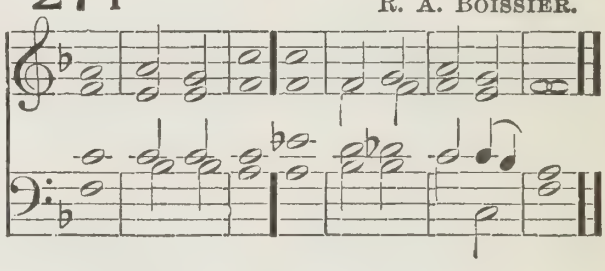
269 J. Charlesworth.



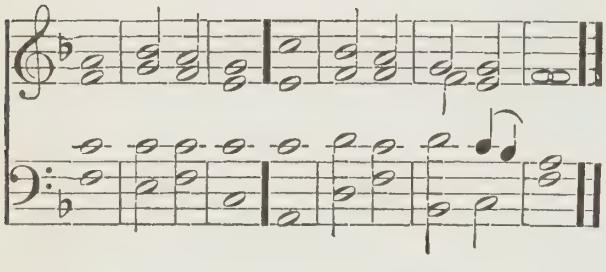
270 W. Hayes.



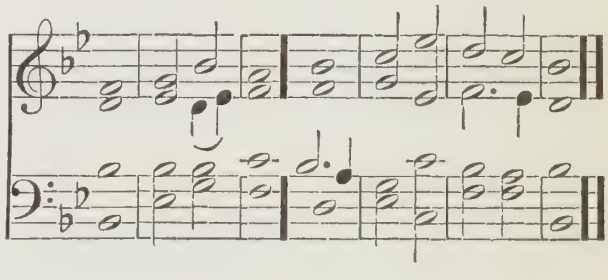
271 R. A. Boissier.



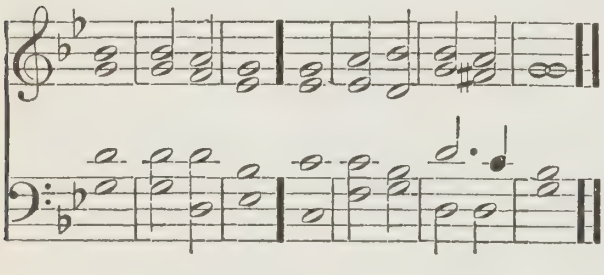
272 A. H. Littleton.



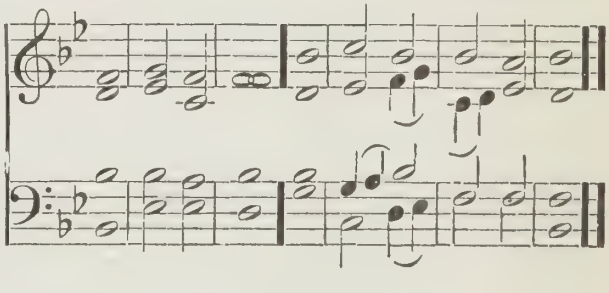
273 G. J. Elvey.



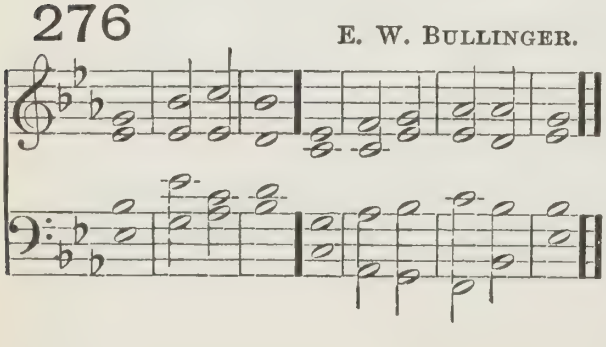
274 C. Gardner.



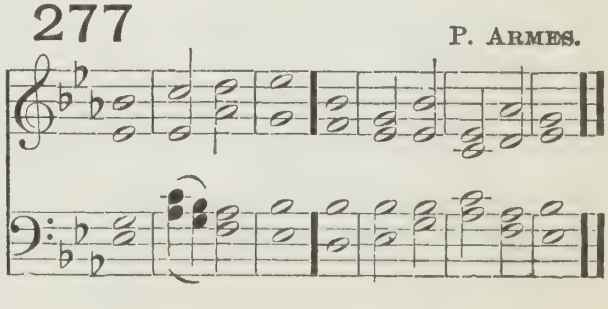
275 F. A. G. Ouseley.



276 E. W. Bullinger.

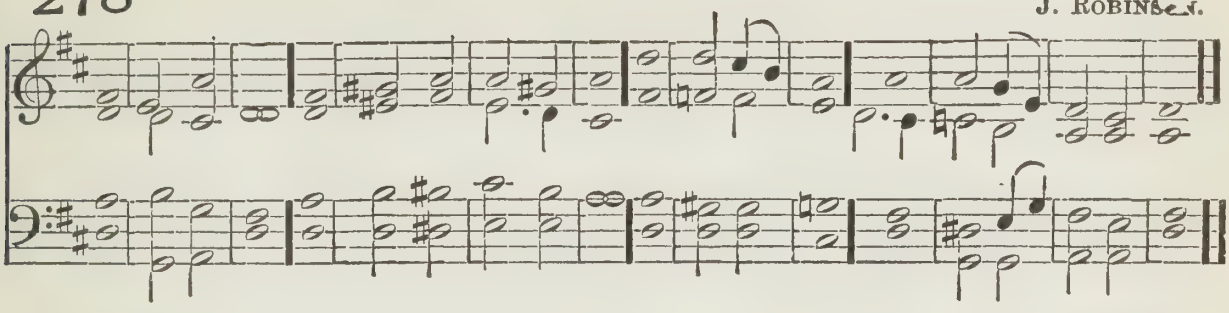


277 P. Armes.



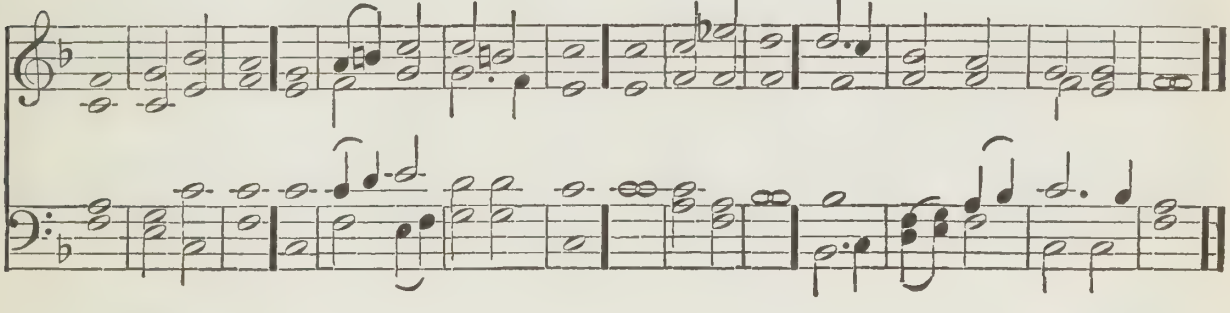
278

J. Robinson.



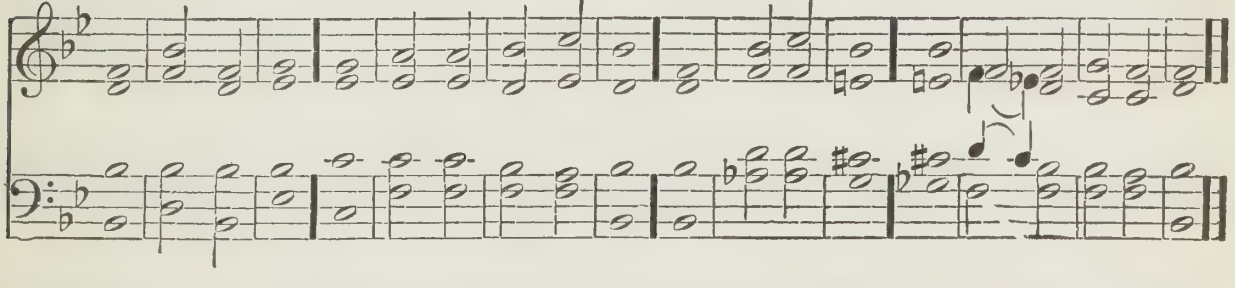
279

W. Boyce.



280

Beethoven.



F GOD be merciful ún̆to | us *mf* and | bless us: and show us the light of his countenance * ánd be | merci · ful | unto | us;

2 That thy wáy may be | known up · on | earth: thy sáving | health a | mong all | nations.

F *f* 3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.

F *f* 5 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

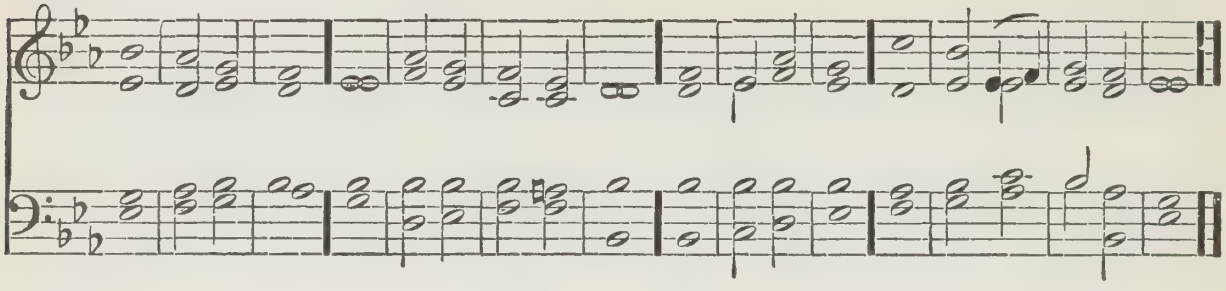
mf 6. Then shall the eárth bring | forth her | increase: and God, even our own Gód, shall | give · = | us his | blessing.

2nd part. *p* 7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him.

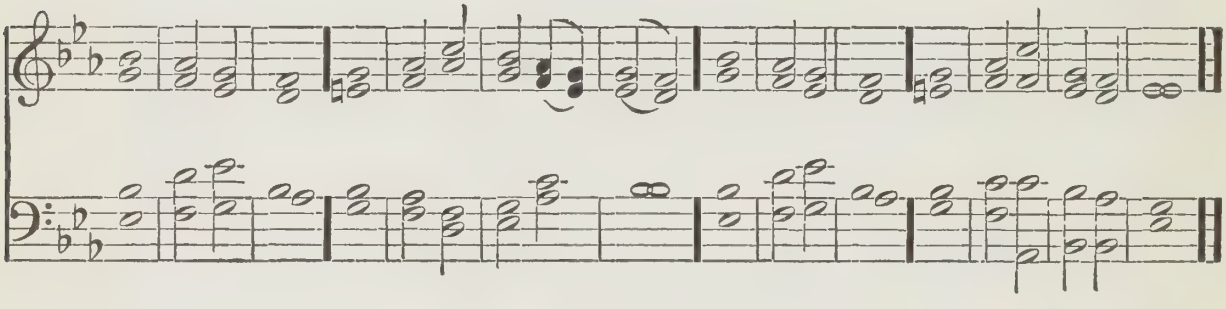
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

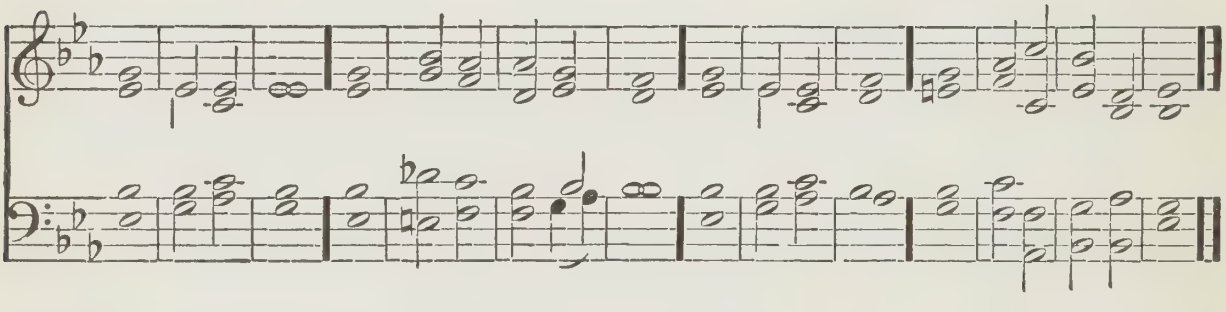
281 W. Higgins.



282 J. Worgan.



283 W. Hawes.



F GOD be merciful ún*to* | us *mf* and | bless us: and show us the light of his countenance * ánd be | merci · ful | unto | us;

2 That thy wáy may be | known up · on | earth: thy sáving | health a | mong all | nations.

F *f* 3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

mf 4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.

F *f* 5 Let the people práise | thee O | God: yéa let | all the | people | praise thee.

mf 6 Then shall the eárth bring | forth her | increase: and God, even our own Gód, shall | give · = | us his | blessing.

2nd part. *p* 7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him.

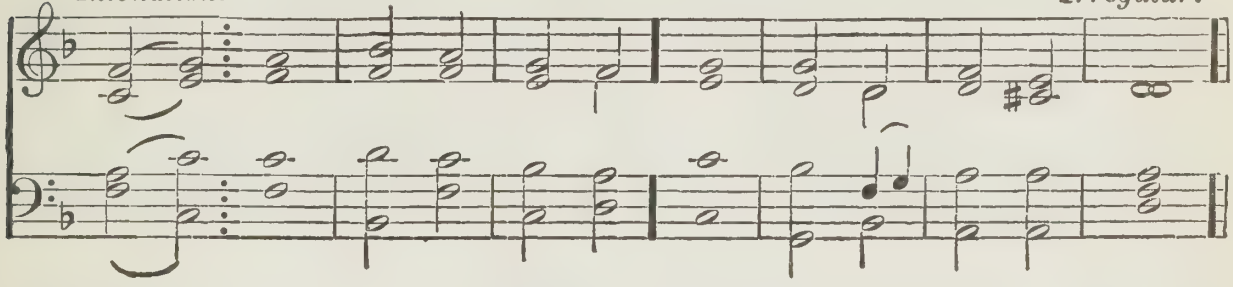
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

284

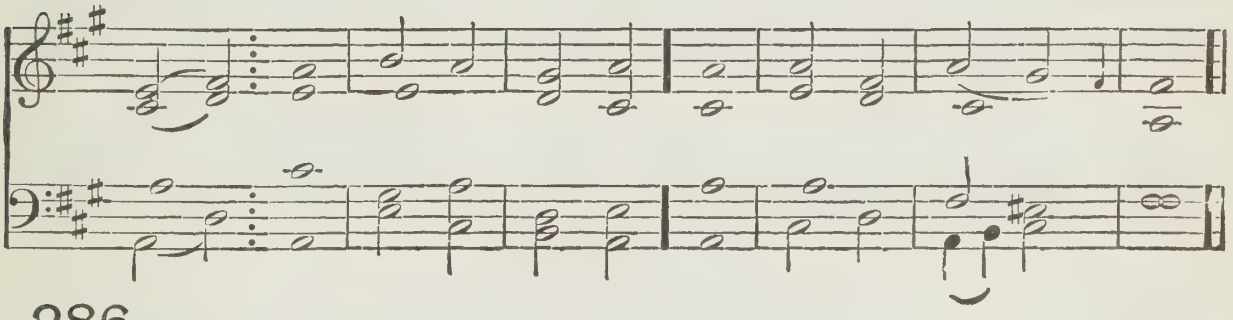
TONE VIII.

Intonation. *Irregular.*



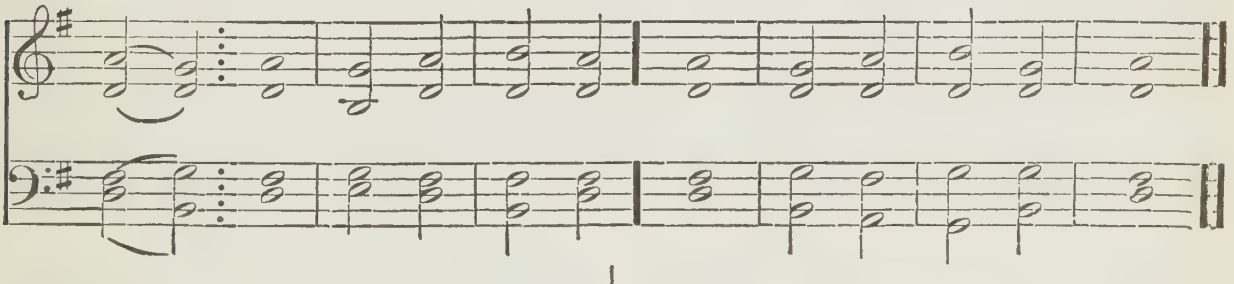
285

Intonation. TONE III.[1]



286

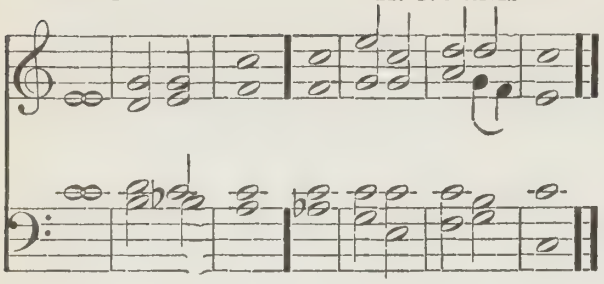
Intonation. TONE IV.[2]



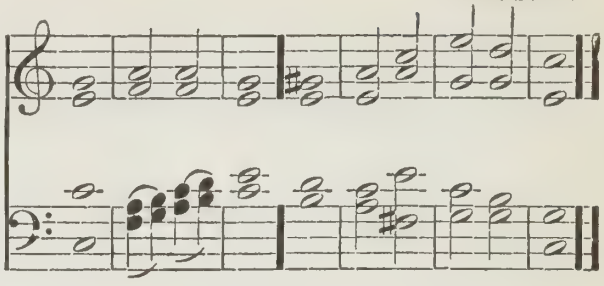
F GÖD: be merciful únto | us
mf and | bless us: and show us the light of his countenance * ánd be | merci·ful | unto | us;
F 2 That thy wáy may be | known úp·on | earth: thy sáving | health a | mong all | nations.
F *f* 3 Let the people práise | thee O | God: yéa let | all the | people | praise thee.
mf 4 O let the nations rejóice | and be | glad: for thou shalt judge the folk righteously * and góvern the | nations · up | on · = | earth.
F *f* 5 Let the people práise | thee O | God: yéa let | all the | people | praise thee.
mf 6 Then shall the eárth bring | forth her | increase: and God, even our own Gód, shall | give · = | us his | blessing.
p 7 Gód shall | bless · = | us: and all the énds of the | world shall | fear · = | him:
F *f* Glory: be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;
F As it: was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = men.

Benedic, anima mea.

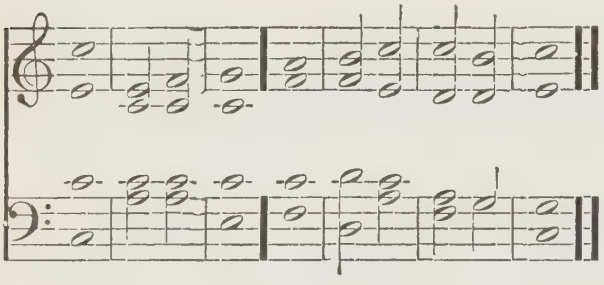
287 H. C. Banister.



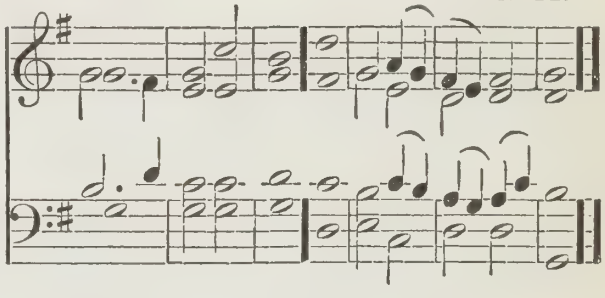
288 H. Leslie.



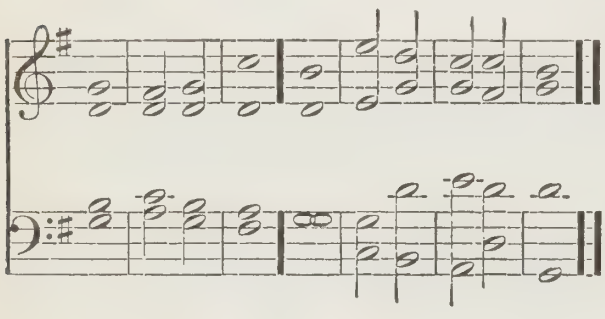
289 E. G. Monk.

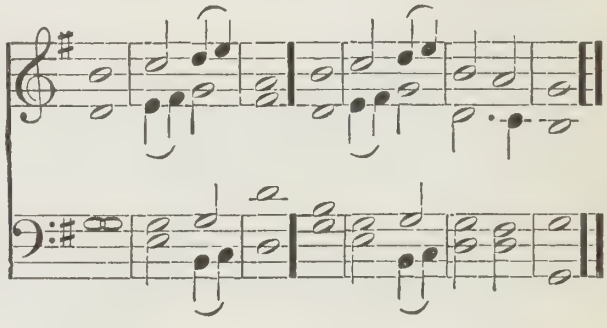


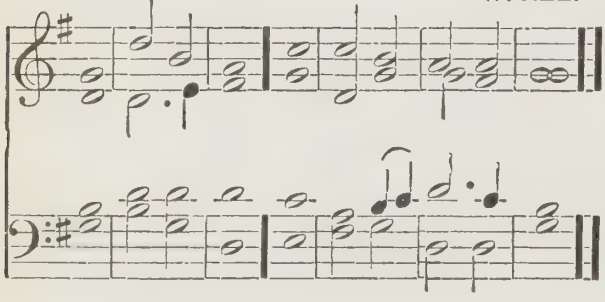
290 A. Bennett.



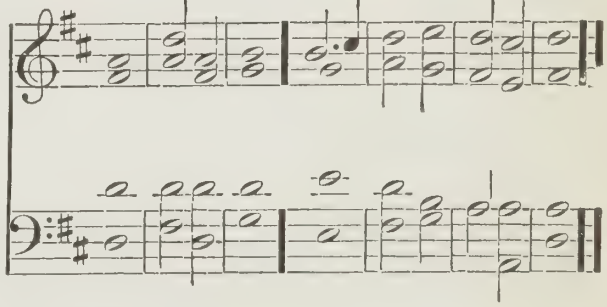
291 J. Battishill.



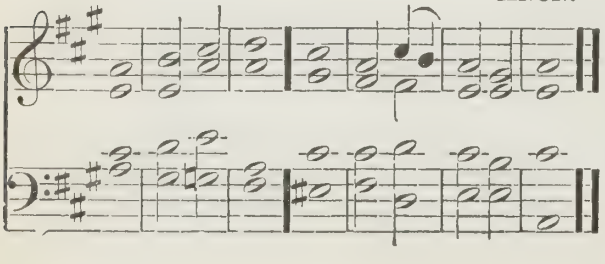
292 H. Aldrich.

293 W. Lee.



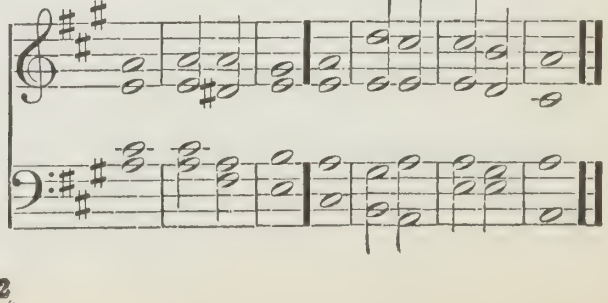
294 Anon.



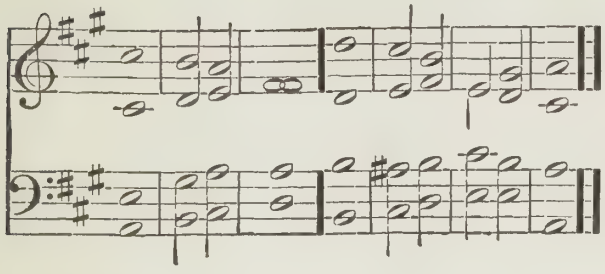
295 Anon.



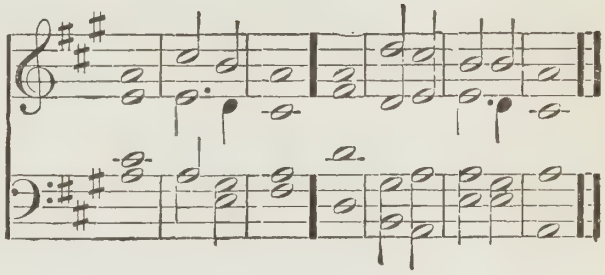
296 J. Camidge.



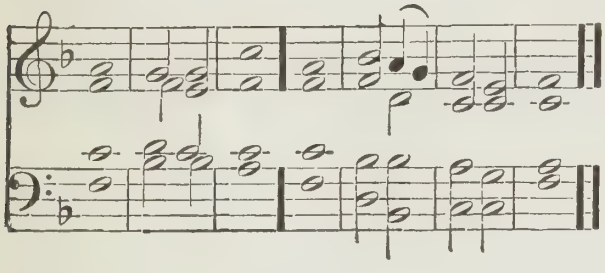
297 C. E. Stephens.



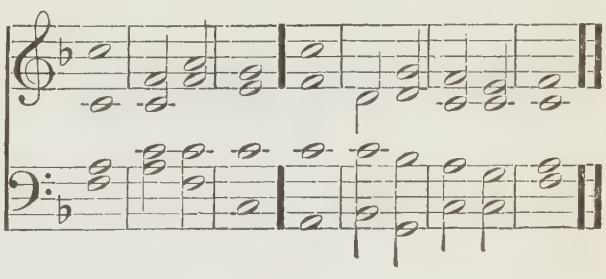
298 W. Hayes.



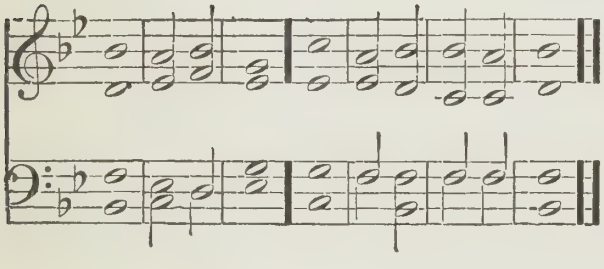
299 J. Goss.



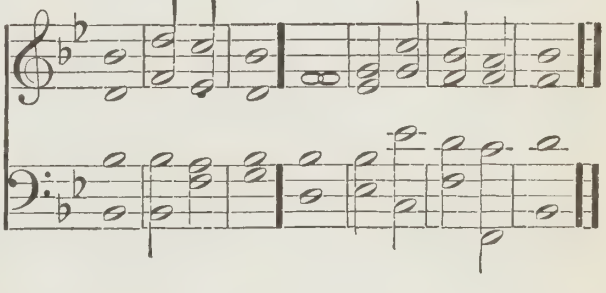
300 R. Bellamy.



301 W. Hayes.



302 J. Medley.



F PRAISE the Lórd | O my | *f* soul: and all that is within me | praise his | holy | Name.

2 Praise the Lórd | O my | soul: and for | get not | all his | benefits:

mp 3 Who forgíveth | all thy | sin: and héaleth | all · = | thine in | firmities;

cr 4 Who saveth thy life | from de | struction: and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the Lord ye angels of his * yé that ex | cel in | strength: ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the Lórd, all | ye his | hosts: ye sérvants of | his that | do his | pleasure.

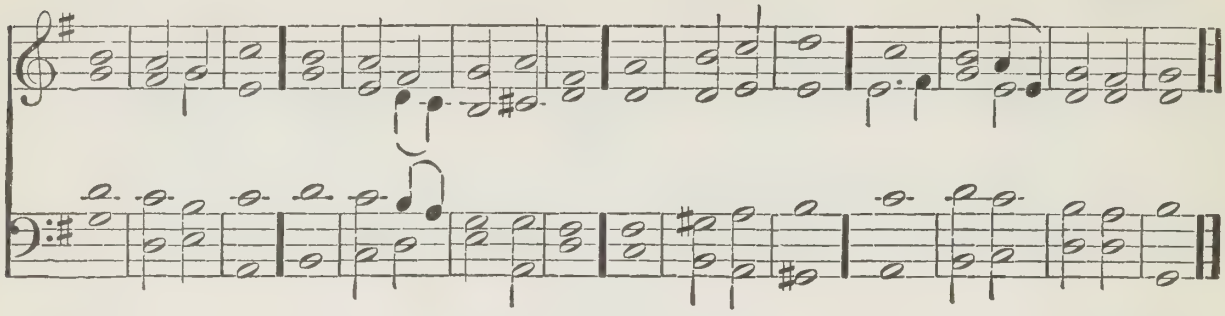
mf 7 O speak good of the Lord, all ye works of his * in all pláces of | his do | minion: (*cr*) praise thóu the | Lord · = | O my | soul.

F *f* Glory be to the Fáther | and · to the | Son: and | to the | Holy | Ghost;

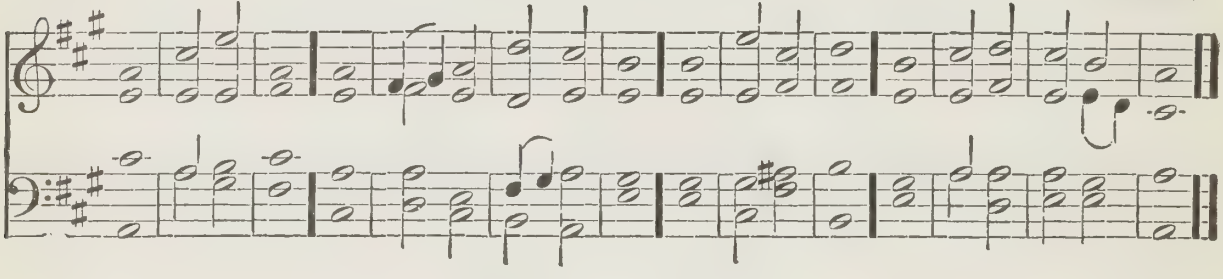
F As it was in the beginning * is nów, and | ever | shall be: world without | end · = | A · = | men.

303

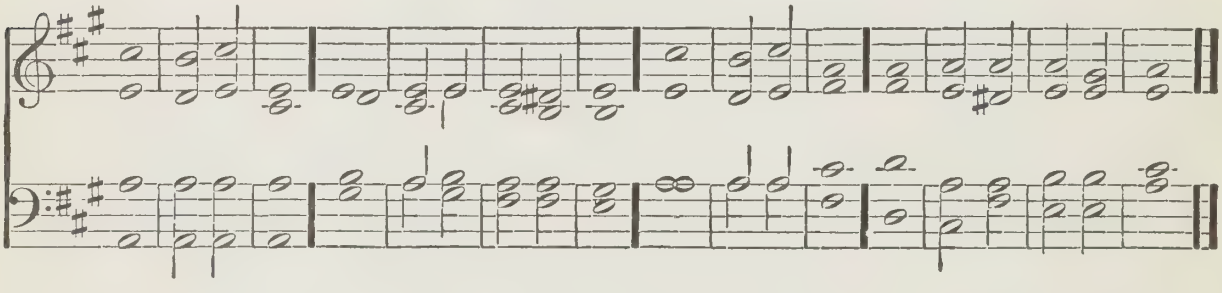
S. Wesley.



304

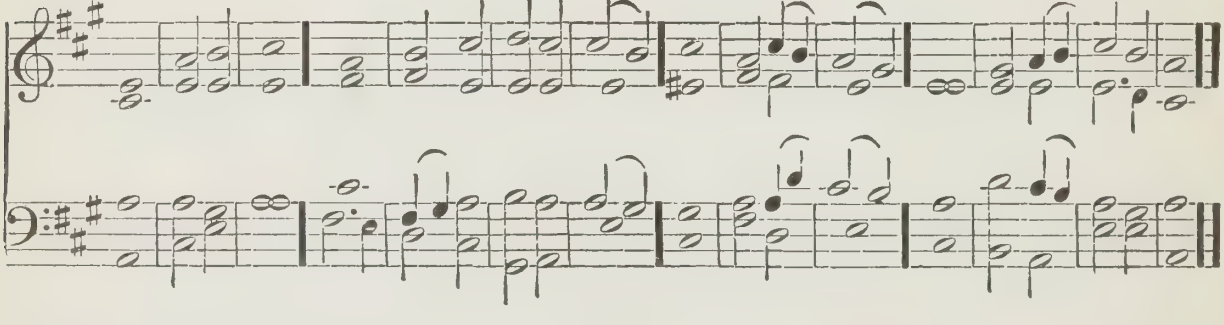
T. Norris.

305

W. Jacobs.



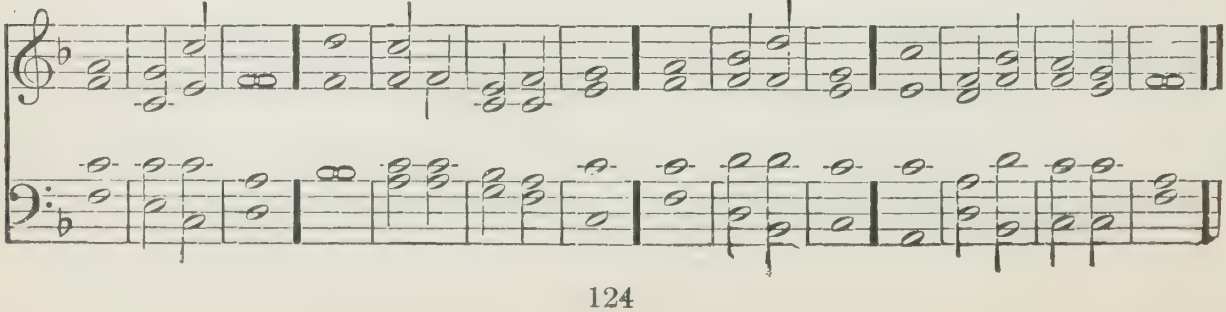
306

R. Woodward.



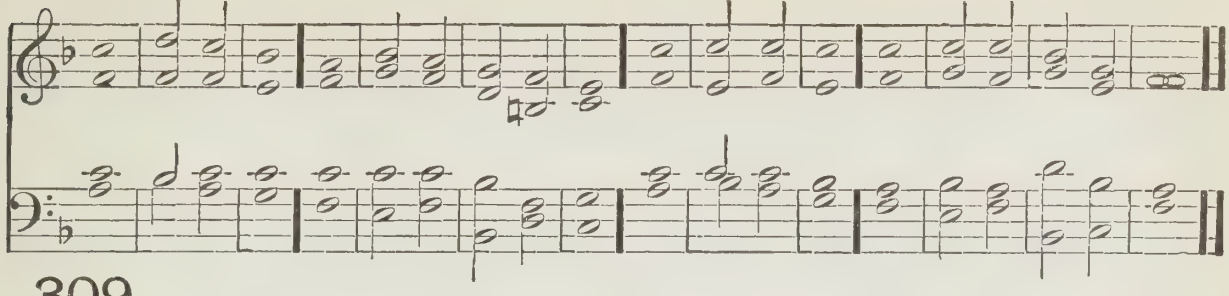
307

J. Stevenson.



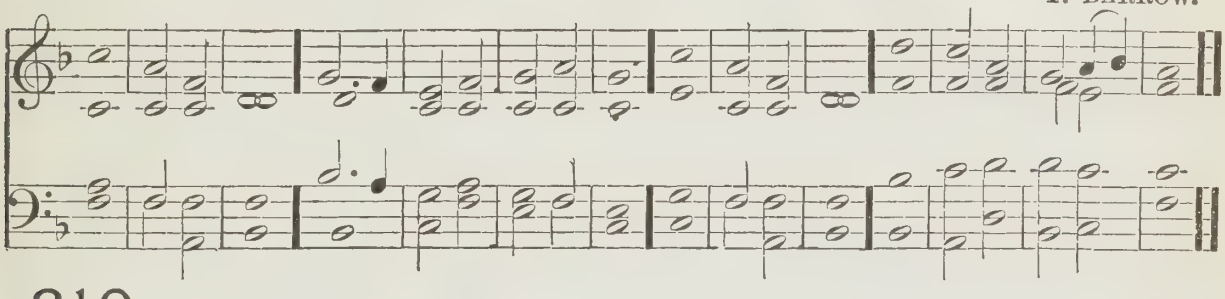
308

S. Elvey



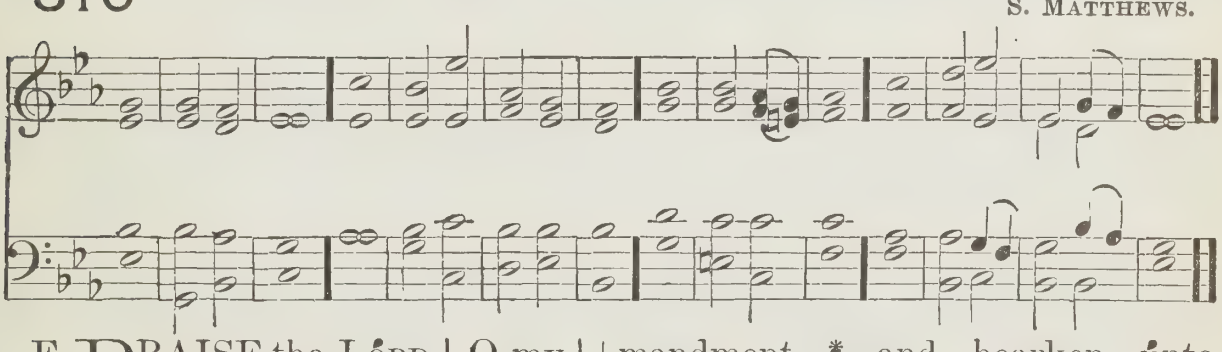
309

T. Barrow.



310

S. Matthews.



F *f* PRAISE the Lórd | O my | soul: and all that is within me | praise his | holy | Name.

2 Praise the Lórd | O my | soul: ánd for | get not | all his | benefits.

mp 3 Who forgíveth | all thy | sin: and héaleth | all · = | thine in | firmities;

cr 4 Who saveth thy lífe | from de | struction: and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the Lord ye angels of his * yé that ex | cel in | strength: ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the Lórd, all | ye his | hosts: ye sérvants of | his that | do his | pleasure.

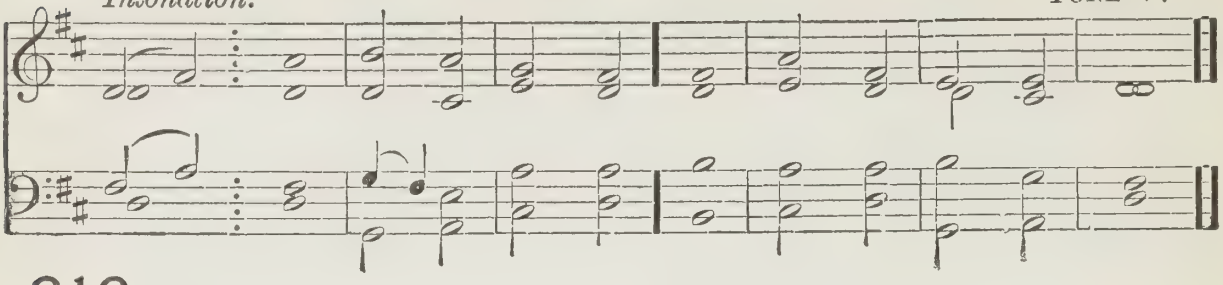
2nd part. *mf* 7 O speak good of the Lord, all ye works of his * in all pláces of | his do | minion: *(cr)* praise thóu the | Lord · = | O my | soul.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

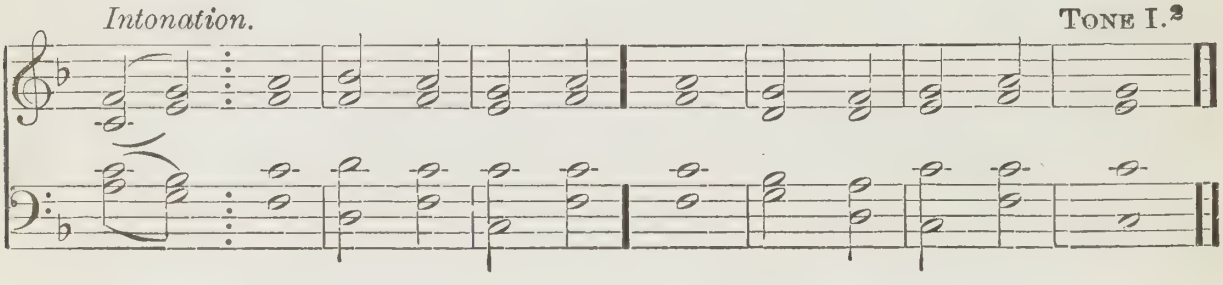
F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

311

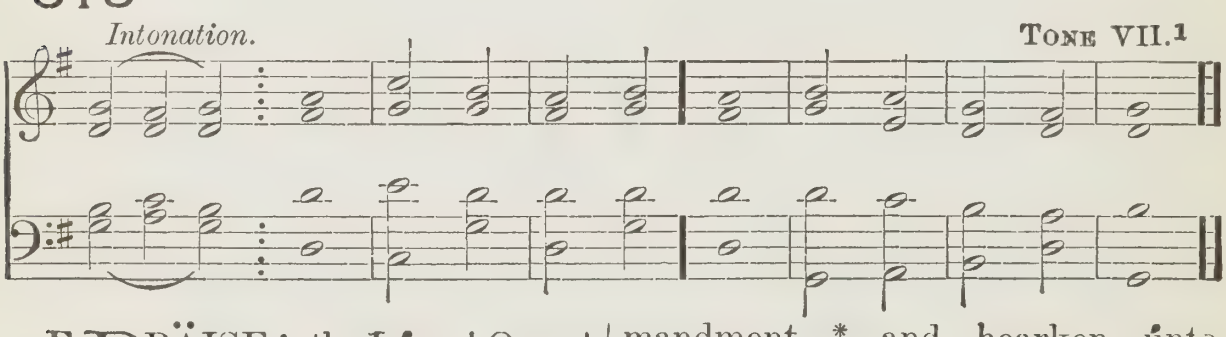
Intonation. TONE V.8



312

Intonation. TONE I.2

313

Intonation. TONE VII.1



F PRÄISE : the LÓRD | O my | soul : and all that is within me | praise his | holy | Name.

2 Praise the LÓRD | O my | soul : ånd for | get not | all his | benefits.

mp 3 Who forgíveth | all thy | sin : and héaleth | all · = | thine in | firmities ;

cr 4 Who saveth thy lífe | from de | struction : and crowneth thée with | mercy · and | loving | kindness.

f 5 O praise the LORD ye angels of his * yé that ex | cel in | strength : ye that fulfil his commandment * and hearken únto the | voice · = | of his | word.

6 O praise the LÓRD, all | ye his | hosts : ye sérvants of | his that | do his | pleasure.

mf 7 O speak good of the LORD, all ye works of his * in all pláces of | his do | minion : (*cr*) praise thóu the | LORD · = | O my | soul.

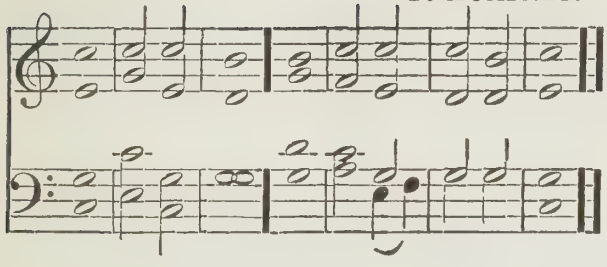
F *f* Glory : be to the Fáther | and · to the | Son : ånd | to the | Holy | Ghost :

F As it : was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men.

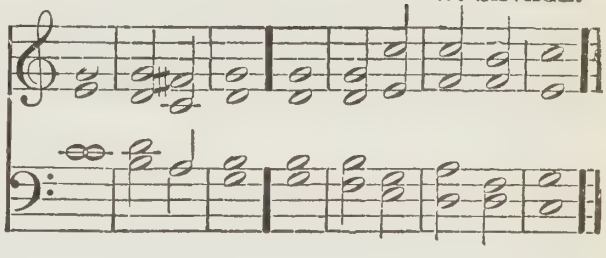
Easter Day.

(*Instead of the VENITE.*)

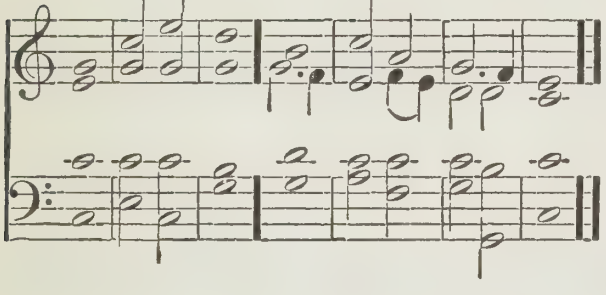
314 P. HUMFREY.



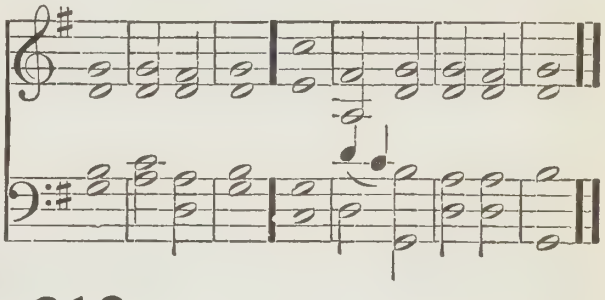
315 W. SAVAGE.



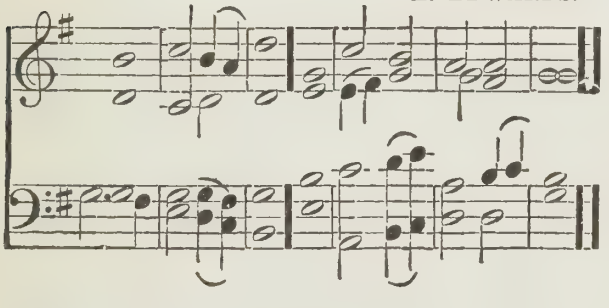
316 F. A. G. OUSELEY.



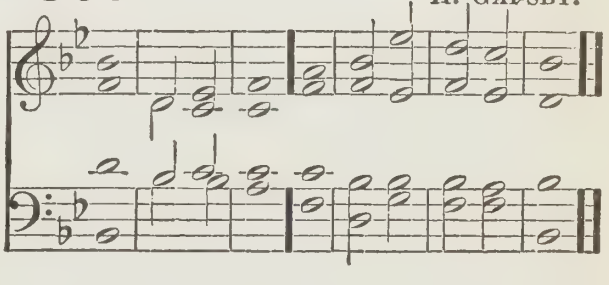
317 D. PURCELL.



318 E. EDWARDS.



319 H. GADSBY.



F CHRIST our Passover is sácri | *f* ficed · for | us: thérefore | let us | keep the | feast,

F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness: but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more: death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once: (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin: but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

f CHRIST is rísen | from · the | dead and become the fírst | fruits of | them that | slept.

p 7 For since by | man came | death: (*cr*) by man came also the résur | rection | of the | dead.

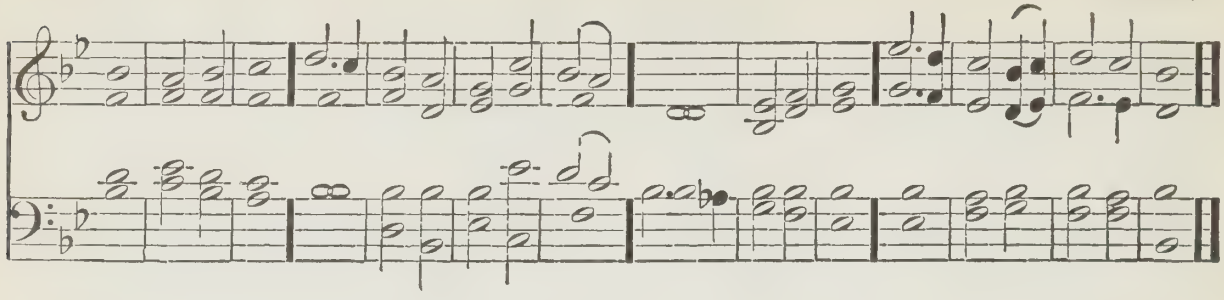
p 8 For as in A'dam | all · = | die: (*f*) even so in Chríst shall | all be | made a | live. 1 *Cor.* xv. 20.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów and | ever | shall be: wórld without | end = | A · = | men.

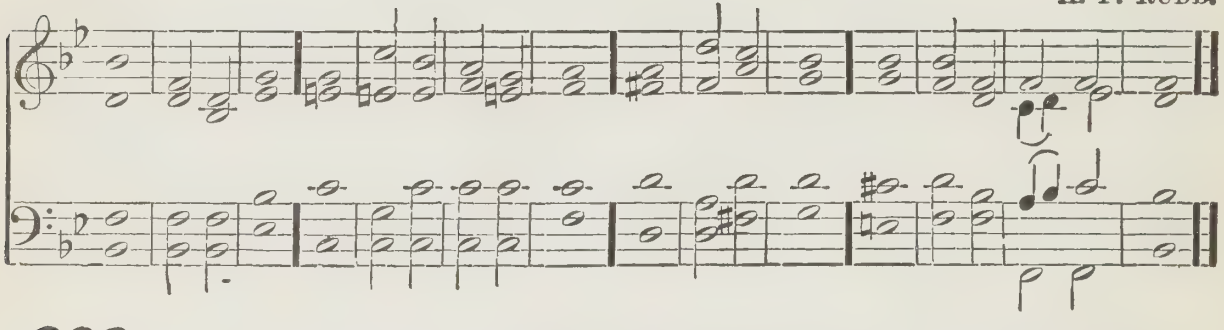
320

W. CROTCH.



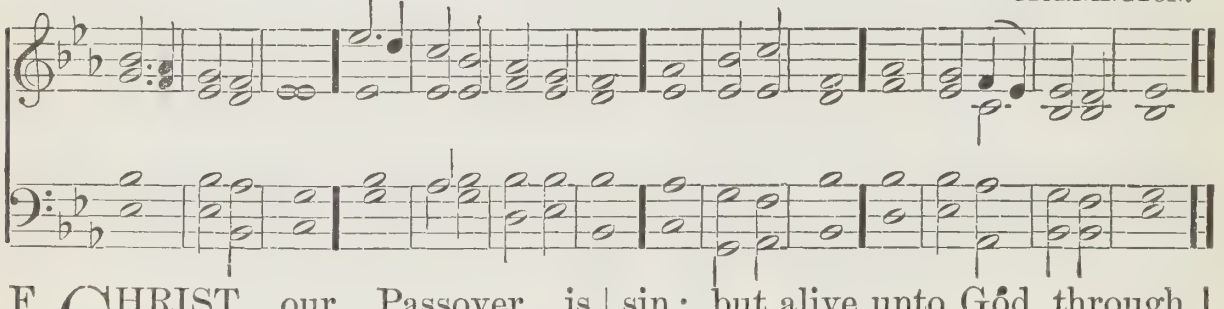
321

A. F. RUDD.



322

MORNINGTON.



F CHRIST our Passover is *f* sácri | ficed · for | us: thérefore | let us | keep the | feast,
F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness: but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being raised from the déad | dieth · no | more: death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once: (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin: but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* vi. 9.

f CHRIST is rísen | from · the | dead: and become the fírst | fruits of | them that | slept.

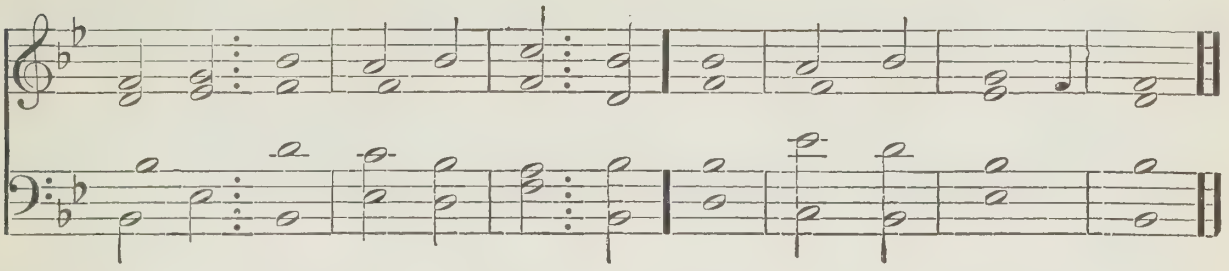
p 7 For since by | man came | death: (*cr*) by man came also the résur | rection | of the | dead.

p 8 For as in A'dam | all · = | die: (*f*) even so in Christ shall | all be | made a | live. 1 *Cor.* xv. 20.

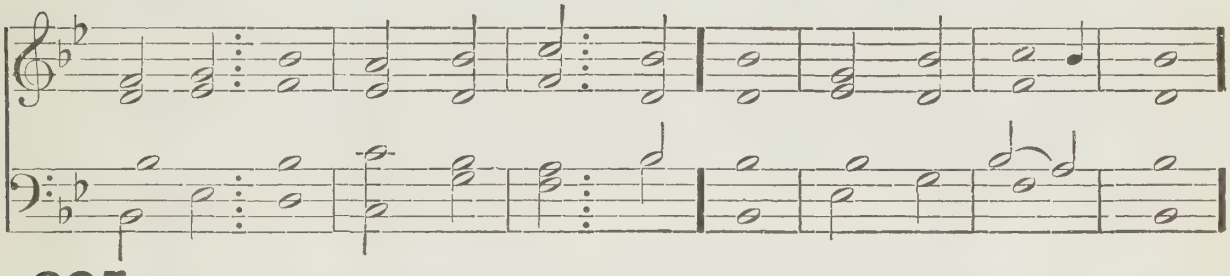
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

323

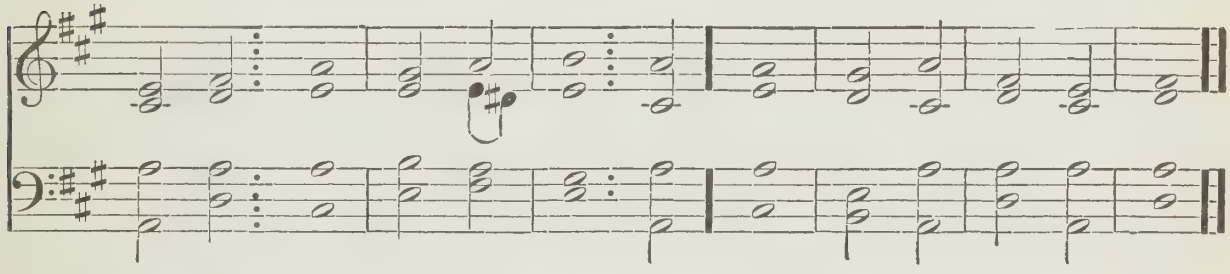
Intonation. TONE VIII.[1]

324

Intonation. TONE VIII.[2]



325

Intonation. TONE [illegible].[4]



F CHRIST our : Passover is *f* sácri | ficed ·for | us : théreforе | let us | keep the | feast, F 2 Not with old leaven * neither with the léaven of | malice · and | wickedness : but with the unleavened bréad of sin | ceri | ty and | truth. 1 *Cor.* v. 7.

f CHRIST being : raised from the déad | dieth · no | more : death hath no móre do | minion | over | him.

p 4 For in that he died * he díed unto | sin · = | once : (*f*) but in that he líveth, he | liveth | unto | God.

mf 5 Likewise reckon ye also yourselves to be déad indeed | unto | sin : but alive unto Gód through | Jesus | Christ our | Lord. *Rom.* VI. 9.

f CHRIST is : rísen | from · the | dead : and become the fírst | fruits of | them that | slept.

p 7 For since by | man came | death : (*cr*) by man came also the résur | rection | of the | dead.

p 8 For as in A'dam | all · = | die : (*f*) even so in Christ shall | all be | made a | live. 1 *Cor.* XV. 20.

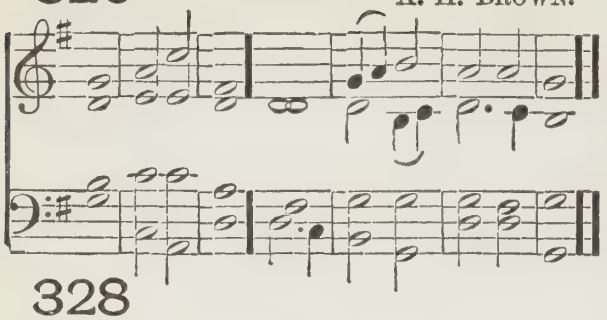
F *f* Glory : be to the Fáther | and · to the | Son : ánd | to the | Holy | Ghost;

F As it : was in the beginning * is nów, and | ever | shall be : wórld without | end · = | A · = | men

Thanksgiving Day.

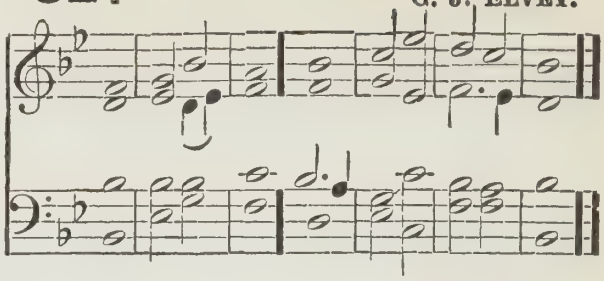
326

A. H. Brown.



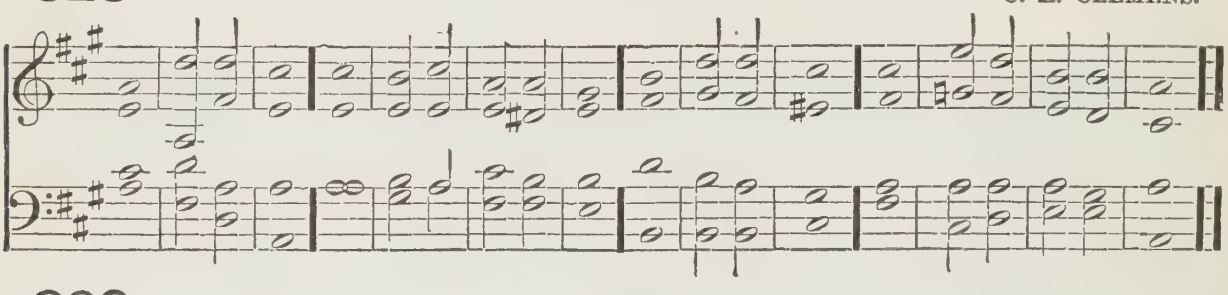
327

G. J. Elvey.



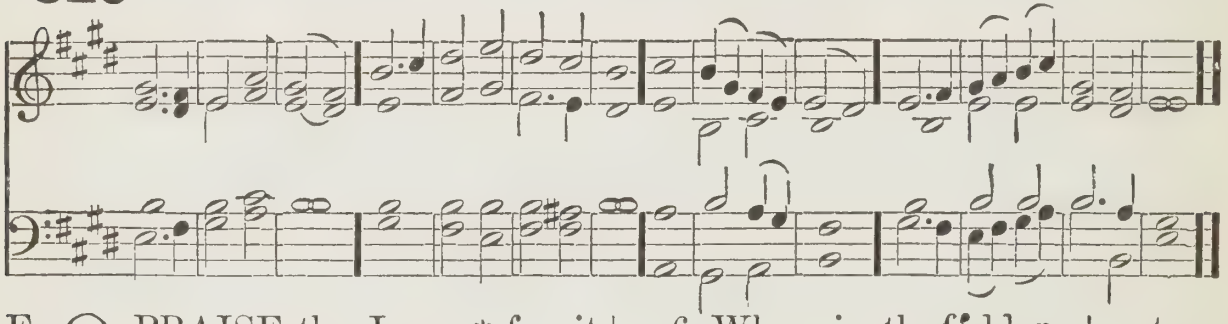
328

C. E. Clemens.



329

T. S. Dupuis.



F *f* O PRAISE the Lord * for it is a good thing to sing práises | unto · our | God: yea a joyful and pleasant thíng it | is to | be · = | thankful.

F 2 The Lord doth búild | up Je | rusalem: and gather togéther | the | out · = | casts of | Israel.

p 3 He healeth thóse that are | broken · in | heart: and gíveth | medicine · to | heal their | sickness.

F 4 O sing unto the Lórd with | thanks · = | giving: sing praises upón the | harp · = | unto · our | God:

mf 5 Who covereth the heaven with clouds * and prepareth ráin | for the | earth: and maketh the grass to grow upon the mountains * and hérb | for the | use of | men;

6 Who giveth fódder | unto · the | cattle: and feedeth the yóung | ravens · that | call up | on him.

F *f* 7 Praise the Lórd | O Je | rusalem: práise | = · thy | God O | Sion.

8 For he hath made fast the bárs | of thy | gates: ánd hath | blessed · thy | children · with | in thee.

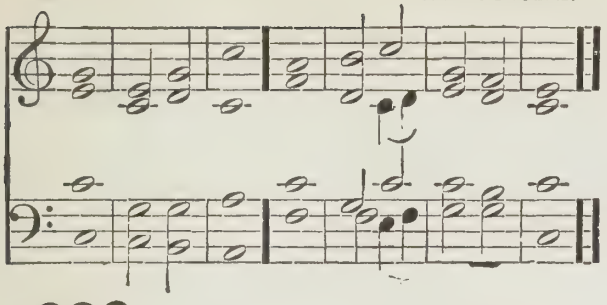
2nd part. *p* 9 He maketh péace | in thy | borders: (*cr*) and fílleth thee | with the | flour of | wheat.

F *f* Glory be to the Fáther | and · to the | Són: ánd | to the | Holy | Ghost;

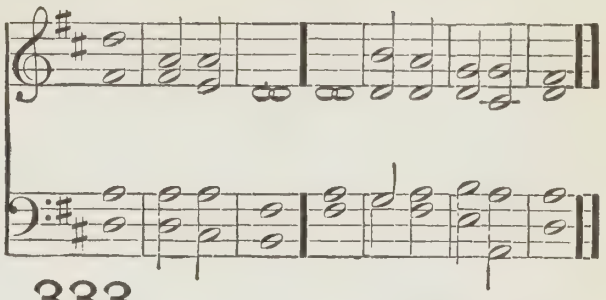
F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

Consecration of a Church.

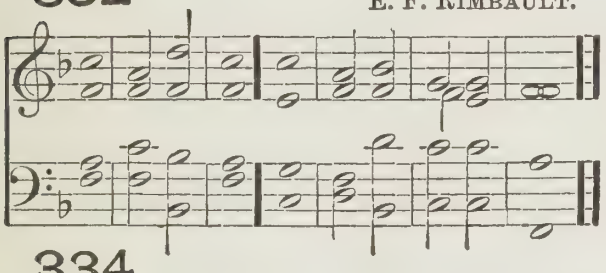
330 W. H. Monk.



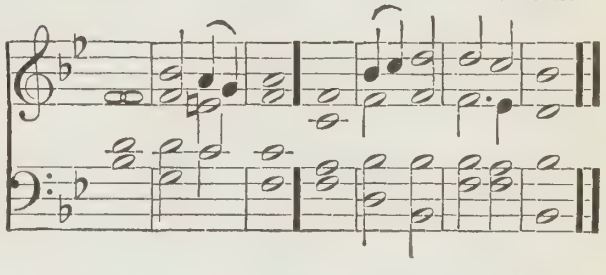
331 J. Battishill.



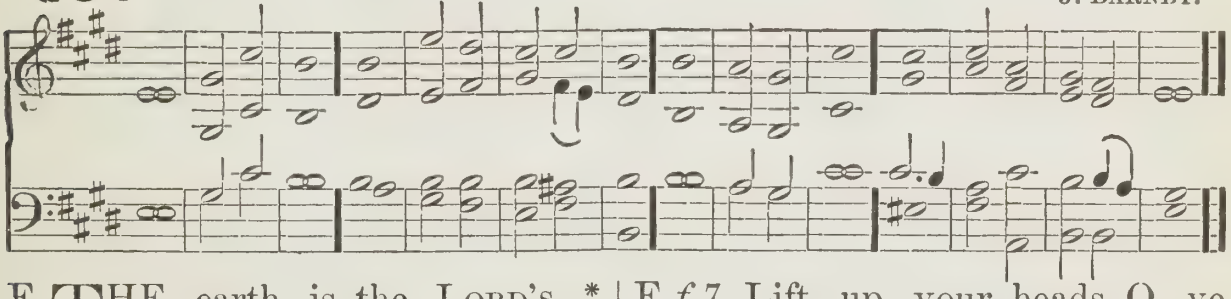
332 E. F. Rimbault.



333 T. S. Dupuis.



334 J. Barnby.



F THE earth is the Lord's * *f* and all that | therein | is: the compass of the world, and | they that | dwell there | in.

2 For he hath founded it up | on the | seas: and prepared | it up | on the | floods.

p 3 Who shall ascend into the hill | of the | Lord: or who shall rise up | in his | holy | place?

4 Even he that hath clean hands and a | pure · = | heart: and that hath not lift up his mind unto vanity * nor sworn | to de | ceive his | neighbour.

cr 5 He shall receive the blessing | from the | Lord: and righteousness from the | God of | his sal | vation.

6 This is the generation of | them that | seek him: even of them that | seek thy | face O | Jacob.

F *f* 7 Lift up your heads O ye gates * and be ye lift up ye ever | lasting | doors: and the King of | glory | shall come | in.

p 8 Who is this | King of | glory: (*f*) It is the Lord strong and mighty * even the | Lord · = | mighty · in | battle.

F *f* 9 Lift up your heads O ye gates * and be ye lift up ye ever | lasting | doors: and the King of | glory | shall come | in.

p 10 Who is this | King of | glory: (*f*) Even the Lord of hosts | he · is the | King of | glory.

F *f* Glory be to the Father | and · to the | Son: and | to the | Holy | Ghost:

F As it was in the beginning * is now, and | ever | shall be: world without | end · = | A · = | men.

A Penitential Office.

FOR ASH-WEDNESDAY.

¶ *The Minister and the People kneeling, then shall be said by them this Psalm following.*

335

J. STAINER.

ORG. PRIEST.

Have mer - cy upon me, O God, after thy great . . good - ness;

according to the multitude of thy mercies, do a - way mine of - fen - ces.

p ANSWER. *pp*

Wash me through-ly from my wick-ed-ness, and cleanse me from my sin.

p *pp*

PRIEST.

For . . I ac - knowl-edge my faults: and my sin is ev -er be-fore me.

ANSWER. *cres.* *dim.*

p

Against thee only have I sinned* and done this e - vil in thy sight;

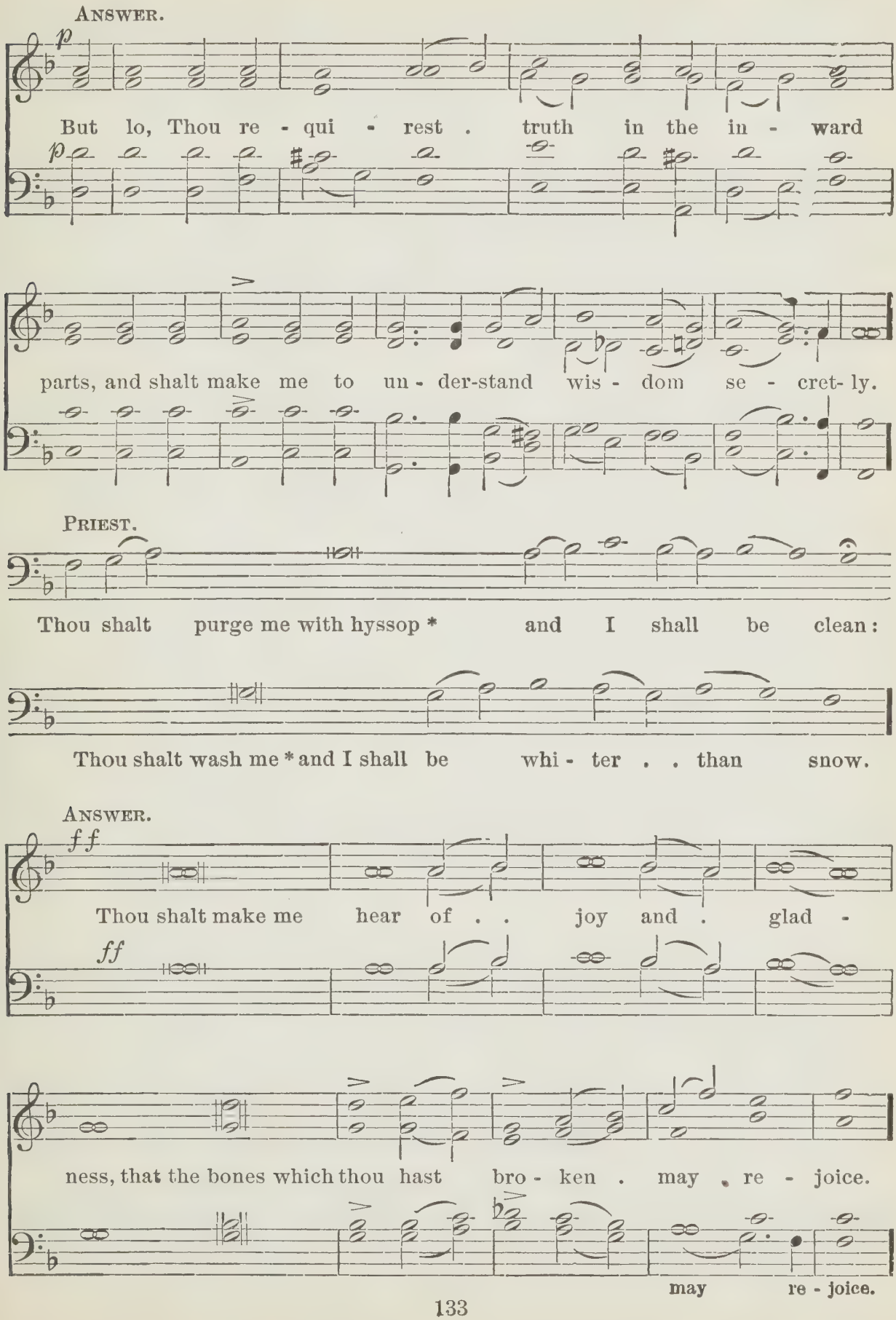
cres. *dim.*

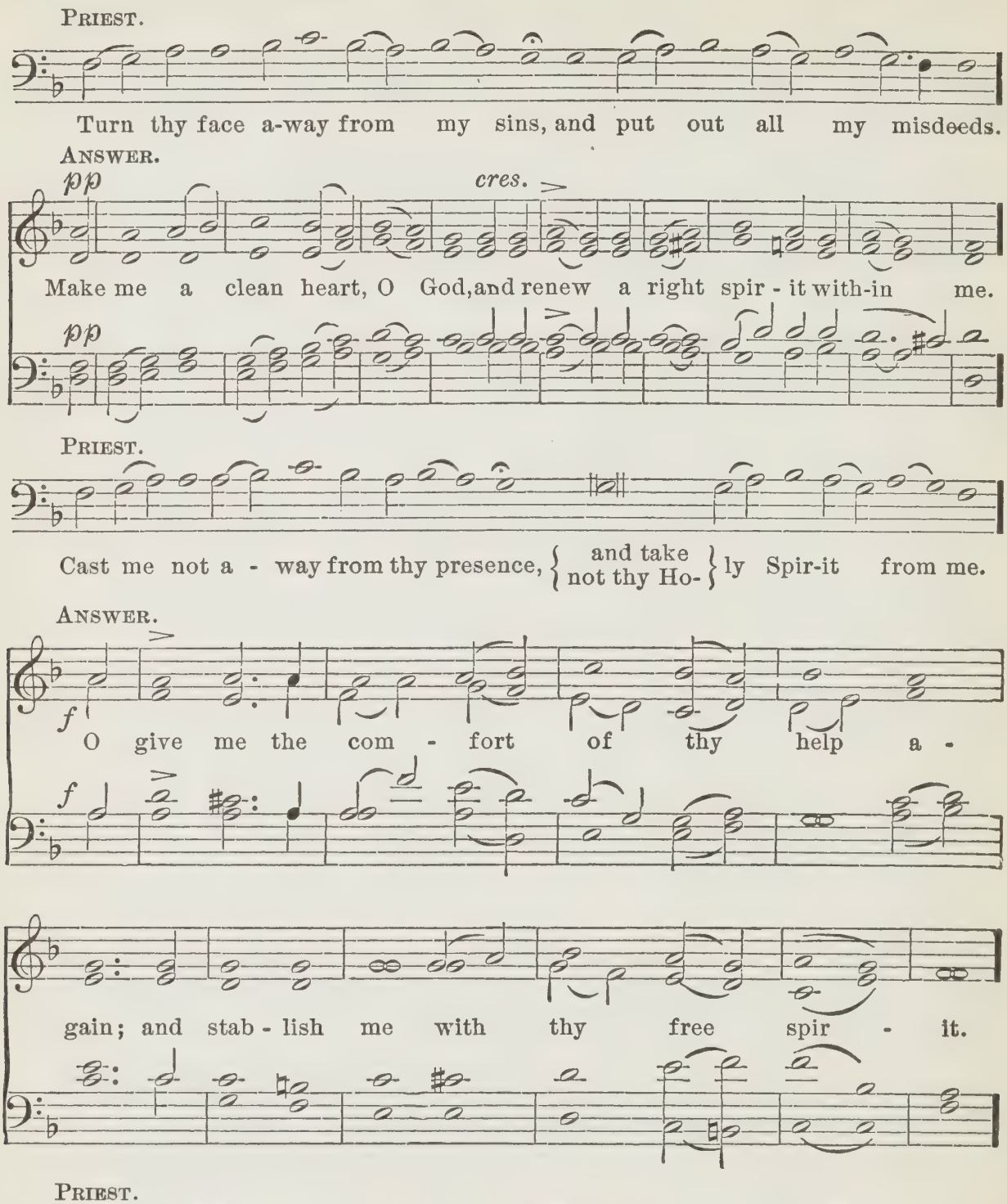
p

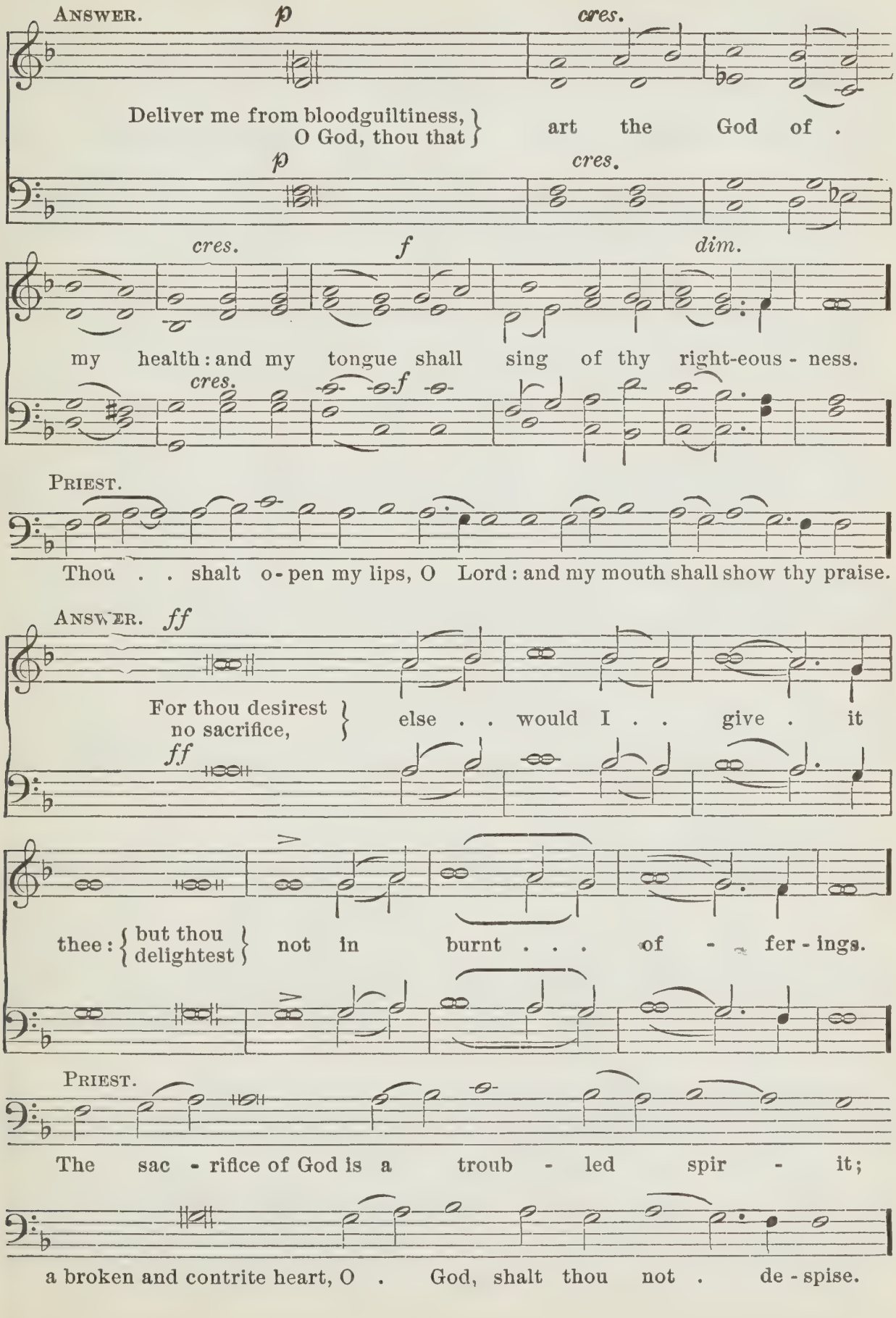
That thou mightest be justified } clear when thou art judg - ed.
in thy saying* and }

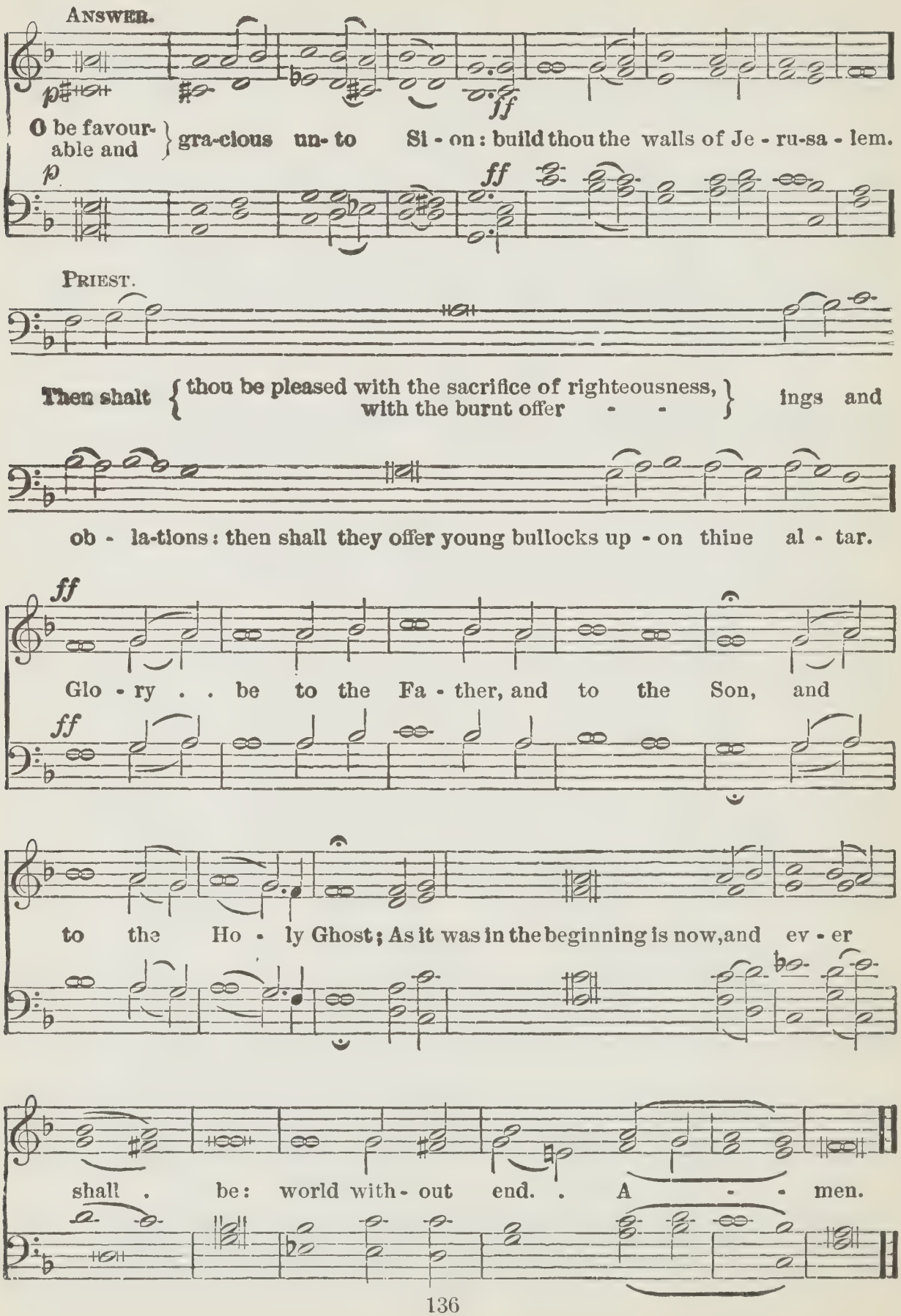
p

PRIEST.

Be-hold, I was shapen in wickedness: { and in / sin hath } my mother conceiv - ed me.

ANSWER.
p
But lo, Thou re - qui - rest . truth in the in - ward
parts, and shalt make me to un - der-stand wis - dom se - cret- ly.
PRIEST.
Thou shalt purge me with hyssop * and I shall be clean:
Thou shalt wash me * and I shall be whi - ter . . than snow.
ANSWER.
ff
Thou shalt make me hear of . . joy and . glad -
ness, that the bones which thou hast bro - ken . may . re - joice.
may re - joice.


PRIEST.
Turn thy face a-way from my sins, and put out all my misdeeds.
ANSWER.
pp
cres.
Make me a clean heart, O God, and renew a right spir - it with-in me.
pp
PRIEST.
Cast me not a - way from thy presence, { and take / not thy Ho- } ly Spir-it from me.
ANSWER.
f
O give me the com - fort of thy help a -
f
gain; and stab - lish me with thy free spir - it.
PRIEST.
Then shall I teach thy ways un - to the wick - ed,
and sinners shall be con - vert - ed un - to thee.


ANSWER.
p
cres.
Deliver me from bloodguiltiness, O God, thou that art the God of .
p
cres.
cres.
f
dim.
my health: and my tongue shall sing of thy right-eous - ness.
cres.
f
PRIEST.
Thou . . shalt o - pen my lips, O Lord: and my mouth shall show thy praise.
ANSWER.
ff
For thou desirest no sacrifice, else . . would I . . give . it
ff
thee: but thou delightest not in burnt . . . of - fer - ings.
PRIEST.
The sac - rifice of God is a troub - led spir - it;
a broken and contrite heart, O . God, shalt thou not . de - spise.

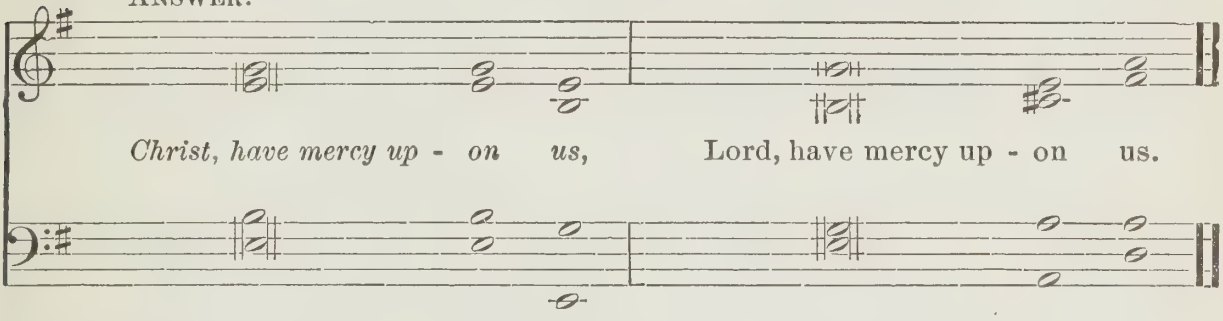

Answer.
O be favourable and gra-cious un-to Si-on: build thou the walls of Je-ru-sa-lem.
Priest.
Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offer - - ings and
ob-la-tions: then shall they offer young bullocks up-on thine al-tar.
Glo-ry . . be to the Fa-ther, and to the Son, and
to the Ho-ly Ghost; As it was in the beginning is now, and ev-er
shall . be: world with-out end. . A - - men.

¶ *If the Litany hath been already said in full, the Minister may omit all that followeth, to the Prayer, "O Lord, we beseeeh thee," etc.*

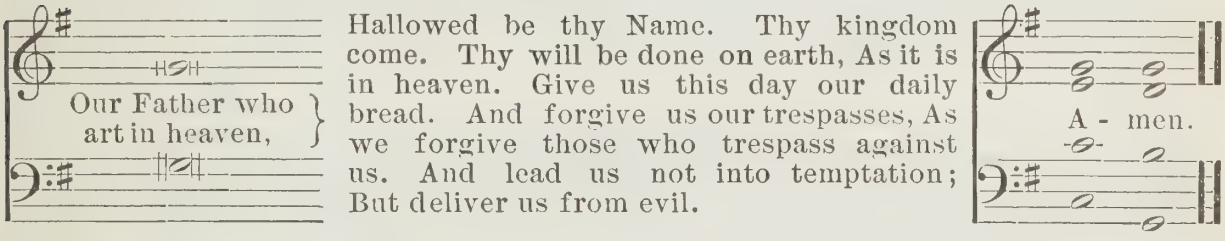
MINISTER.

Lord, have mercy upon us.

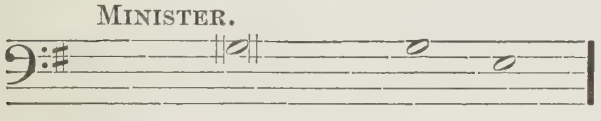
ANSWER.



MINISTER AND PEOPLE.

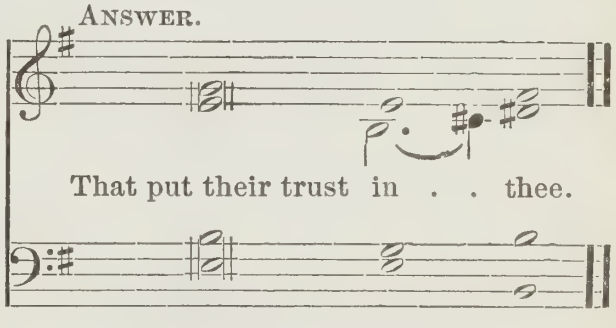

Our Father who art in heaven,
Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.
A - men.

MINISTER.



O Lord, save thy ser - vants;

ANSWER.

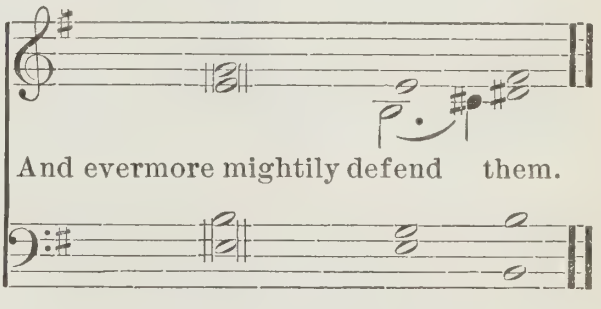


That put their trust in . . thee.

MINISTER.

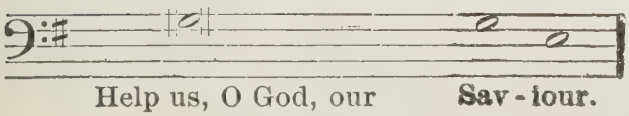
Send unto them help from a - bove.

ANSWER.

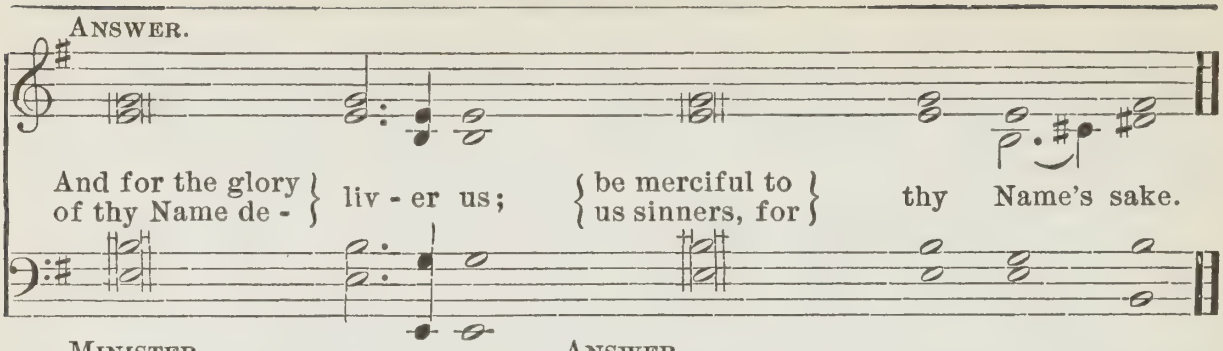


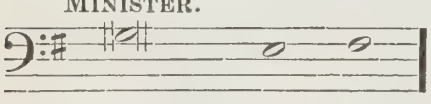
And evermore mightily defend them.

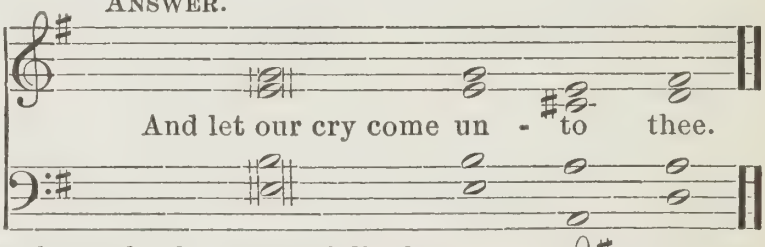
MINISTER.



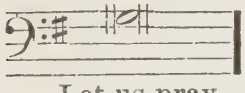
Help us, O God, our **Sav - iour.**

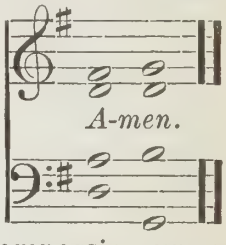




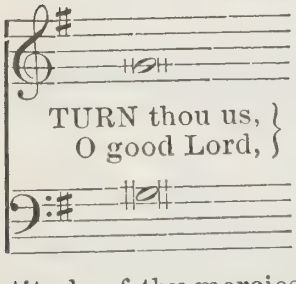


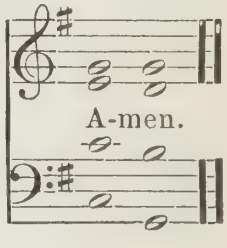
MINISTER.



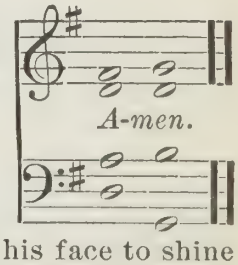
O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord.

¶ *Then shall the People say this that followeth, after the Minister.*



and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord.

¶ *Then the Minister shall say.*

O GOD, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate.



THE LORD bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore.

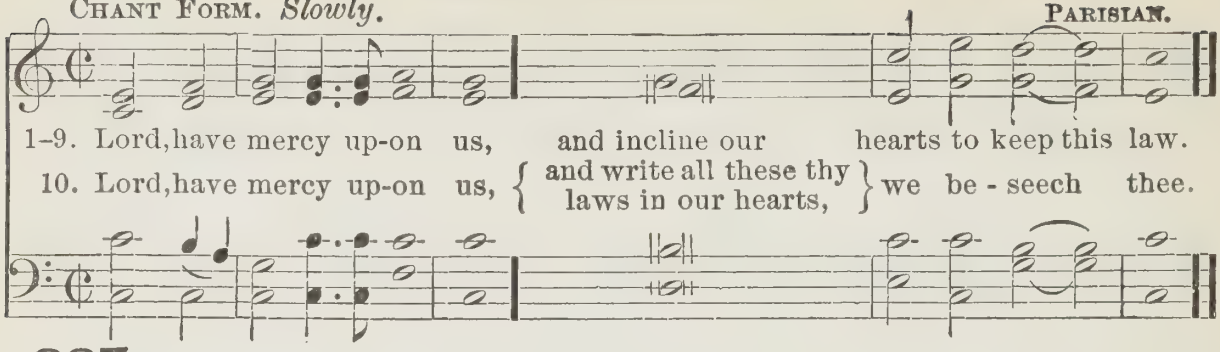
ORDER

FOR THE

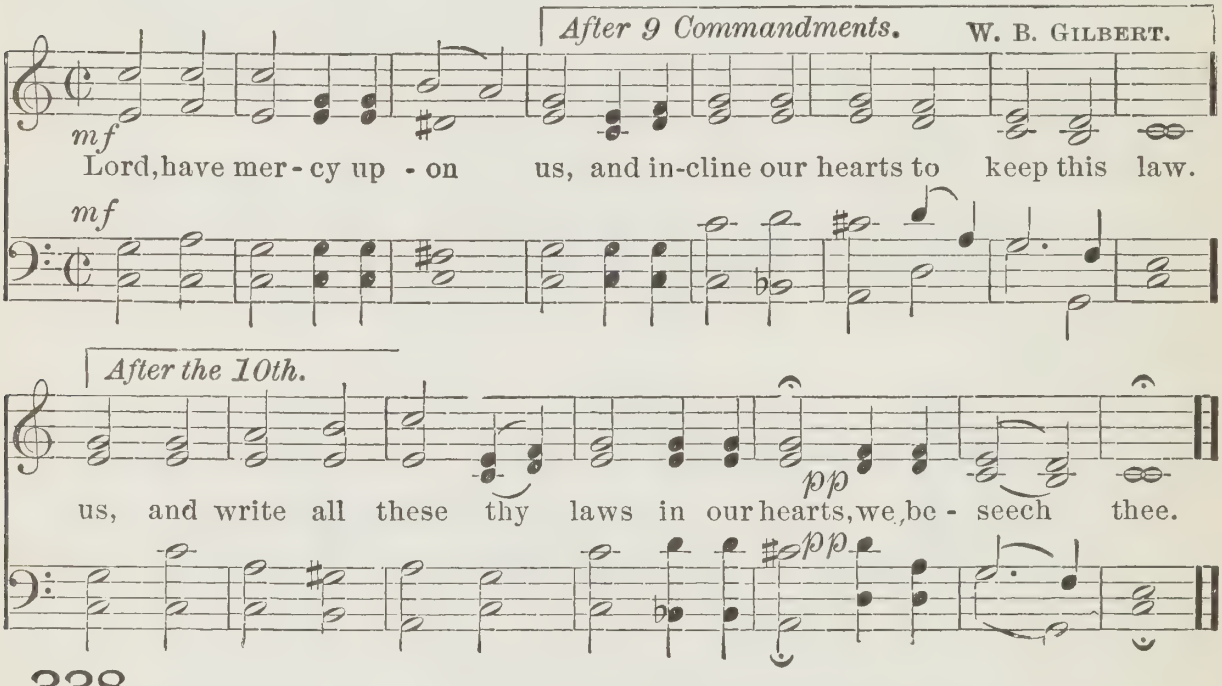
HOLY COMMUNION

336 Kyrie eleison.

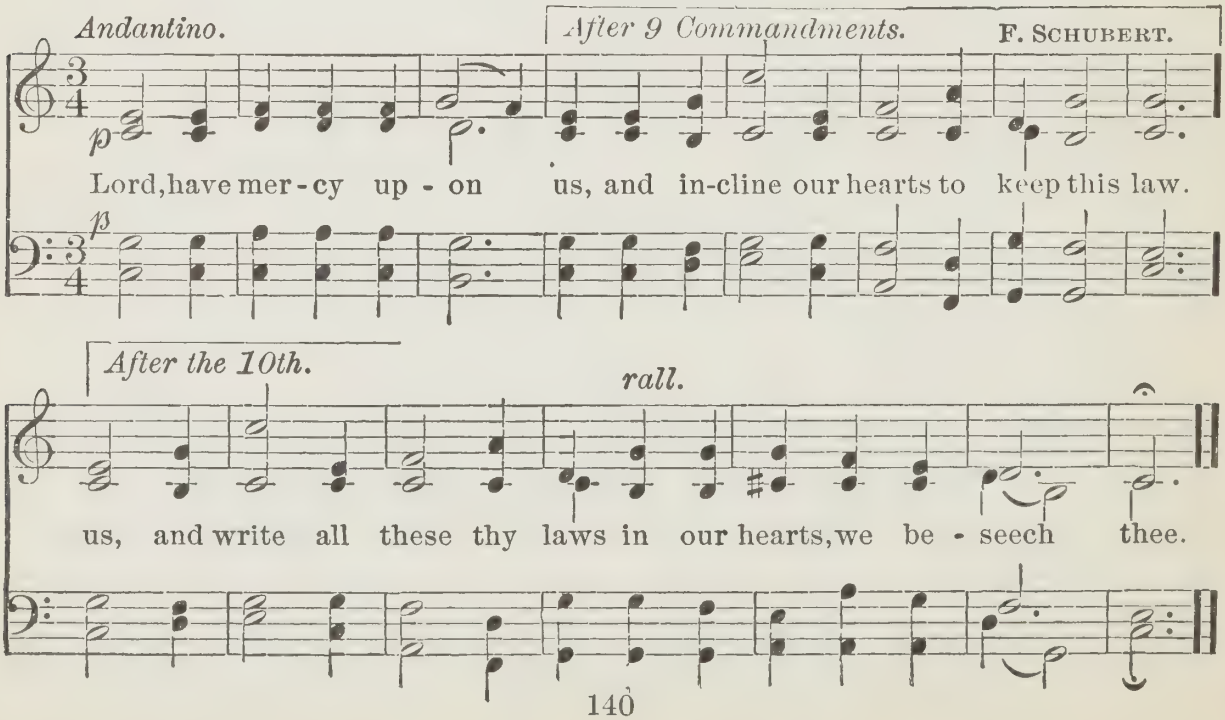
CHANT FORM. *Slowly.* PARISIAN.


1–9. Lord, have mercy up-on us, and incline our hearts to keep this law.
10. Lord, have mercy up-on us, { and write all these thy laws in our hearts, } we be - seech thee.

337

After 9 Commandments. W. B. GILBERT.

mf
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
mf
After the 10th.
us, and write all these thy laws in our hearts, we be - seech thee.
pp
pp

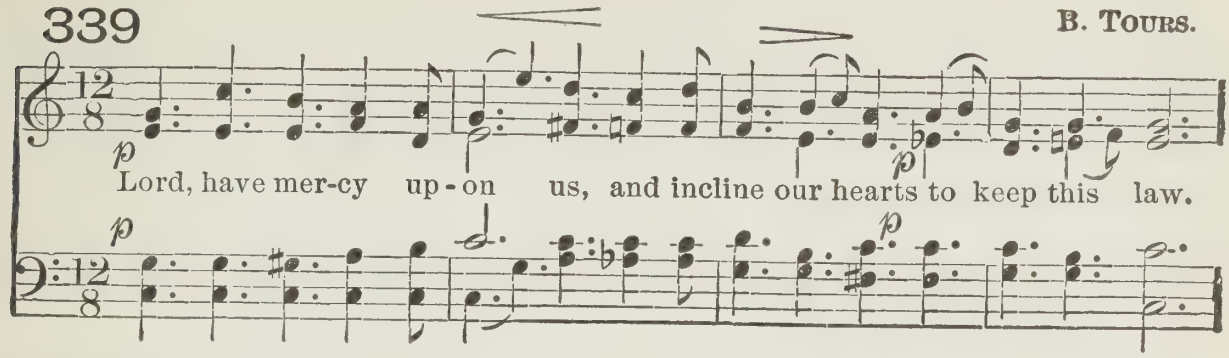
338

Andantino. *After 9 Commandments.* F. SCHUBERT.

p
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
p
After the 10th.
rall.
us, and write all these thy laws in our hearts, we be - seech thee.

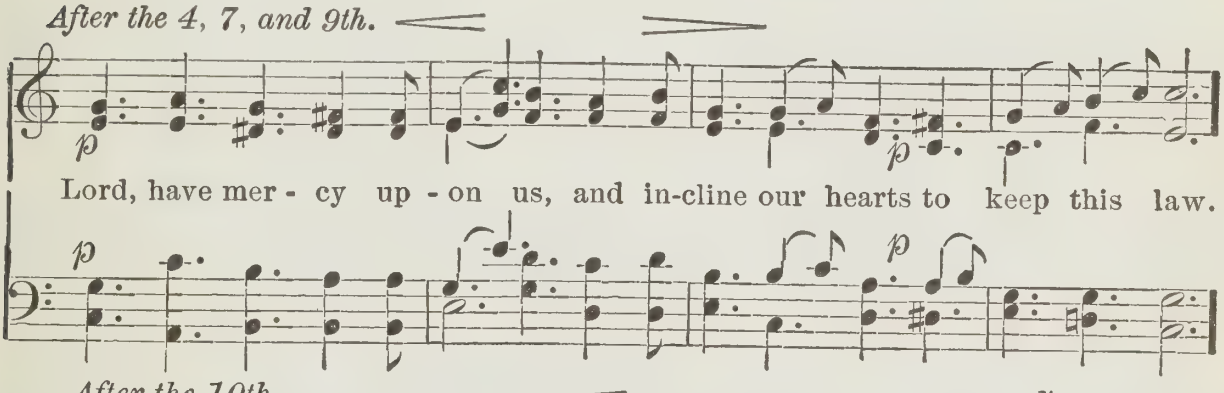
After the 1, 2, 3, 5, 6, and 8th Commandments.

339

B. TOURS.

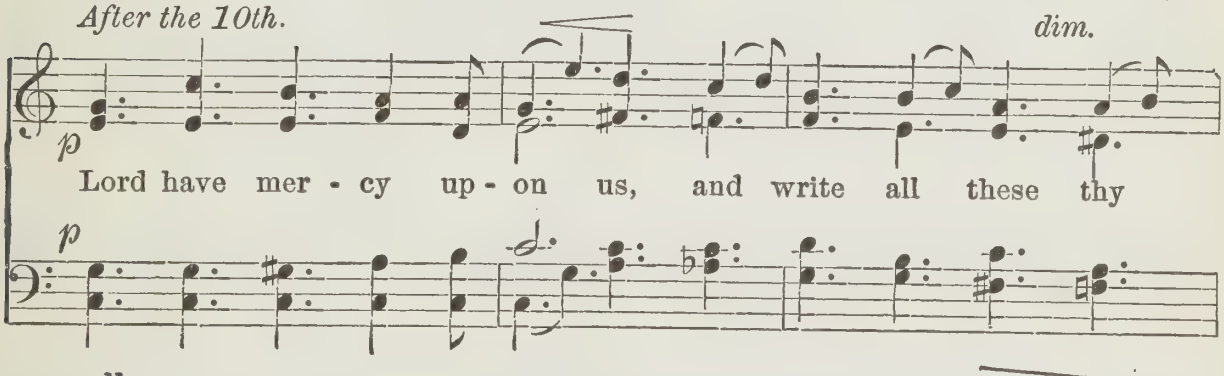


After the 4, 7, and 9th.

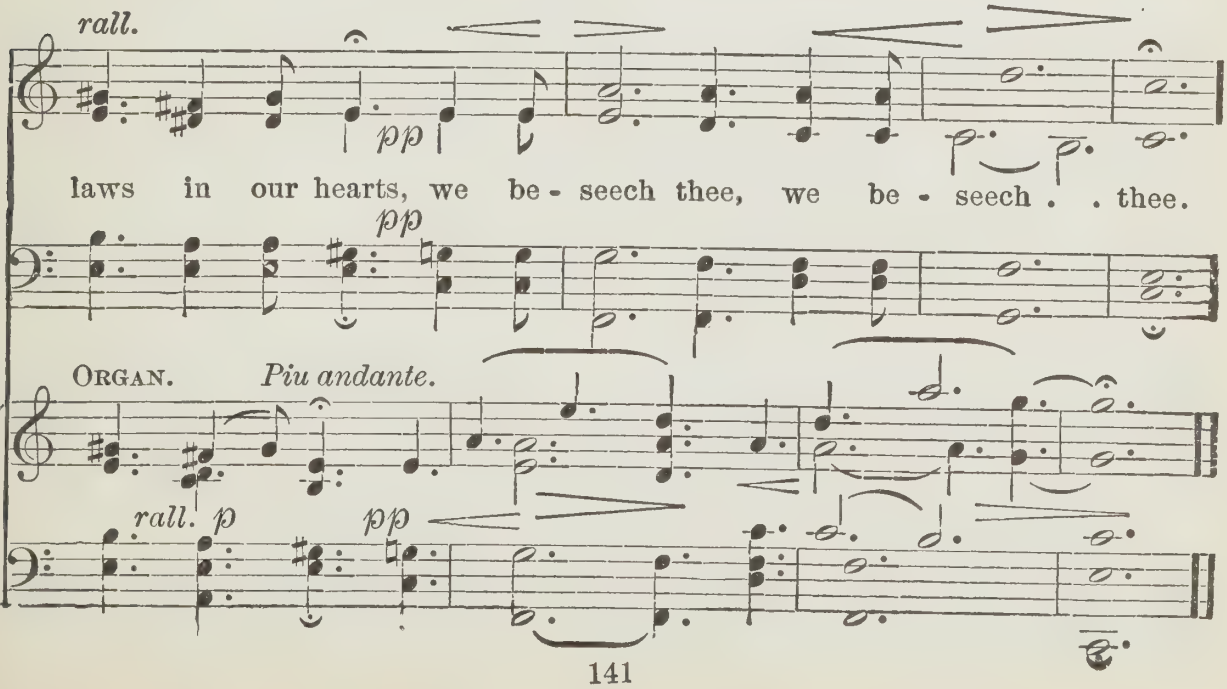


After the 10th.

dim.

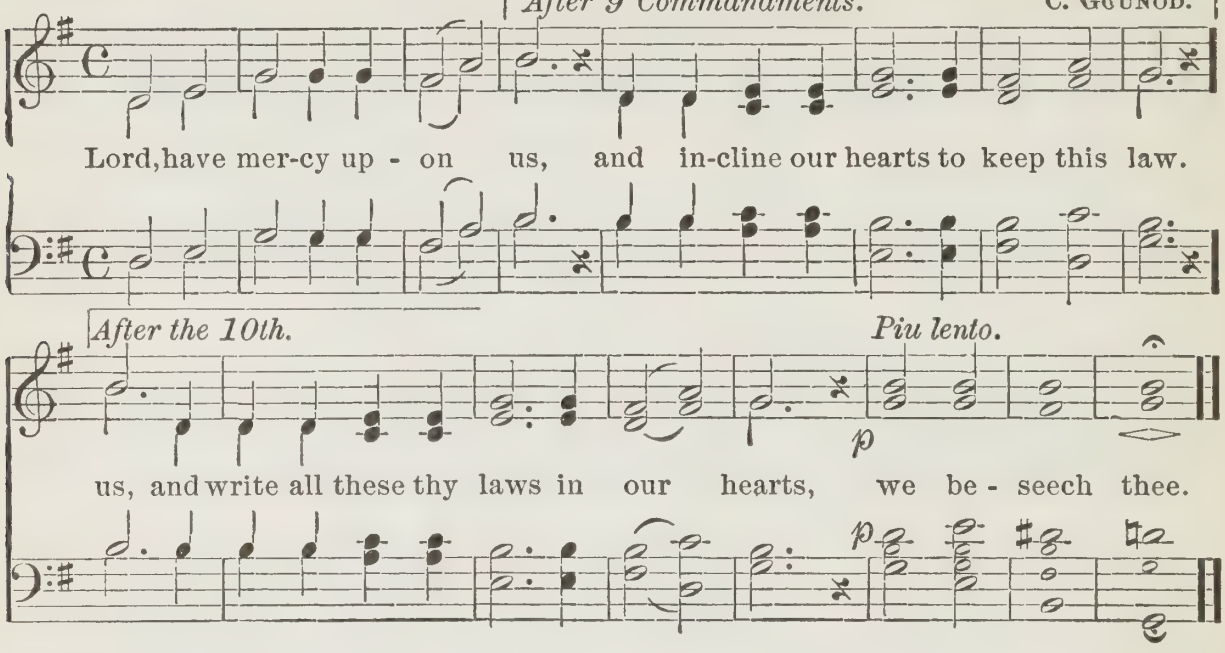


rall.

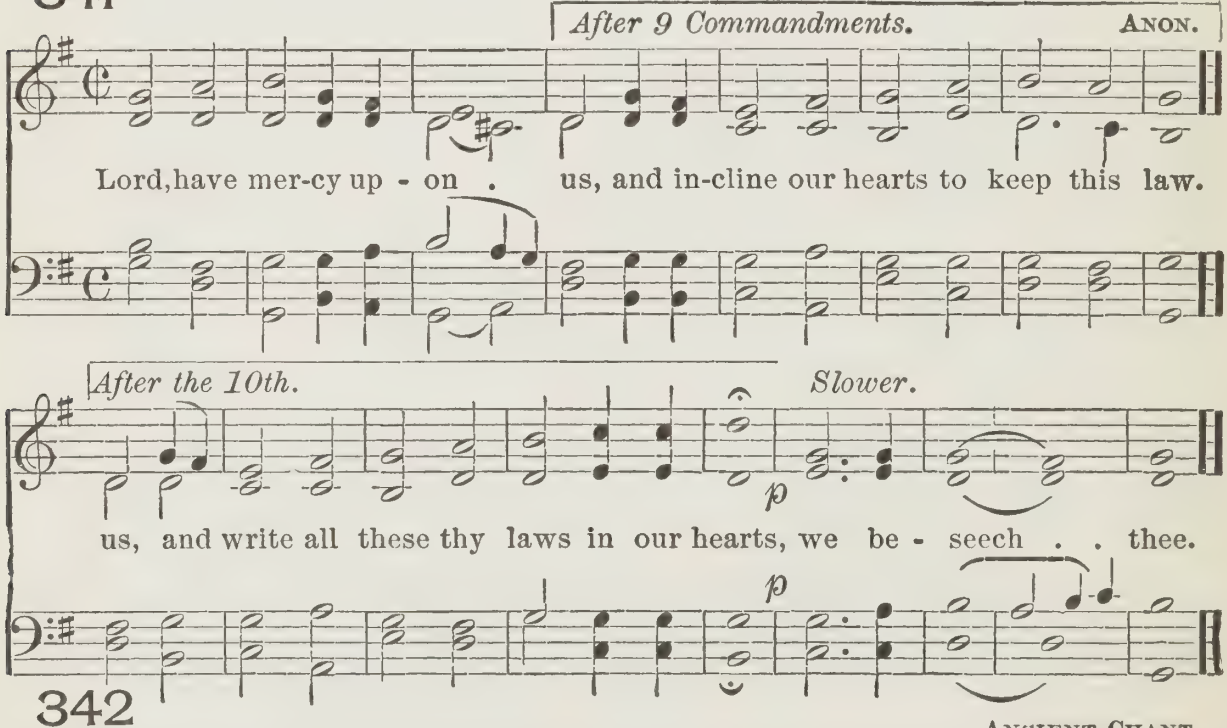


340

After 9 Commandments. C. GOUNOD.

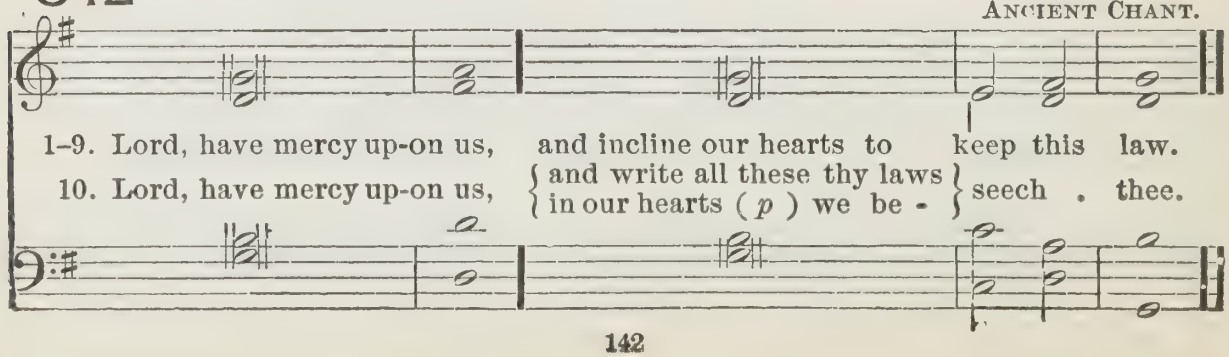

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
After the 10th.
Piu lento.
p
us, and write all these thy laws in our hearts, we be - seech thee.
p

341

After 9 Commandments. ANON.

Lord, have mer-cy up - on . us, and in-cline our hearts to keep this law.
After the 10th.
Slower.
p
us, and write all these thy laws in our hearts, we be - seech . . thee.
p

342

ANCIENT CHANT.

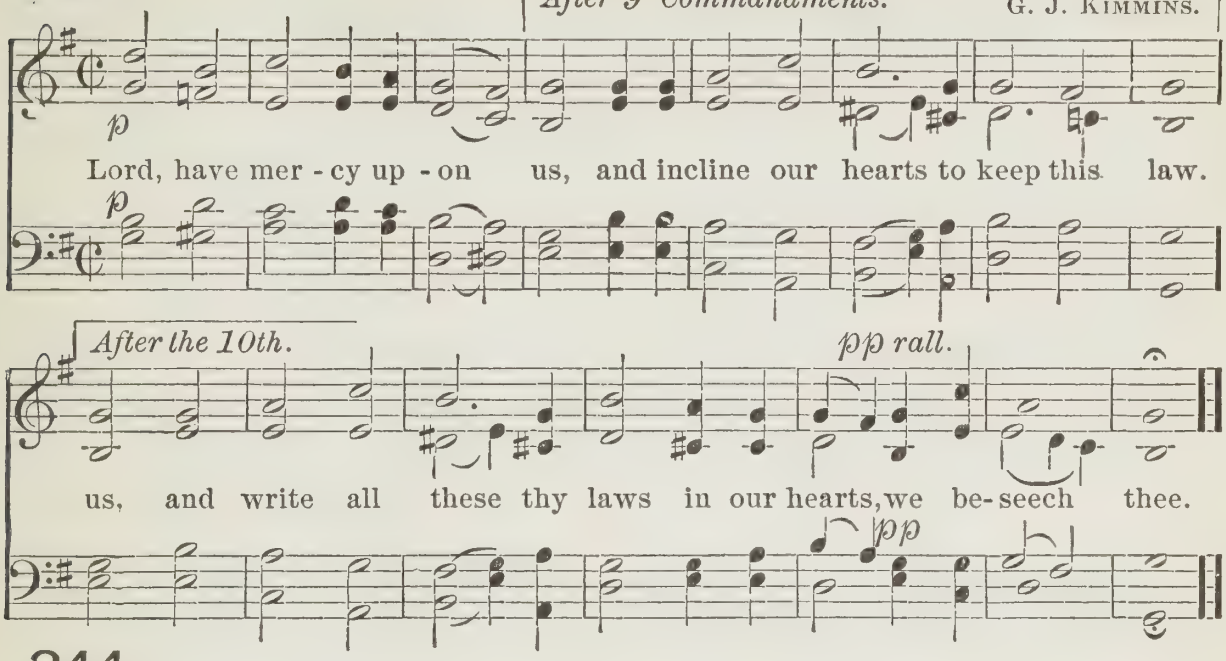


1–9. Lord, have mercy up-on us, and incline our hearts to keep this law.

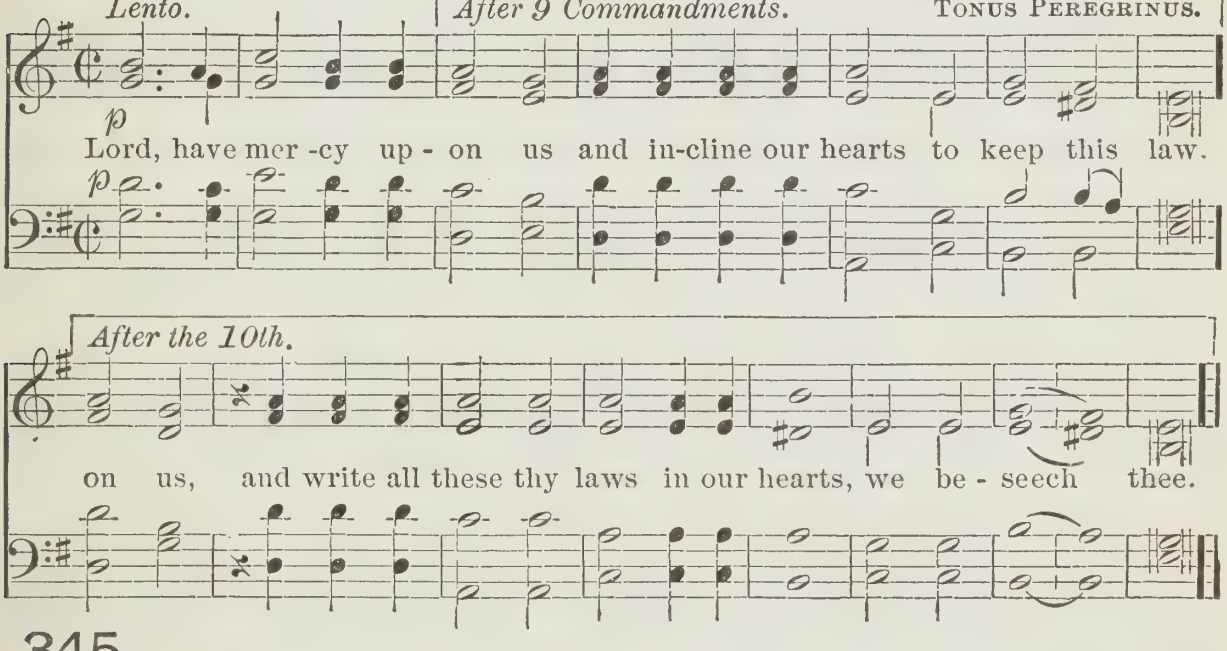
10. Lord, have mercy up-on us, { and write all these thy laws in our hearts (*p*) we be - } seech . thee.

343

After 9 Commandments. G. J. KIMMINS.

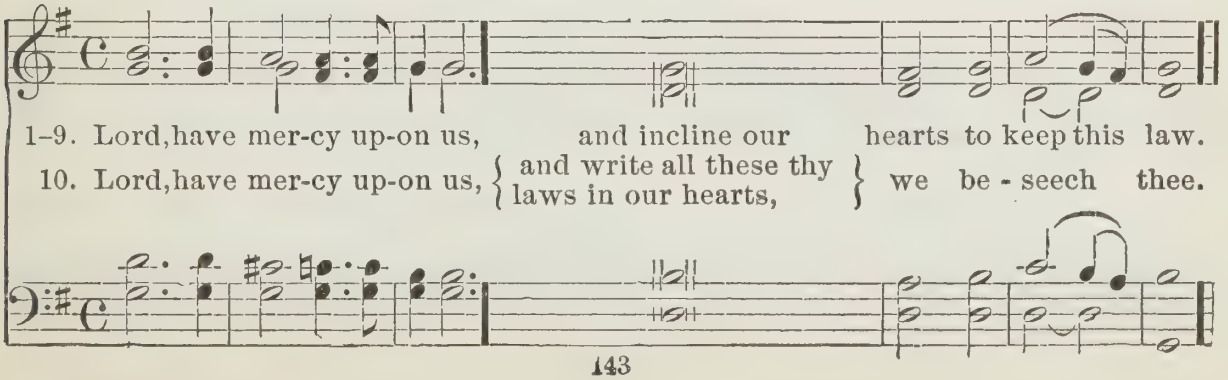

p
Lord, have mer - cy up - on us, and incline our hearts to keep this law.
p
After the 10th.
pp rall.
us, and write all these thy laws in our hearts, we be-seech thee.
pp

344

Lento. *After 9 Commandments.* TONUS PEREGRINUS.

p
Lord, have mer -cy up - on us and in-cline our hearts to keep this law.
p
After the 10th.
on us, and write all these thy laws in our hearts, we be - seech thee.

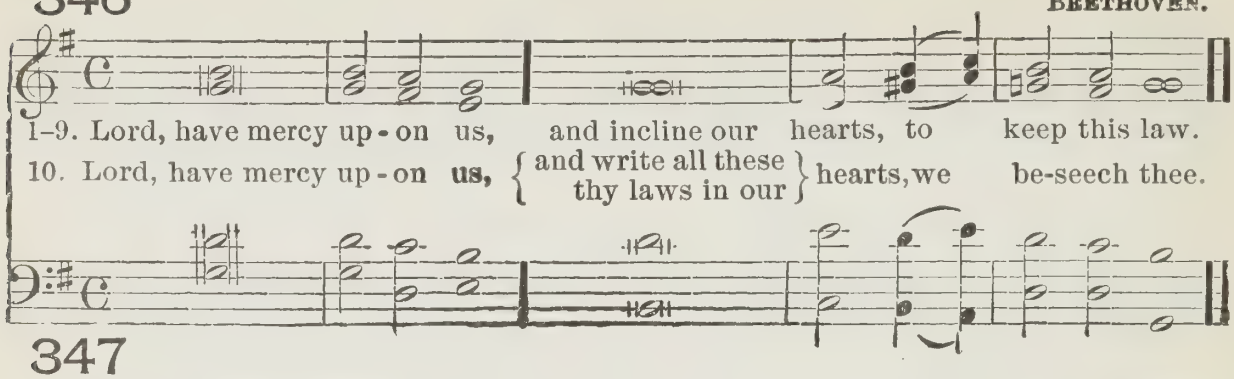
345 *Slowly.*

ANON.


1–9. Lord, have mer-cy up-on us, and incline our hearts to keep this law.
10. Lord, have mer-cy up-on us, { and write all these thy laws in our hearts, } we be - seech thee.

346

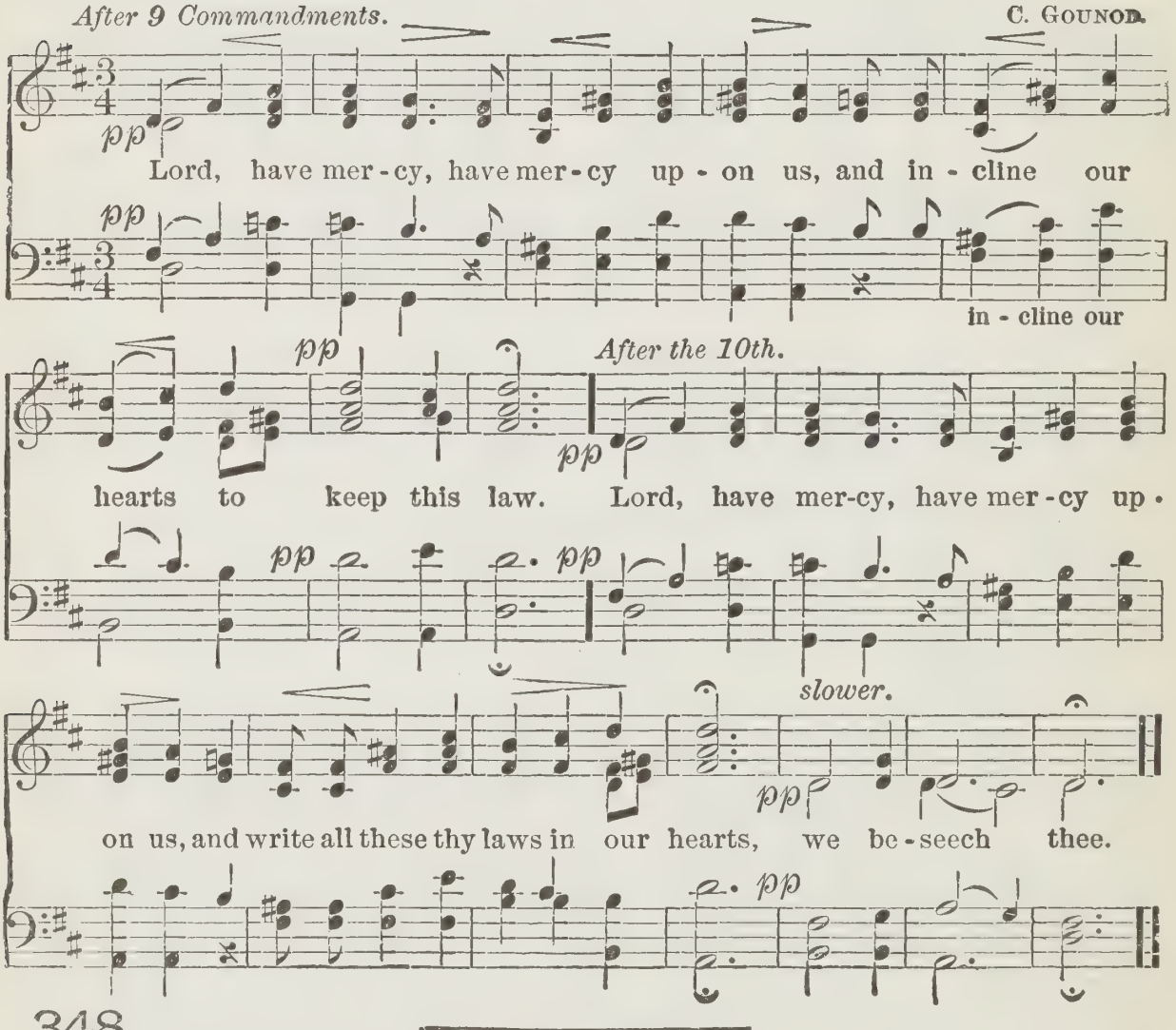
BEETHOVEN.


1–9. Lord, have mercy up - on us, and incline our hearts, to keep this law.
10. Lord, have mercy up - on us, { and write all these / thy laws in our } hearts, we be-seech thee.

347

After 9 Commandments.

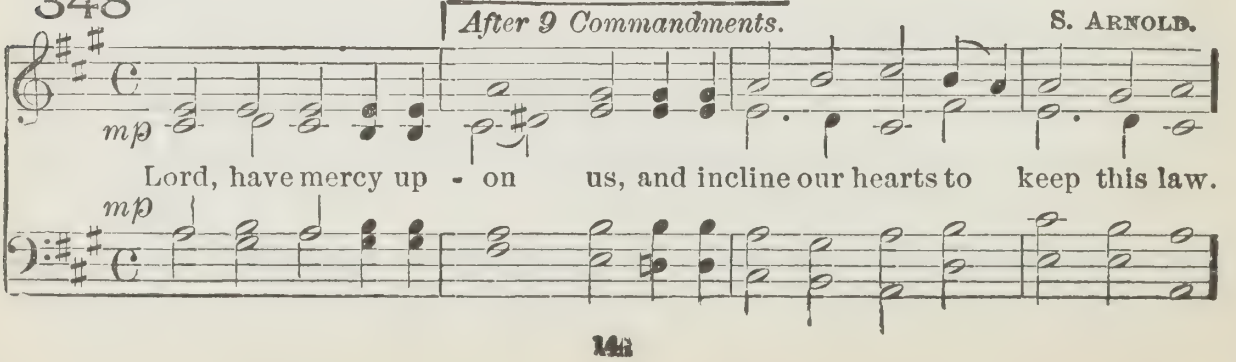
C. GOUNOD.

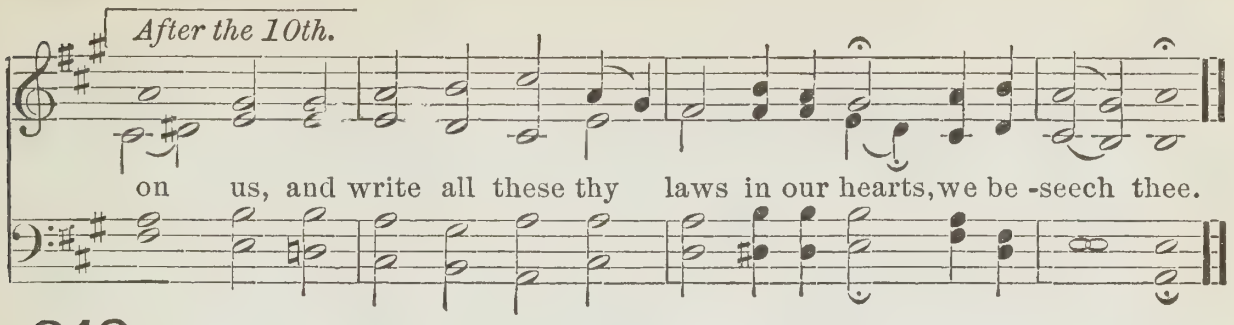

pp
Lord, have mer - cy, have mer - cy up - on us, and in - cline our
pp
in - cline our
pp
After the 10th.
pp
hearts to keep this law. Lord, have mer-cy, have mer - cy up -
pp
pp
slower.
pp
on us, and write all these thy laws in our hearts, we be - seech thee.
pp

348

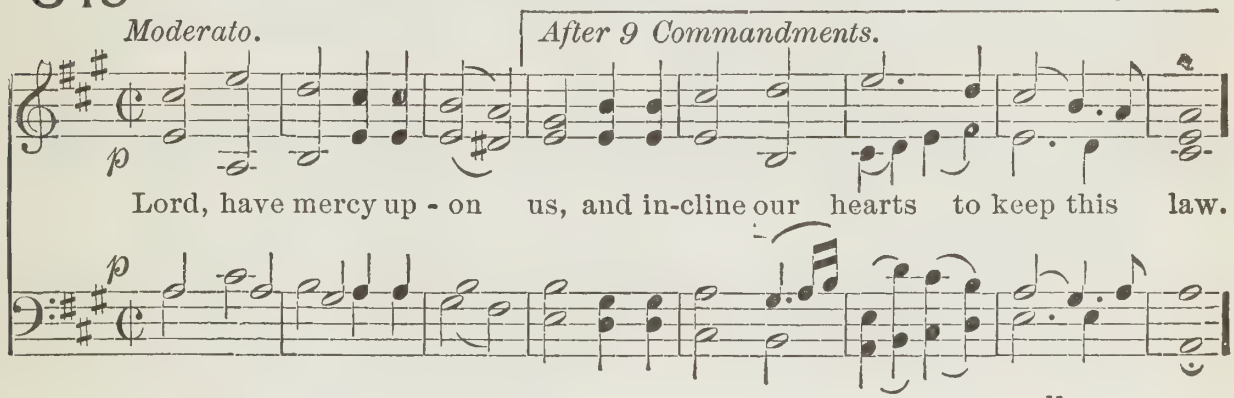
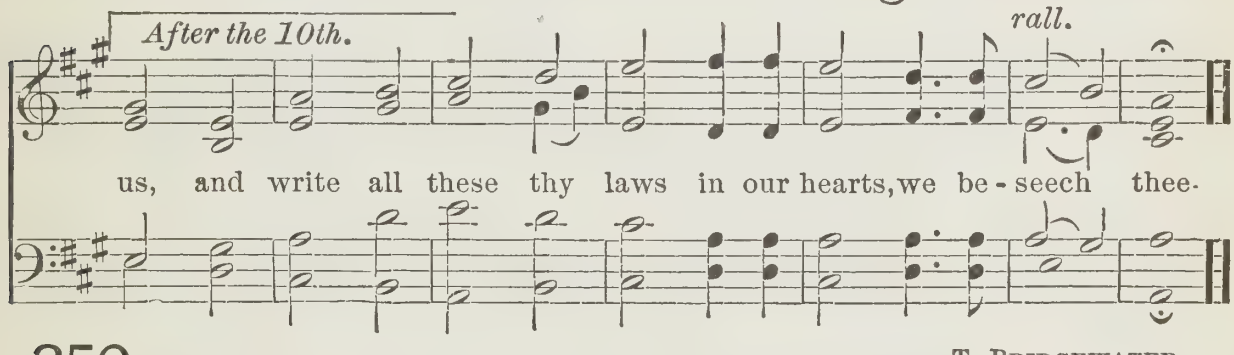
After 9 Commandments.

S. ARNOLD.



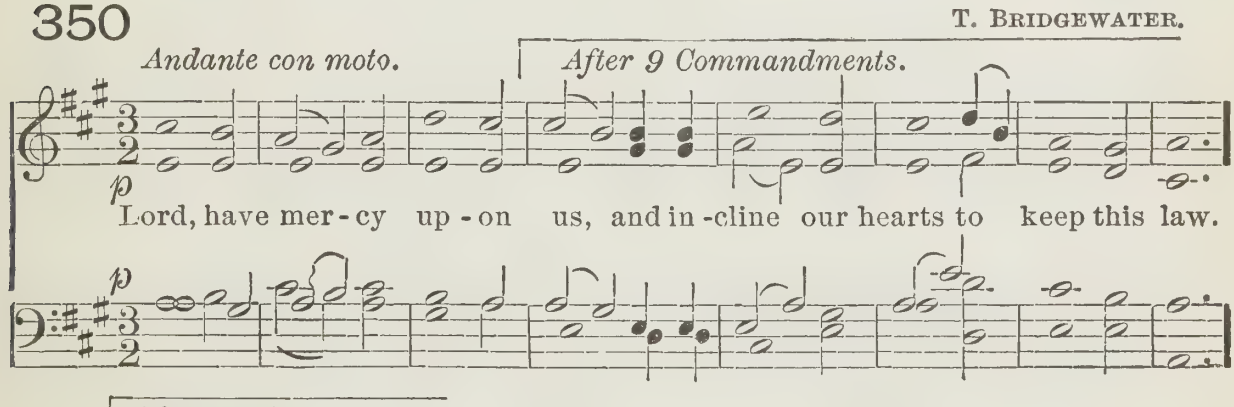


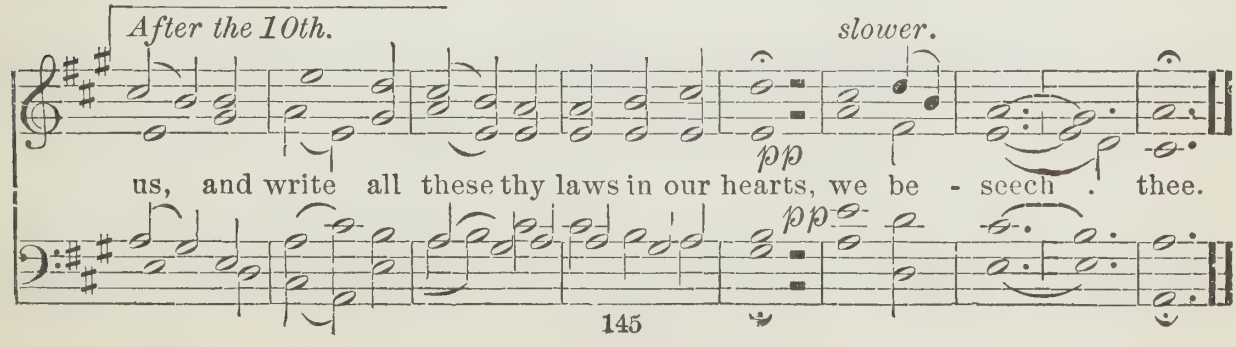
349

W. BOYCE.



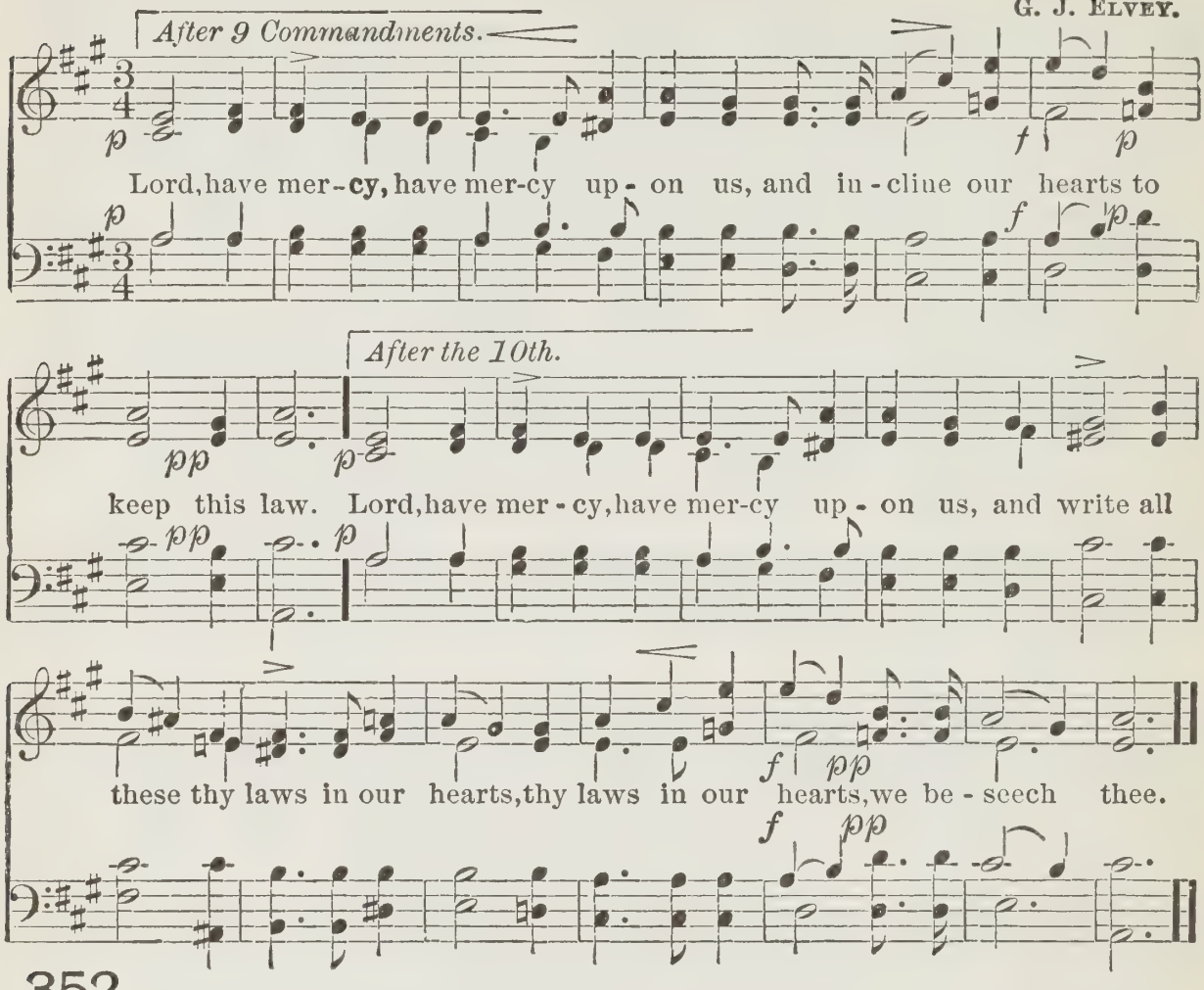
350

T. BRIDGEWATER.

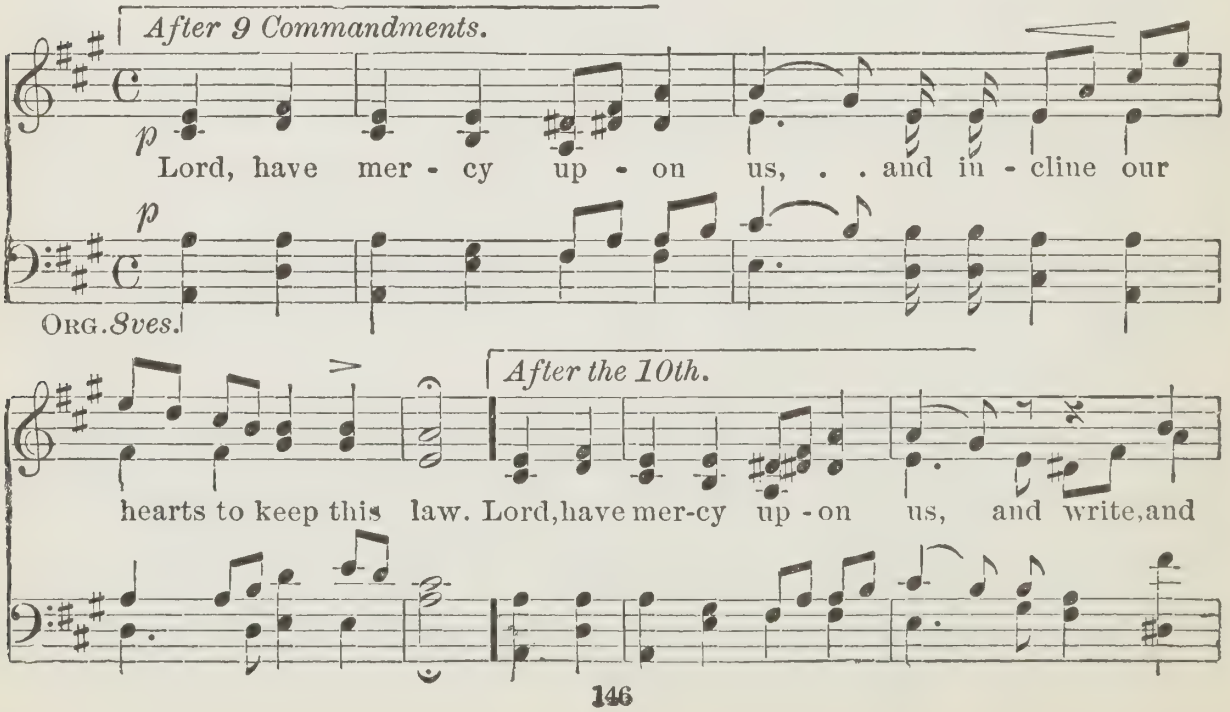
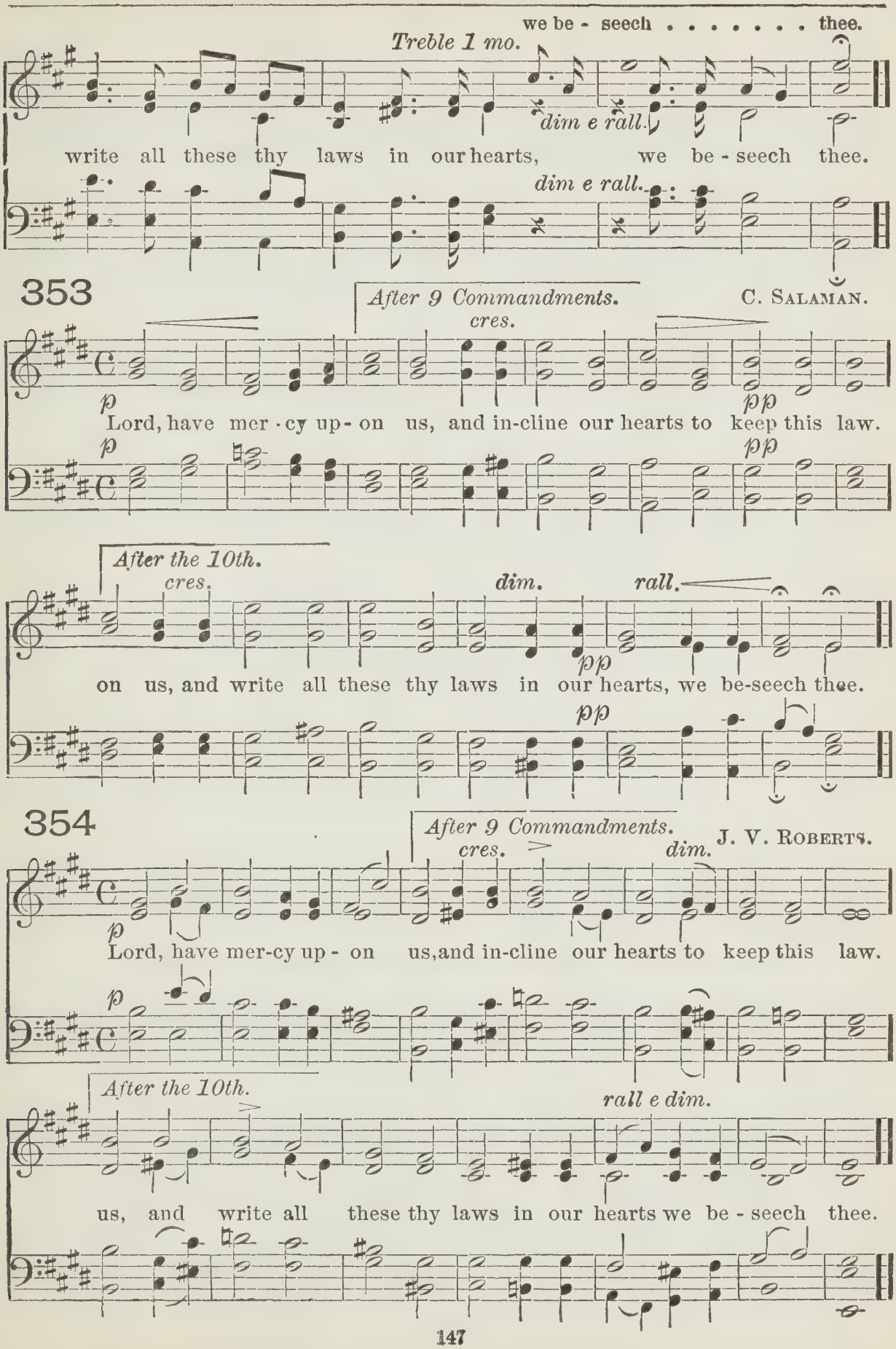


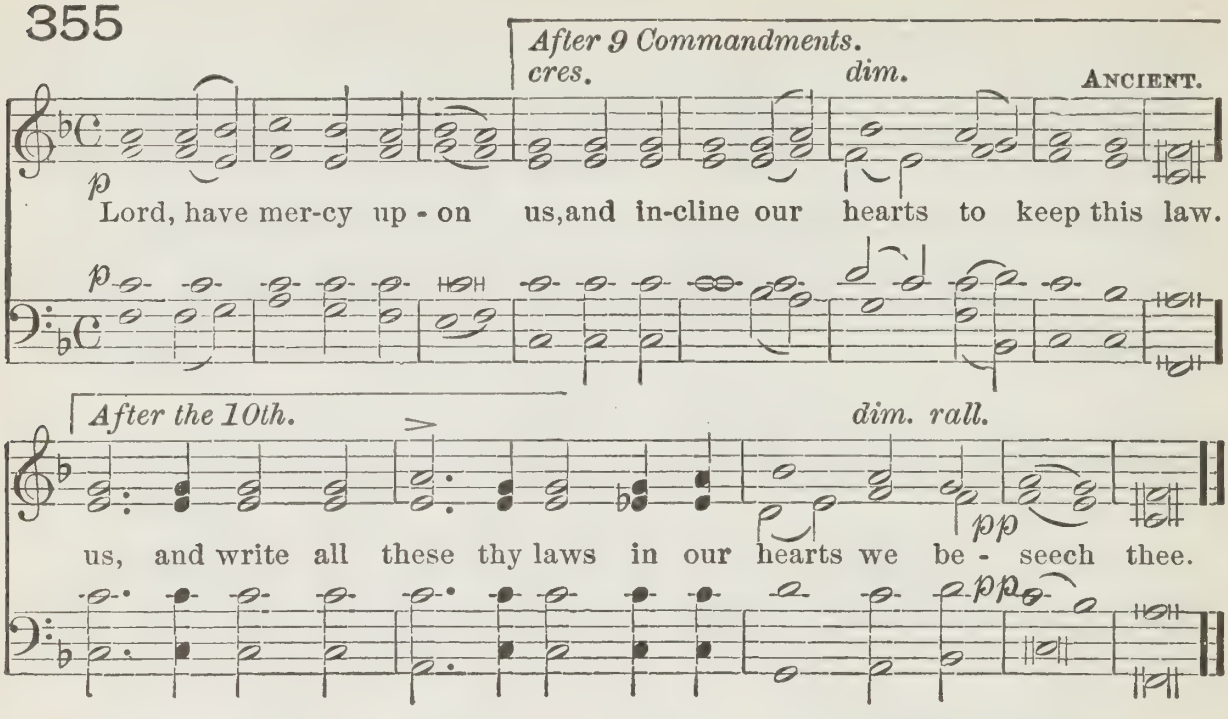
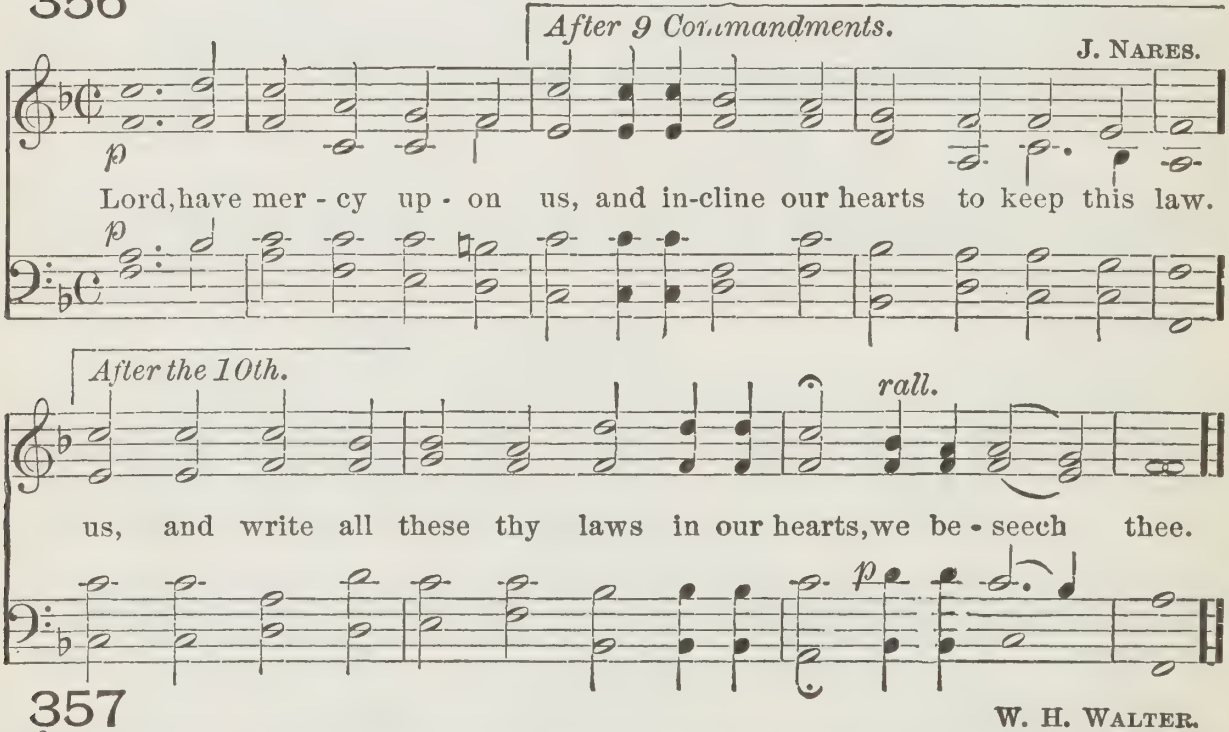


351

G. J. ELVEY.

After 9 Commandments.
Lord, have mer-cy, have mer-cy up-on us, and in-cline our hearts to
After the 10th.
keep this law. Lord, have mer-cy, have mer-cy up-on us, and write all
these thy laws in our hearts, thy laws in our hearts, we be-seech thee.

352

MENDELSSOHN.

After 9 Commandments.
Lord, have mer-cy up-on us, . . and in-cline our
ORG. 8ves.
After the 10th.
hearts to keep this law. Lord, have mer-cy up-on us, and write, and

we be - seech . . . . . thee.
Treble 1 mo.
dim e rall.
write all these thy laws in our hearts, we be - seech thee.
dim e rall.
353
After 9 Commandments.
C. Salaman.
cres.
p
pp
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
p
pp
After the 10th.
cres.
dim.
rall.
pp
on us, and write all these thy laws in our hearts, we be-seech thee.
pp
354
After 9 Commandments.
J. V. Roberts.
cres.
dim.
p
Lord, have mer-cy up - on us,and in-cline our hearts to keep this law.
p
After the 10th.
rall e dim.
us, and write all these thy laws in our hearts we be - seech thee.

355

356

After 9 Commandments.
J. NARES.
p
Lord,have mer - cy up - on us, and in-cline our hearts to keep this law.
p
After the 10th.
rall.
us, and write all these thy laws in our hearts,we be - seech thee.
p

357

W. H. WALTER.

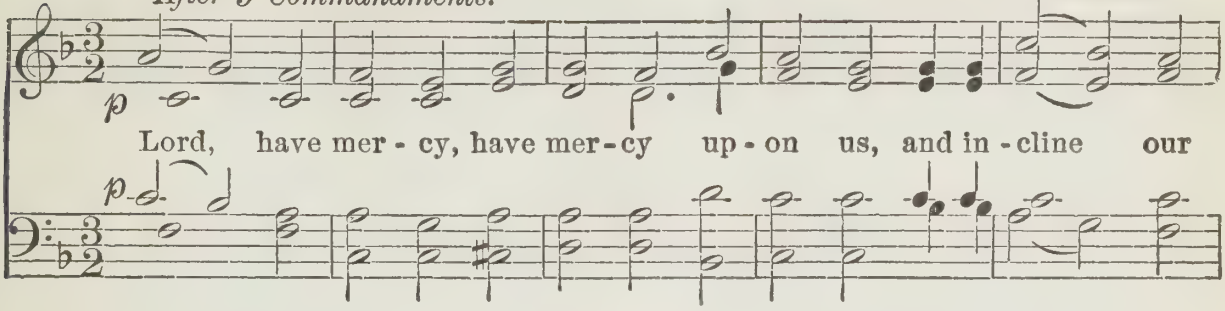
1–9. Lord, have mercy upon us, and incline our hearts to keep this law.

10. Lord, have mercy upon us, { and write all these thy laws in our hearts, we be- } seech · = thee.

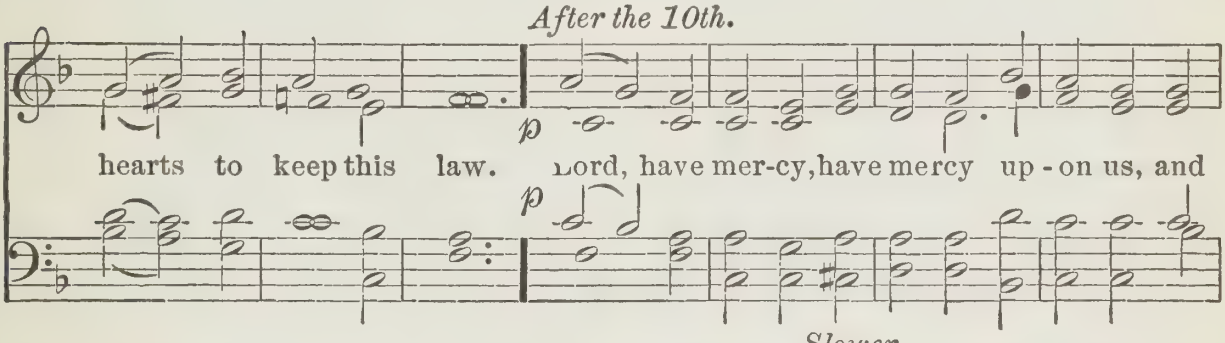
358

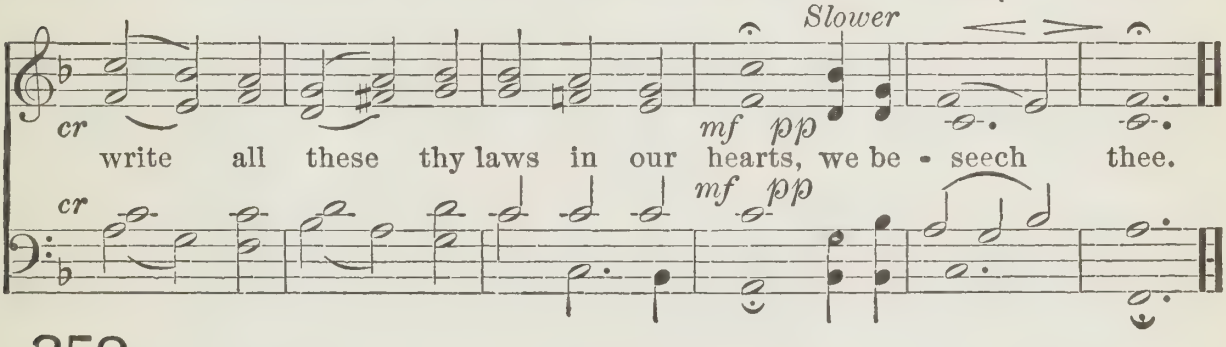
After 9 Commandments.

S. P. TUCKERMAN.



After the 10th.

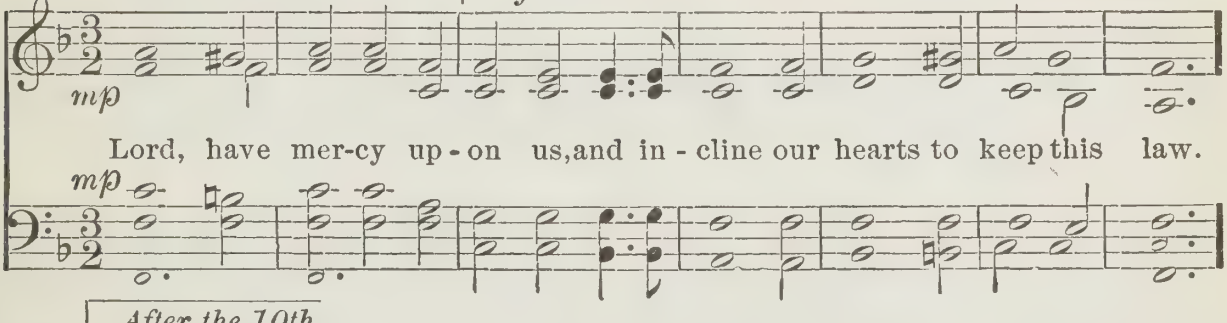




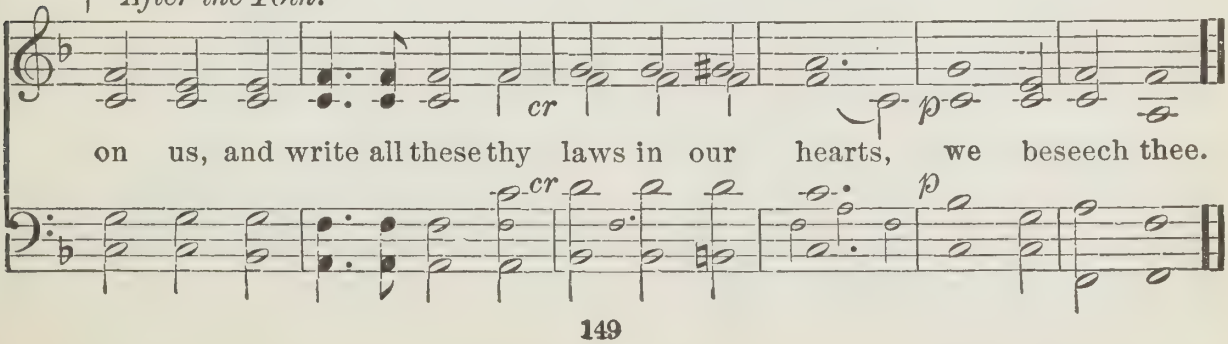
359

After 9 Commandments.

E. HODGES.

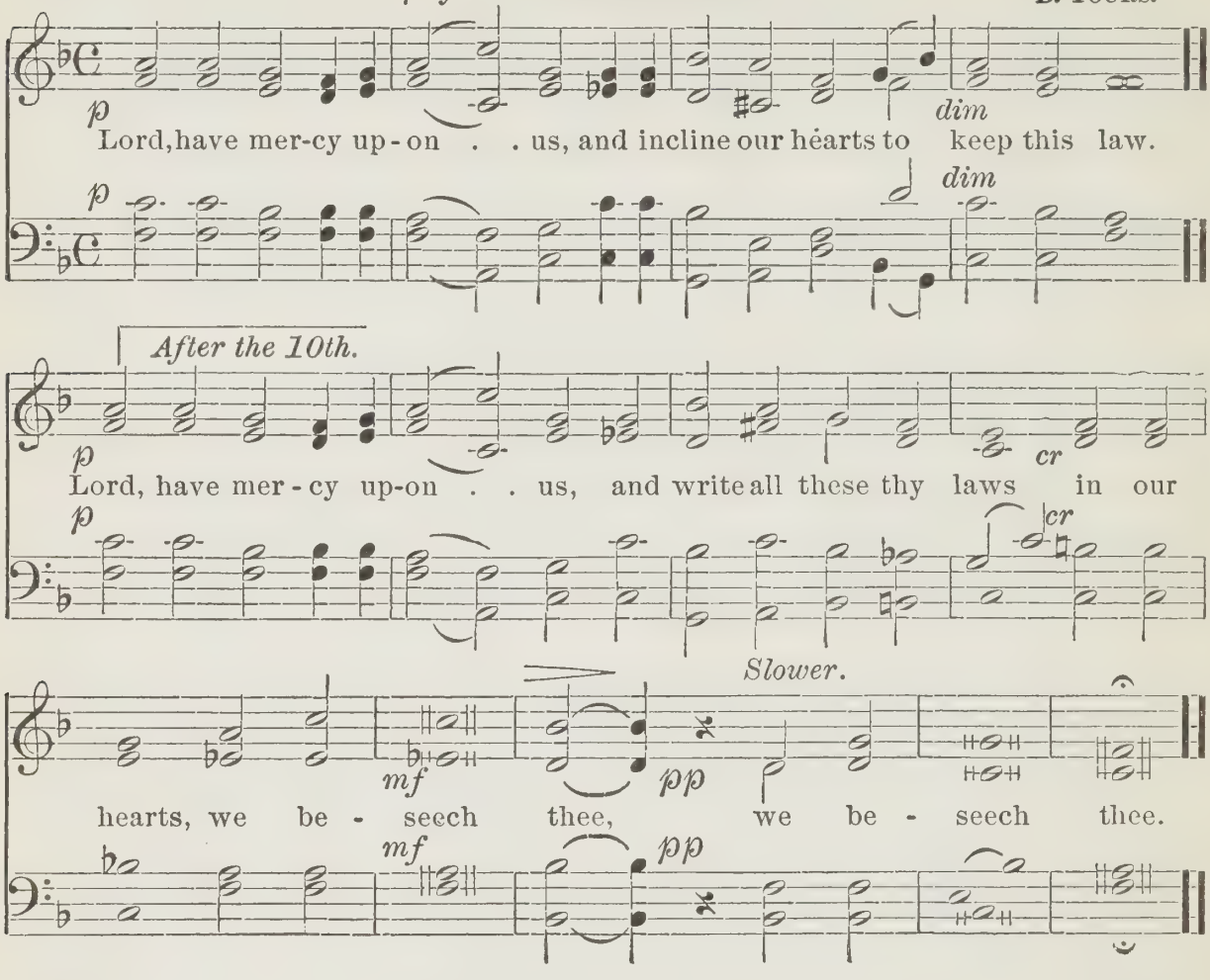


After the 10th.



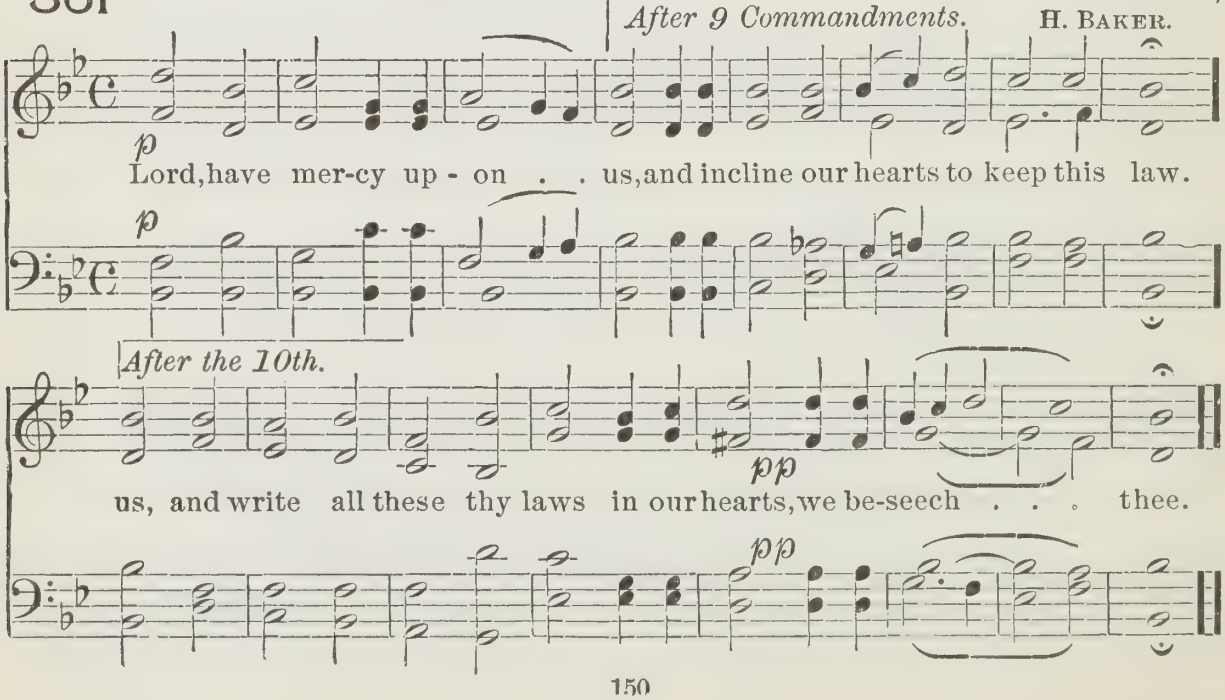
360

After 9 Commandments. B. TOURS.

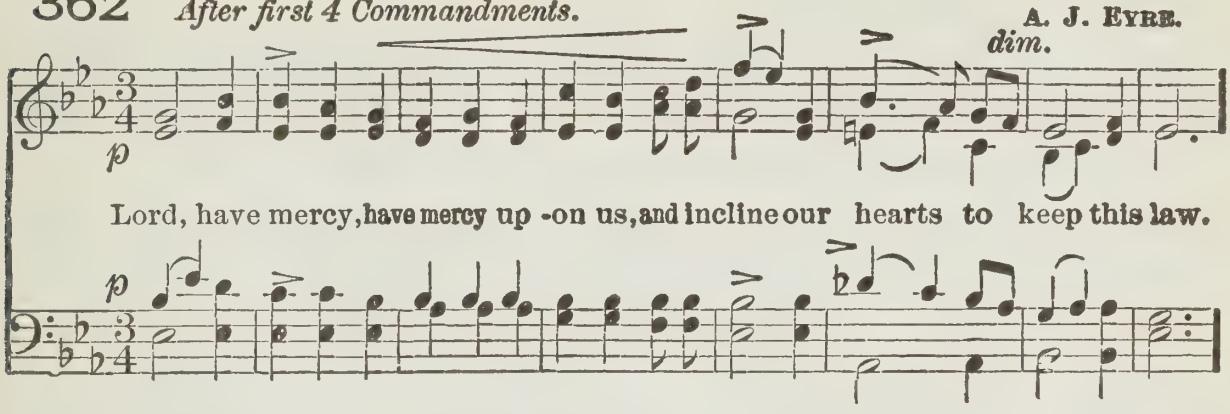


361

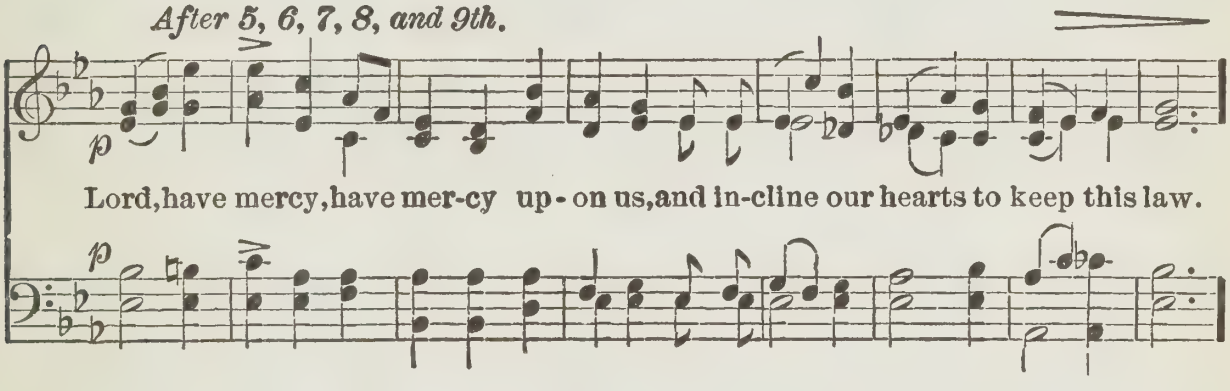
After 9 Commandments. H. BAKER.


p
Lord, have mer-cy up-on . . us, and incline our hearts to keep this law.
p
After the 10th.
pp
us, and write all these thy laws in our hearts, we be-seech . . . thee.
pp

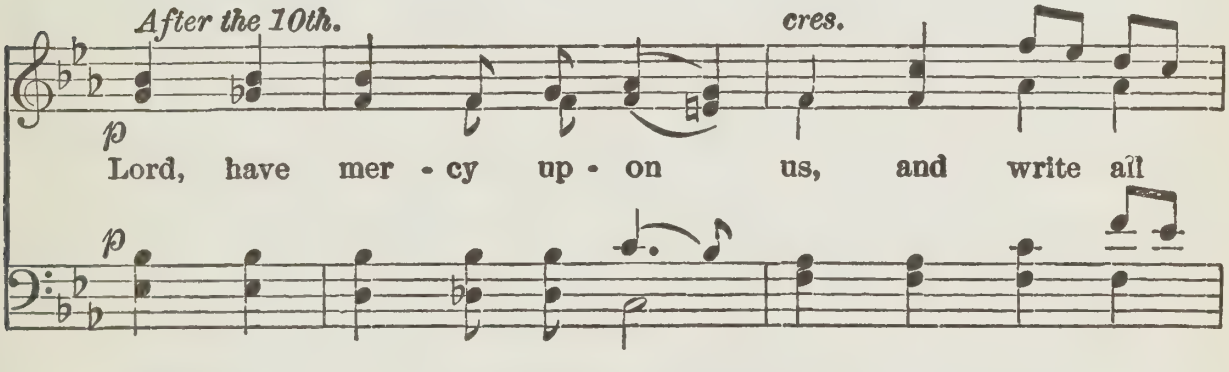
362 *After first 4 Commandments.* A. J. EYRE.

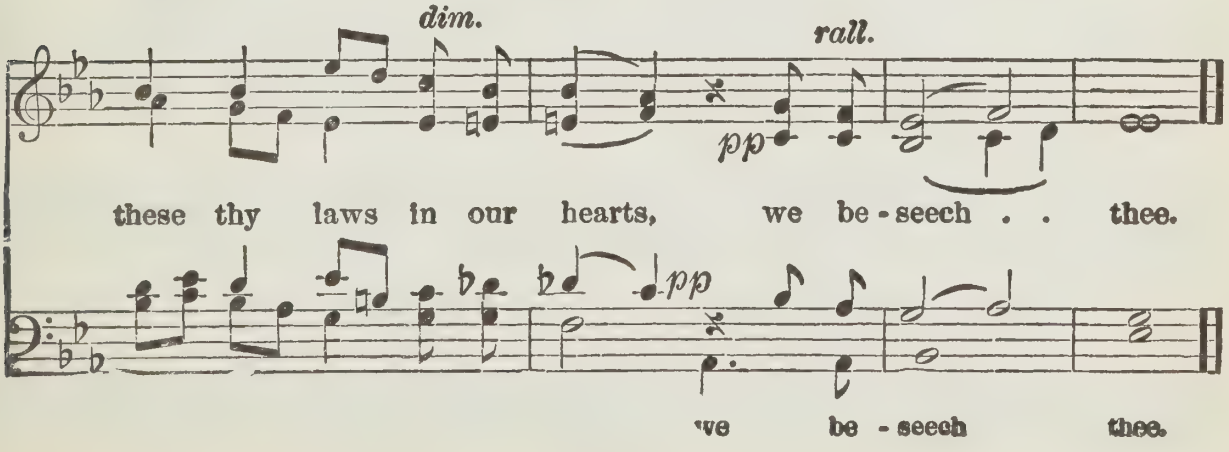


After 5, 6, 7, 8, and 9th.

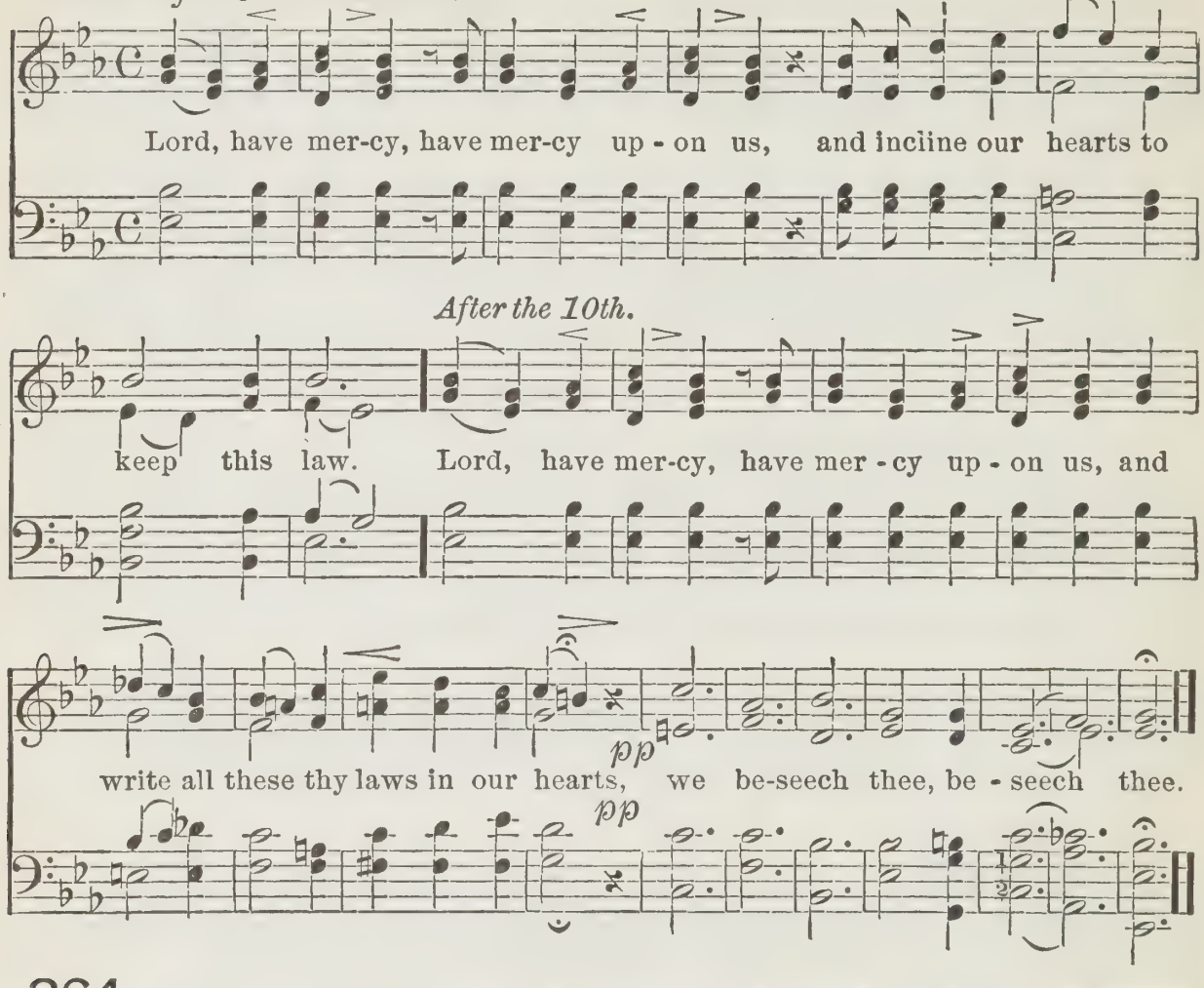


After the 10th.

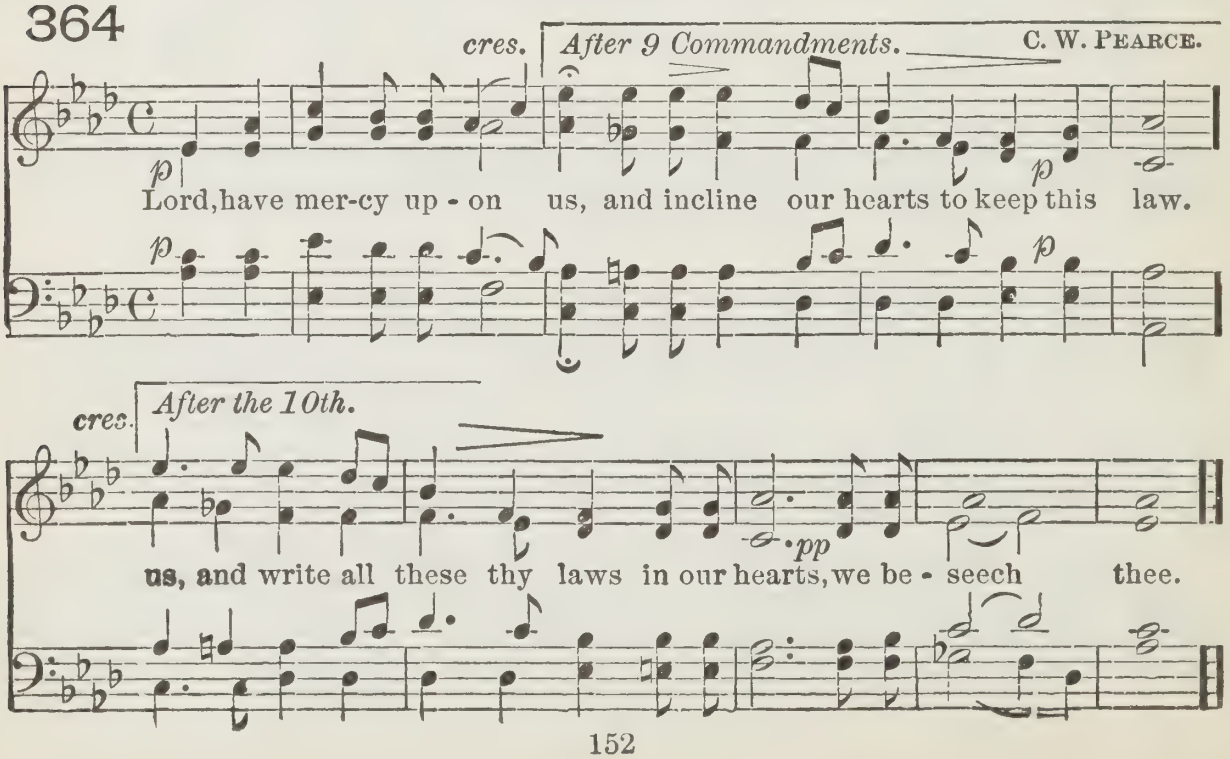




363 *After 9 Commandments.* S. NAYLOR.


Lord, have mer-cy, have mer-cy up - on us, and incline our hearts to
After the 10th.
keep this law. Lord, have mer-cy, have mer - cy up - on us, and
pp
write all these thy laws in our hearts, we be-seech thee, be - seech thee.
pp

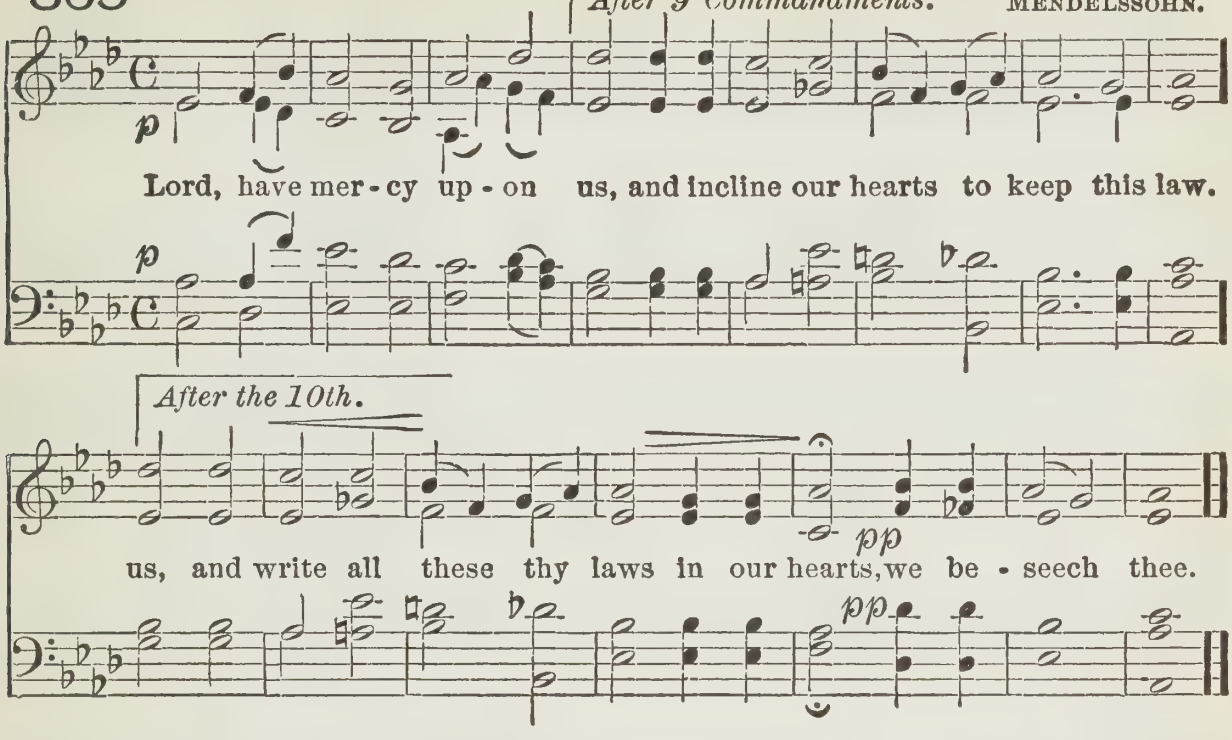
364 C. W. PEARCE.


cres.
After 9 Commandments.
p
Lord, have mer-cy up - on us, and incline our hearts to keep this law.
p
p
cres.
After the 10th.
pp
us, and write all these thy laws in our hearts, we be - seech thee.

365

After 9 Commandments.

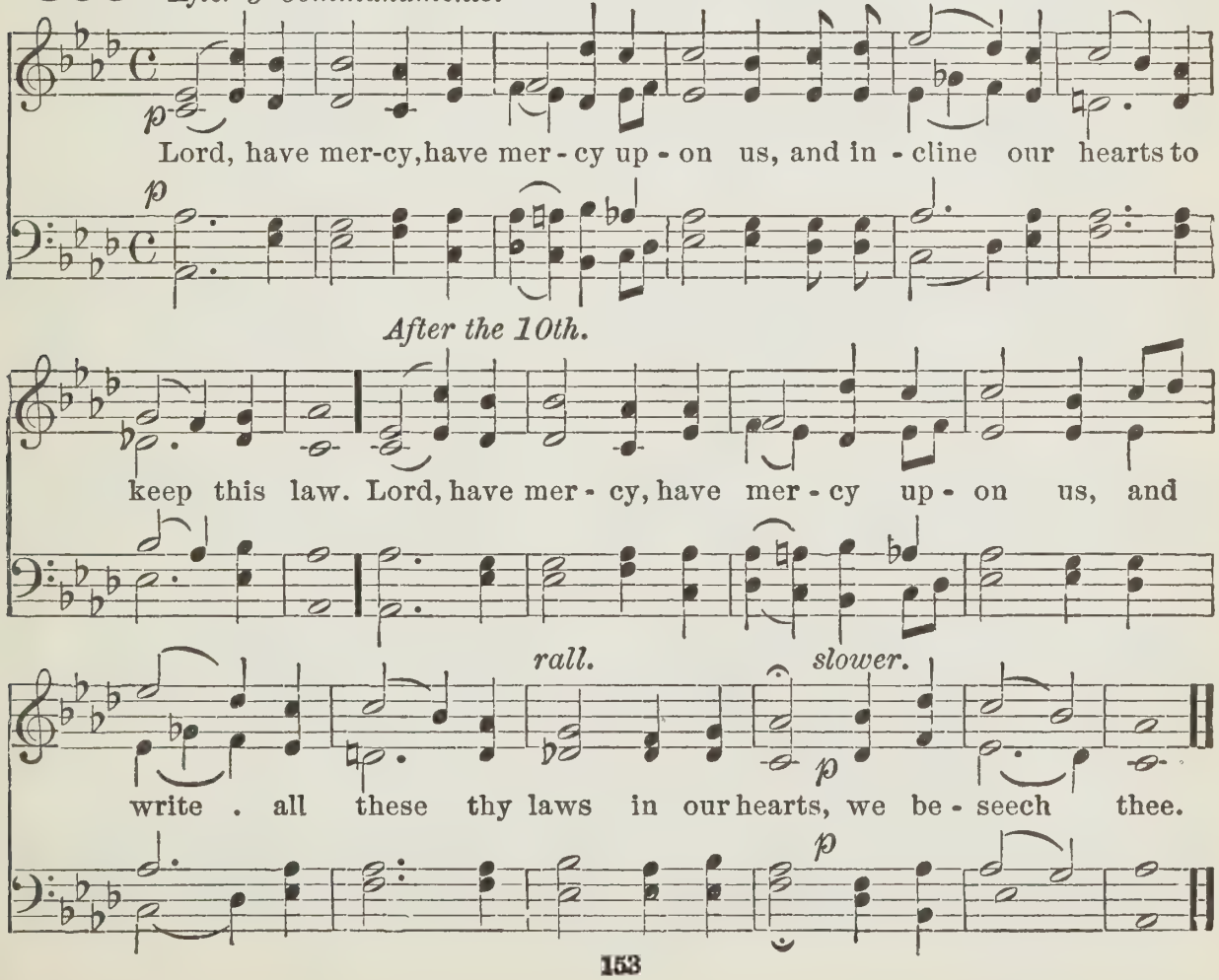
MENDELSSOHN.


p
Lord, have mer - cy up - on us, and incline our hearts to keep this law.
p
After the 10th.
pp
us, and write all these thy laws in our hearts, we be - seech thee.
pp

366

J. B. FORTAY.

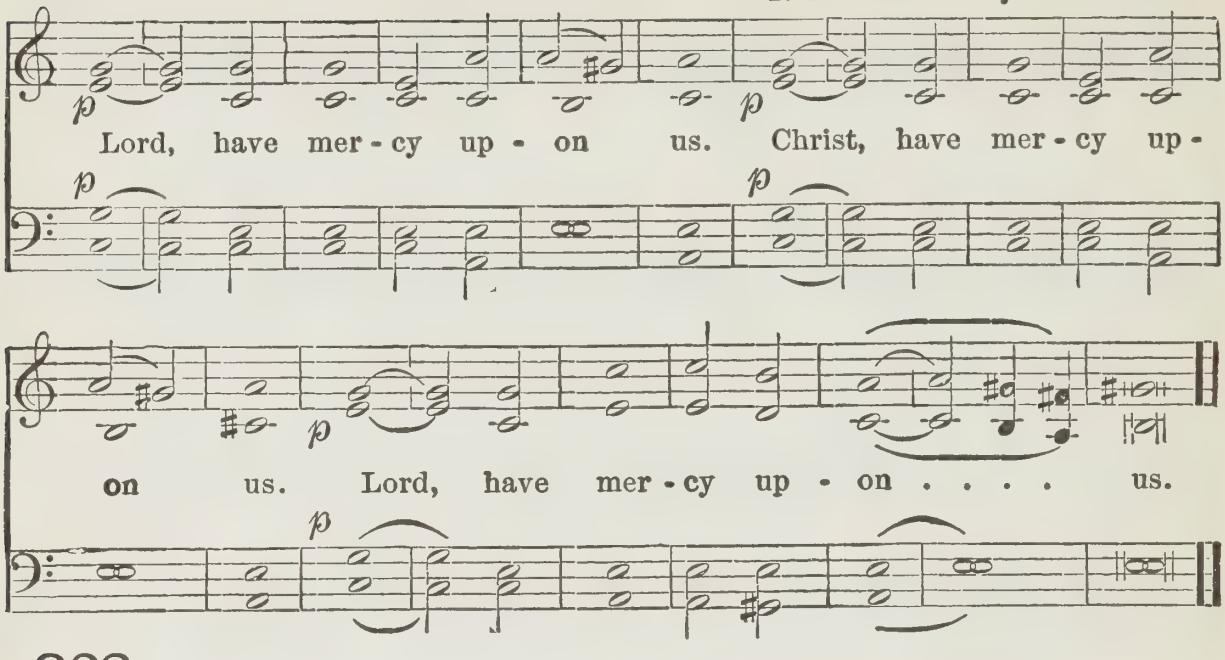
After 9 Commandments.


p
Lord, have mer-cy, have mer - cy up - on us, and in - cline our hearts to
p
After the 10th.
keep this law. Lord, have mer - cy, have mer - cy up - on us, and
rall.
slower.
p
write . all these thy laws in our hearts, we be - seech thee.
p

Shorter Kyrie.

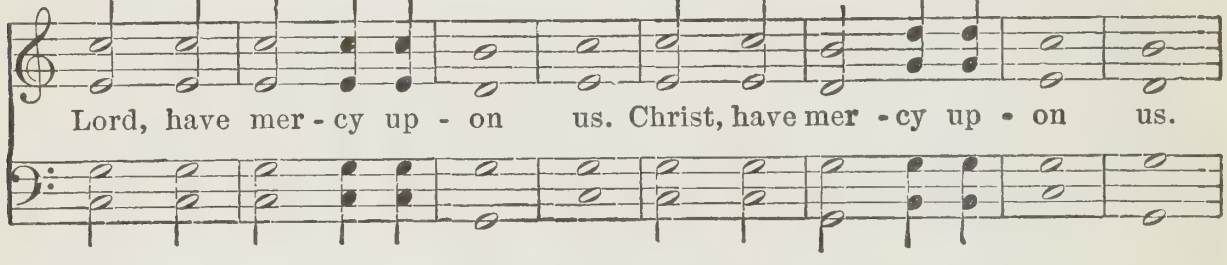
367

T. Tallis. Arr. by J. Stainer.



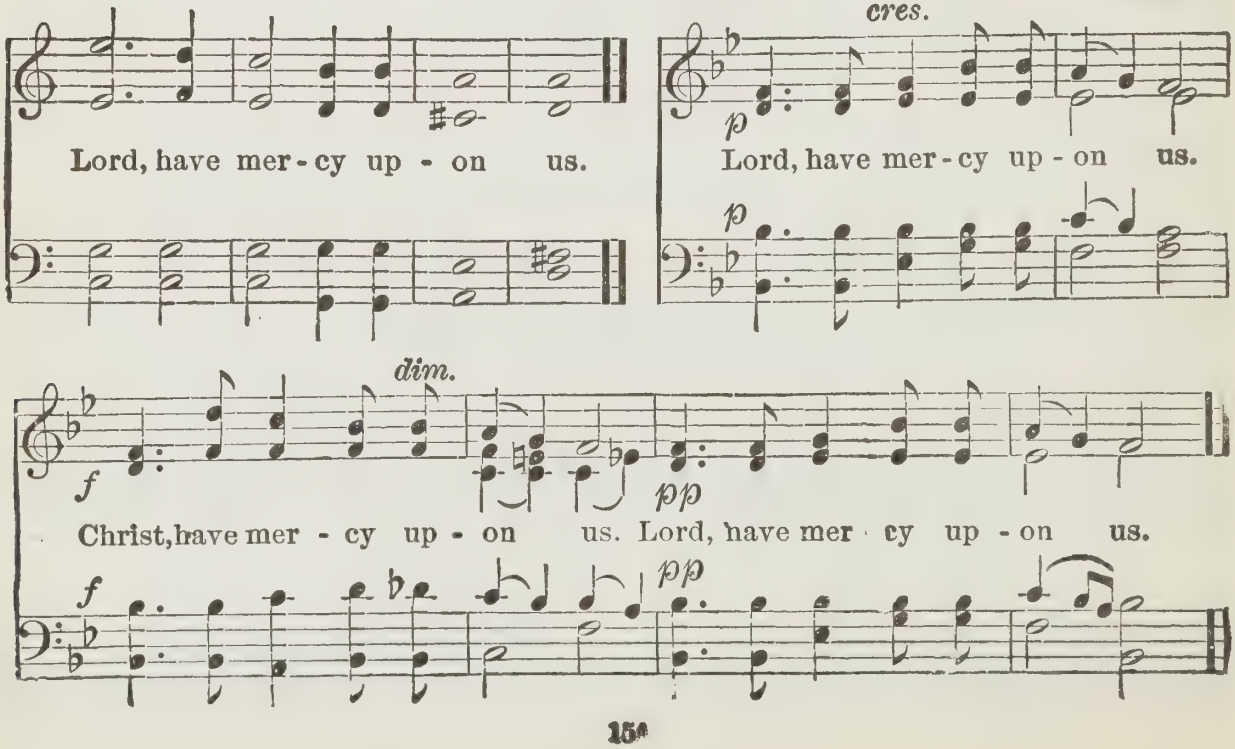
368

Arr. by J. Barnby.

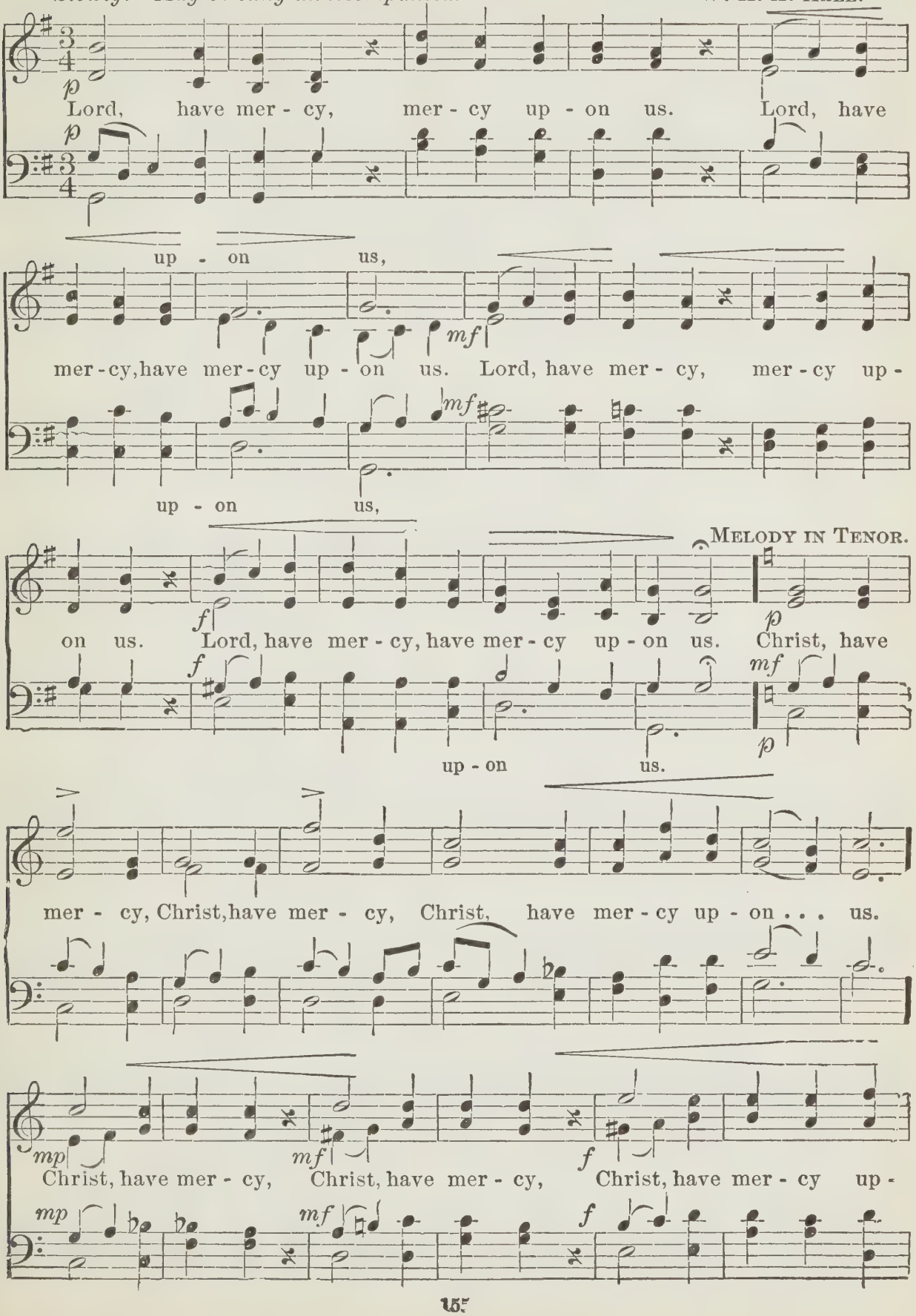
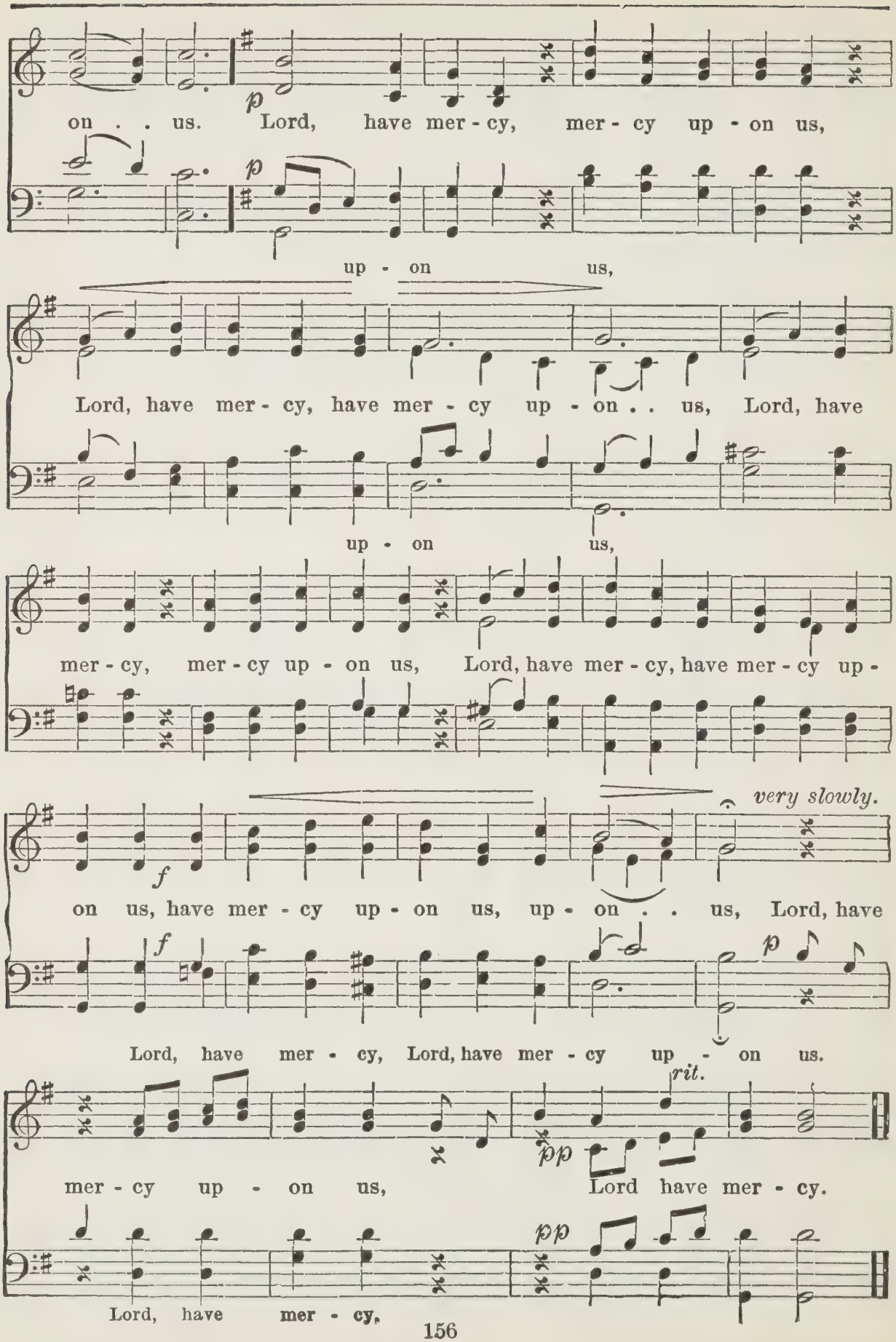


369

H. L. Winter.

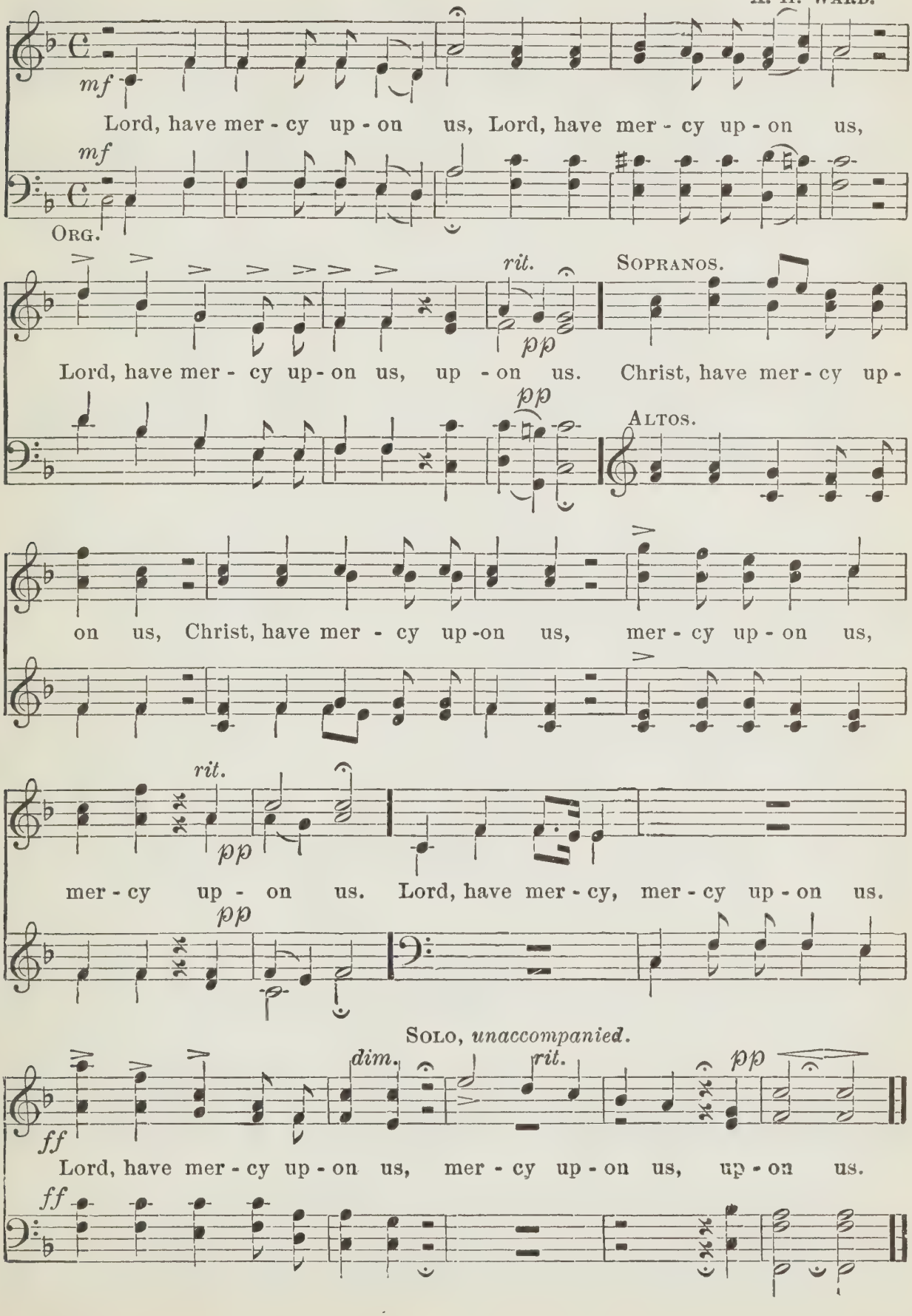


370

Slowly. May be sung unaccompanied. W. H. A. HALL.

Lord, have mer - cy, mer - cy up - on us. Lord, have
up - on us,
mer - cy, have mer - cy up - on us. Lord, have mer - cy, mer - cy up -
up - on us,
MELODY IN TENOR.
on us. Lord, have mer - cy, have mer - cy up - on us. Christ, have
up - on us.
mer - cy, Christ, have mer - cy, Christ, have mer - cy up - on . . . us.
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy up -

on . . us. Lord, have mer - cy, mer - cy up - on us,
p
up - on us,
Lord, have mer - cy, have mer - cy up - on . . us, Lord, have
up - on us,
mer - cy, mer - cy up - on us, Lord, have mer - cy, have mer - cy up -
f
very slowly.
on us, have mer - cy up - on us, up - on . . us, Lord, have
f
p
Lord, have mer - cy, Lord, have mer - cy up - on us.
rit.
pp
mer - cy up - on us, Lord have mer - cy.
pp
Lord, have mer - cy.

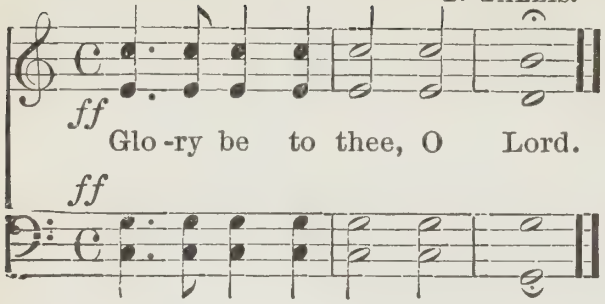
371

A. H. WARD.

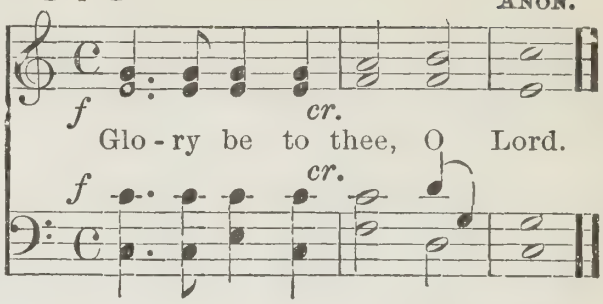

mf
Lord, have mer - cy up - on us, Lord, have mer - cy up - on us,
mf
ORG.
rit.
pp
SOPRANOS.
Lord, have mer - cy up - on us, up - on us. Christ, have mer - cy up -
pp
ALTOS.
on us, Christ, have mer - cy up - on us, mer - cy up - on us,
rit.
pp
mer - cy up - on us. Lord, have mer - cy, mer - cy up - on us.
pp
SOLO, unaccompanied.
dim.
rit.
pp
ff
Lord, have mer - cy up - on us, mer - cy up - on us, up - on us.
ff

Gloria Tibi.

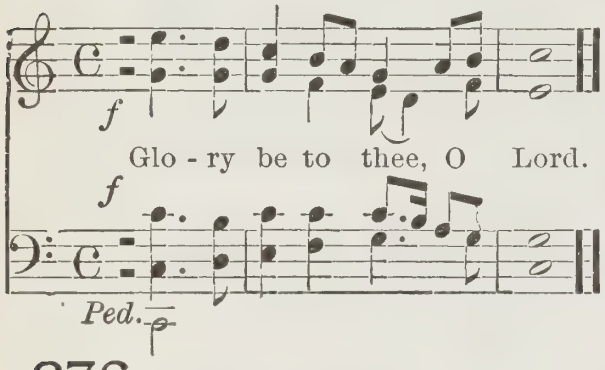
372 T. Tallis.



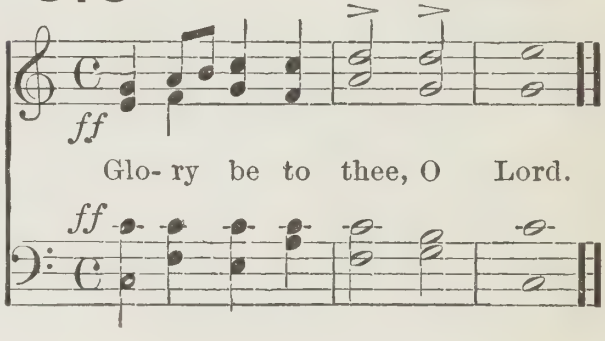
373 Anon.



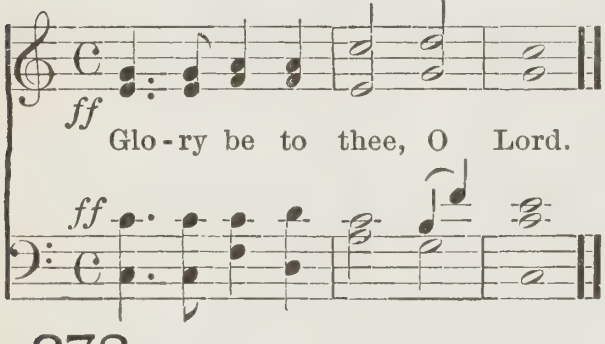
374 A. H. Brown.



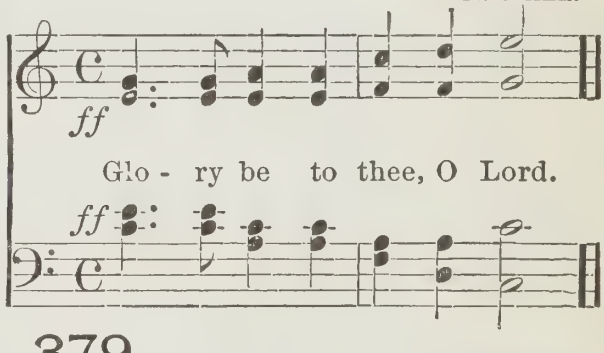
375 C. W. Pearce.



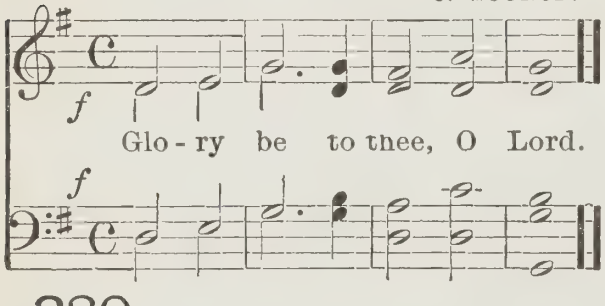
376 B. Tours.



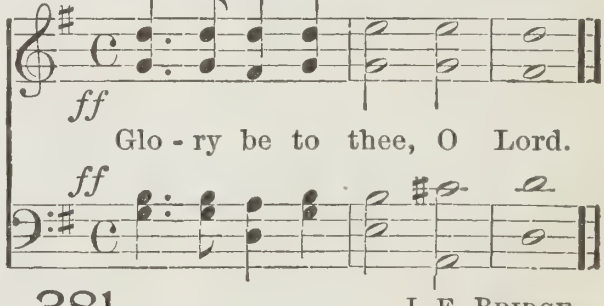
377 K. Hall.



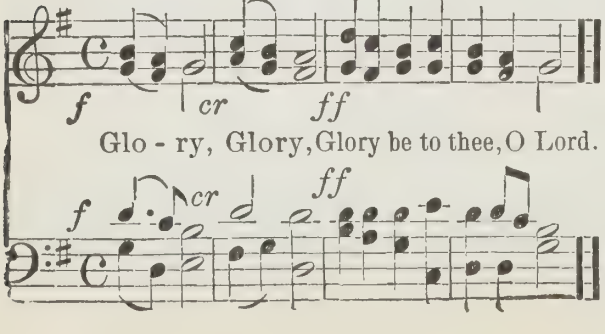
378 C. Gounod.



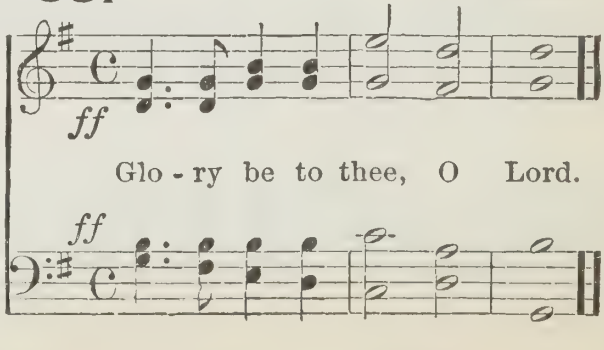
379 J. J. Monk.



380 Paxton.

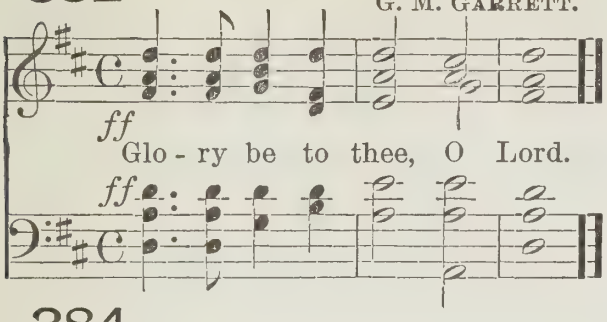


381 J. F. Bridge.



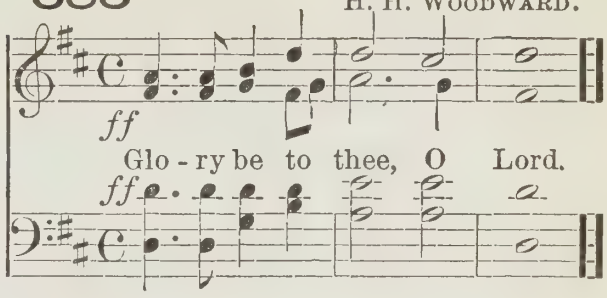
382

G. M. GARRETT.



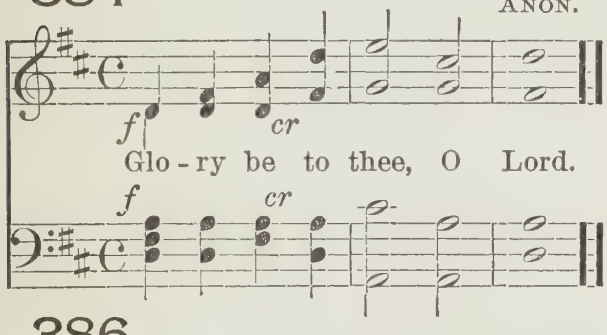
383

H. H. WOODWARD.



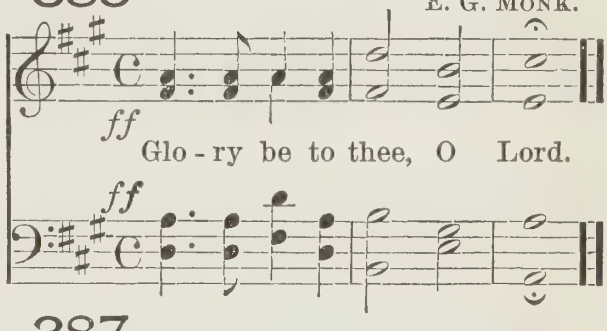
384

ANON.



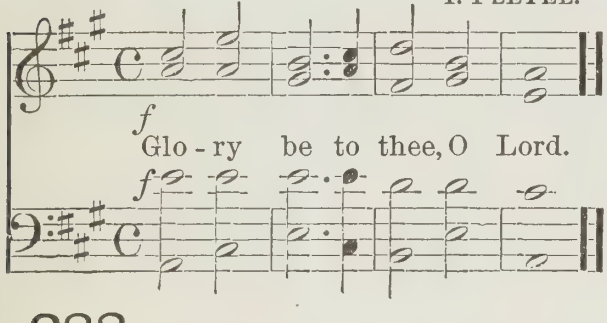
385

E. G. MONK.



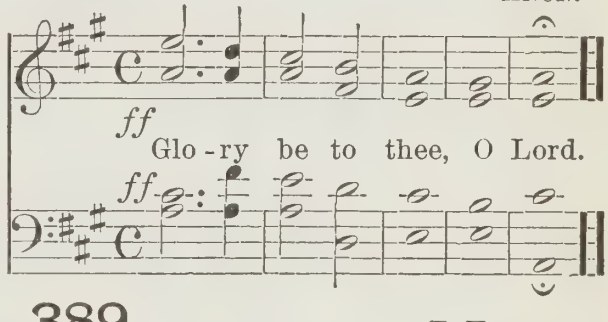
386

I. PLEYEL.



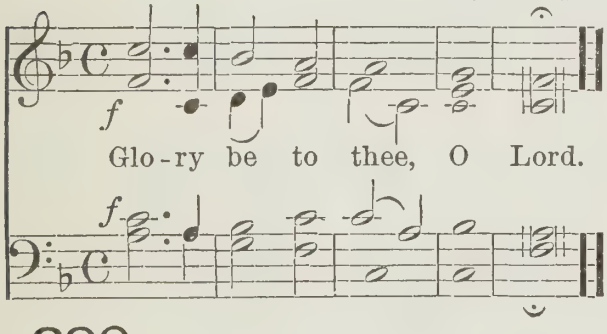
387

ANON.



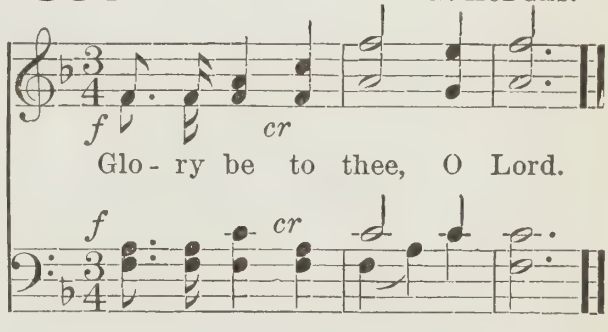
388

J. B. DYKES.



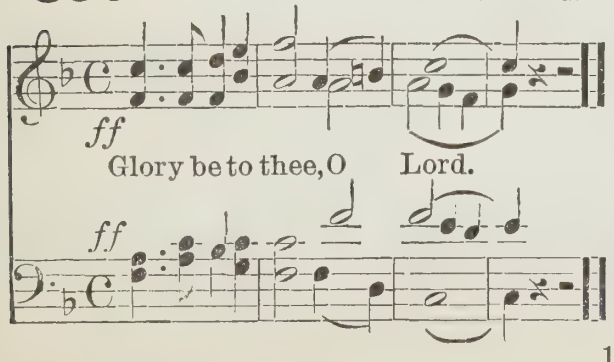
389

E. HODGES.



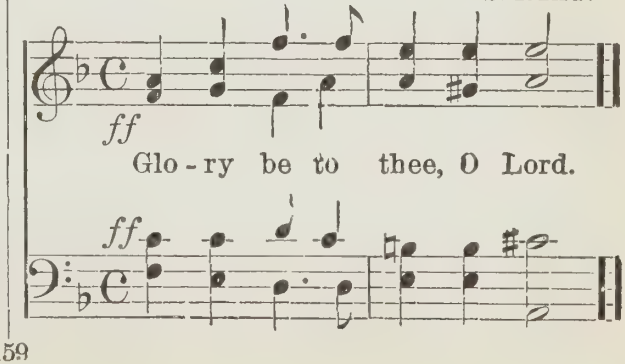
390

H. J. KING.



391

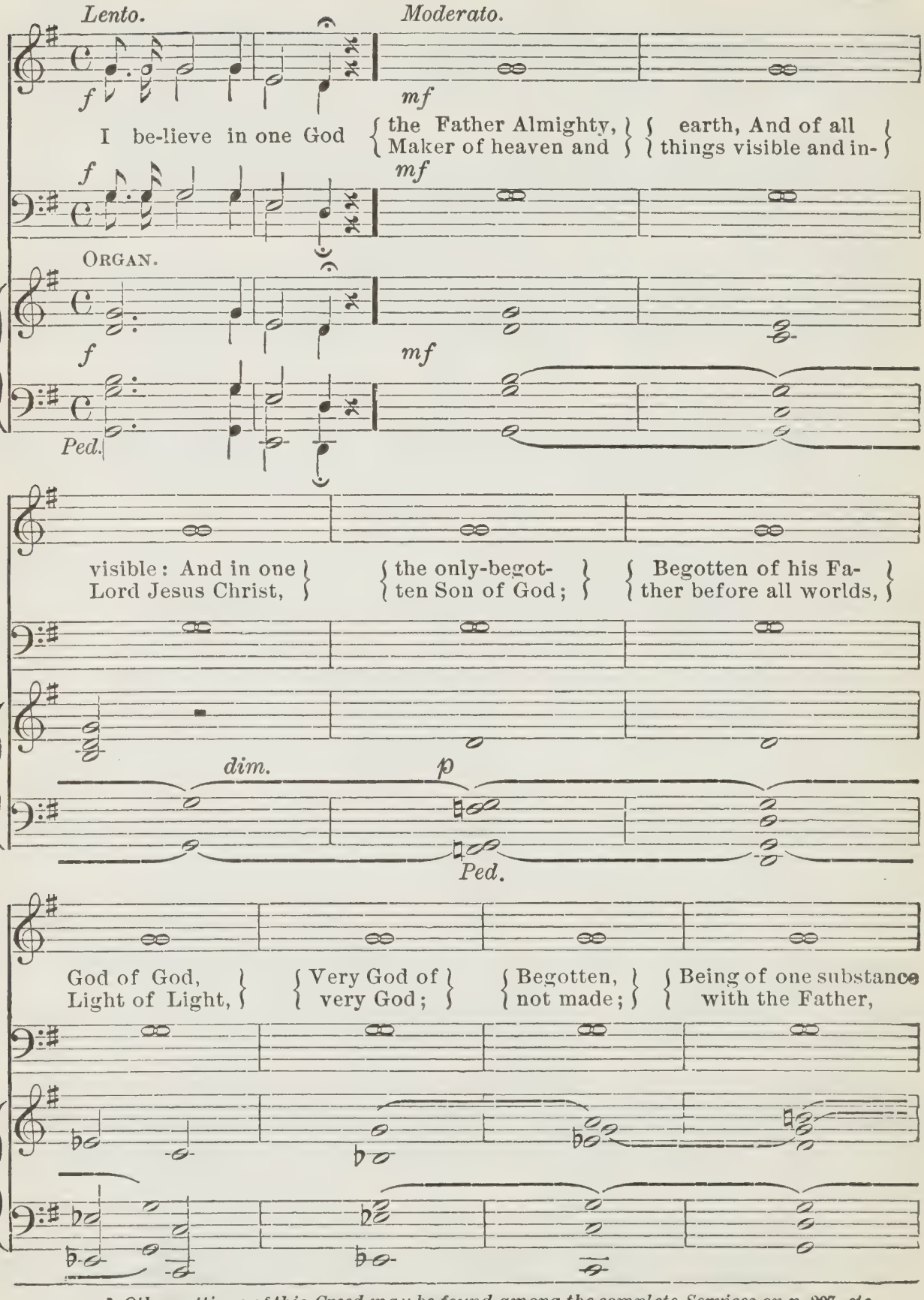
S. REAY.



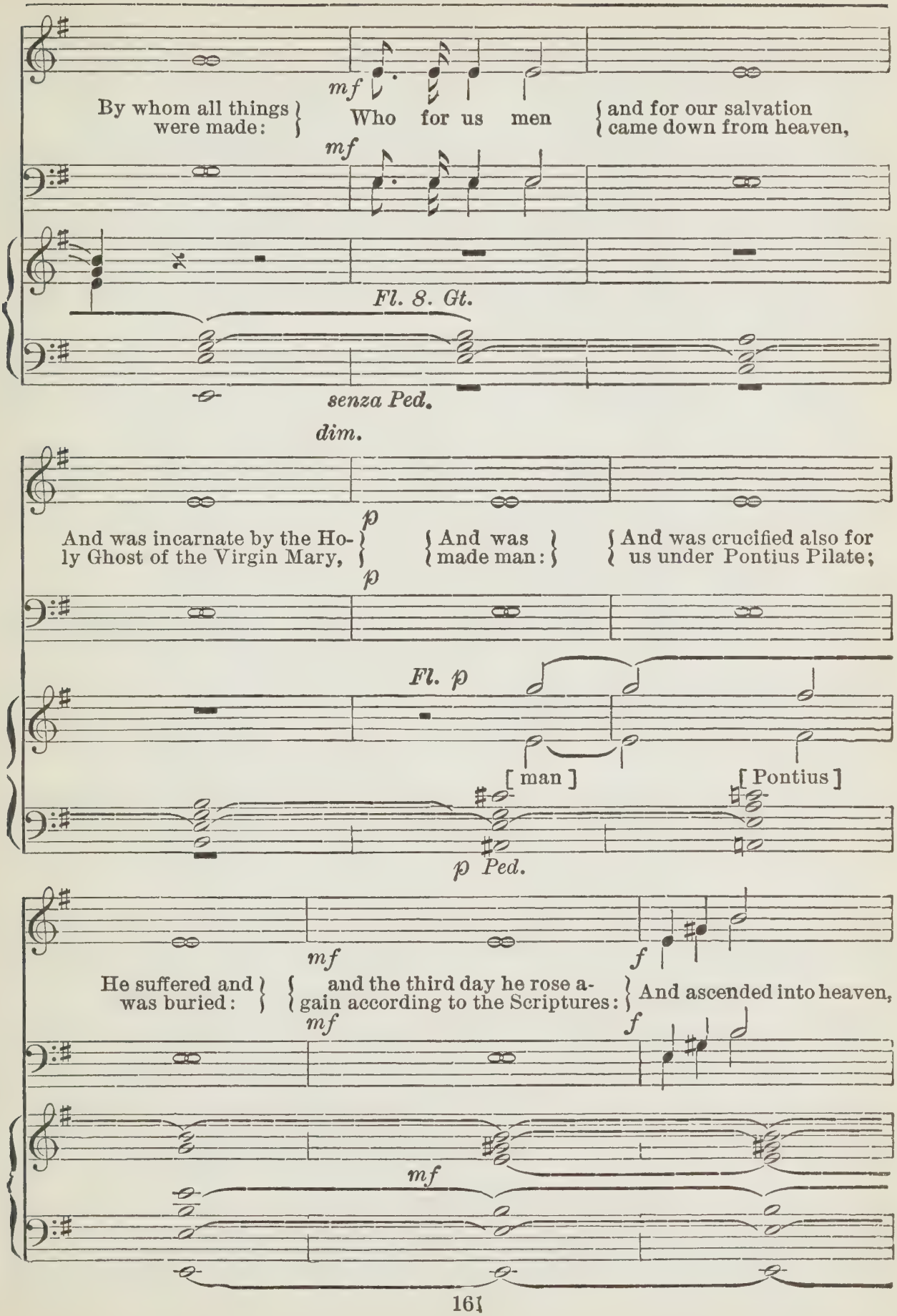
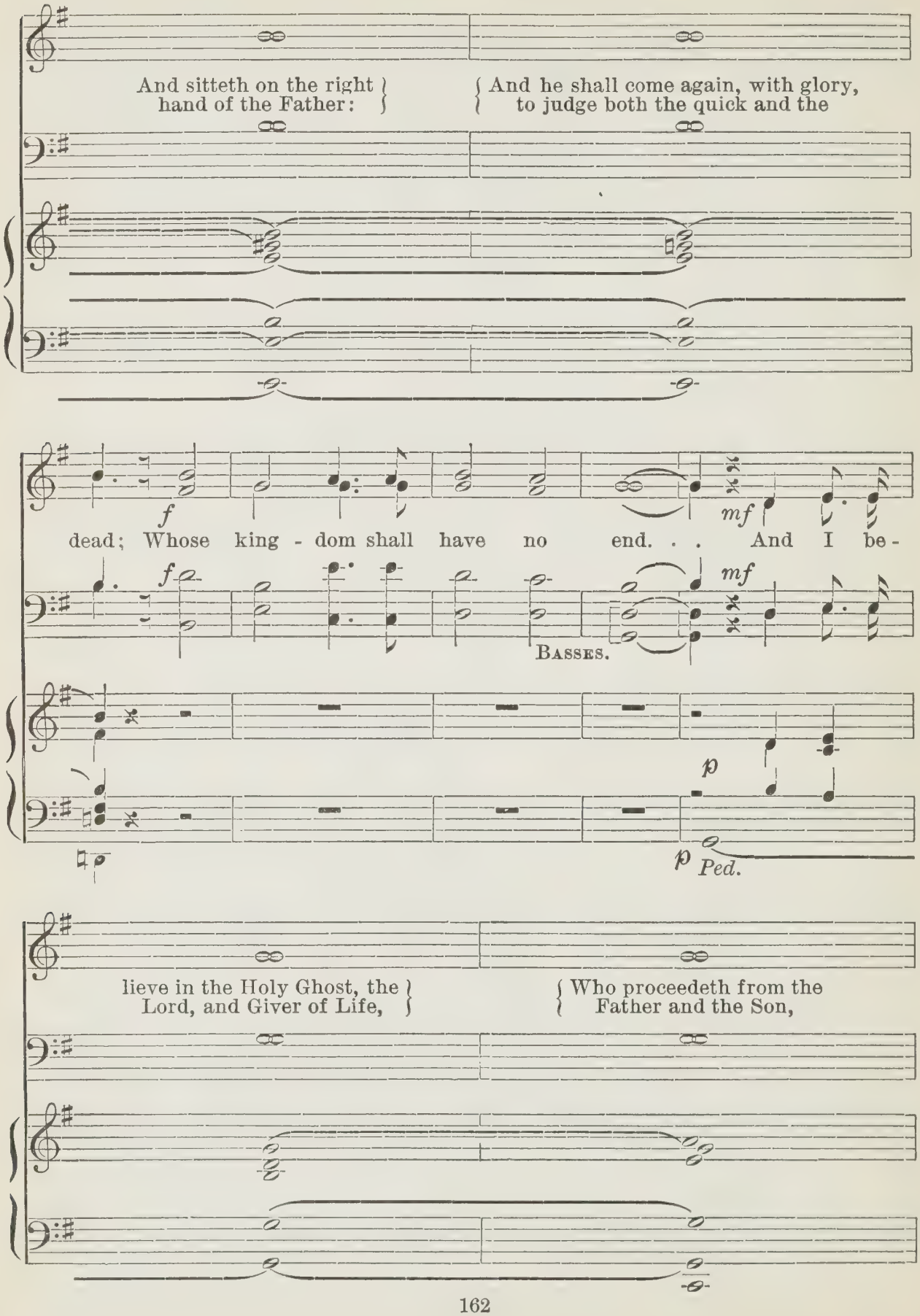
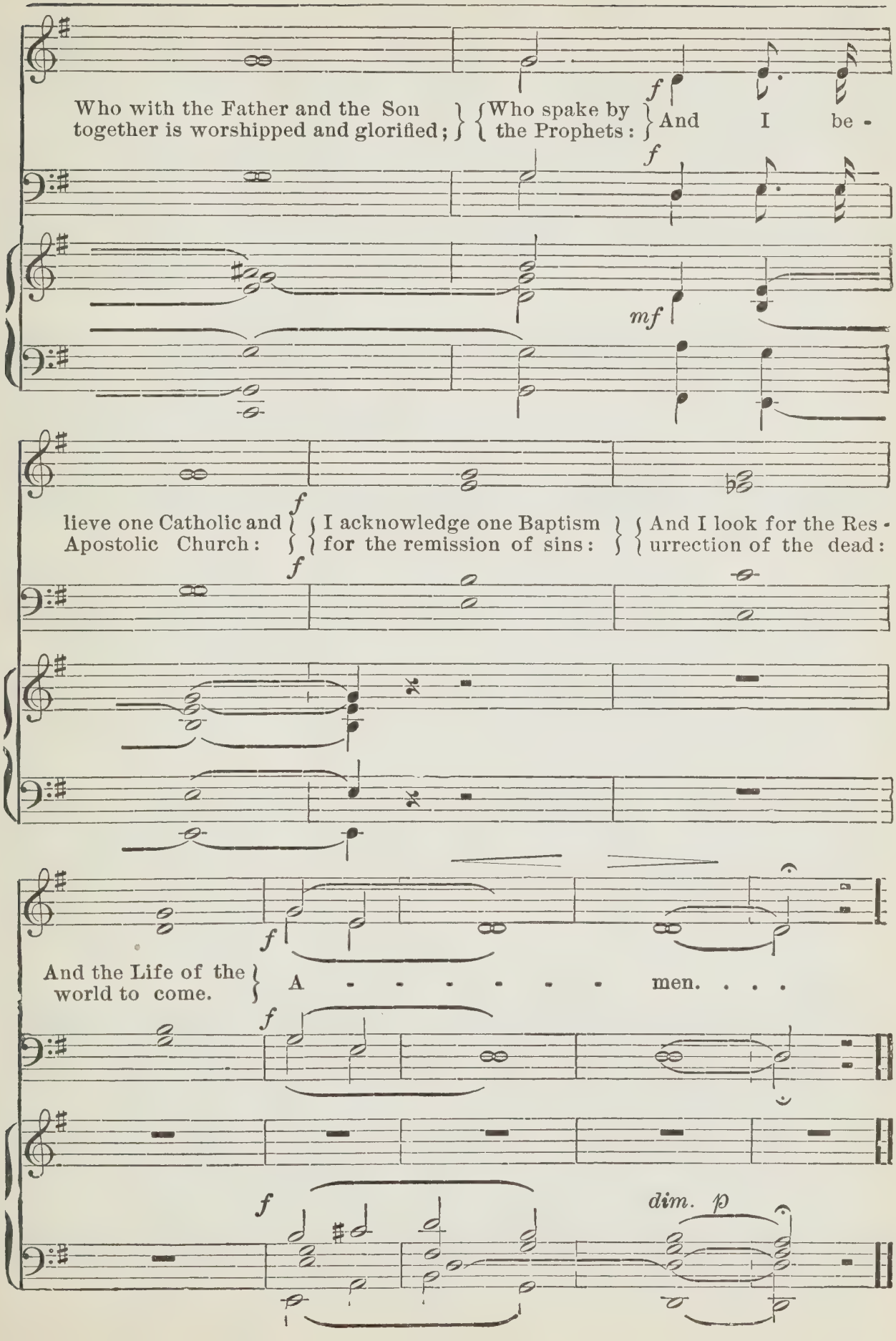
The Nicene Creed.*

392

W. T. Best.

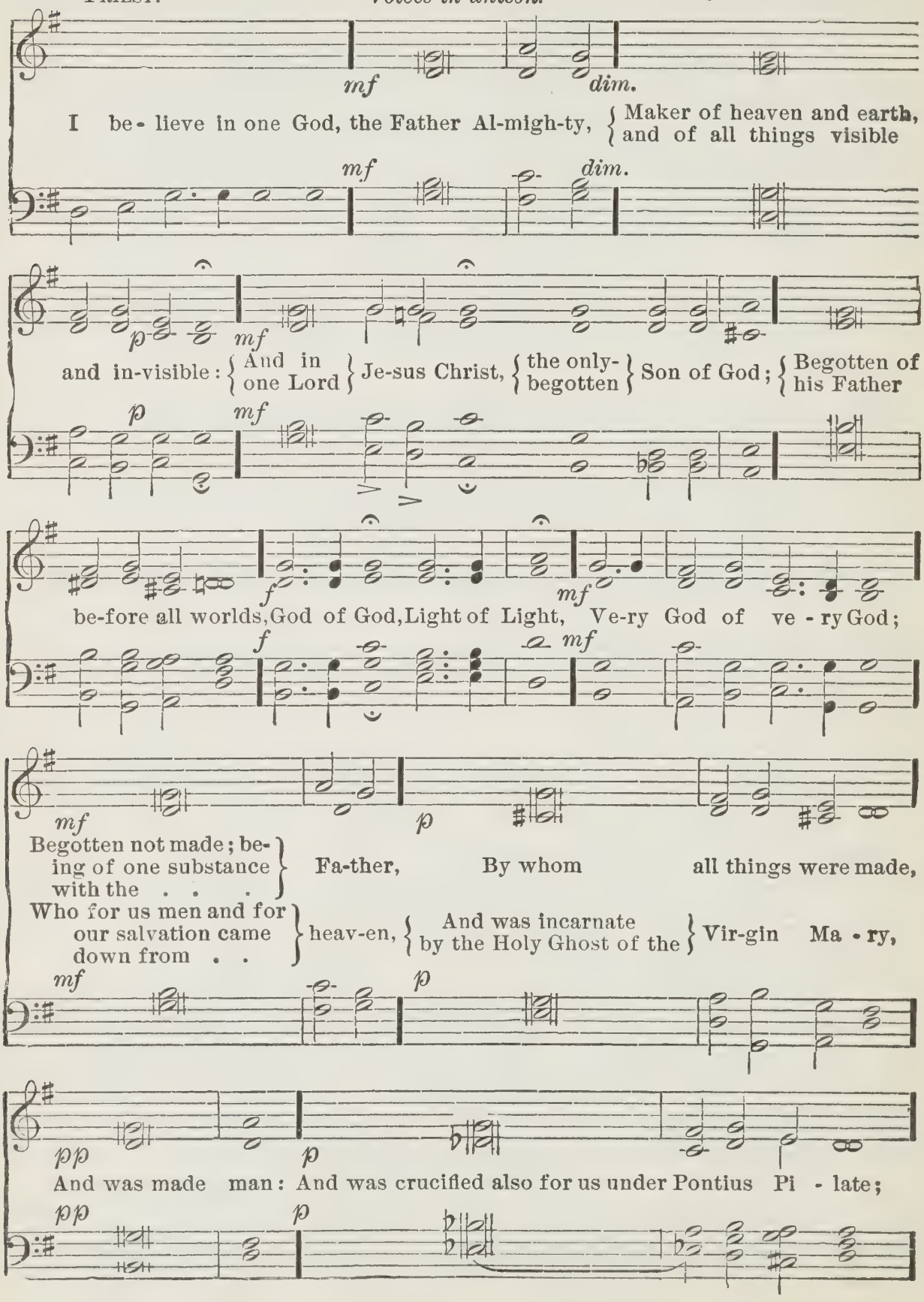


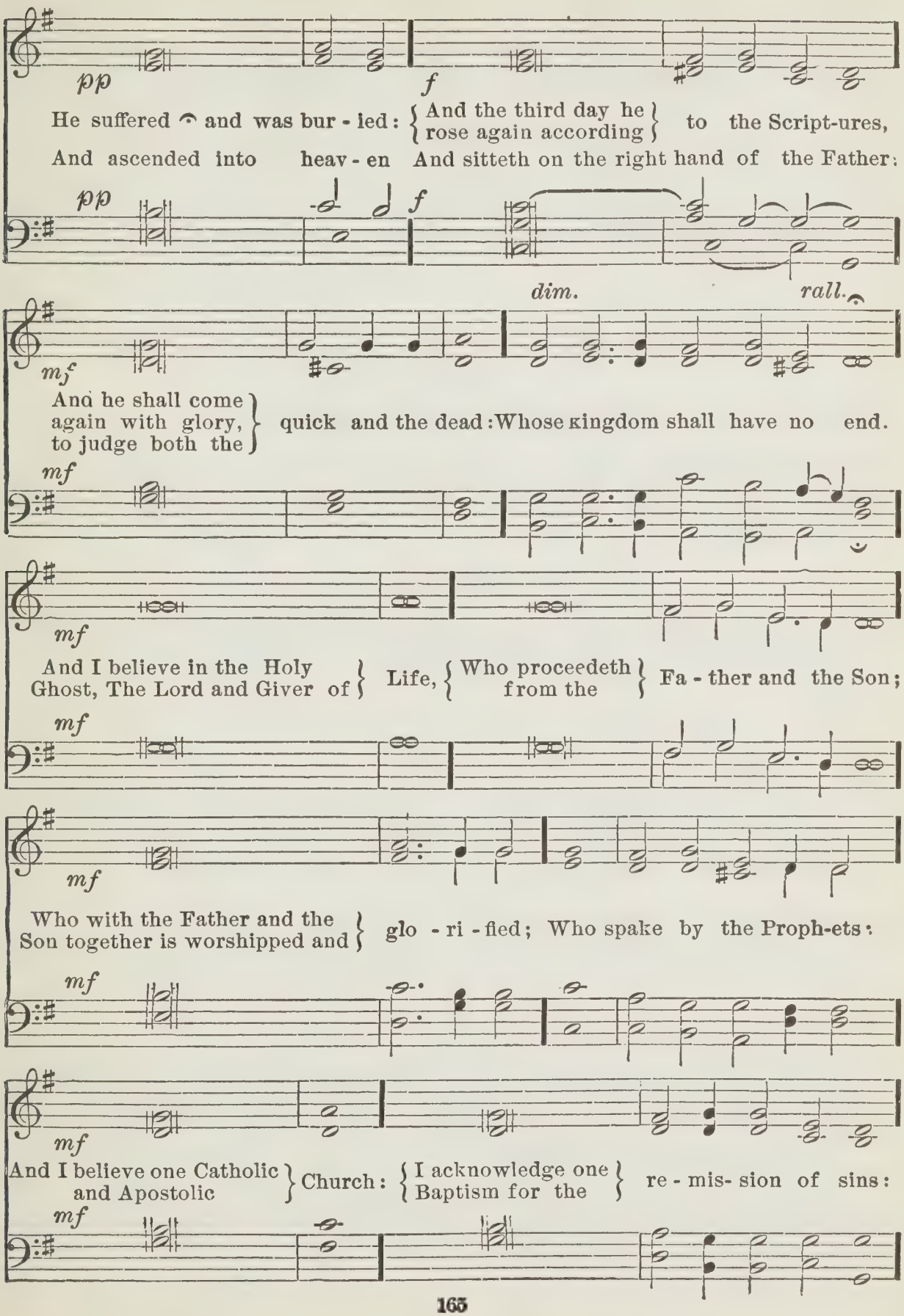
* *Other settings of this Creed may be found among the complete Services on* p. 207, *etc.*

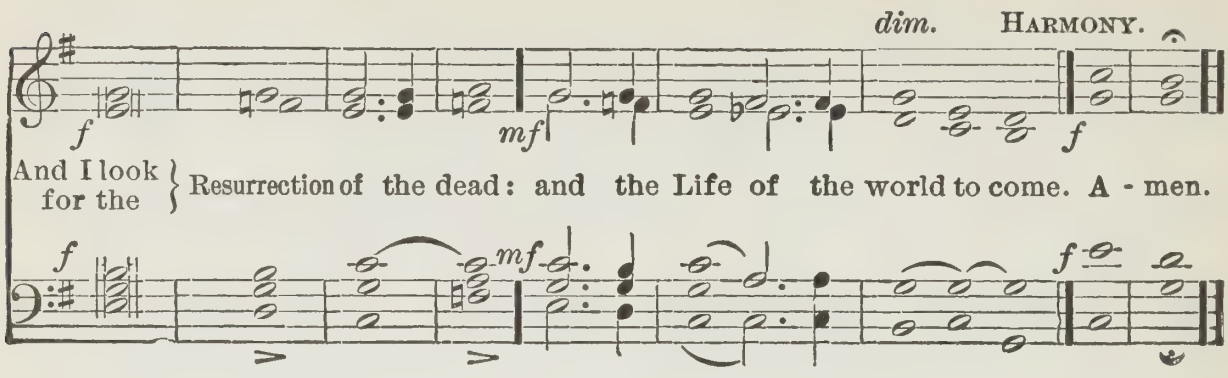

mf
By whom all things were made:
Who for us men
and for our salvation came down from heaven,
mf
Fl. 8. Gt.
senza Ped.
dim.
p
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man:
And was crucified also for us under Pontius Pilate;
p
Fl. p
[man]
[Pontius]
p Ped.
mf
f
He suffered and was buried:
and the third day he rose again according to the Scriptures:
And ascended into heaven,
mf
f
mf

And sitteth on the right hand of the Father:
And he shall come again, with glory, to judge both the quick and the
f
mf
dead; Whose king - dom shall have no end. . . And I be -
f
mf
Basses.
p
p
Ped.
lieve in the Holy Ghost, the Lord, and Giver of Life,
Who proceedeth from the Father and the Son,

Who with the Father and the Son together is worshipped and glorified;
Who spake by the Prophets:
And I be -
f
mf
lieve one Catholic and Apostolic Church:
I acknowledge one Baptism for the remission of sins:
And I look for the Res - urrection of the dead:
And the Life of the world to come.
A - - - - - - - men. . . .
dim. p

393

PRIEST. *Voices in unison.* EIGHTH TONE. Arr. by W. B. GILBERT.

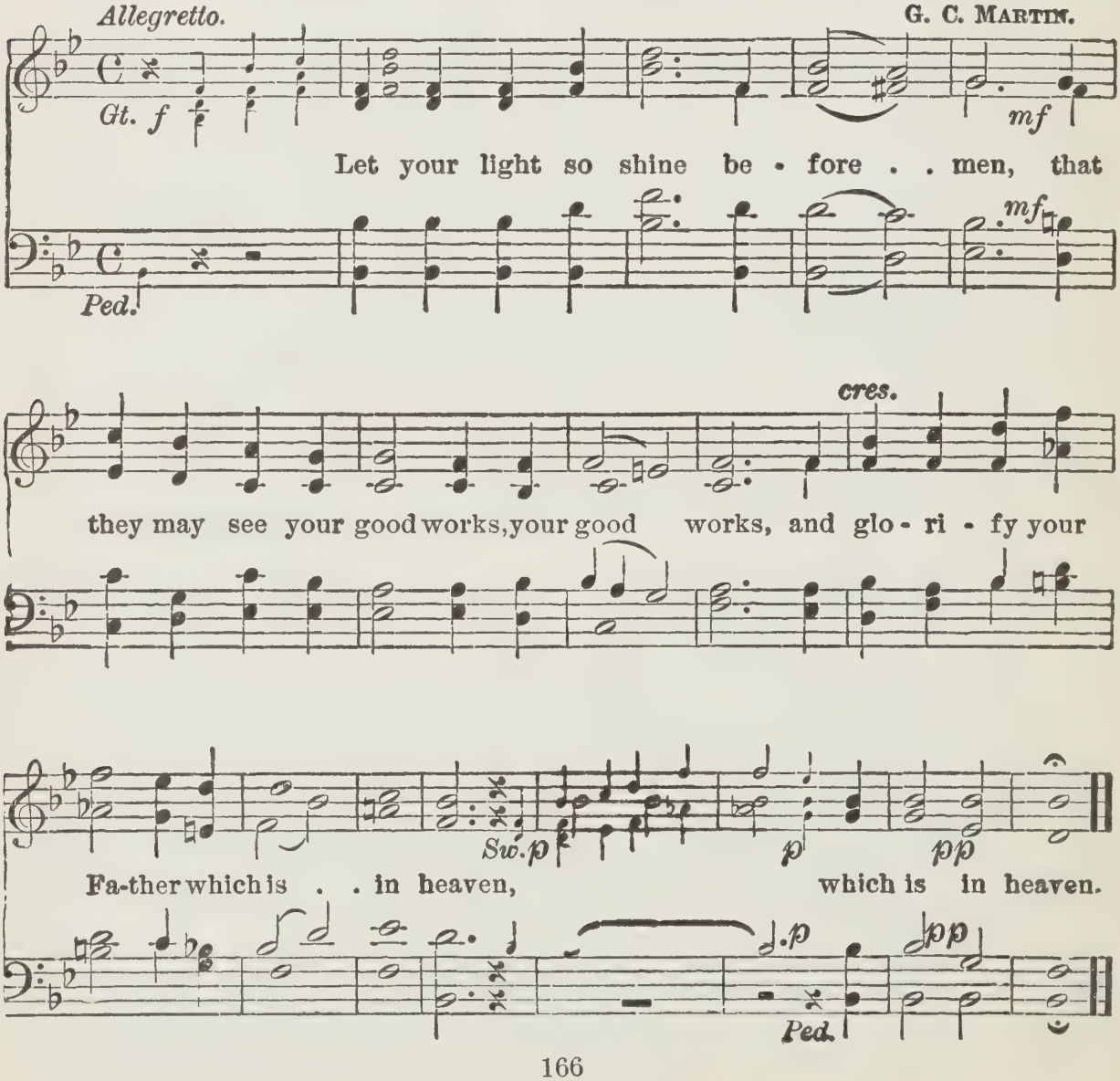

mf
dim.
I be- lieve in one God, the Father Al-migh-ty, { Maker of heaven and earth, and of all things visible
mf
dim.
p
mf
and in-visible: { And in one Lord } Je-sus Christ, { the only- begotten } Son of God; { Begotten of his Father
p
mf
f
mf
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve - ry God;
f
mf
mf
p
Begotten not made; being of one substance with the . . . } Fa-ther, By whom all things were made,
Who for us men and for our salvation came down from . . } heav-en, { And was incarnate by the Holy Ghost of the } Vir-gin Ma - ry,
mf
p
pp
p
And was made man: And was crucified also for us under Pontius Pi - late;
pp
p


pp
f
He suffered and was bur - ied: And the third day he rose again according to the Script-ures,
And ascended into heav - en And sitteth on the right hand of the Father:
pp
f
dim.
rall.
mf
And he shall come again with glory, to judge both the quick and the dead: Whose kingdom shall have no end.
mf
mf
And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Fa - ther and the Son;
mf
mf
Who with the Father and the Son together is worshipped and glo - ri - fied; Who spake by the Proph-ets:
mf
mf
And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the re - mis- sion of sins:
mf



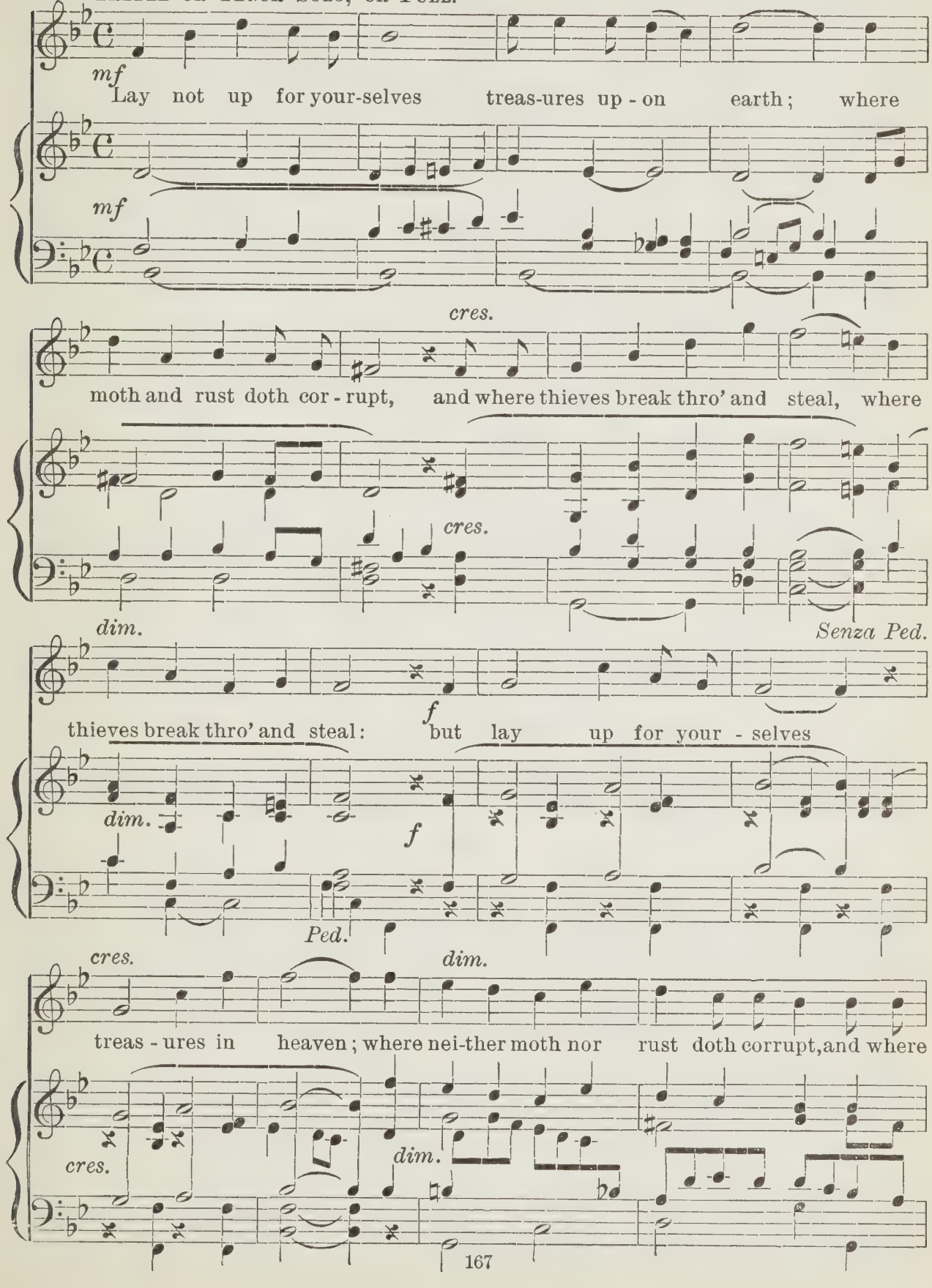
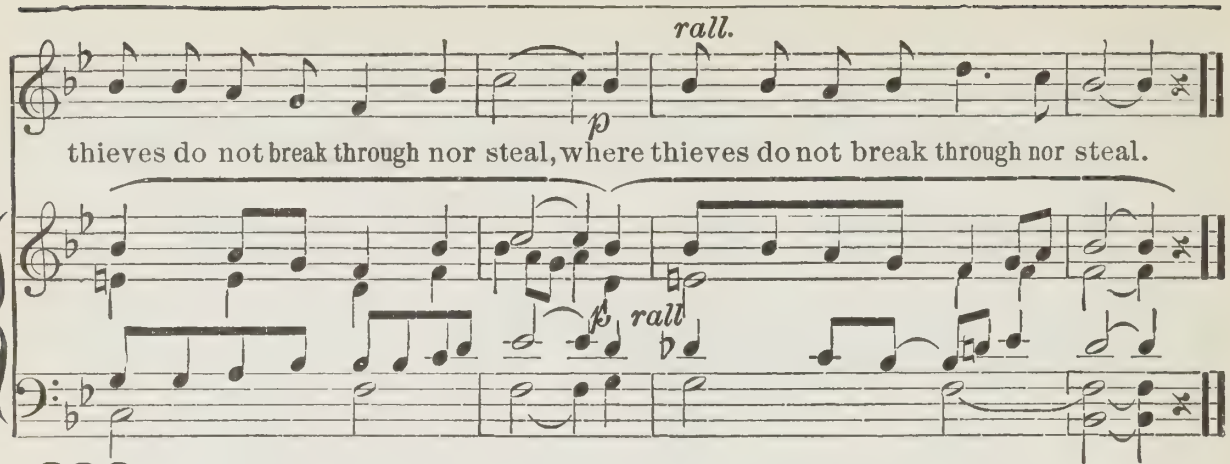
Offertory Sentences.

394 LET YOUR LIGHT SO SHINE.



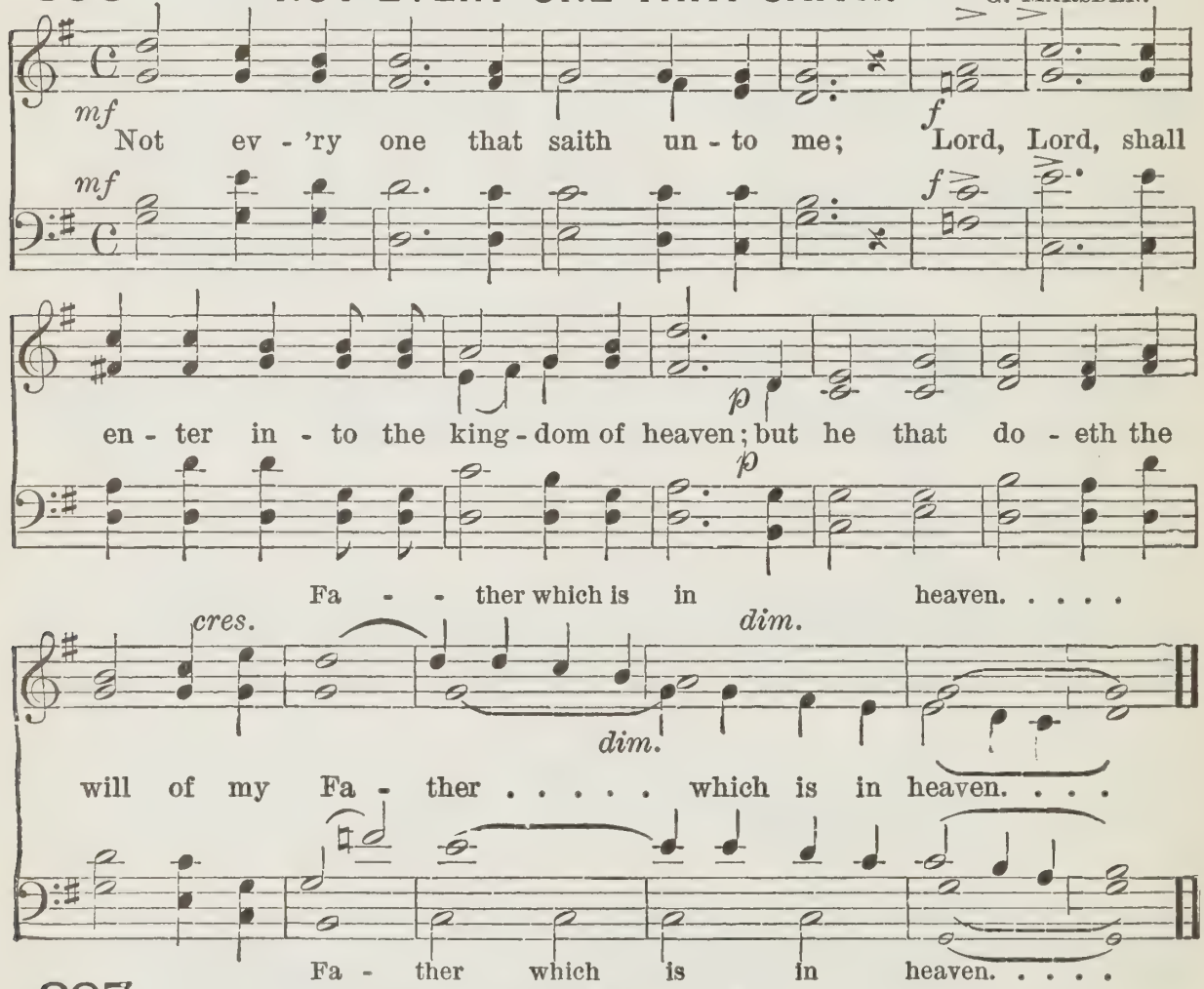
395 LAY NOT UP FOR YOURSELVES.

J. T. FIELD.

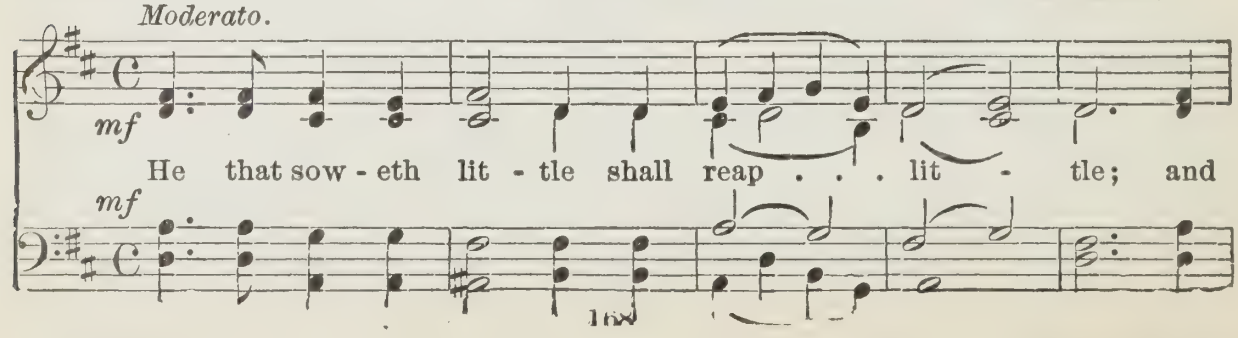
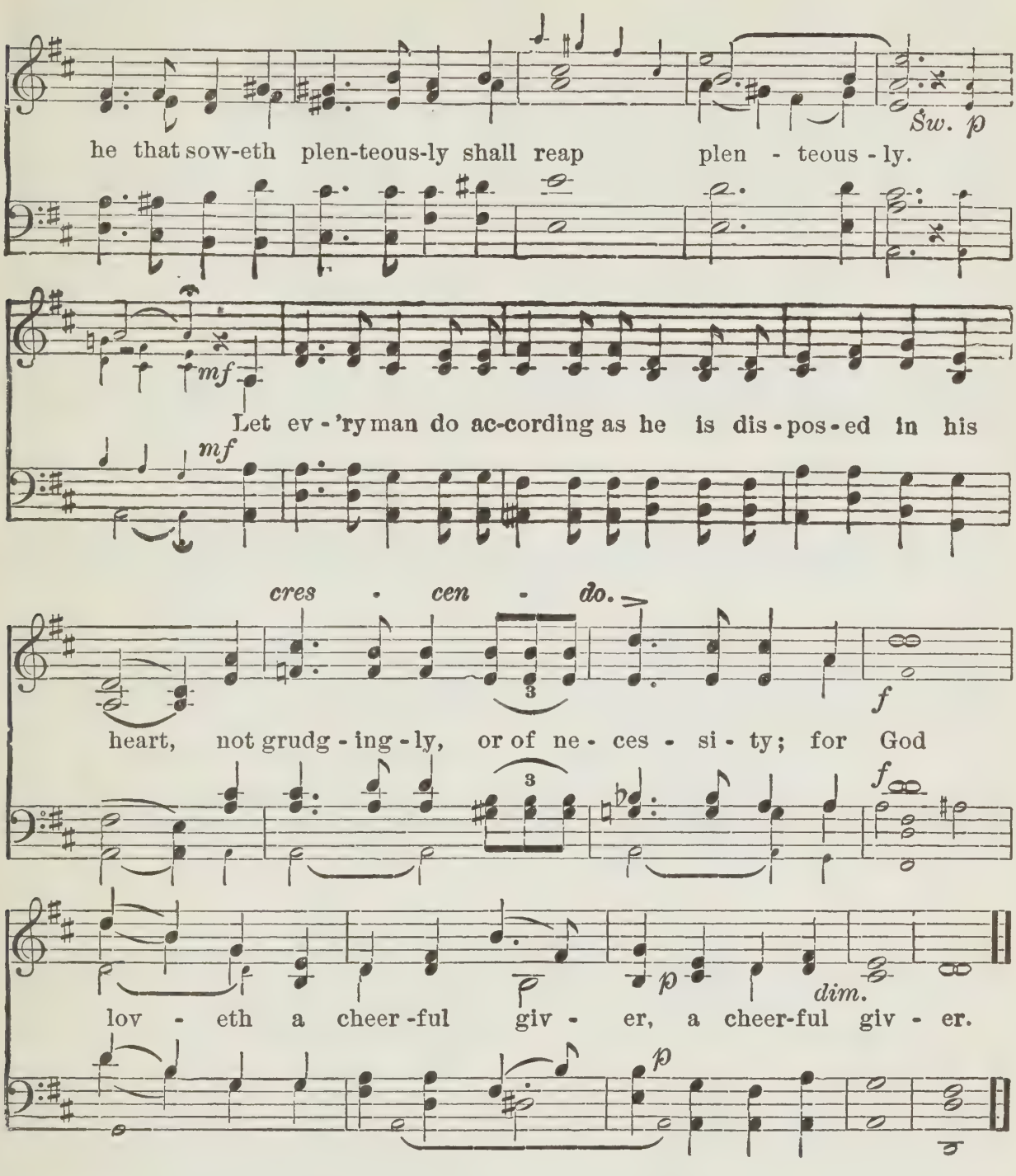
TREBLE OR TENOR SOLO, OR FULL.



396 NOT EVERY ONE THAT SAITH.

G. MARSDEN.

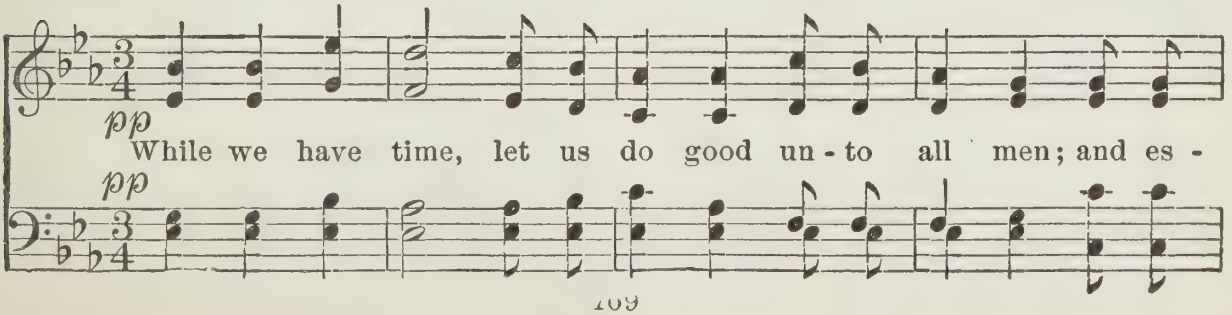

mf
Not ev - 'ry one that saith un - to me; Lord, Lord, shall
f
en - ter in - to the king - dom of heaven; but he that do - eth the
p
Fa - - ther which is in heaven. . . . .
cres.
dim.
dim.
will of my Fa - ther . . . . . which is in heaven. . . .
Fa - ther which is in heaven. . . . .

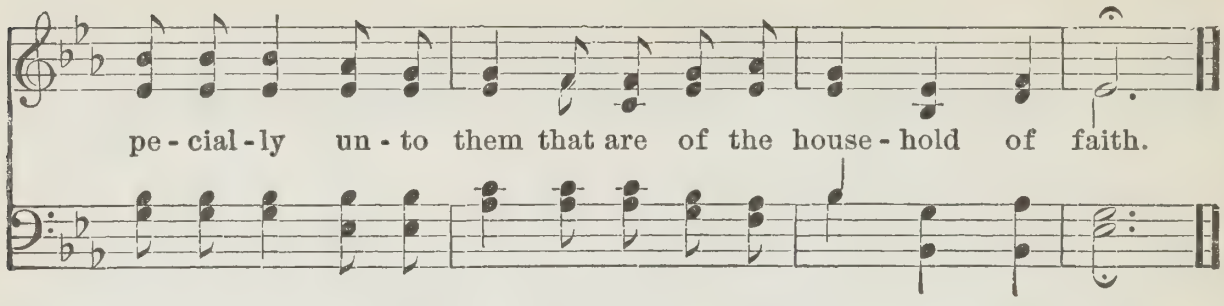
397 HE THAT SOWETH LITTLE.

G. C. MARTIN.

Sw. p
he that sow-eth plen-teous-ly shall reap plen - teous - ly.
mf
Let ev - 'ry man do ac-cording as he is dis - pos - ed in his
mf
cres - cen - do.
f
heart, not grudg - ing - ly, or of ne - ces - si - ty; for God
f
p
dim.
lov - eth a cheer - ful giv - er, a cheer-ful giv - er.
p

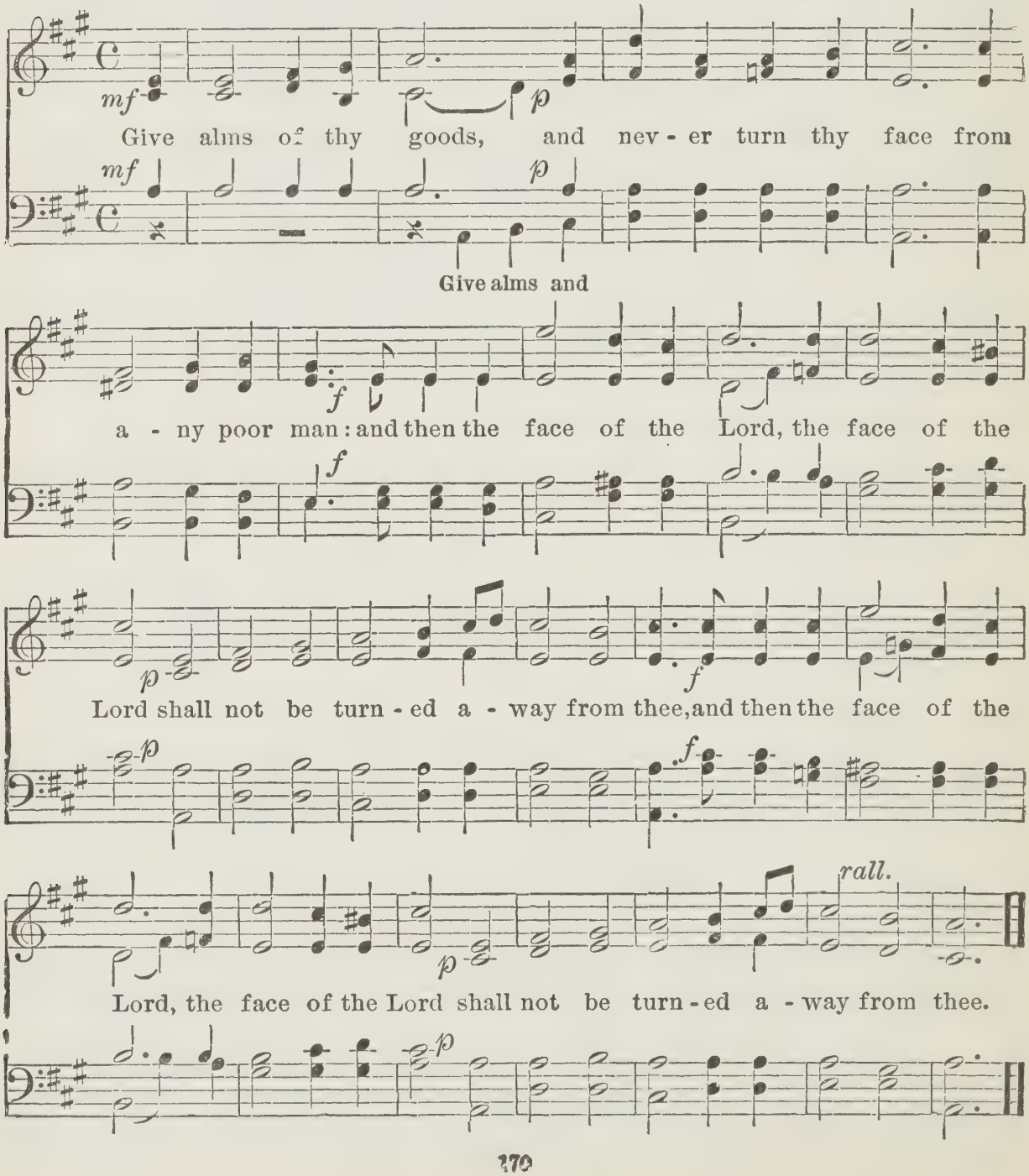
398 WHILE WE HAVE TIME.

J. BARNBY.



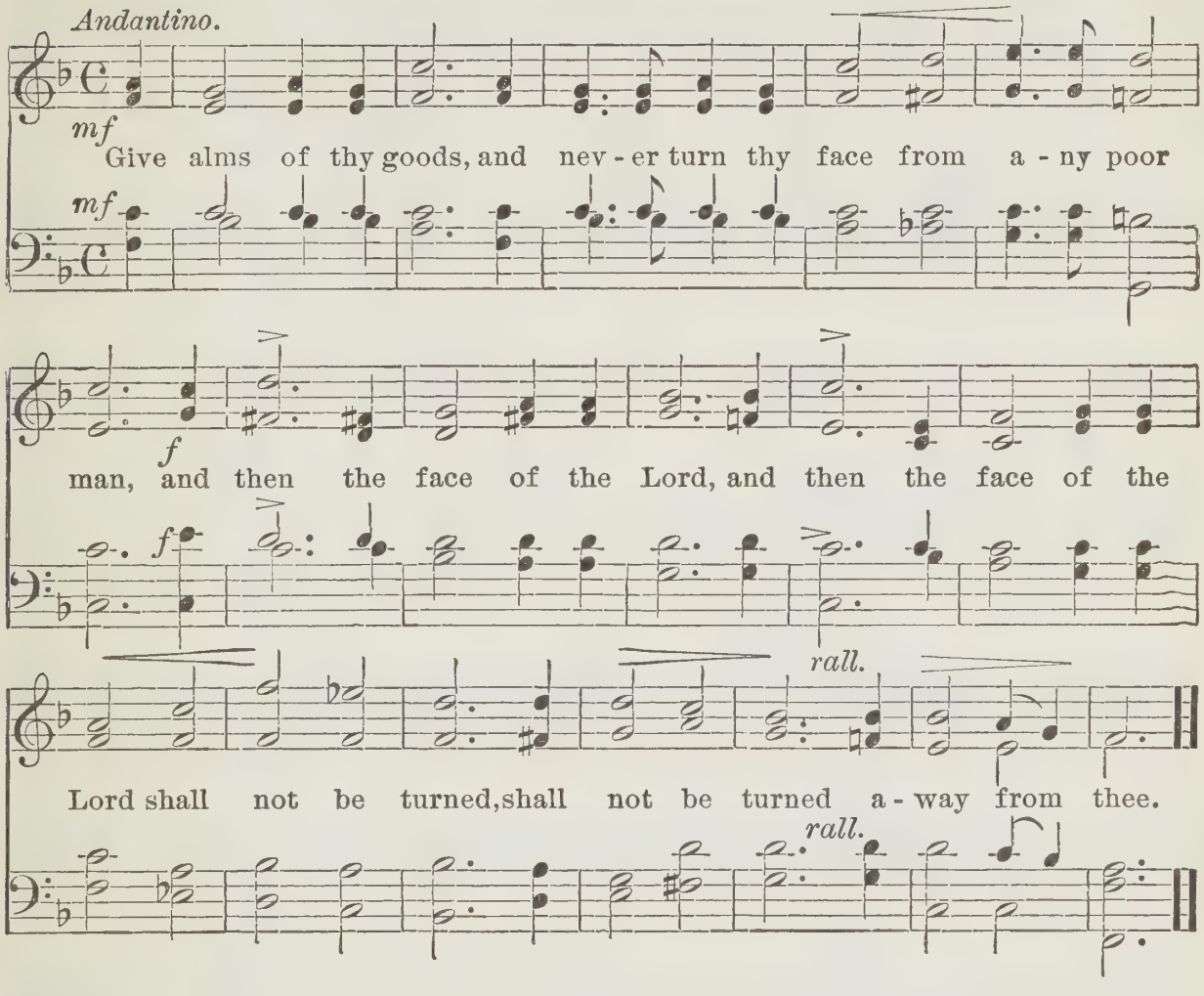


399 GIVE ALMS OF THY GOODS.

A. R. GAUL.

mf
p
Give alms of thy goods, and nev - er turn thy face from
mf
p
Give alms and
f
a - ny poor man: and then the face of the Lord, the face of the
f
p
f
Lord shall not be turn - ed a - way from thee, and then the face of the
p
f
rall.
p
Lord, the face of the Lord shall not be turn - ed a - way from thee.
p

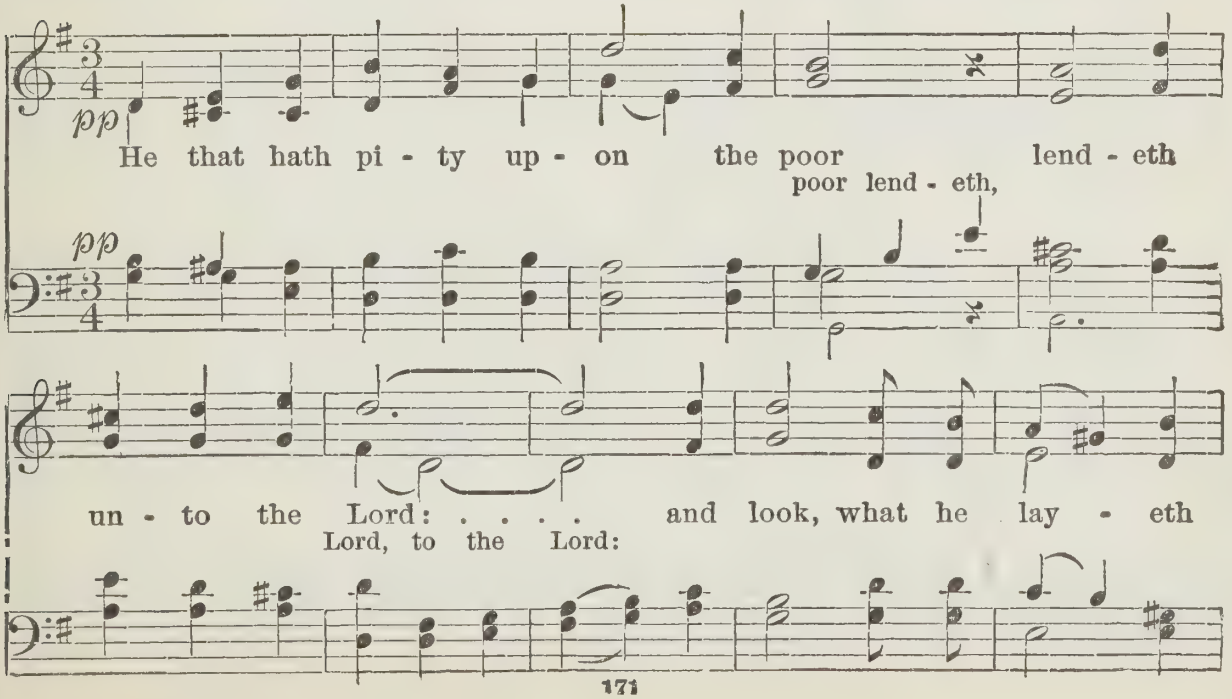
400 GIVE ALMS OF THY GOODS.

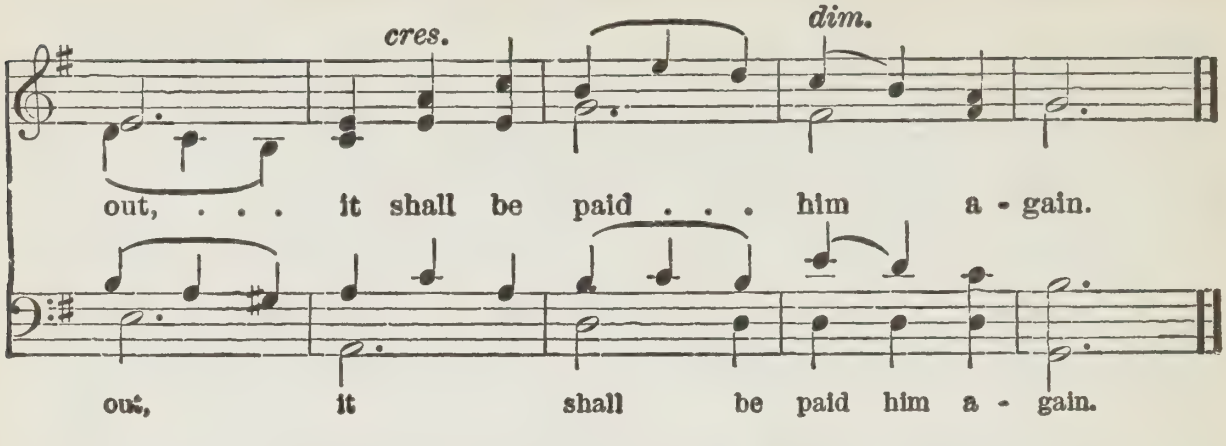
J. V. ROBERTS.


Andantino.
mf
Give alms of thy goods, and nev - er turn thy face from a - ny poor
mf
f
man, and then the face of the Lord, and then the face of the
f
rall.
Lord shall not be turned, shall not be turned a - way from thee.
rall.

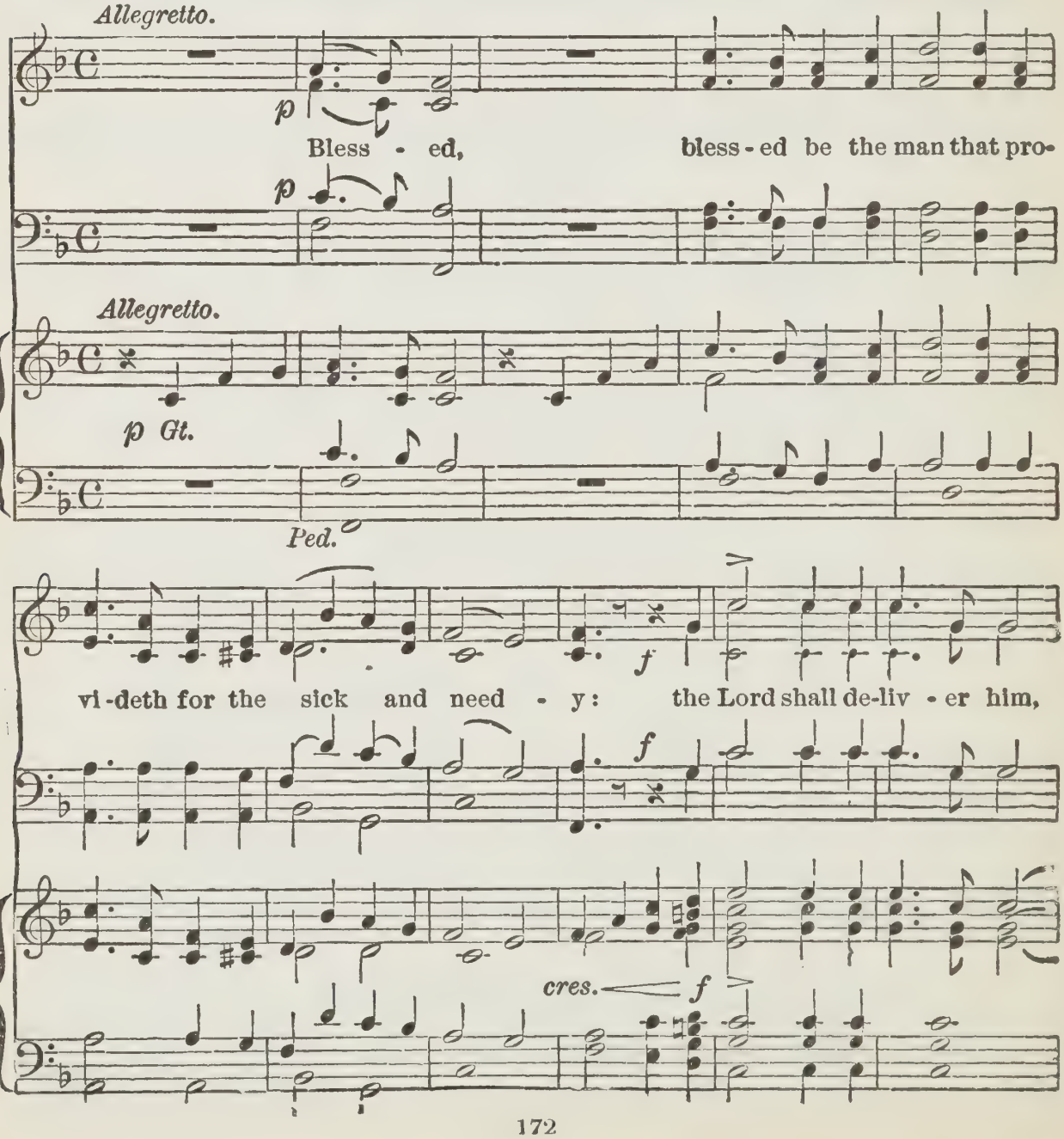
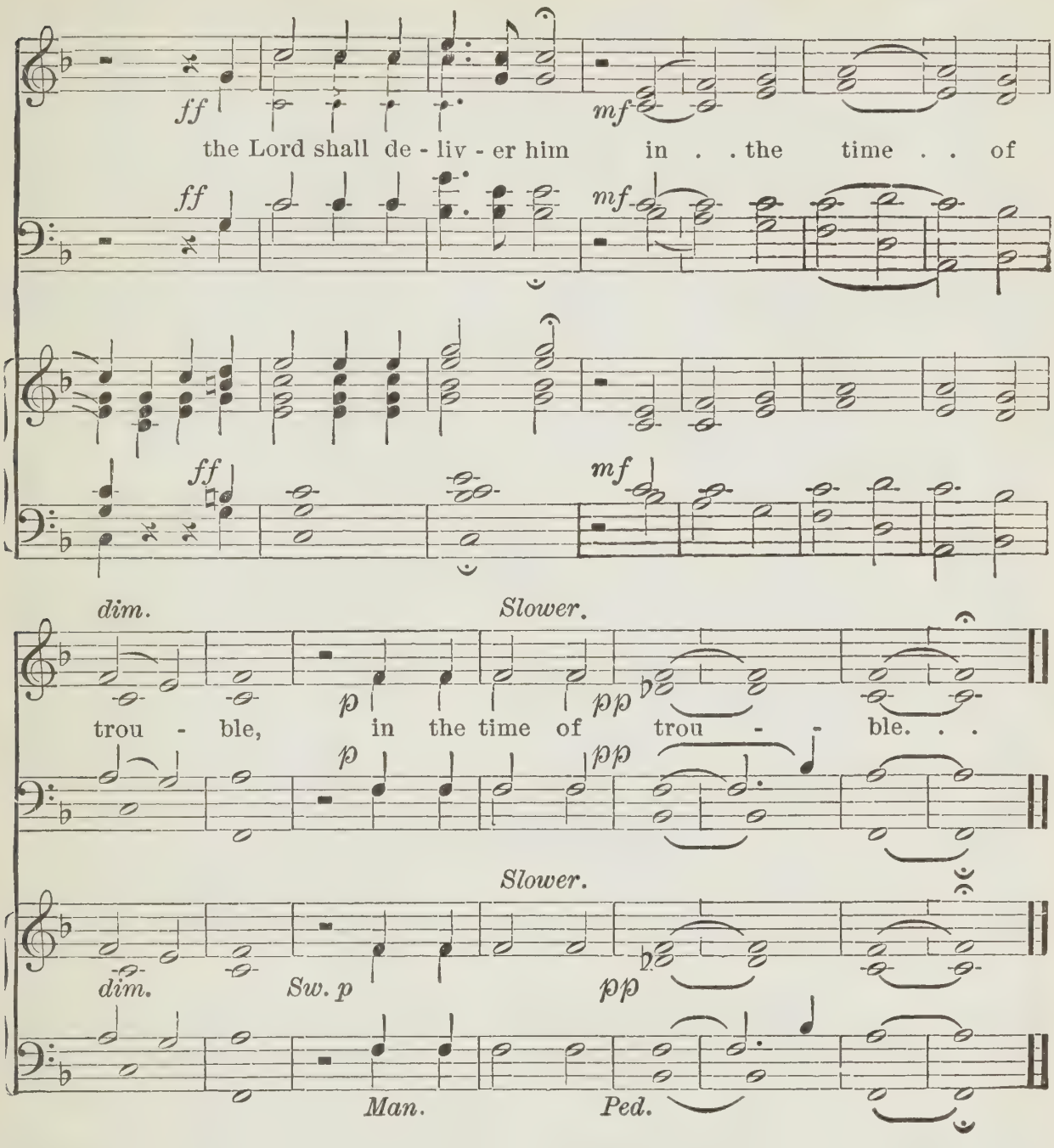
401 HE THAT HATH PITY.

J. T. FIELD.

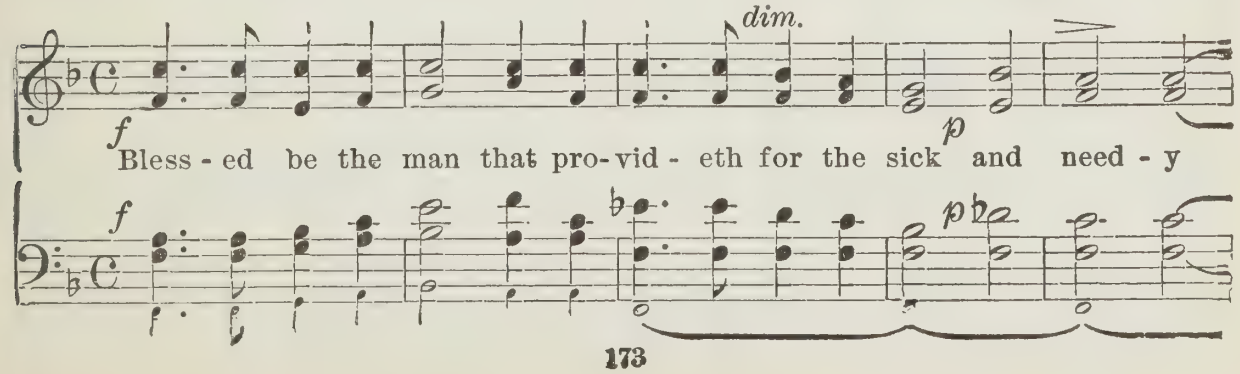


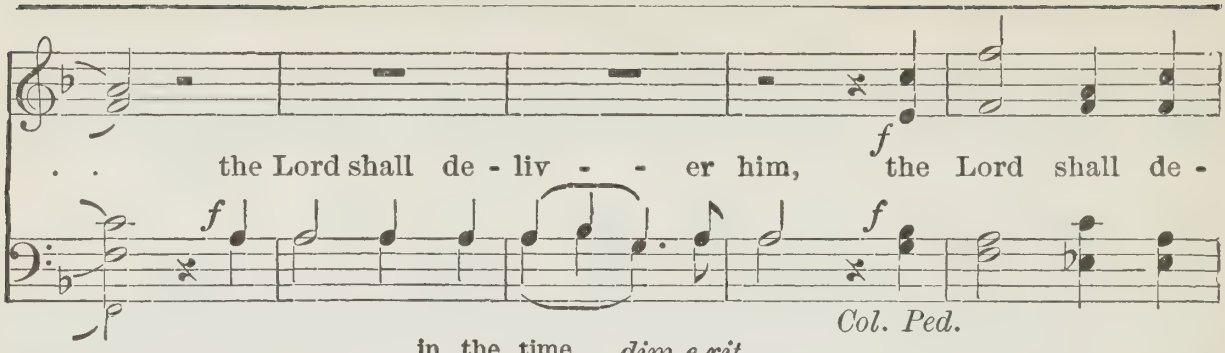


402 BLESSED BE THE MAN.

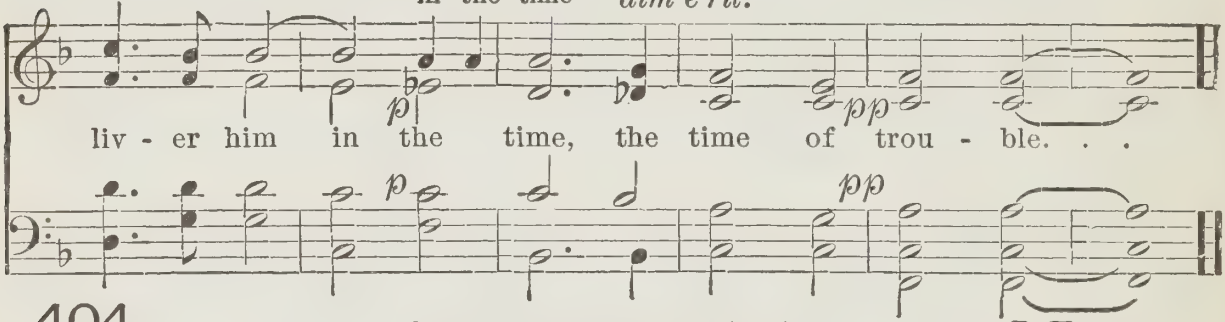
G. C. MARTIN.

403 BLESSED BE THE MAN.

G. MARSDEN.



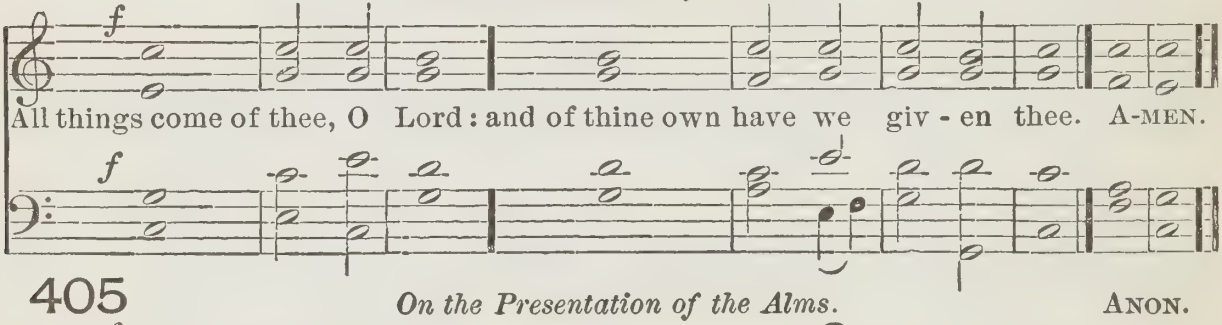


in the time *dim e rit.*



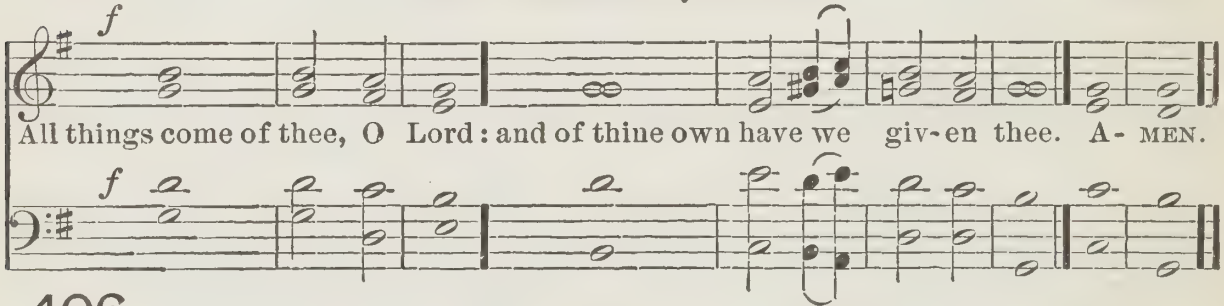
404

On the Presentation of the Alms. P. HUMFREY.



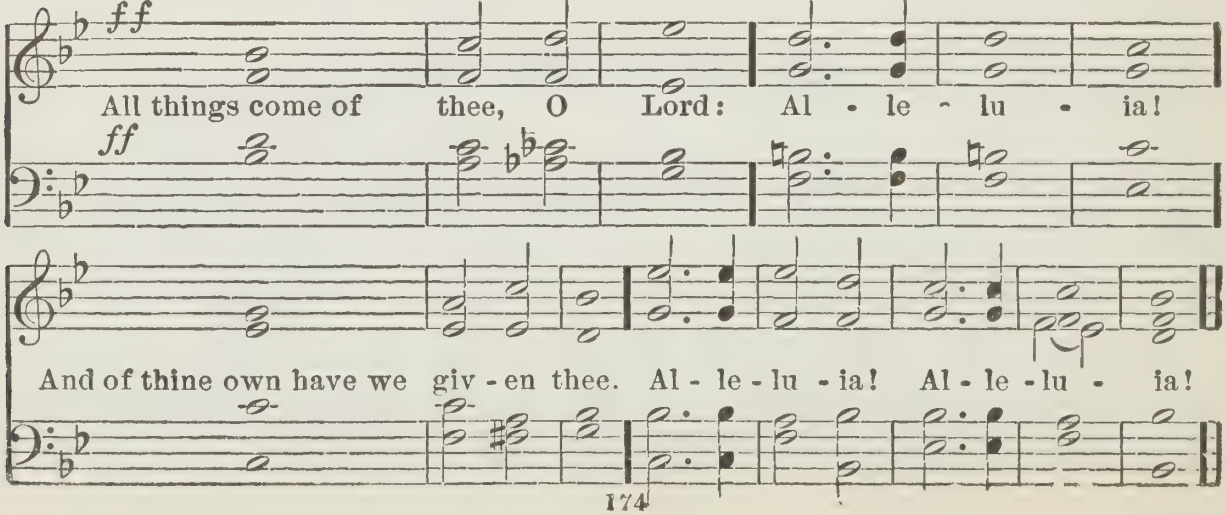
405

On the Presentation of the Alms. ANON.



406

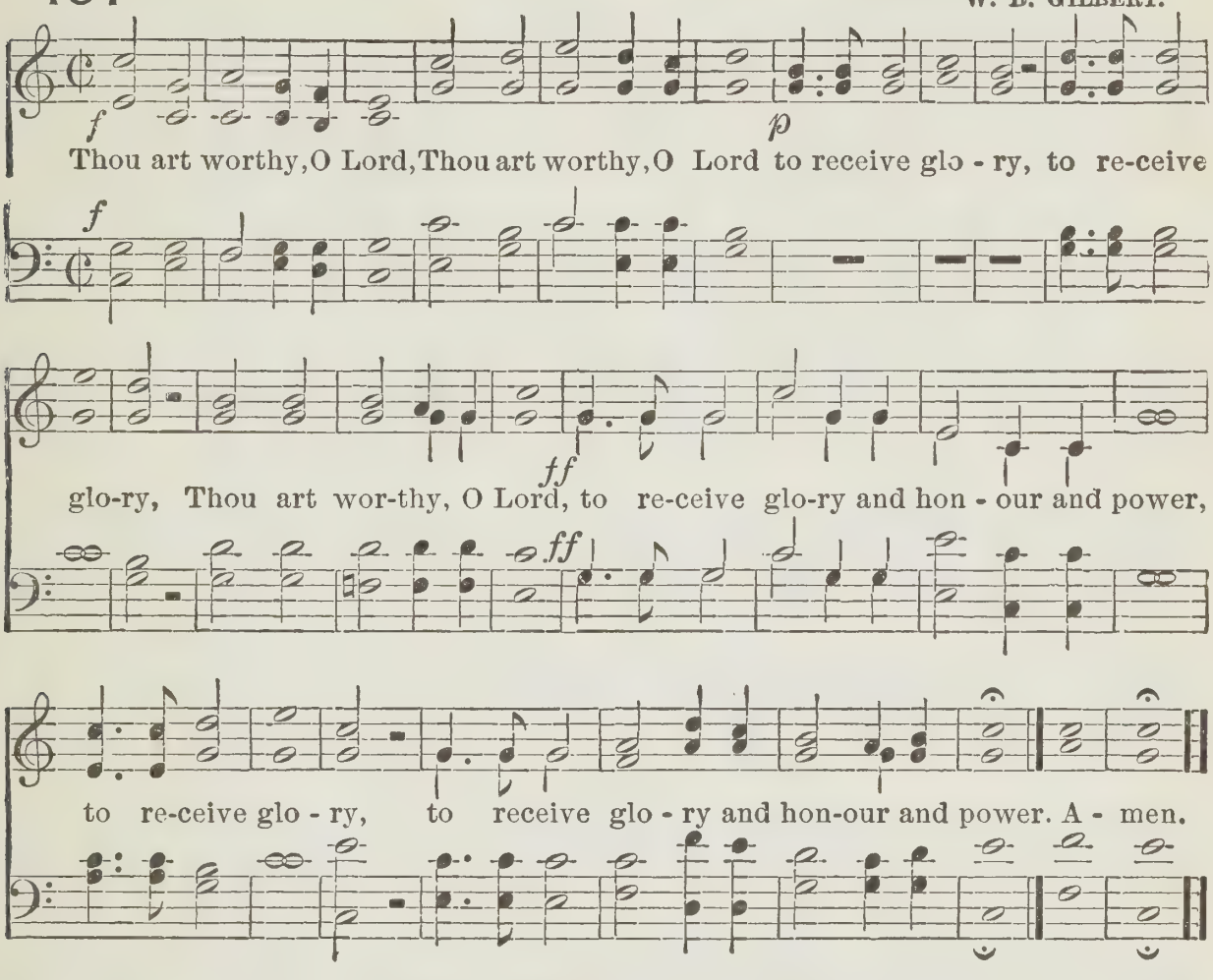
On the Presentation of the Alms: Festivals. S. B. WHITNEY.



On the Presentation of the Alms.

407

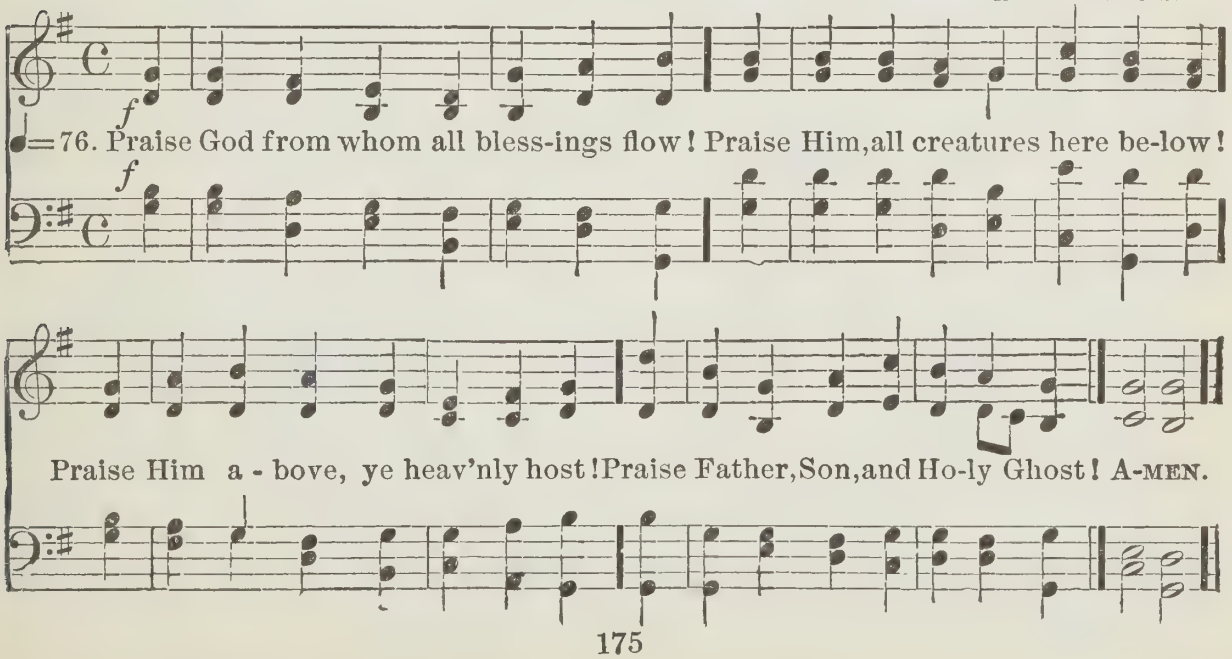
W. B. GILBERT.


f
p
Thou art worthy, O Lord, Thou art worthy, O Lord to receive glo - ry, to re-ceive
f
ff
glo-ry, Thou art wor-thy, O Lord, to re-ceive glo-ry and hon - our and power,
ff
to re-ceive glo - ry, to receive glo - ry and hon-our and power. A - men.

On the Presentation of the Alms.

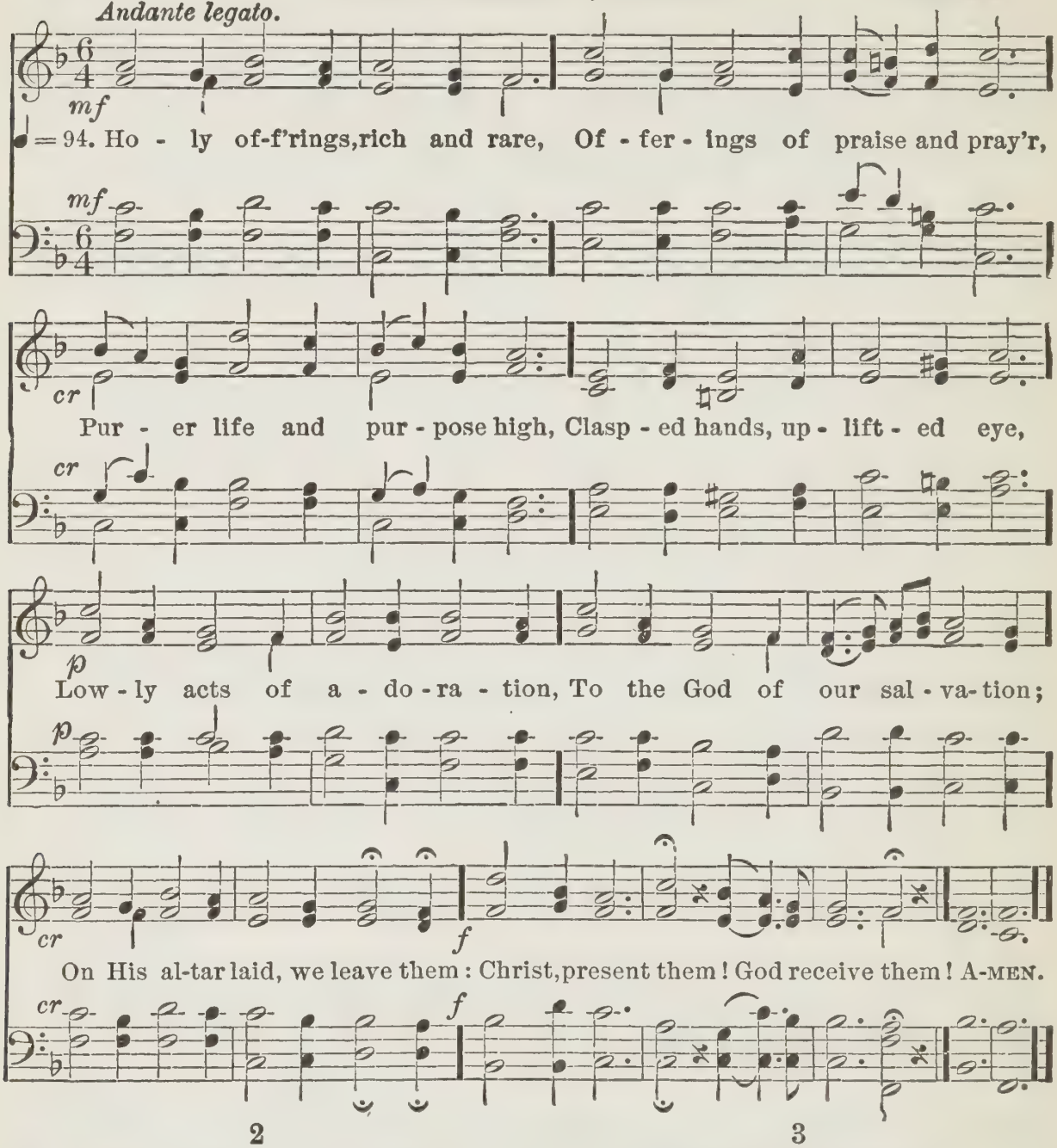
408

L. BOURGEOIS.


f
♩=76. Praise God from whom all bless-ings flow! Praise Him, all creatures here be-low!
f
Praise Him a - bove, ye heav'nly host! Praise Father, Son, and Ho-ly Ghost! A-MEN.

409

On the Presentation of the Alms.

R. REDHEAD.

Andante legato.
mf
♩ = 94. Ho - ly of-f'rings, rich and rare, Of - fer - ings of praise and pray'r,
cr
Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
p
Low - ly acts of a - do - ra - tion, To the God of our sal - va - tion;
cr
f
On His al-tar laid, we leave them: Christ, present them! God receive them! A-MEN.

2

mf Homage of each humble heart,
Ere we from Thy house depart;
cr Worship fervent, deep and high,
Adoration, ecstasy;
mf All that childlike love can render
Of devotion true and tender;
cr On Thine altar laid, we leave them;
f Christ, present them! God, receive them!

3

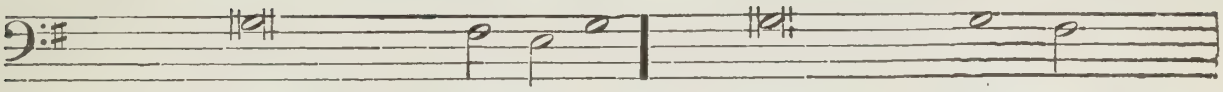
f To the Father, and the Son,
And the Spirit, Three in One,
mf Though our mortal weakness raise
Offerings of imperfect praise,
p Yet with hearts bowed down most lowly.
Crying, Holy! Holy! Holy!
cr On Thine altar laid, we leave them;
f Christ, present them! God, receive them!

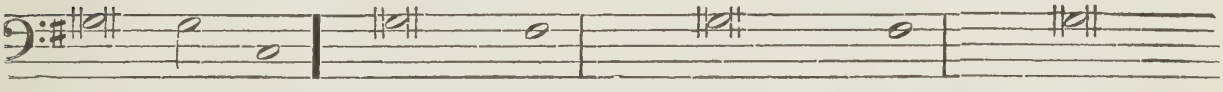
The Comfortable Words.

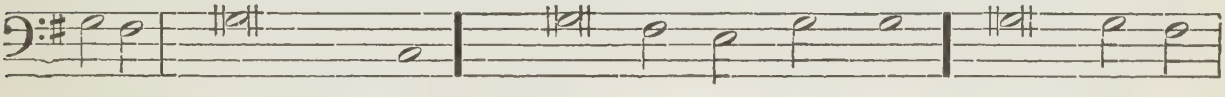
410

PRIEST. *

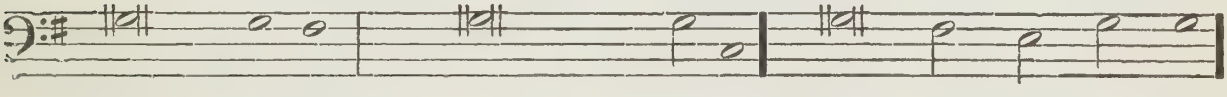
CANTUS SOLEMNIS.



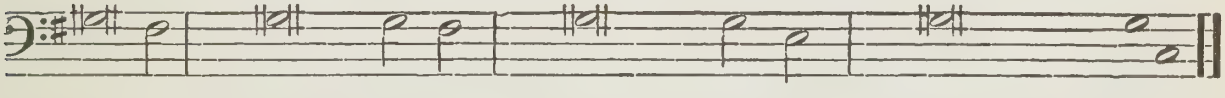
Hear what comfortable words our Saviour Christ saith unto all who truly } turn to him. { Come unto me, all ye that travail and are heavy } la - den,

and I will re- } fresh you. { So God loved the } world, { that he gave his only-begotten } Son, { to the end that all that believe in him should not



perish, { but have everlasting } life. Hear also what Saint Paul saith. { This is a true } say - ing,



{ and worthy of all men to be re- } ceived, { that Christ Jesus came into the world to save } sinners. Hear also what Saint John saith.



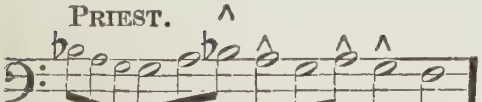
If any man } sin, { we have an Advocate with the } Father, { Jesus Christ the } righteous, { and he is the Propitiation for } our sins.

* *An Organ Accompaniment may be found on page* **214.**

Sursum Corda and Sanctus.

411

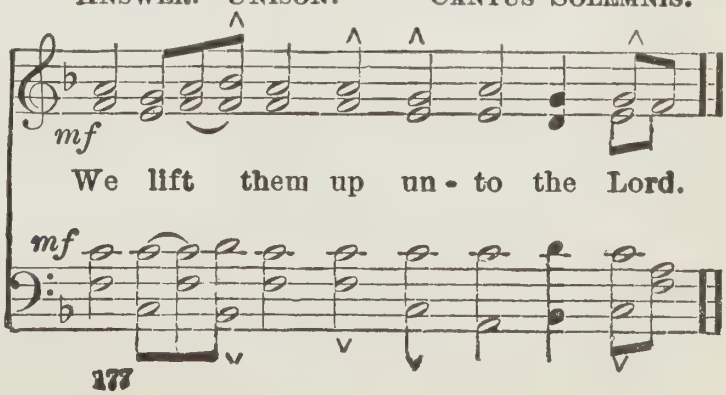
PRIEST.

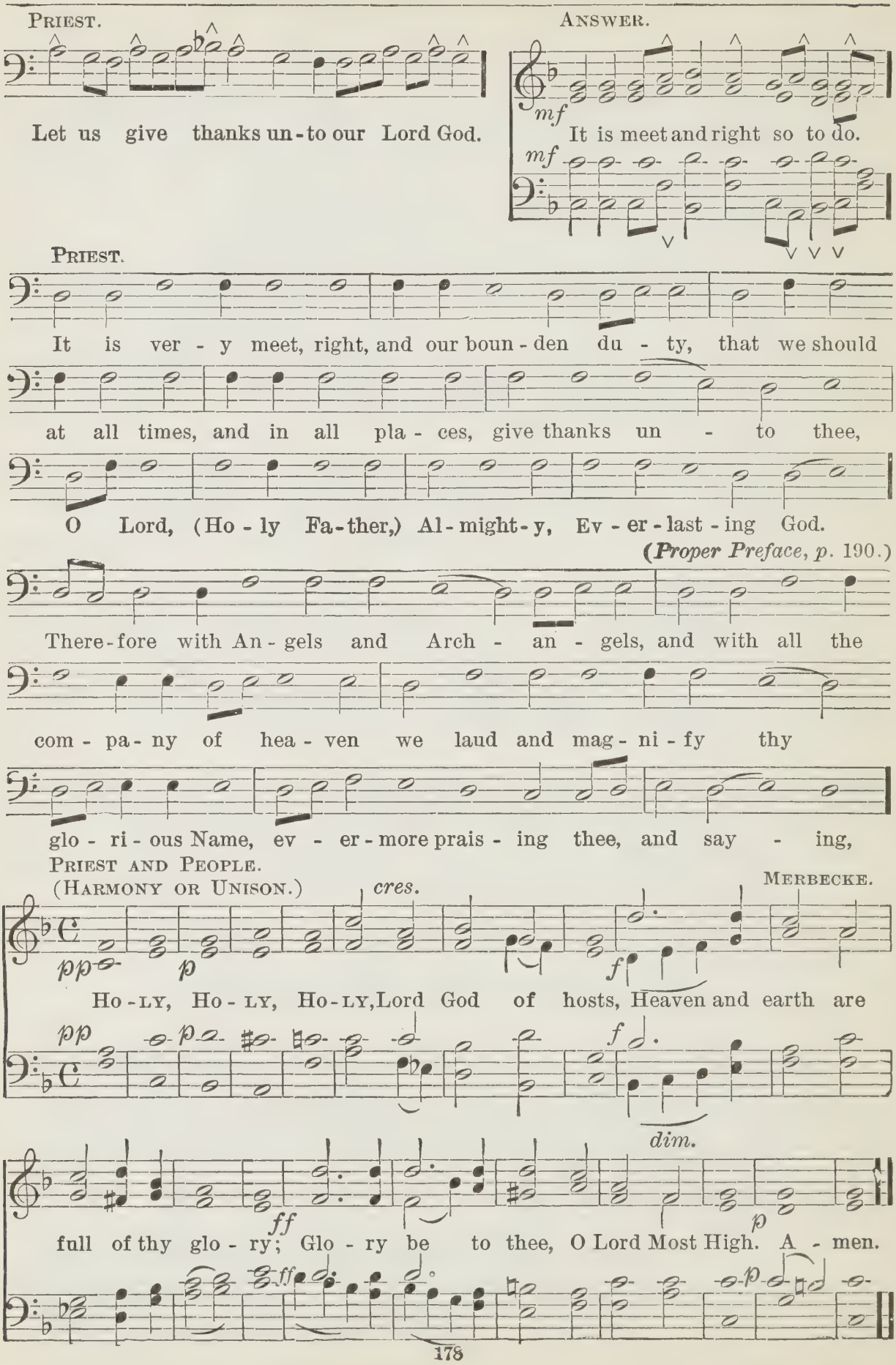


ORG.

Lift up your hearts.

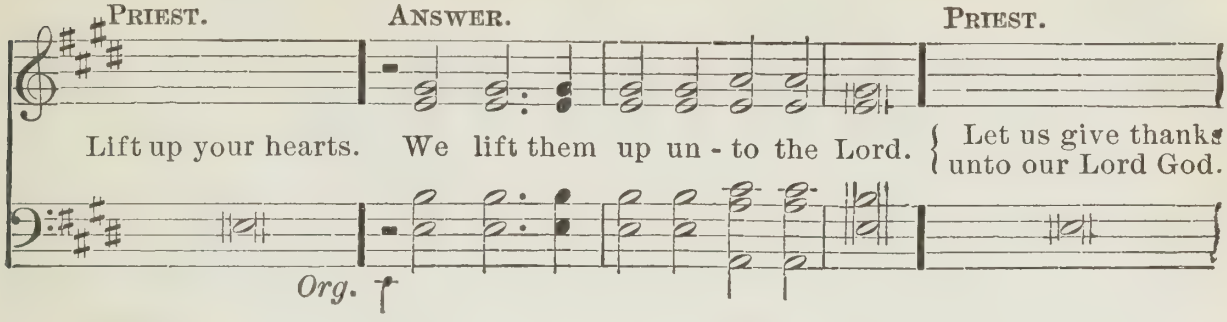
ANSWER. UNISON. CANTUS SOLEMNIS.

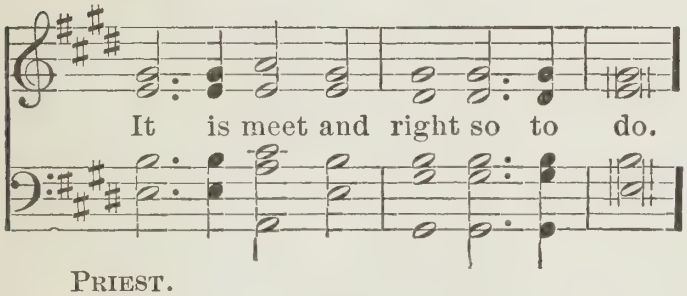



PRIEST.
Let us give thanks un-to our Lord God.
ANSWER.
mf
It is meet and right so to do.
mf
PRIEST.
It is ver-y meet, right, and our boun-den du-ty, that we should
at all times, and in all pla-ces, give thanks un-to thee,
O Lord, (Ho-ly Fa-ther,) Al-might-y, Ev-er-last-ing God.
(*Proper Preface*, *p.* 190.)
There-fore with An-gels and Arch-an-gels, and with all the
com-pa-ny of hea-ven we laud and mag-ni-fy thy
glo-ri-ous Name, ev-er-more prais-ing thee, and say-ing,
PRIEST AND PEOPLE.
(HARMONY OR UNISON.)
cres.
MERBECKE.
pp
p
f
Ho-LY, Ho-LY, Ho-LY, Lord God of hosts, Heaven and earth are
pp
p
f
dim.
ff
p
full of thy glo-ry; Glo-ry be to thee, O Lord Most High. A-men.
ff
p

412

J. CAMIDGE.

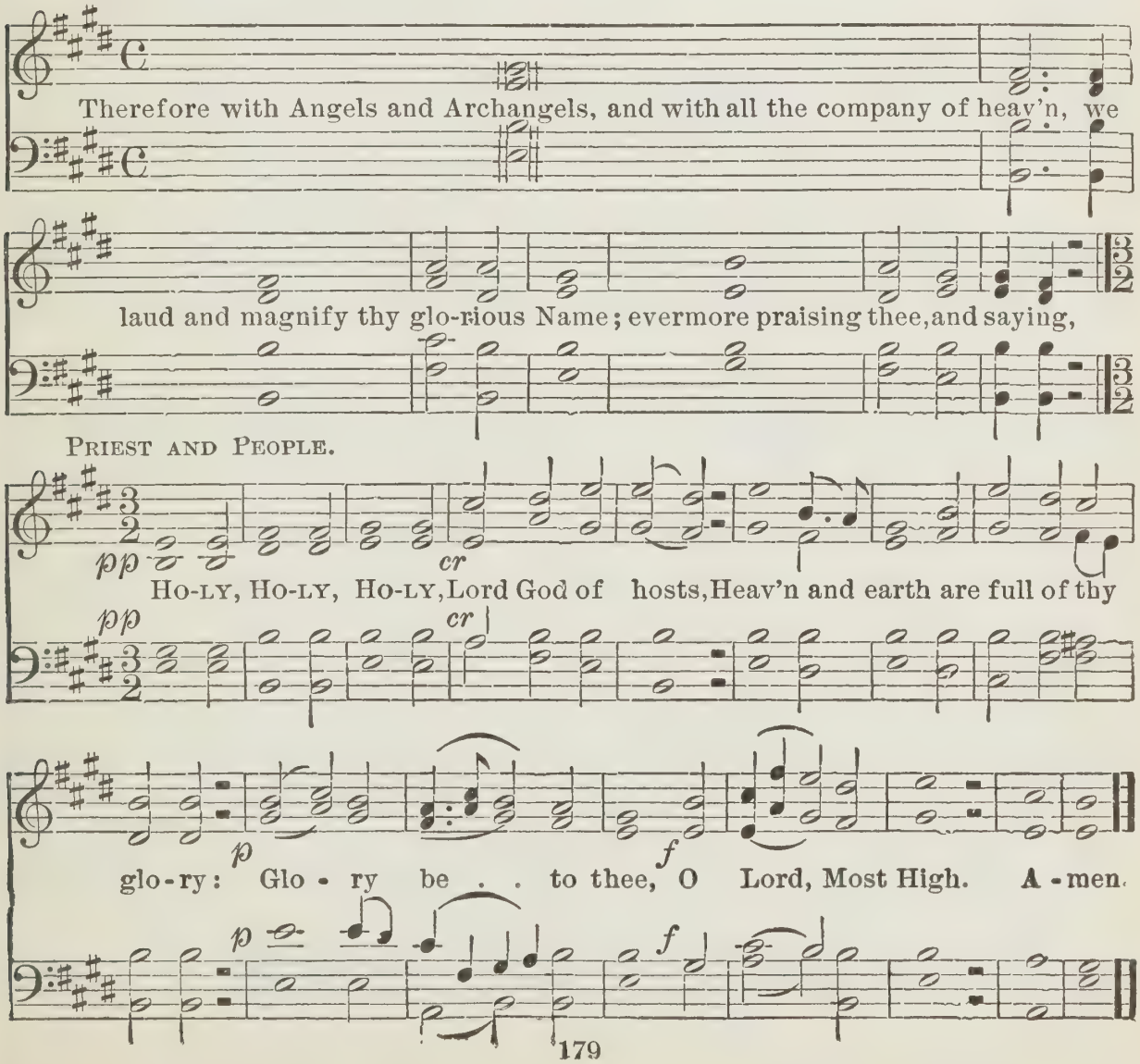




PRIEST.

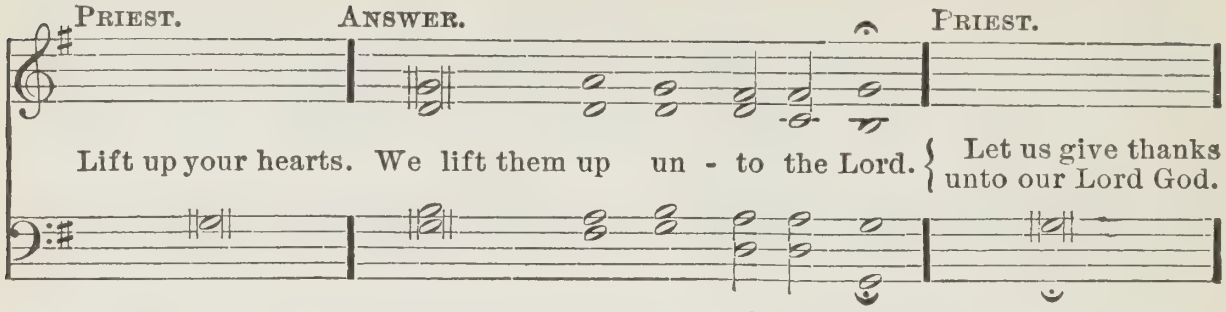
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, (Holy Father,) Almighty, Everlasting God.

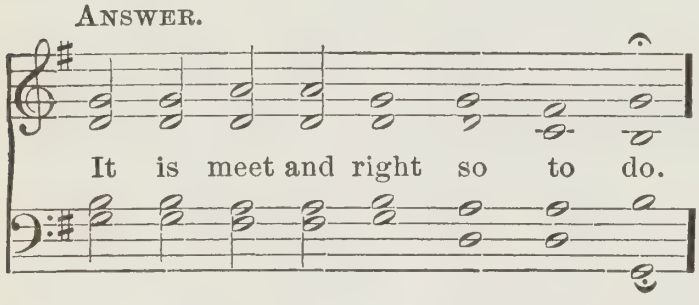
(*Proper Preface, p.* 190.)


PRIEST.
Therefore with Angels and Archangels, and with all the company of heav'n, we
laud and magnify thy glo-rious Name; evermore praising thee, and saying,
PRIEST AND PEOPLE.
pp
cr
HO-LY, HO-LY, HO-LY, Lord God of hosts, Heav'n and earth are full of thy
glo-ry: Glo - ry be . . to thee, O Lord, Most High. A - men.

413

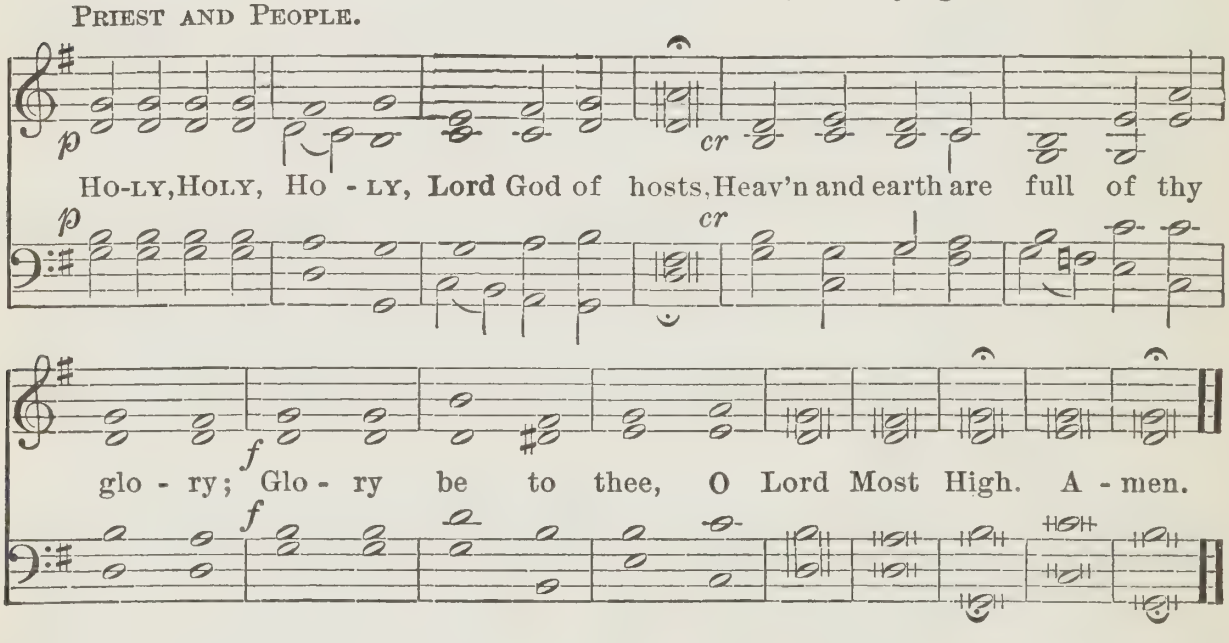
From the ELY SERVICE BOOK.





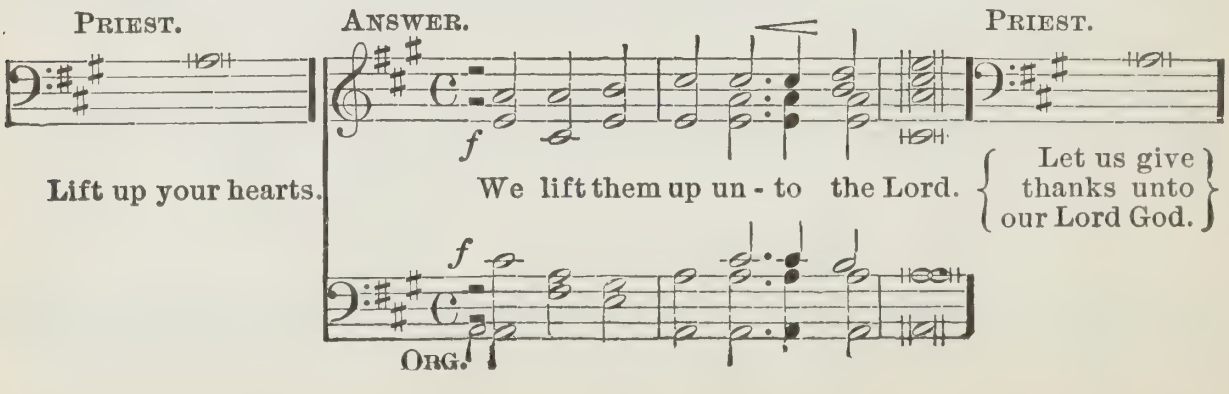
PRIEST.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God. *(Proper Preface, p. 190.)*

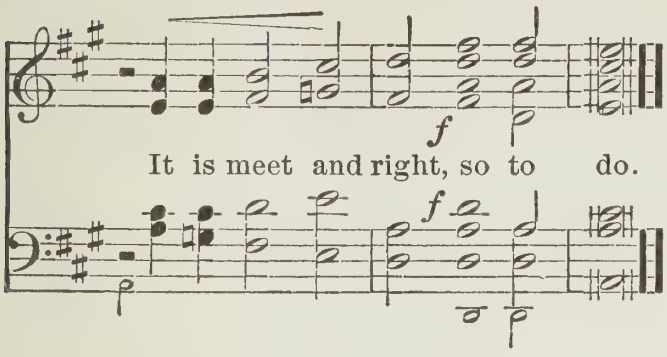
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.
p
cr
HO-LY, HOLY, HO - LY, Lord God of hosts, Heav'n and earth are full of thy
p
cr
f
glo - ry; Glo - ry be to thee, O Lord Most High. A - men.
f

414

P. ARMES.



ANSWER.

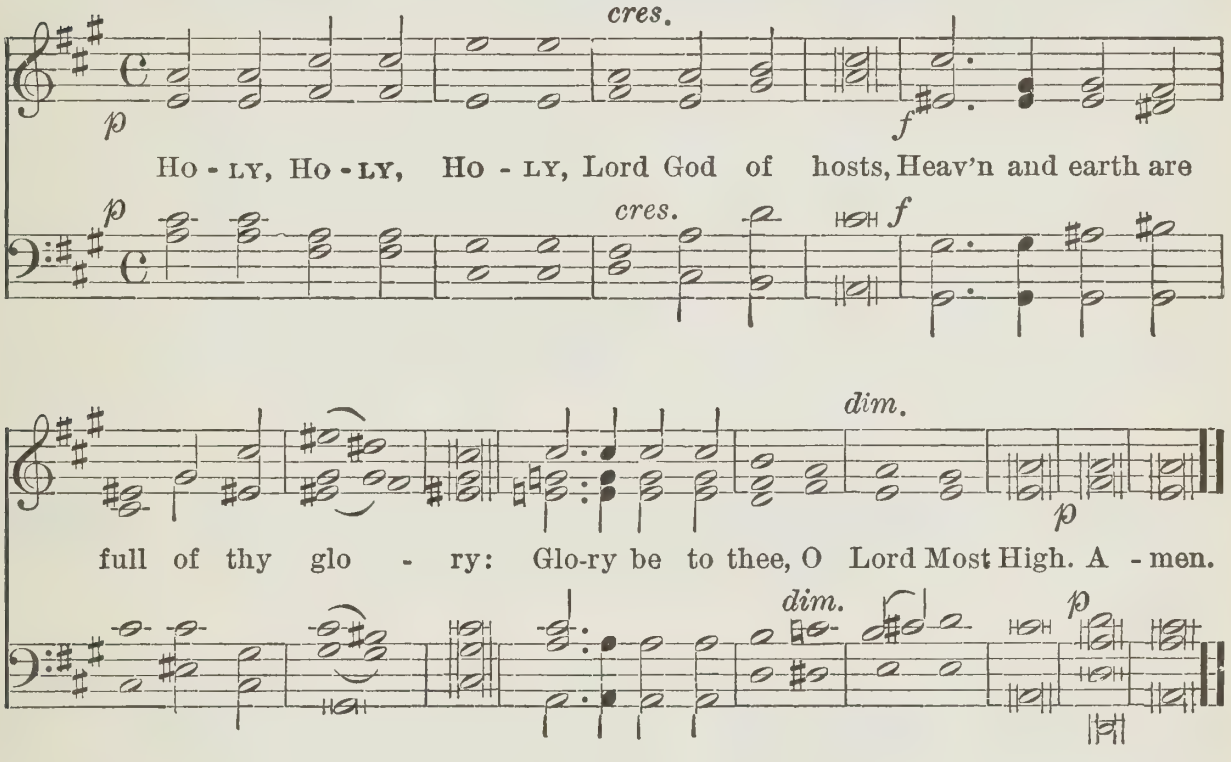


PRIEST.

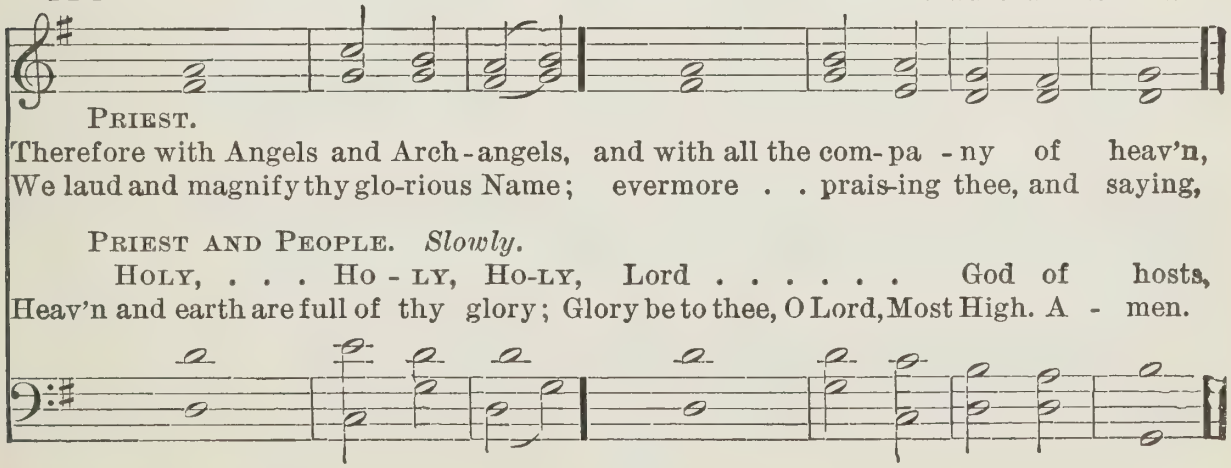
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, [Holy Father,] Almighty, Everlasting God.

(Proper Preface. p. 190.*)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

PRIEST AND PEOPLE.

415

ANGLO-GREGORIAN.



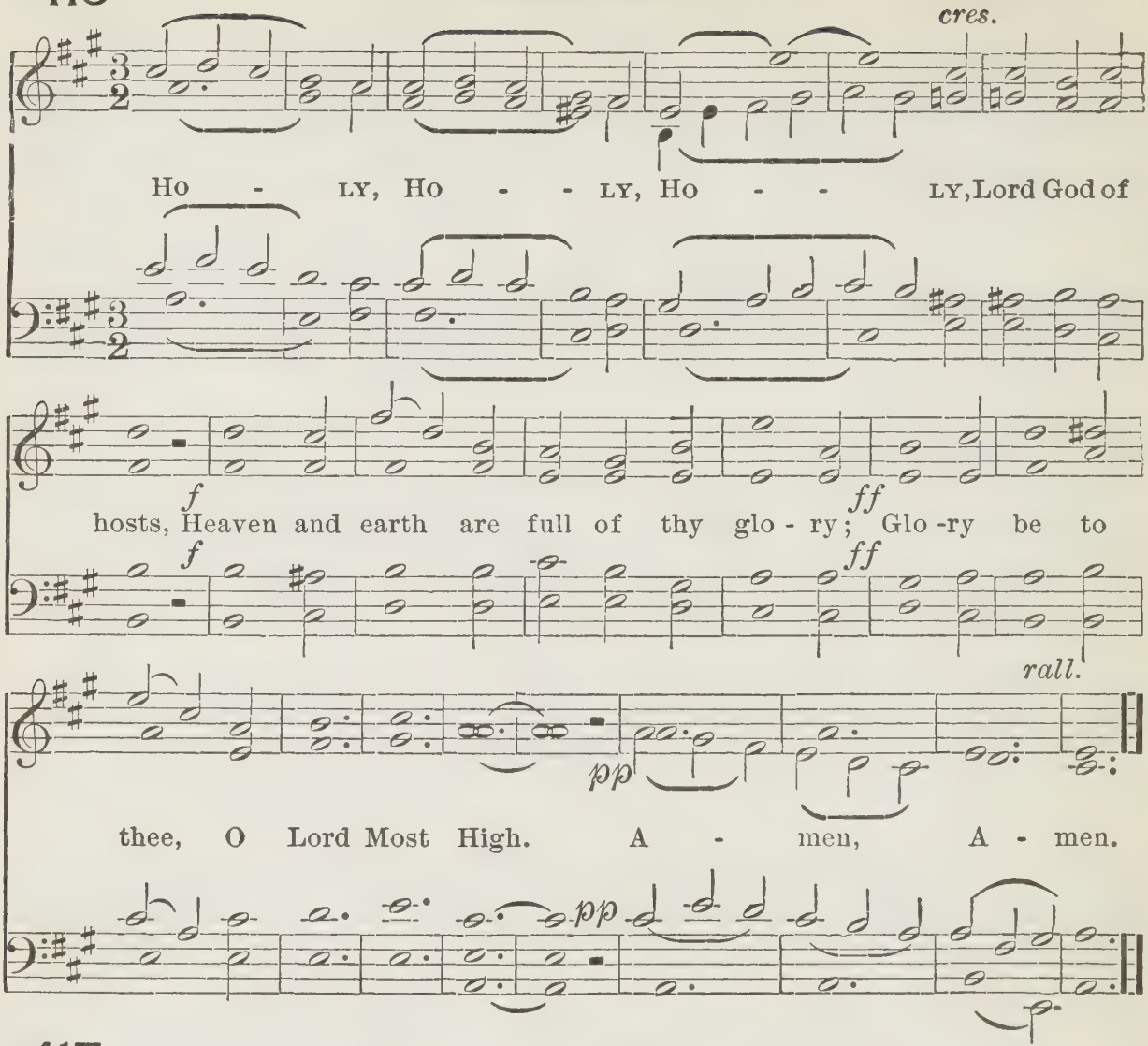
PRIEST.

Therefore with Angels and Arch-angels, and with all the com-pa - ny of heav'n,
We laud and magnify thy glo-rious Name; evermore . . prais-ing thee, and saying,

PRIEST AND PEOPLE. *Slowly.*

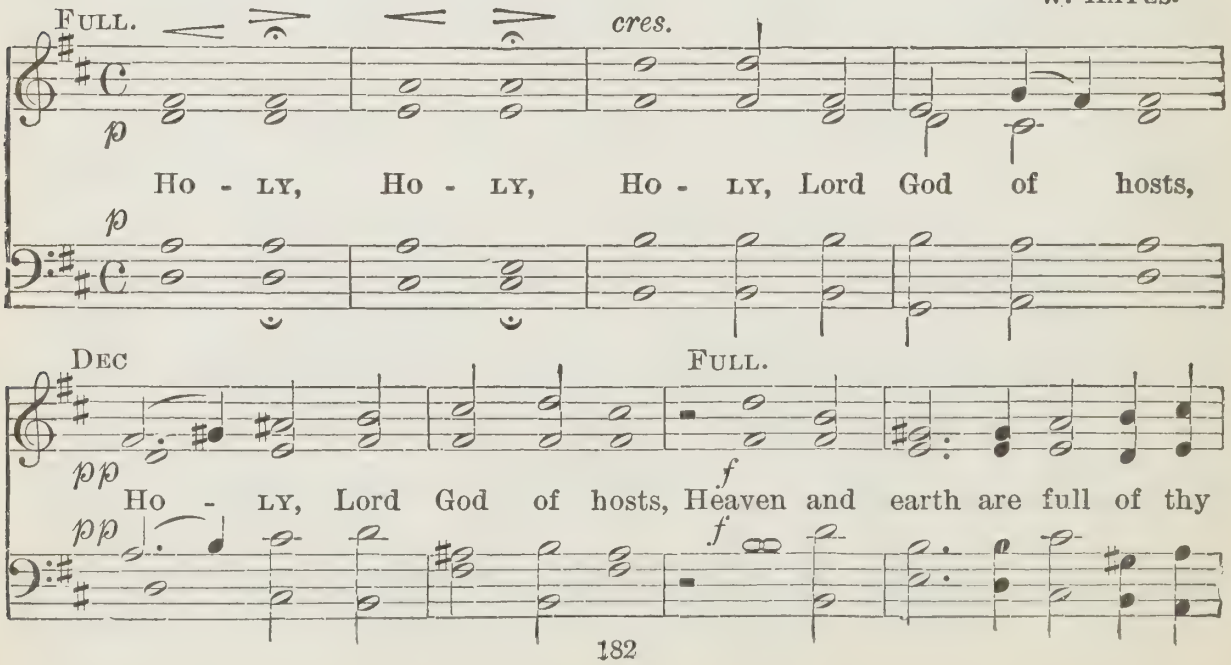
HOLY, . . . Ho - LY, Ho-LY, Lord . . . . . God of hosts,
Heav'n and earth are full of thy glory; Glory be to thee, O Lord, Most High. A - men.

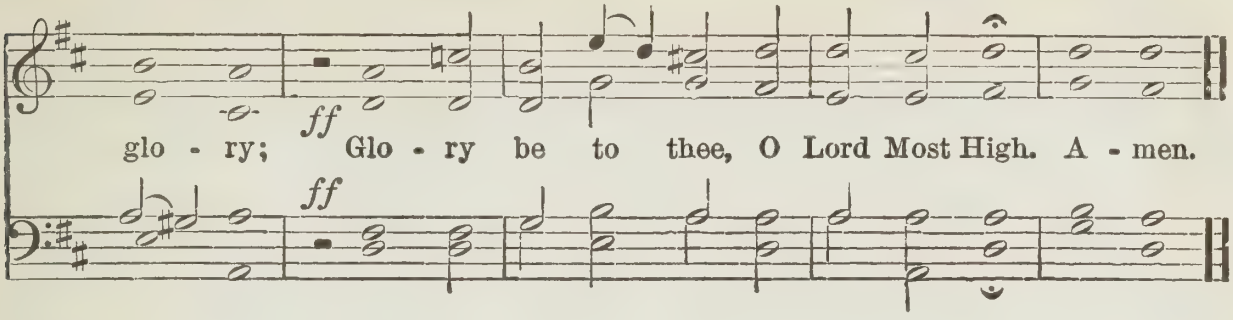
416 Sanctus.

J. T. Field.

cres.
Ho - ly, Ho - - ly, Ho - - ly, Lord God of
f
ff
hosts, Heaven and earth are full of thy glo - ry; Glo - ry be to
rall.
pp
thee, O Lord Most High. A - men, A - men.

417

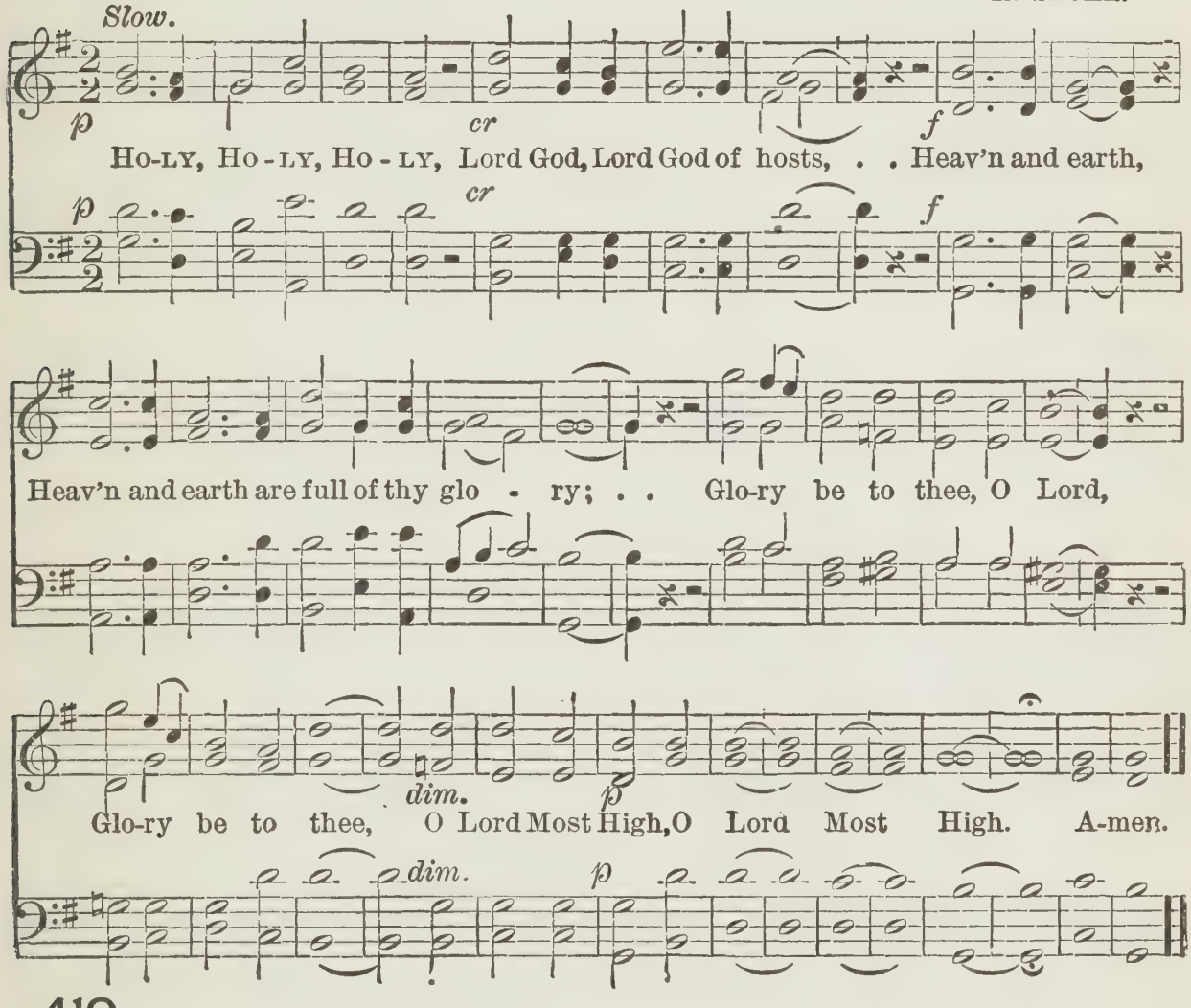
W. Hayes.





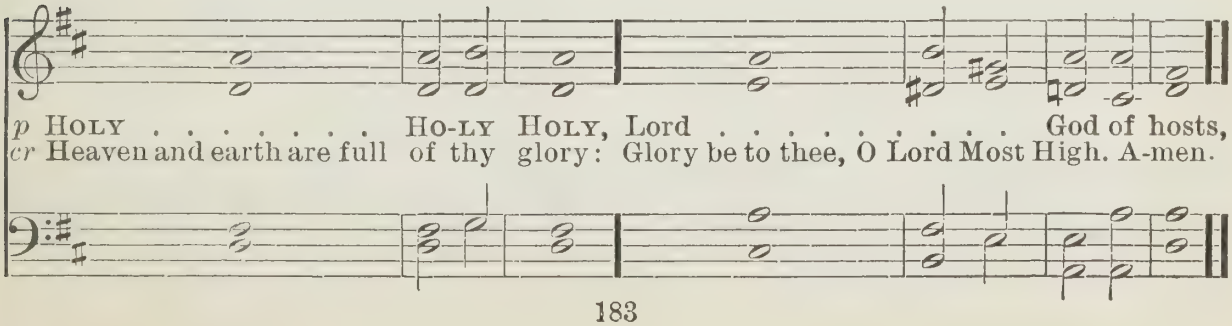
418

L. SPOHR.

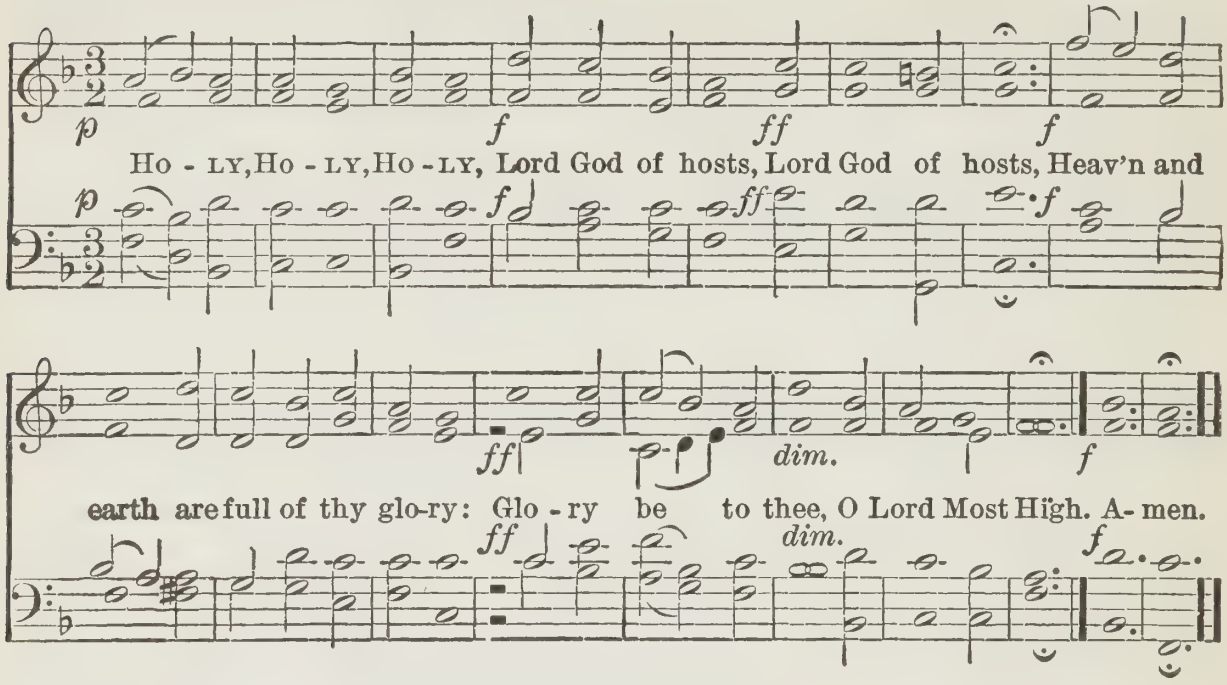

Slow.
p
cr
f
Ho-LY, Ho - LY, Ho - LY, Lord God, Lord God of hosts, . . Heav'n and earth,
p
cr
f
Heav'n and earth are full of thy glo - ry; . . Glo-ry be to thee, O Lord,
dim.
p
Glo-ry be to thee, O Lord Most High, O Lord Most High. A-men.
dim.
p

419

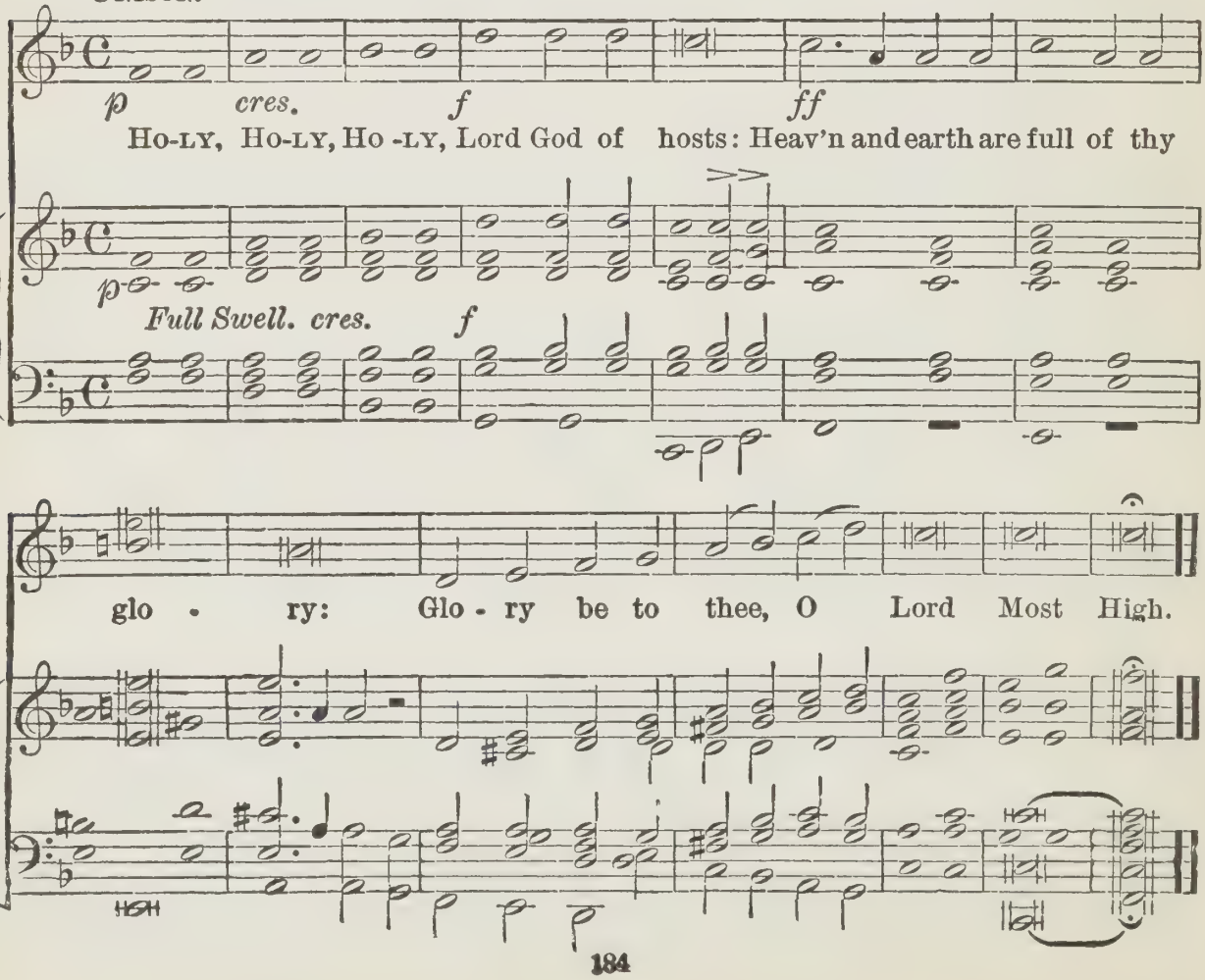
ANCIENT CHANT.



420

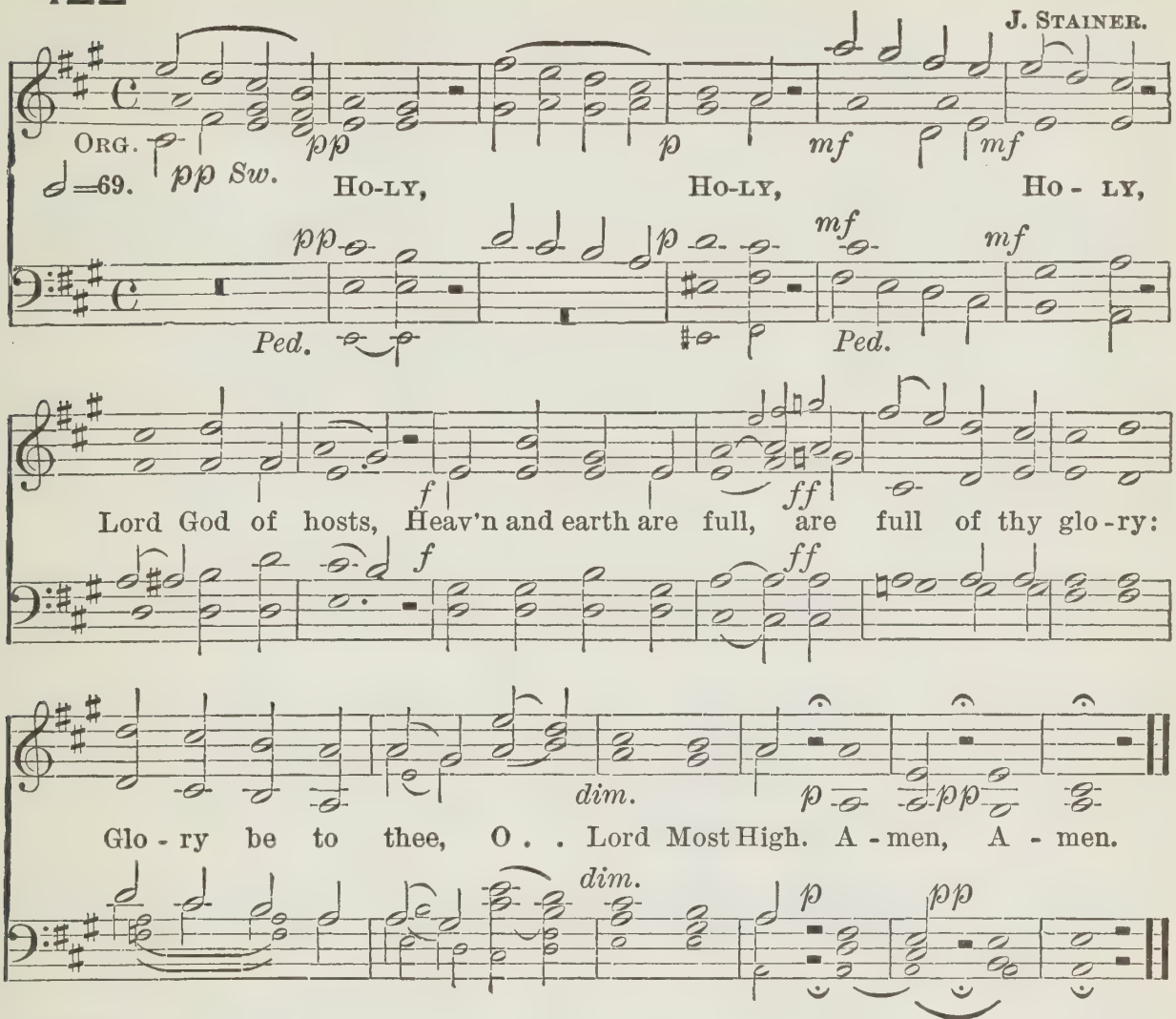
S. P. TUCKERMAN.

421

G. M. GARRETT.

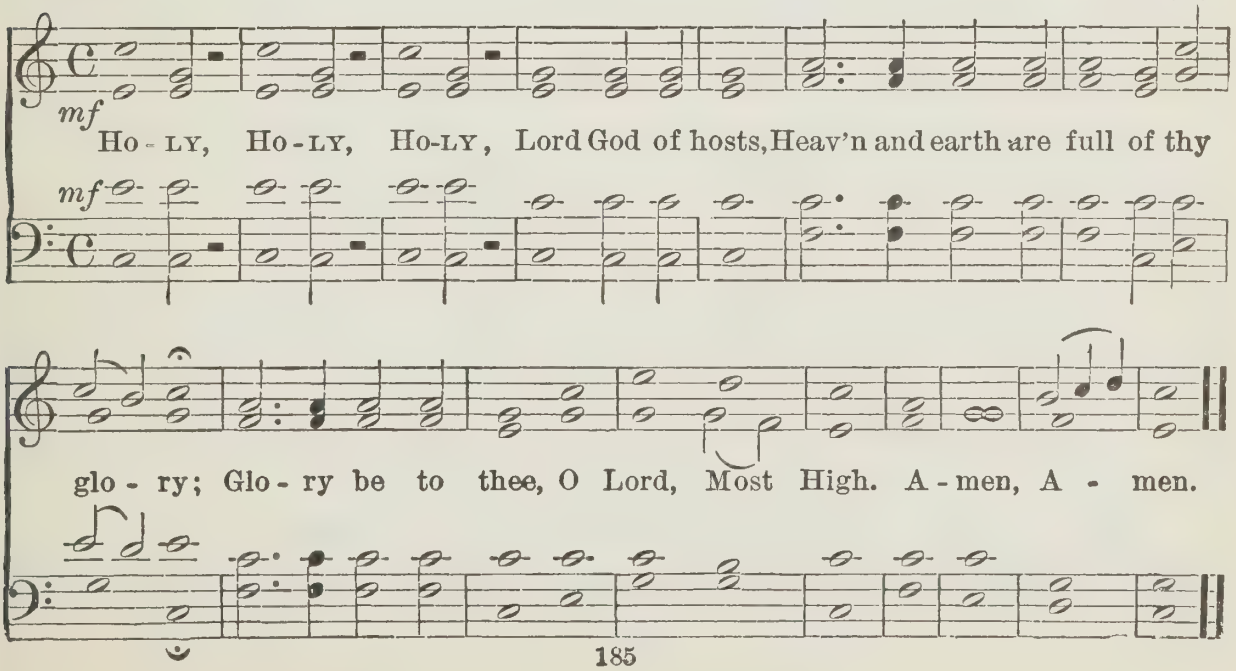
UNISON.

p
cres.
f
ff
Ho-LY, Ho-LY, Ho -LY, Lord God of hosts: Heav'n and earth are full of thy
p
Full Swell. cres.
f
glo - ry: Glo - ry be to thee, O Lord Most High.

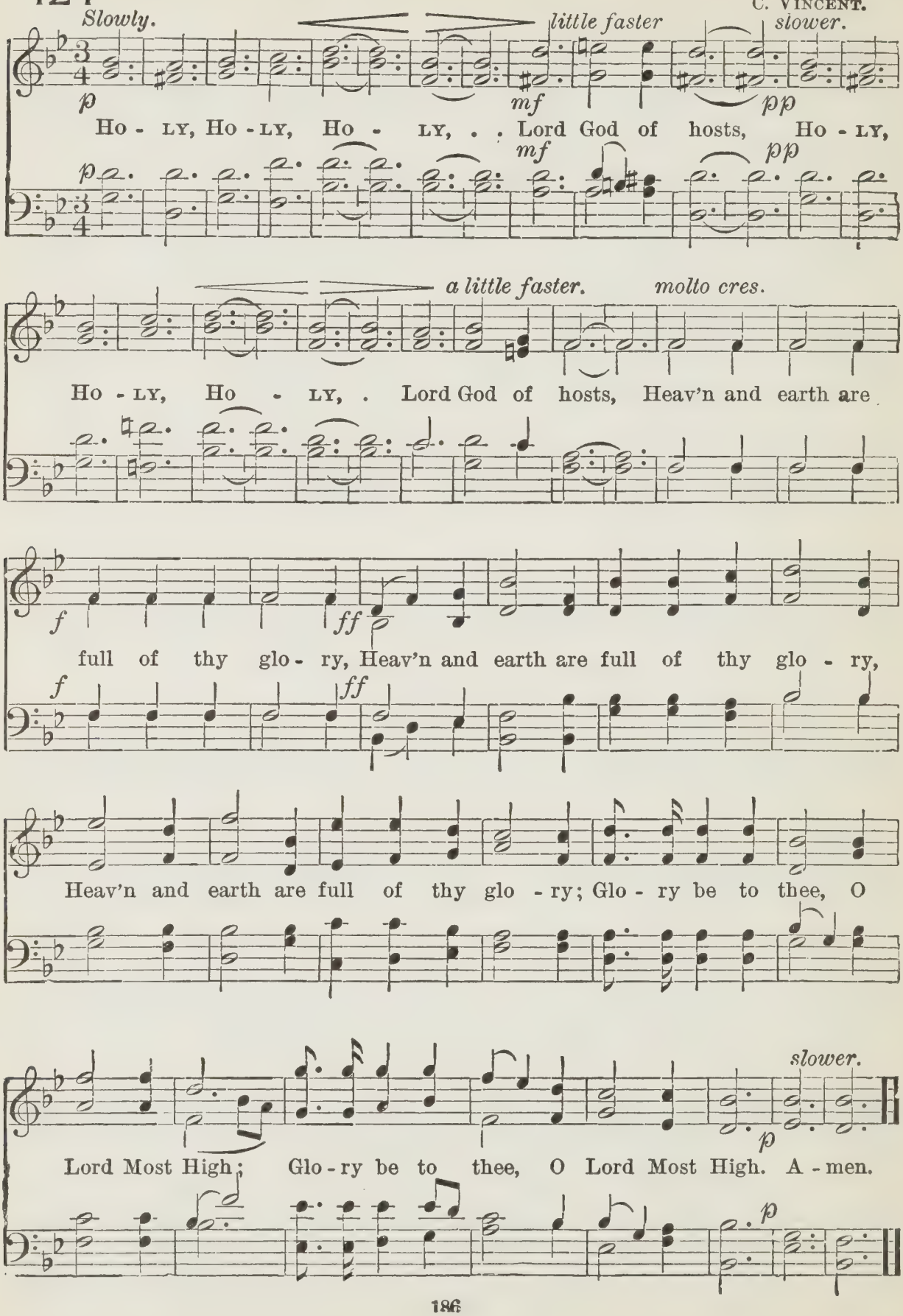
422

J. STAINER.

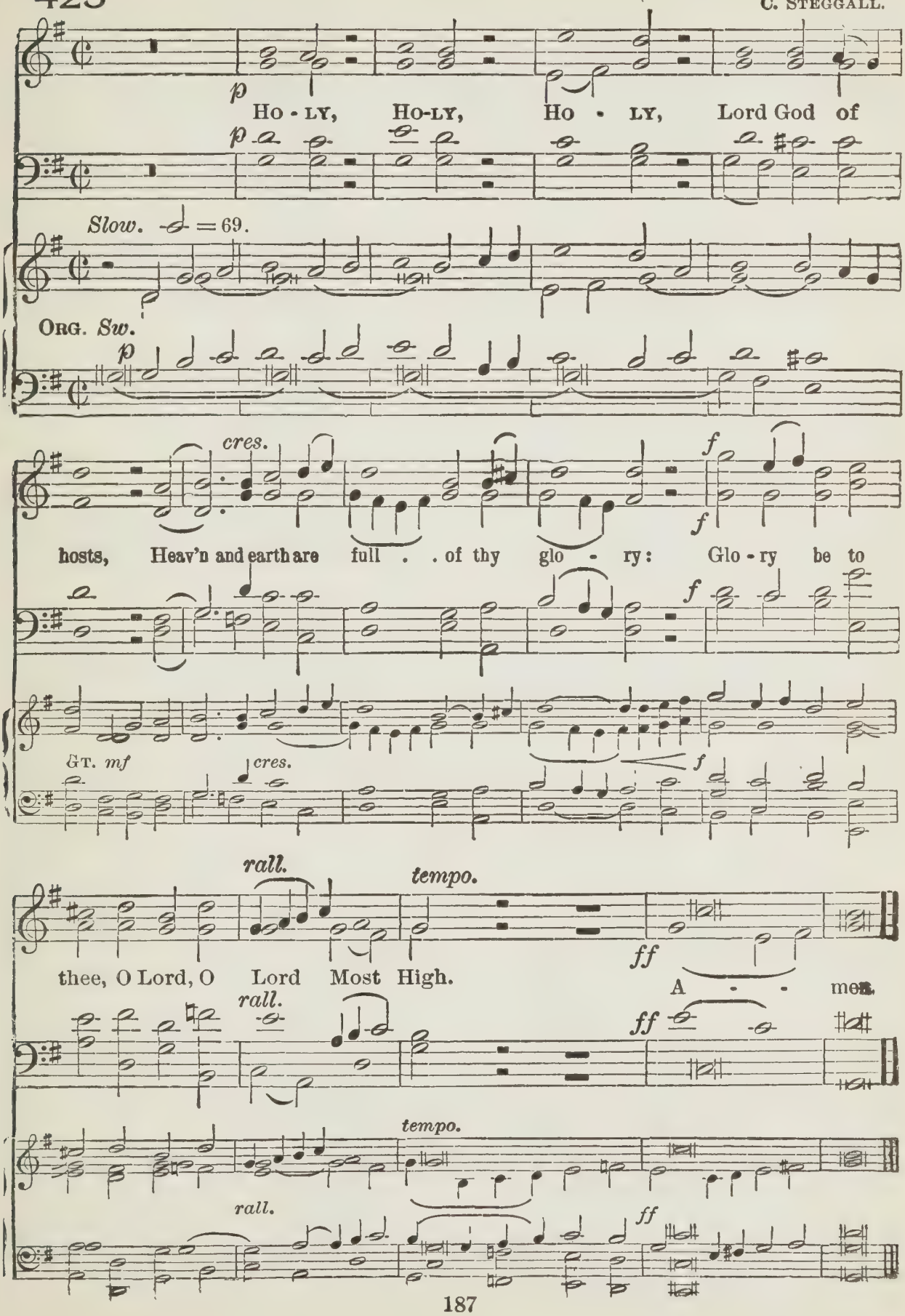

ORG.
pp Sw.
♩=69.
HO-LY,
HO-LY,
HO - LY,
Ped.
Ped.
Lord God of hosts, Heav'n and earth are full, are full of thy glo-ry:
Glo - ry be to thee, O . . Lord Most High. A - men, A - men.
dim.

423

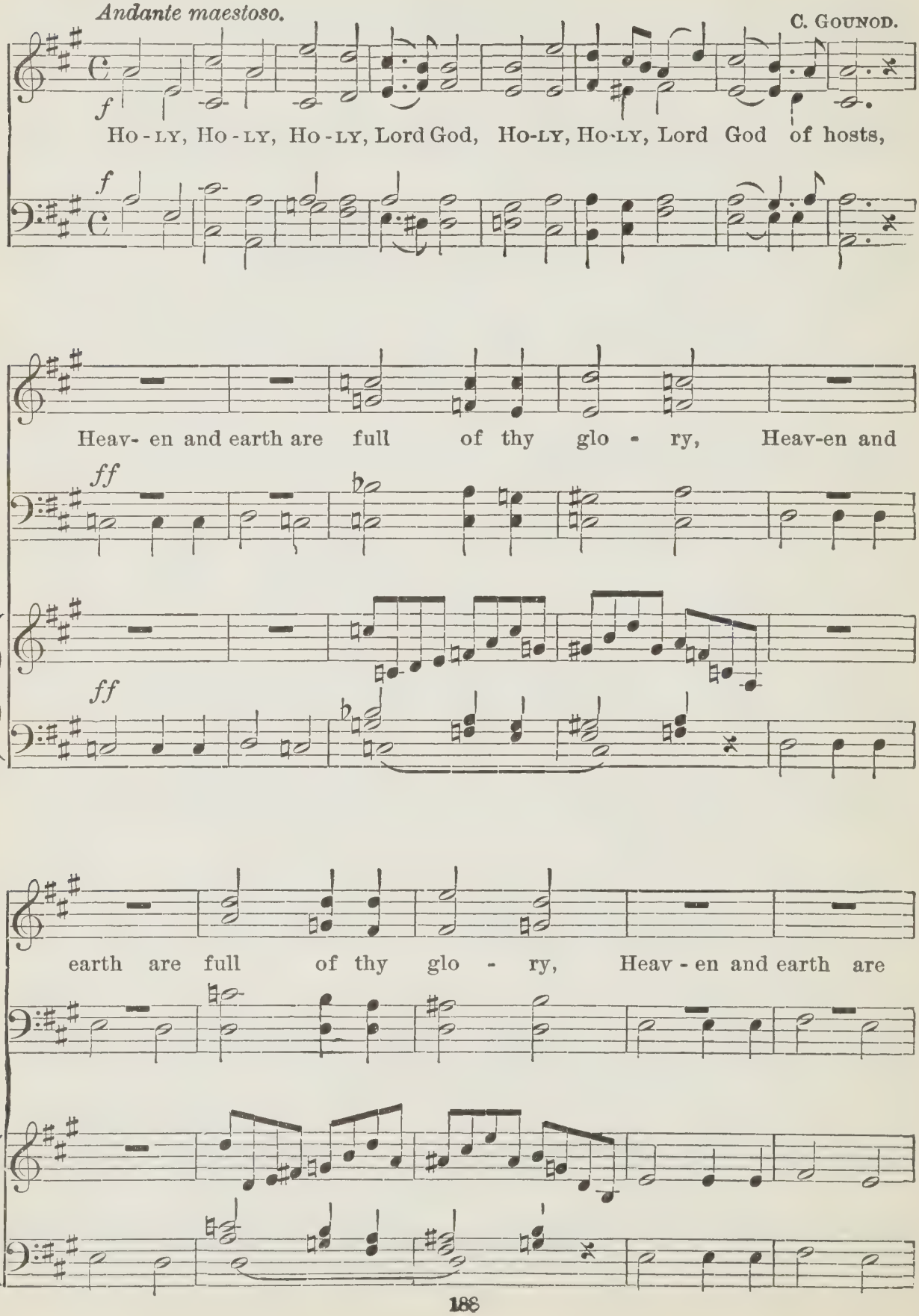
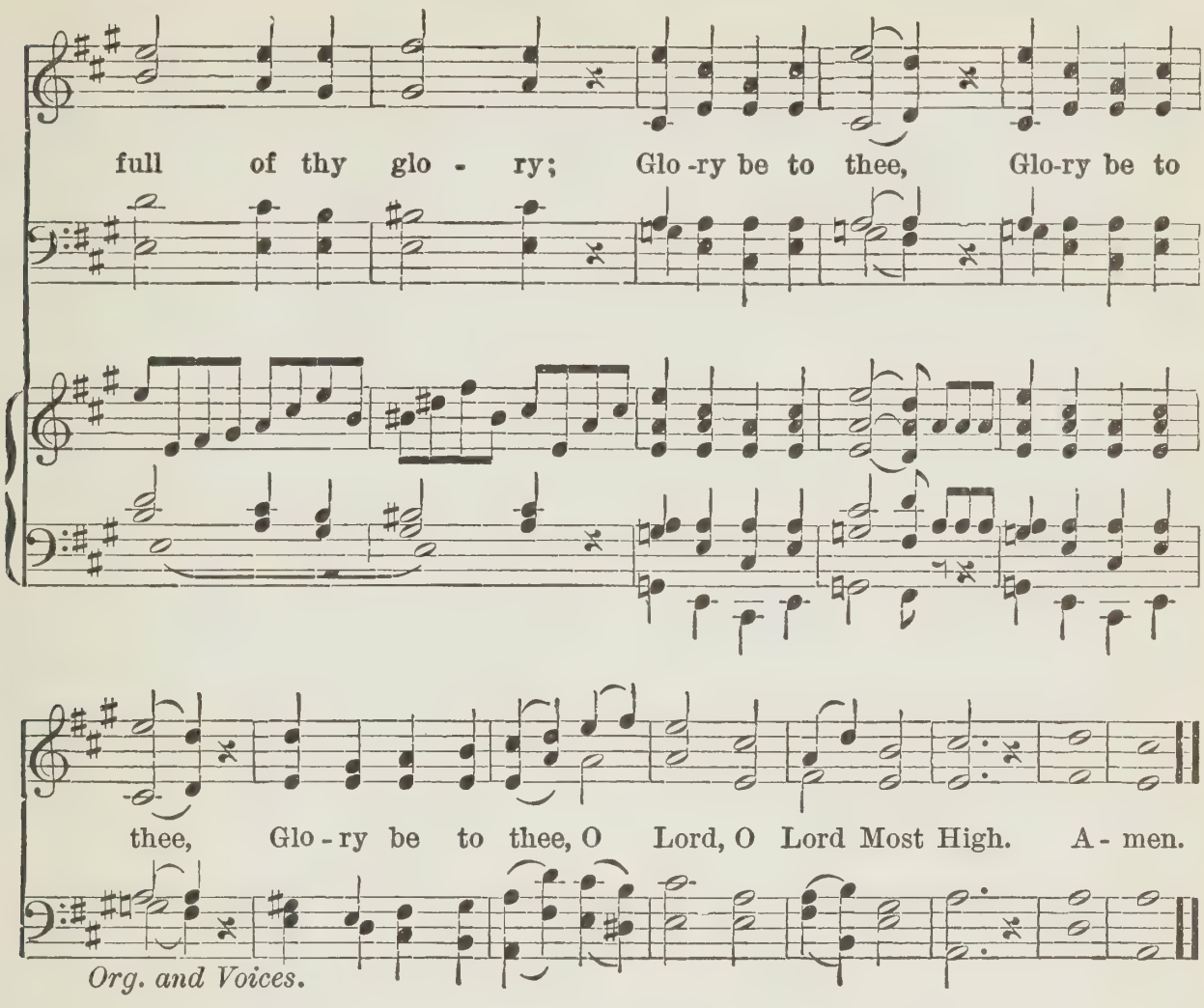
TAYLOR.

424

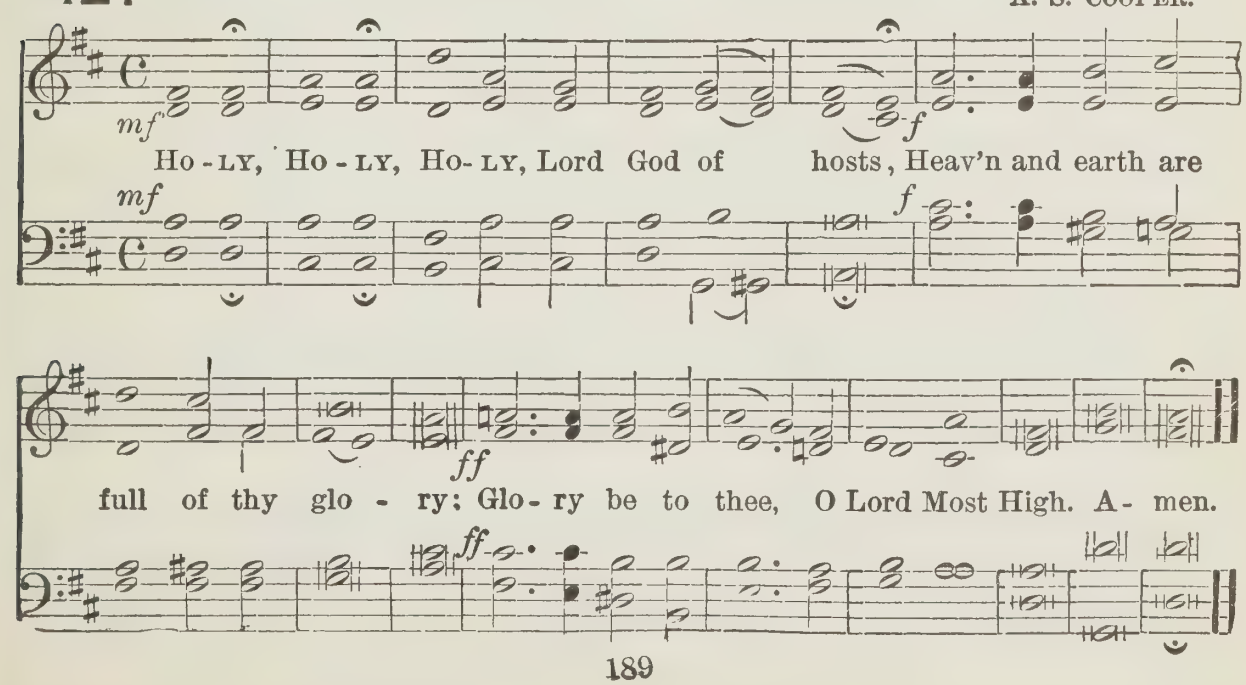
C. VINCENT.

Slowly.
little faster
slower.
Ho - LY, Ho - LY, Ho - LY, . . Lord God of hosts, Ho - LY,
a little faster.
molto cres.
Ho - LY, Ho - LY, . Lord God of hosts, Heav'n and earth are
full of thy glo - ry, Heav'n and earth are full of thy glo - ry,
Heav'n and earth are full of thy glo - ry; Glo - ry be to thee, O
slower.
Lord Most High; Glo - ry be to thee, O Lord Most High. A - men.

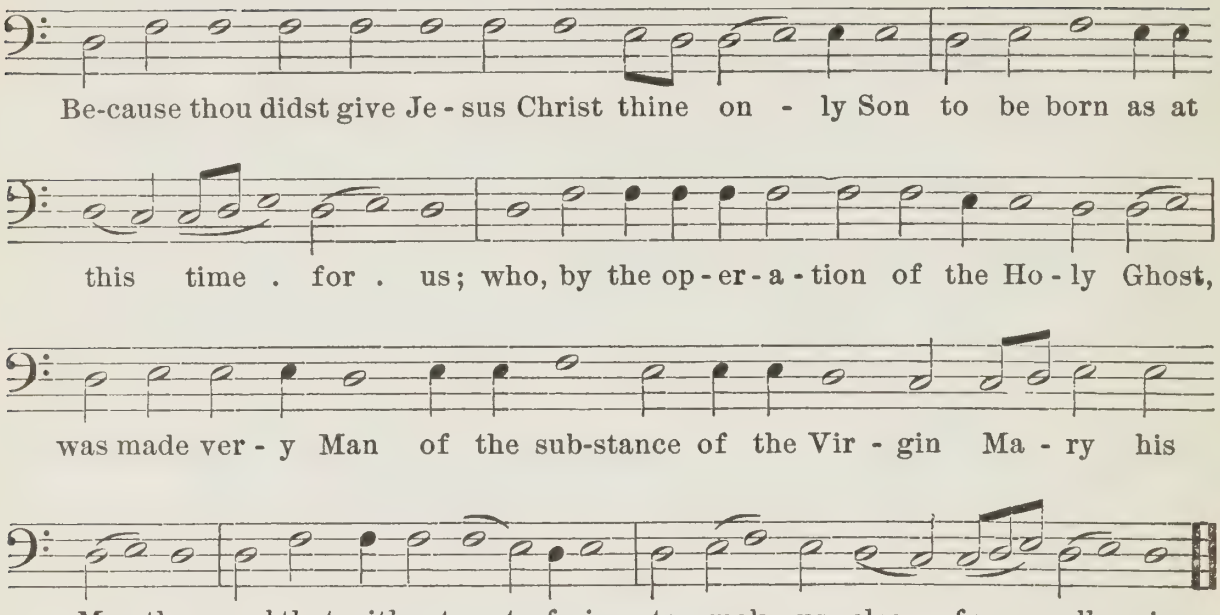
425

C. STEGGALL.

426

Andante maestoso.

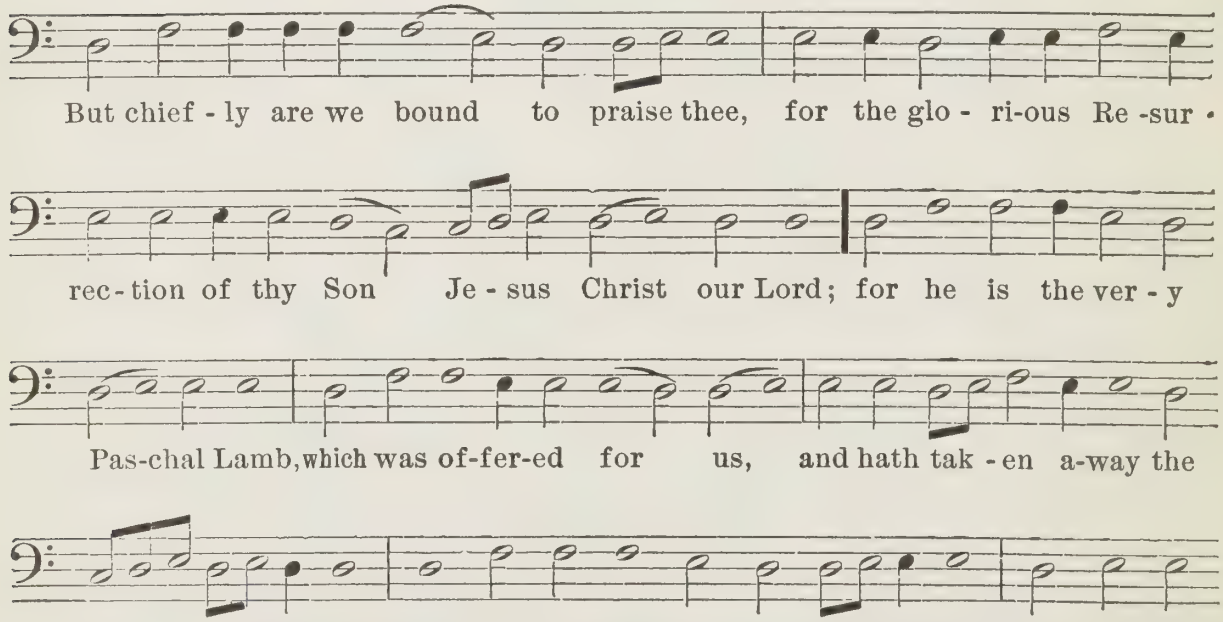
C. GOUNOD.

f
Ho - LY, Ho - LY, Ho - LY, Lord God, Ho-LY, Ho-LY, Lord God of hosts,
f
Heav- en and earth are full of thy glo - ry, Heav-en and
ff
ff
earth are full of thy glo - ry, Heav - en and earth are

427

A. S. Cooper.

428 *Upon* CHRISTMAS DAY, *and seven days after.*

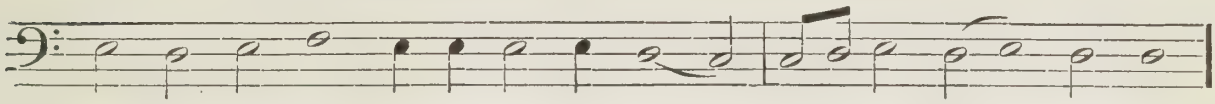

Be-cause thou didst give Je - sus Christ thine on - ly Son to be born as at
this time . for . us; who, by the op - er - a - tion of the Ho - ly Ghost,
was made ver - y Man of the sub-stance of the Vir - gin Ma - ry his
Mo - ther; and that without spot of sin, to make us clean from all sin.

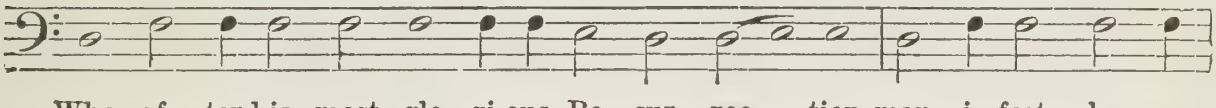
Therefore with Angels, etc. (page 178).

Upon EASTER-DAY, *and seven days after.*

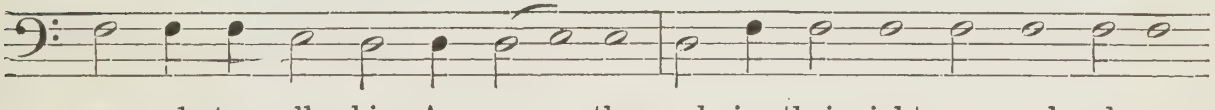

But chief - ly are we bound to praise thee, for the glo - ri-ous Re -sur -
rec - tion of thy Son Je - sus Christ our Lord; for he is the ver - y
Pas-chal Lamb, which was of-fer-ed for us, and hath tak - en a-way the
sin . . of the world: who by his death hath de - stroyed death, and by his
ris - ing to life a - gain hath re - stor - ed to us ev - er - last - ing life.

Therefore with Angels, etc. (page 178).

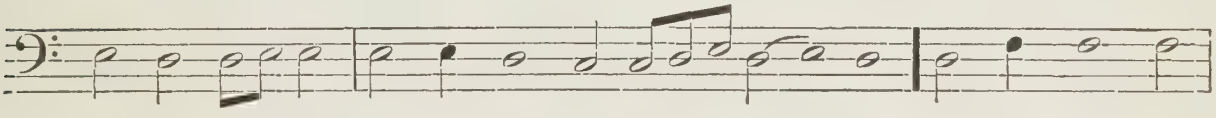
Upon ASCENSION DAY, *and seven days after.*

Through thy most dear - ly be - lov - ed Son Je - sus Christ our Lord.



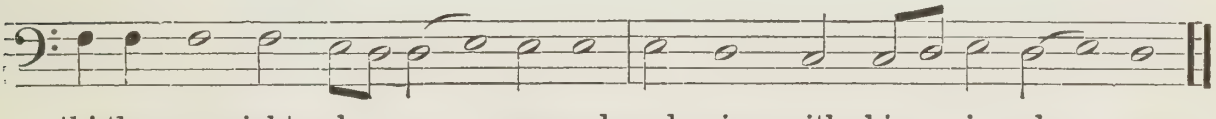
Who af - ter his most glo - ri-ous Re - sur - rec - tion man - i - fest - ly ap -



pear - ed to all his A - pos - tles, and in their sight as - cend - ed up



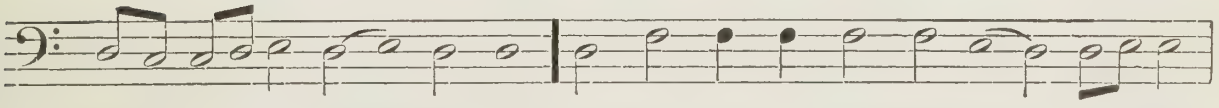
in - to hea - ven, to pre - pare a place for us; that where he is



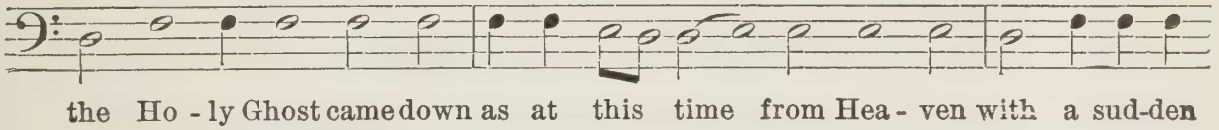
thi-ther we might al - so . . as-cend, and reign with him in glo - ry.

Therefore with Angels, etc.(p. 178.)

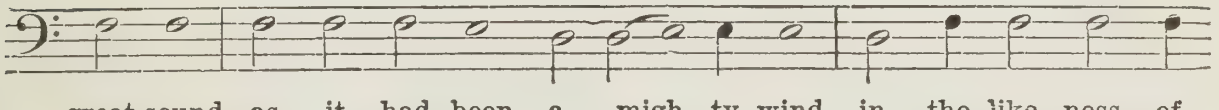
Upon WHITSUN-DAY, *and six days after.*



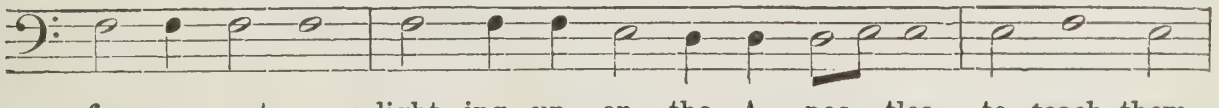
Through Je - sus Christ our Lord; ac - cord - ing to whose most true pro-mise,



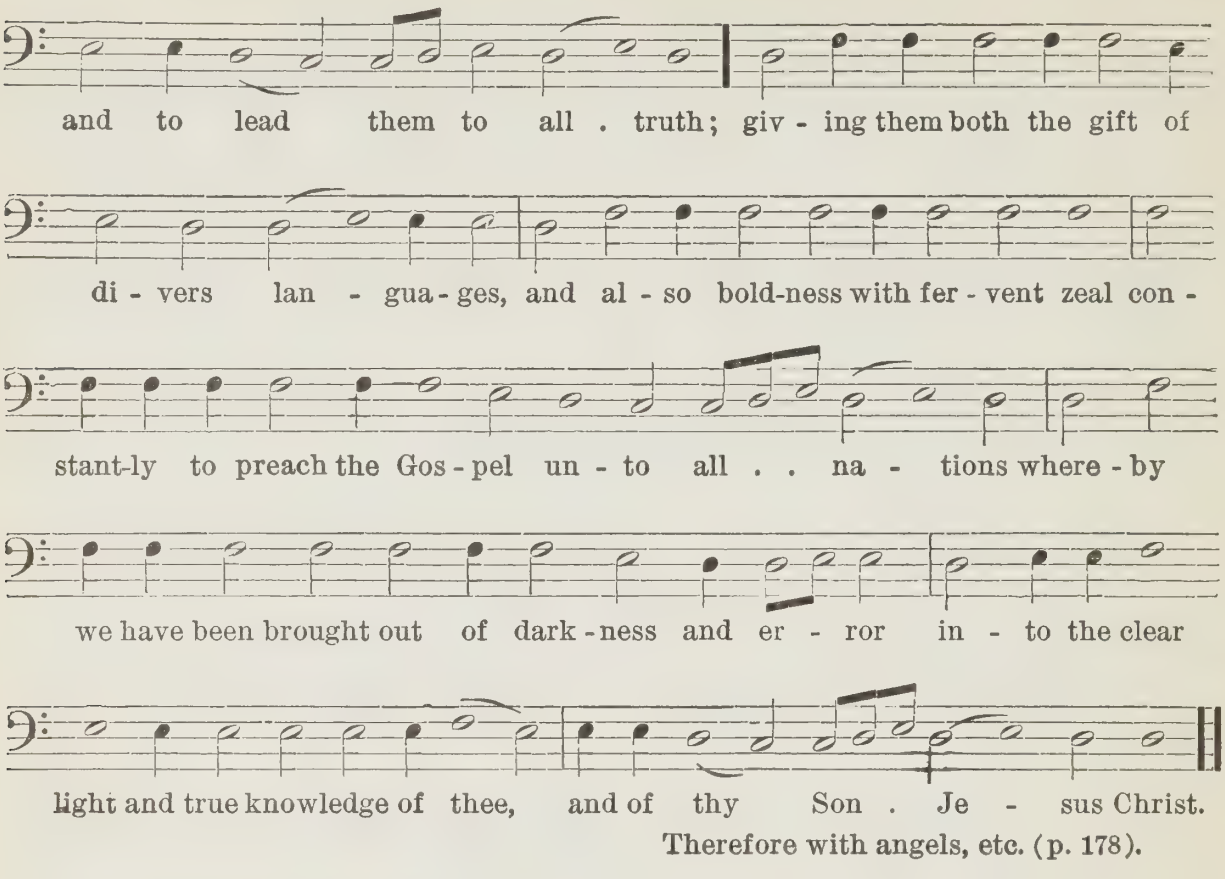
the Ho - ly Ghost came down as at this time from Hea - ven with a sud-den



great sound, as it had been a migh - ty wind, in the like - ness of

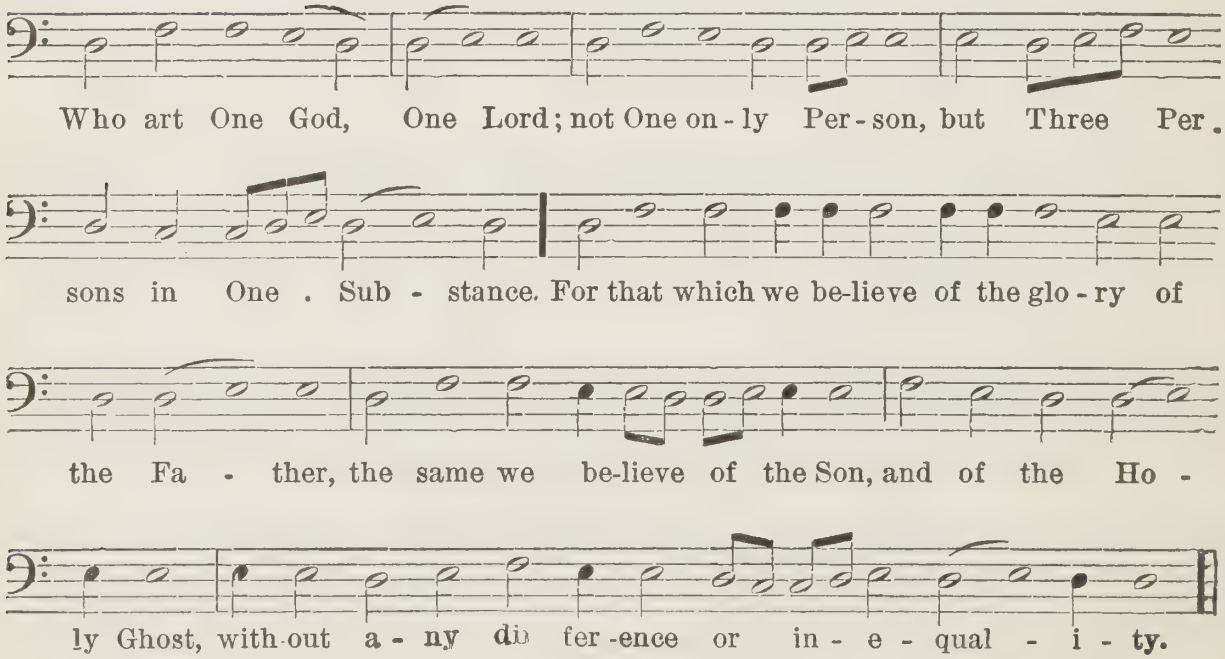


fi - er - y tongues, light - ing up on the A - pos - tles, to teach them,


and to lead them to all . truth; giv - ing them both the gift of
di - vers lan - gua - ges, and al - so bold-ness with fer - vent zeal con -
stant-ly to preach the Gos - pel un - to all . . na - tions where - by
we have been brought out of dark - ness and er - ror in - to the clear
light and true knowledge of thee, and of thy Son . Je - sus Christ.

Therefore with angels, etc. (p. 178).

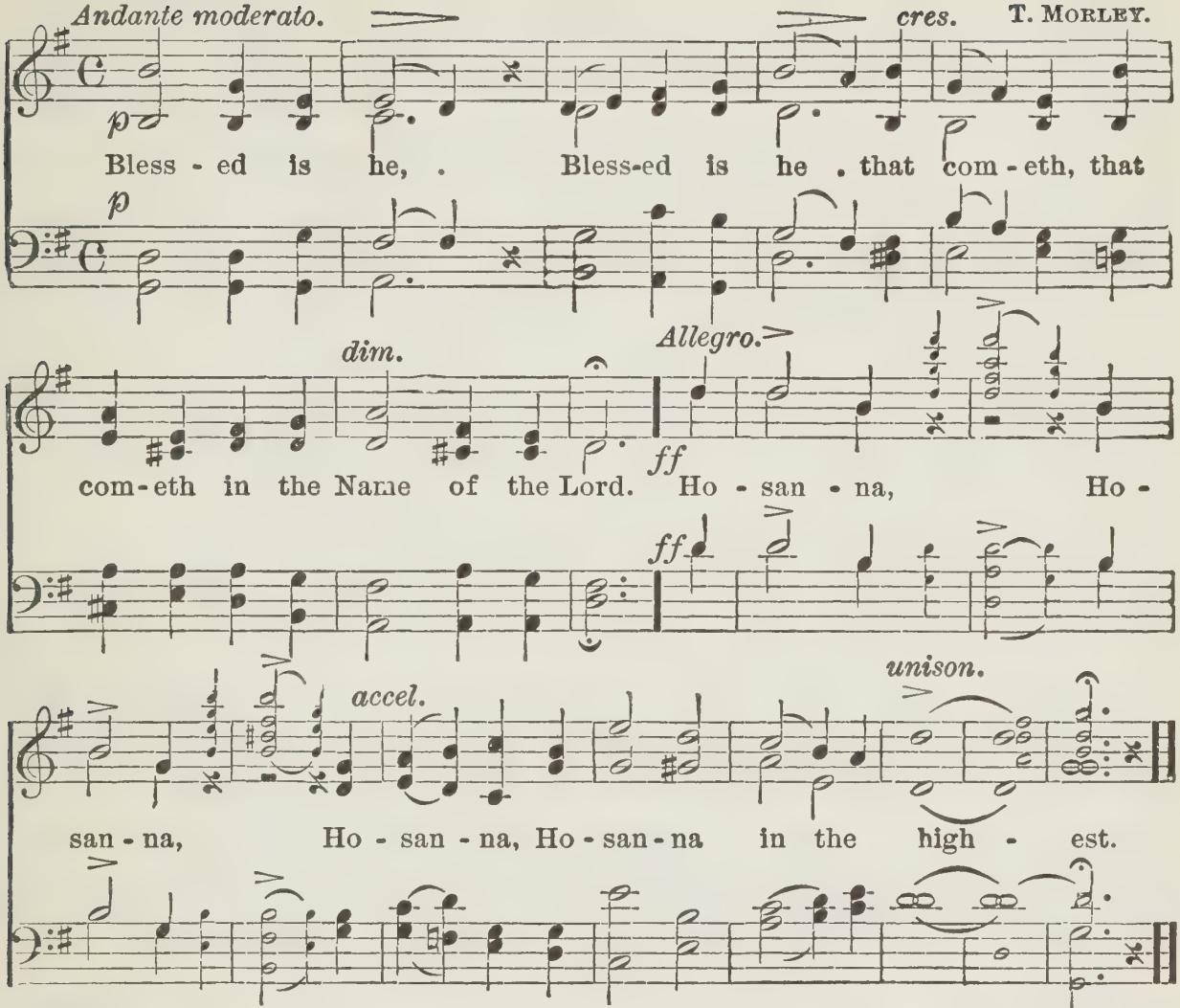
Upon the Feast of TRINITY *only.*


Who art One God, One Lord; not One on - ly Per - son, but Three Per -
sons in One . Sub - stance. For that which we be-lieve of the glo - ry of
the Fa - ther, the same we be-lieve of the Son, and of the Ho -
ly Ghost, with-out a - ny dif fer - ence or in - e - qual - i - ty.

Therefore with Angels, etc. (p. 178).

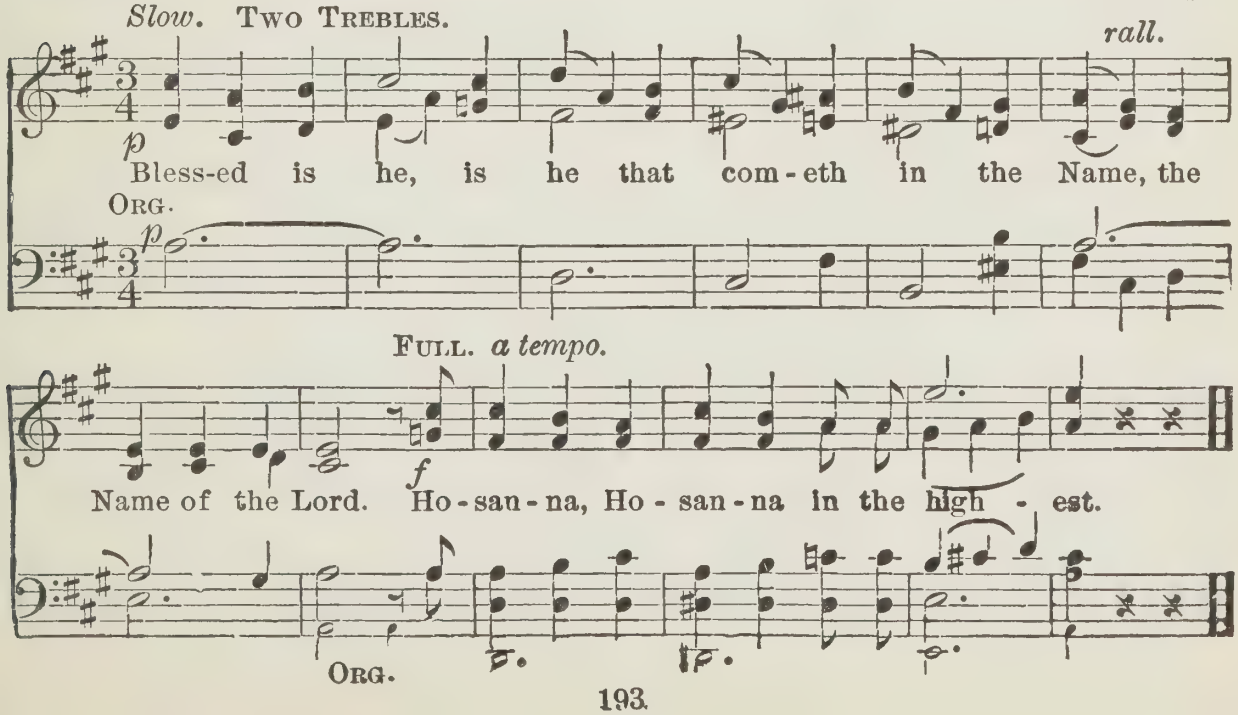
Benedictus.

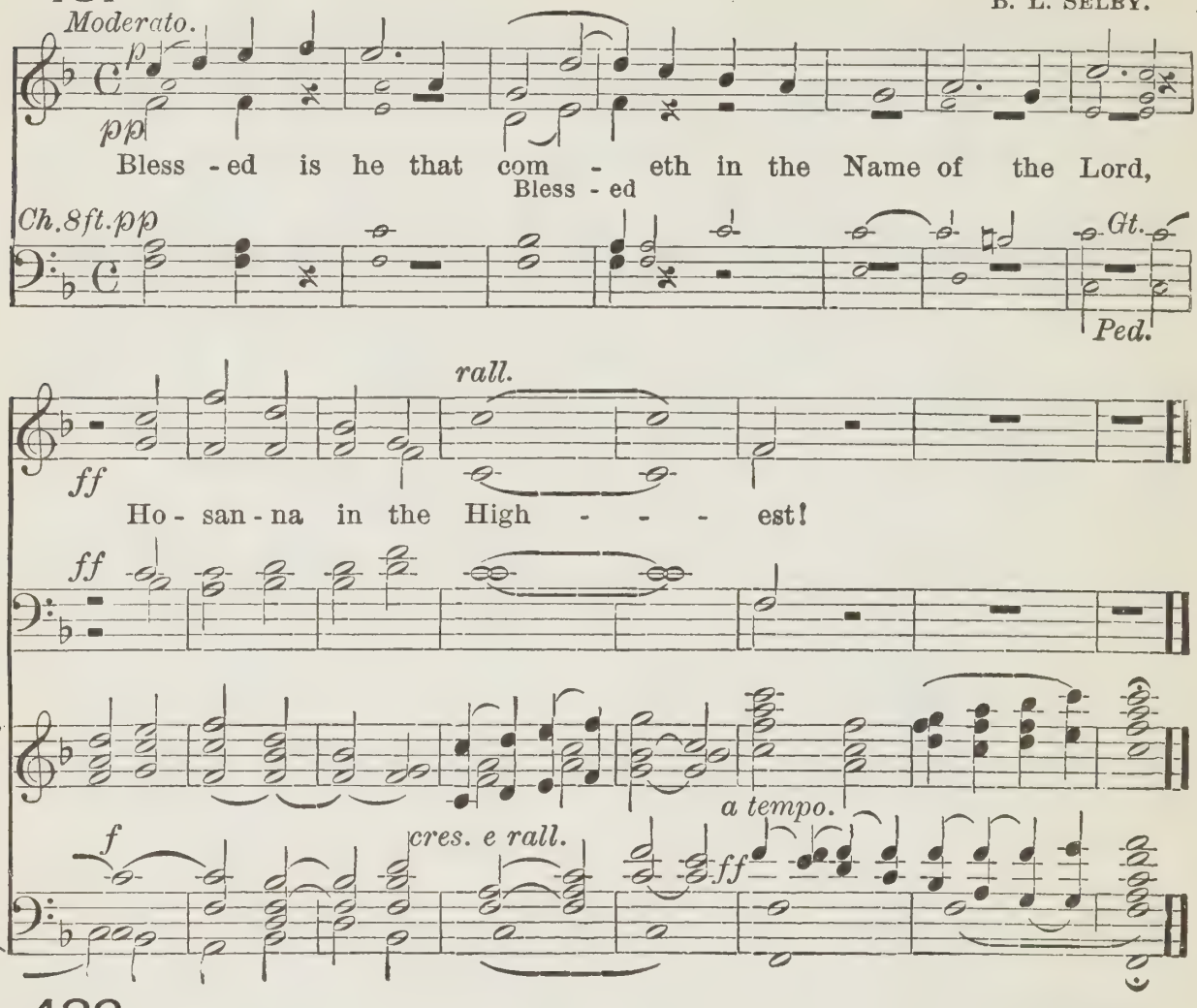
429

Andante moderato. *cres.* T. Morley.

Bless - ed is he, . Bless-ed is he . that com - eth, that
com - eth in the Name of the Lord. Ho - san - na, Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.
dim.
Allegro.
accel.
unison.

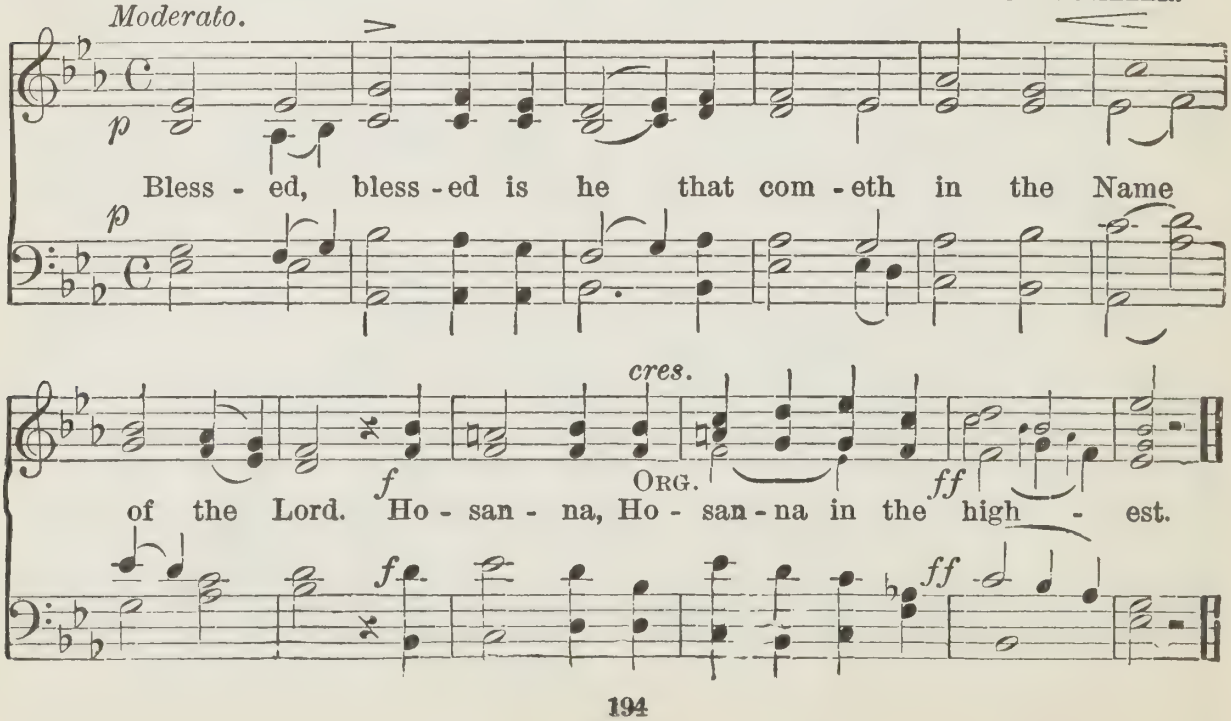
430

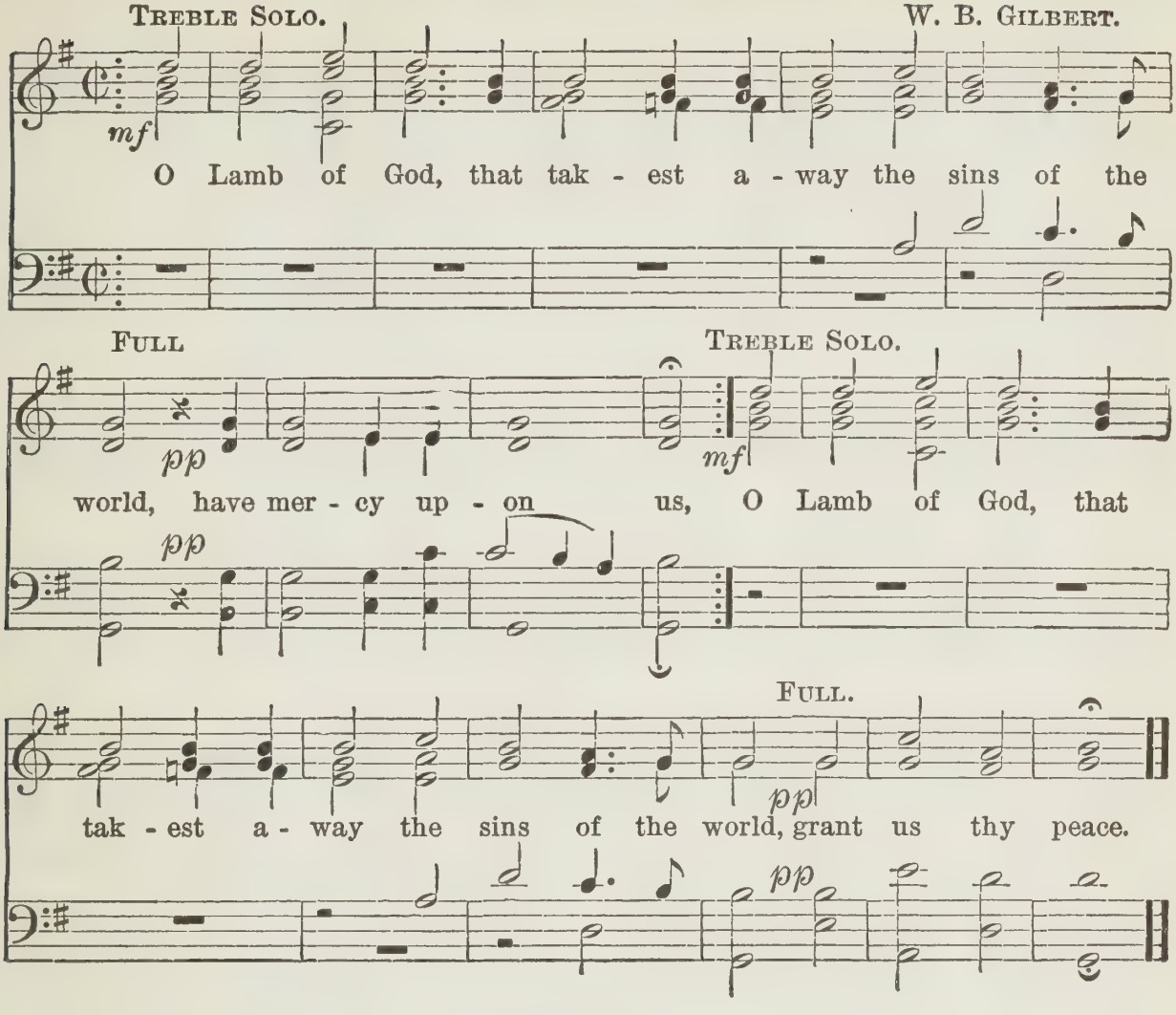
T. Adams.

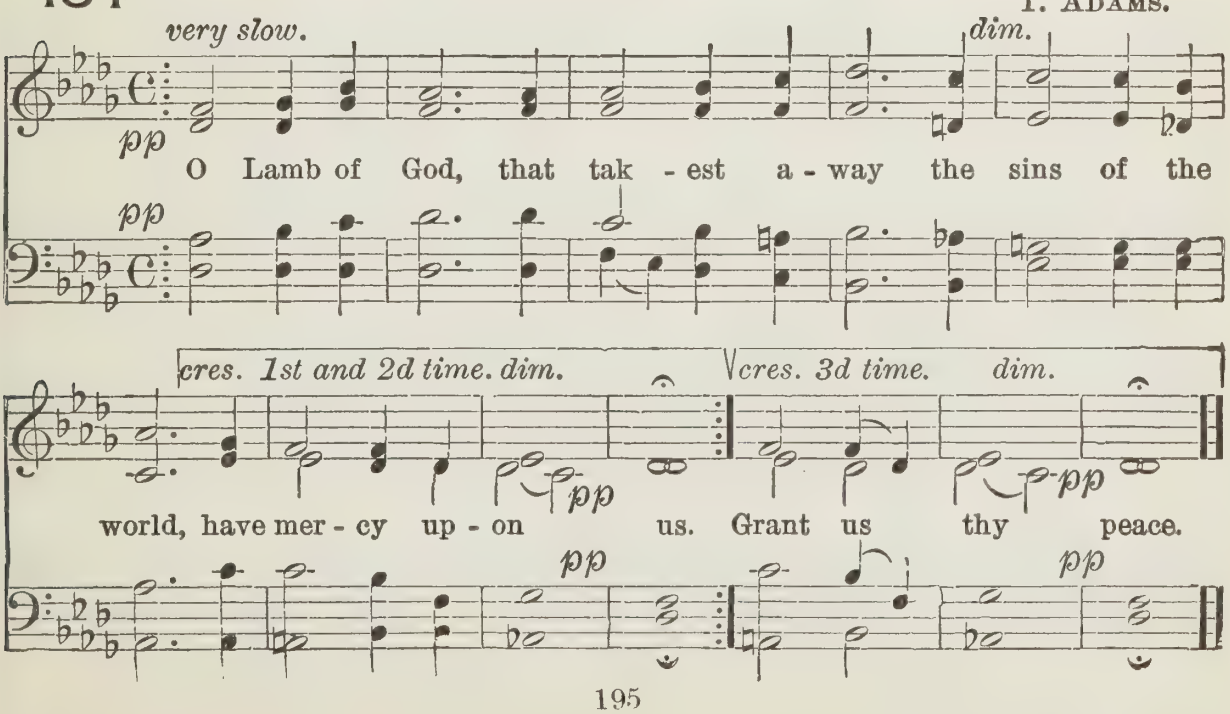
Slow. Two Trebles. *rall.*

431

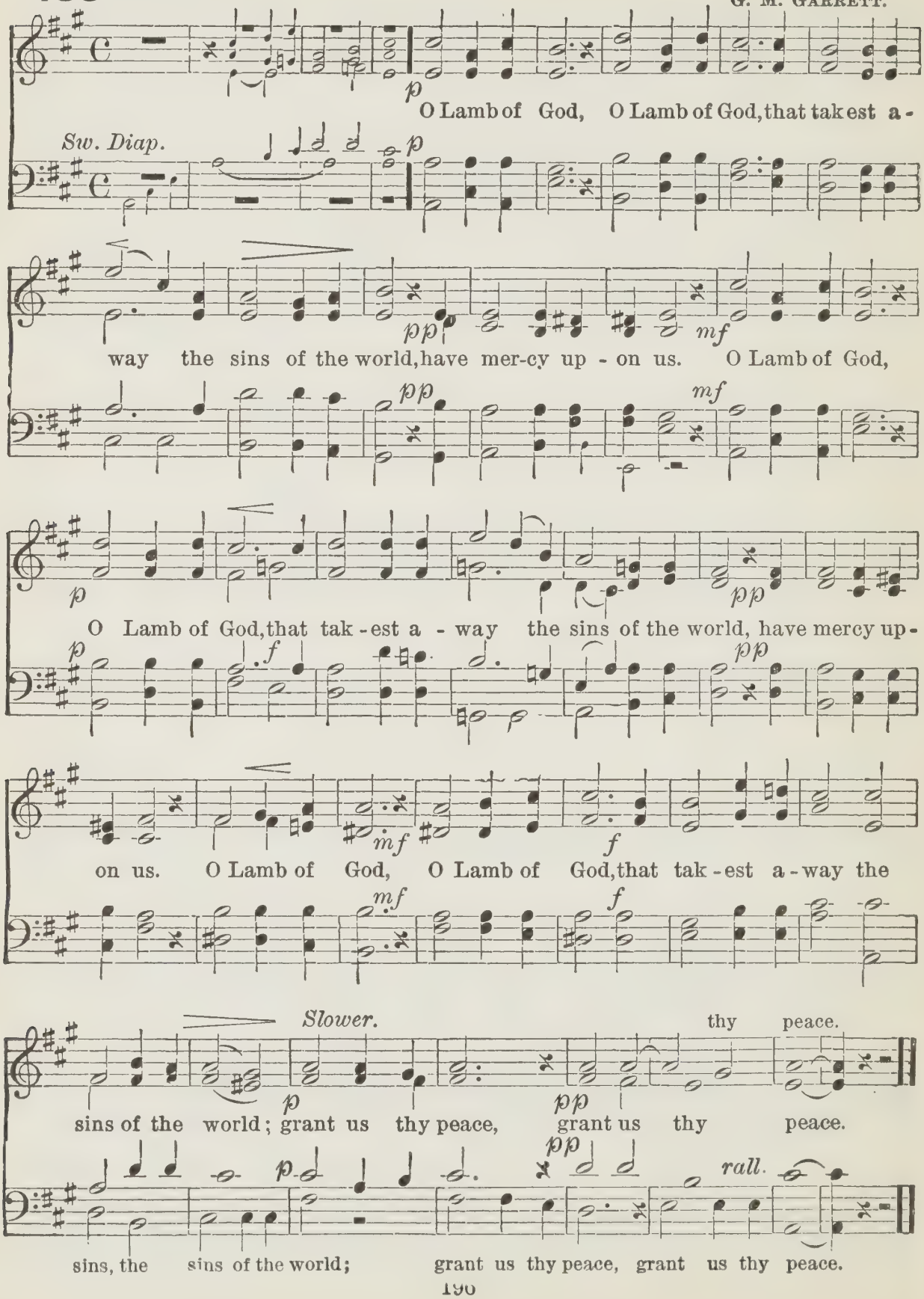
B. L. SELBY.

432

C. E. MILLER.



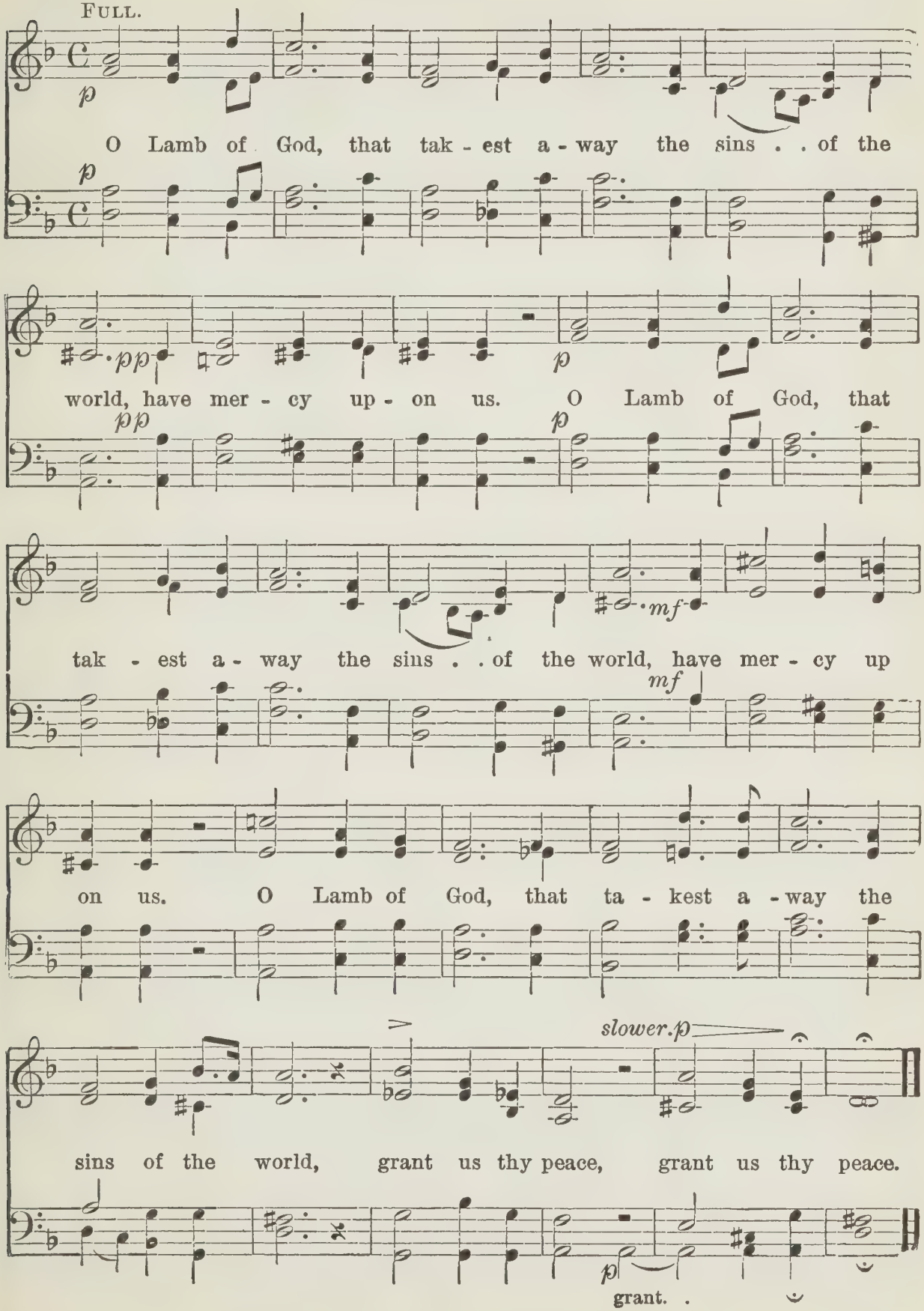
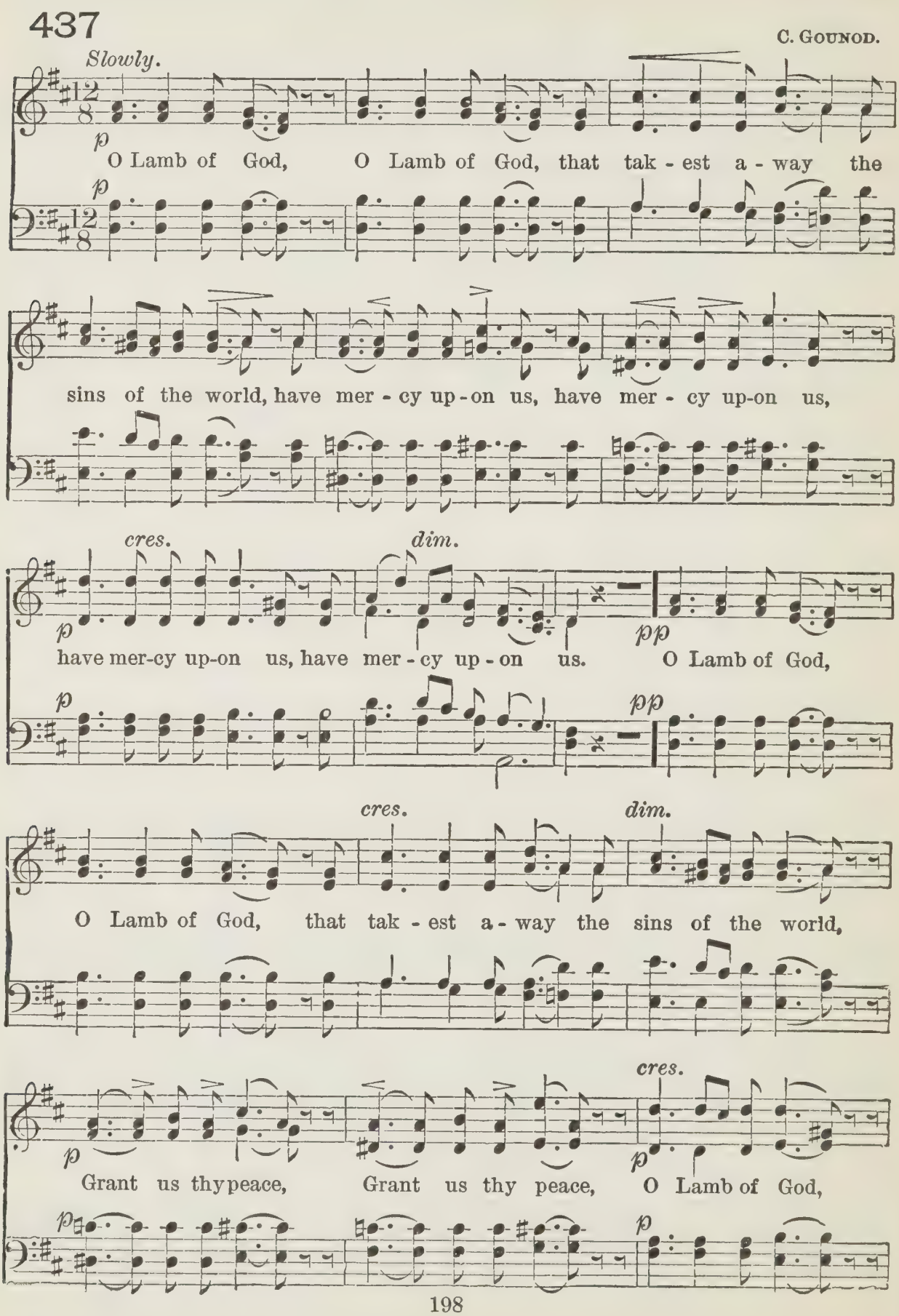
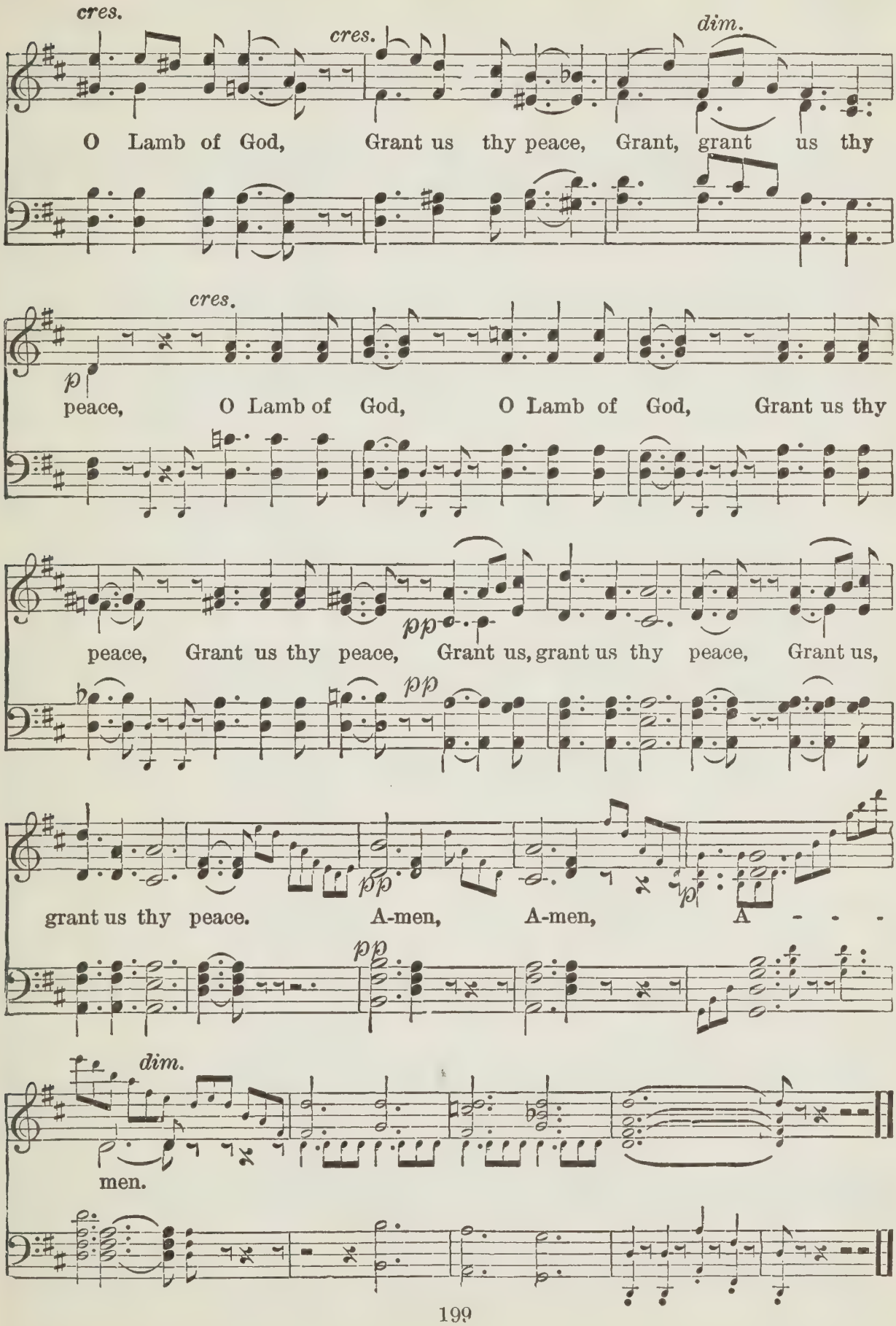
433 Agnus Dei.

Treble Solo.
W. B. Gilbert.
mf
O Lamb of God, that tak - est a - way the sins of the
Full
pp
Treble Solo.
mf
world, have mer - cy up - on us, O Lamb of God, that
pp
Full.
tak - est a - way the sins of the world, grant us thy peace.
pp
pp

434

435

G. M. GARRETT.

O Lamb of God, O Lamb of God, that tak est a -
Sw. Diap.
way the sins of the world, have mer-cy up - on us. O Lamb of God,
O Lamb of God, that tak-est a - way the sins of the world, have mercy up -
on us. O Lamb of God, O Lamb of God, that tak-est a-way the
Slower.
thy peace.
sins of the world; grant us thy peace, grant us thy peace.
rall.
sins, the sins of the world; grant us thy peace, grant us thy peace.

436

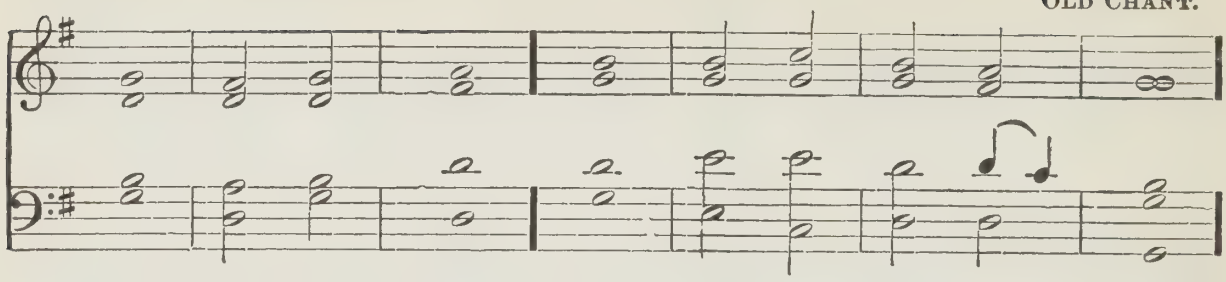
A. S. COOPER.

FULL.

p
O Lamb of God, that tak - est a - way the sins . . of the
p
pp
p
world, have mer - cy up - on us. O Lamb of God, that
pp
p
tak - est a - way the sins . . of the world, have mer - cy up
mf
mf
on us. O Lamb of God, that ta - kest a - way the
slower. p
sins of the world, grant us thy peace, grant us thy peace.
p
grant. .

437
C. Gounod.
Slowly.
p
O Lamb of God, O Lamb of God, that tak - est a - way the
sins of the world, have mer - cy up - on us, have mer - cy up-on us,
cres.
dim.
p
pp
have mer-cy up-on us, have mer - cy up - on us. O Lamb of God,
cres.
dim.
O Lamb of God, that tak - est a - way the sins of the world,
cres.
p
Grant us thypeace, Grant us thy peace, O Lamb of God,
p
p

cres.
cres.
dim.
O Lamb of God, Grant us thy peace, Grant, grant us thy
cres.
p
peace, O Lamb of God, O Lamb of God, Grant us thy
pp
peace, Grant us thy peace, Grant us, grant us thy peace, Grant us,
pp
pp
p
grant us thy peace. A-men, A-men, A - - -
pp
dim.
men.

Gloria in excelsis.

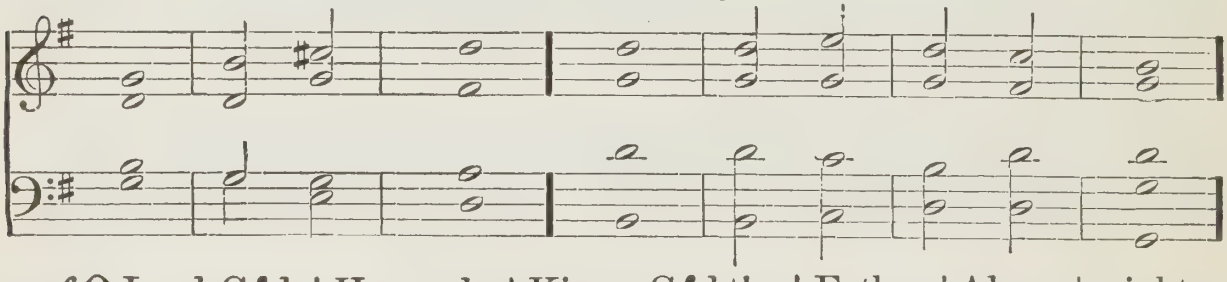
438

OLD CHANT.



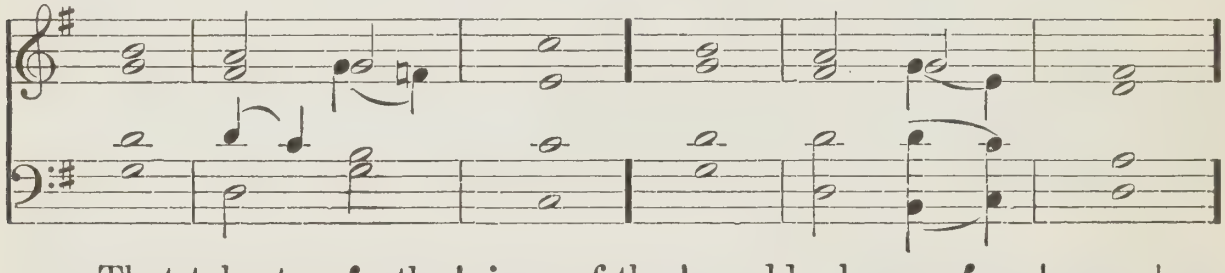
f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory.



f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father,

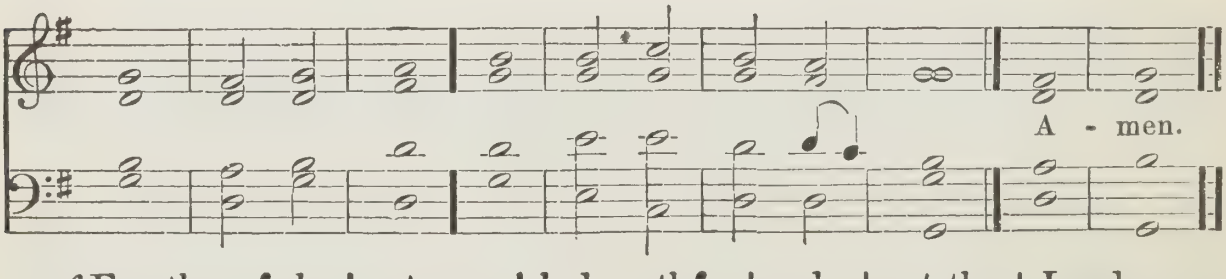


p That takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: re | ceive our | prayer.

cr Thou that sittest at the right hand of | God the | Father: (*p*) have mercy | upon | us.

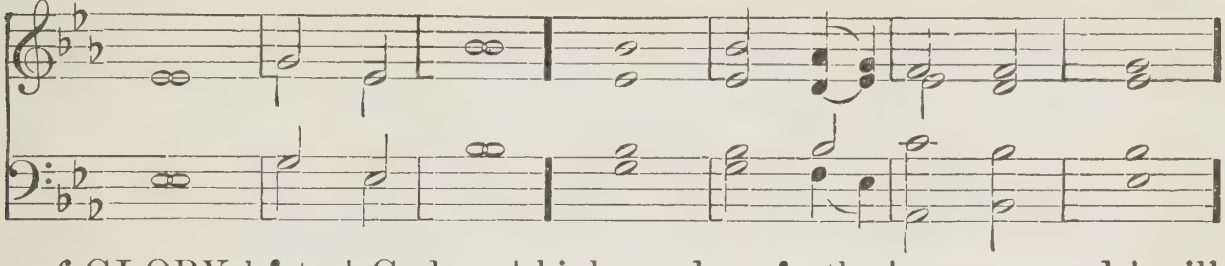


mf For thou only | art · = | holy: thou | only | art the | Lord.

cr Thou only, O Christ, with the | Holy | Ghost: (*f*) art most high in the | glory · of | God the | Father.

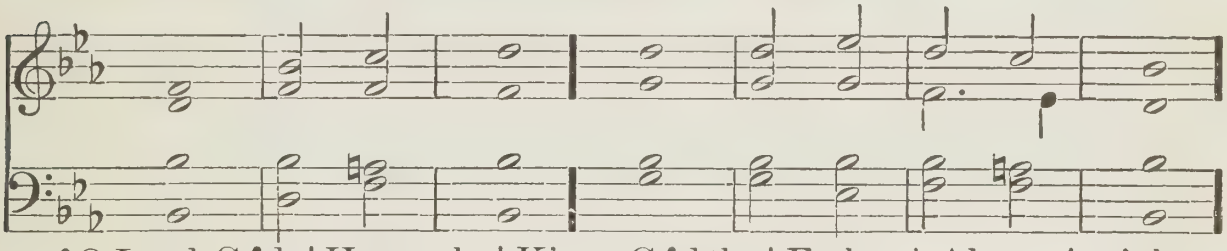
439

C. ZEUNER.

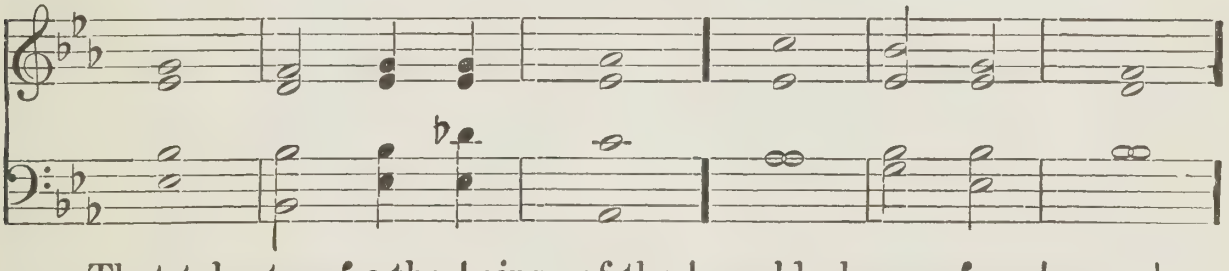


f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory.



f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.
mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father,

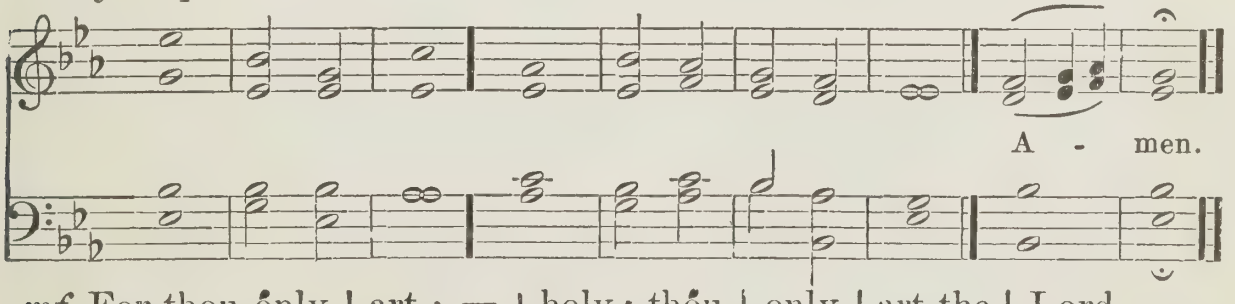


p That takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: have mercy | upon | us.

Thou that takest away the | sins · of the | world: re | ceive our | prayer.

cr Thou that sittest at the right hand of | God the | Father: (*p*) have mercy | upon | us.

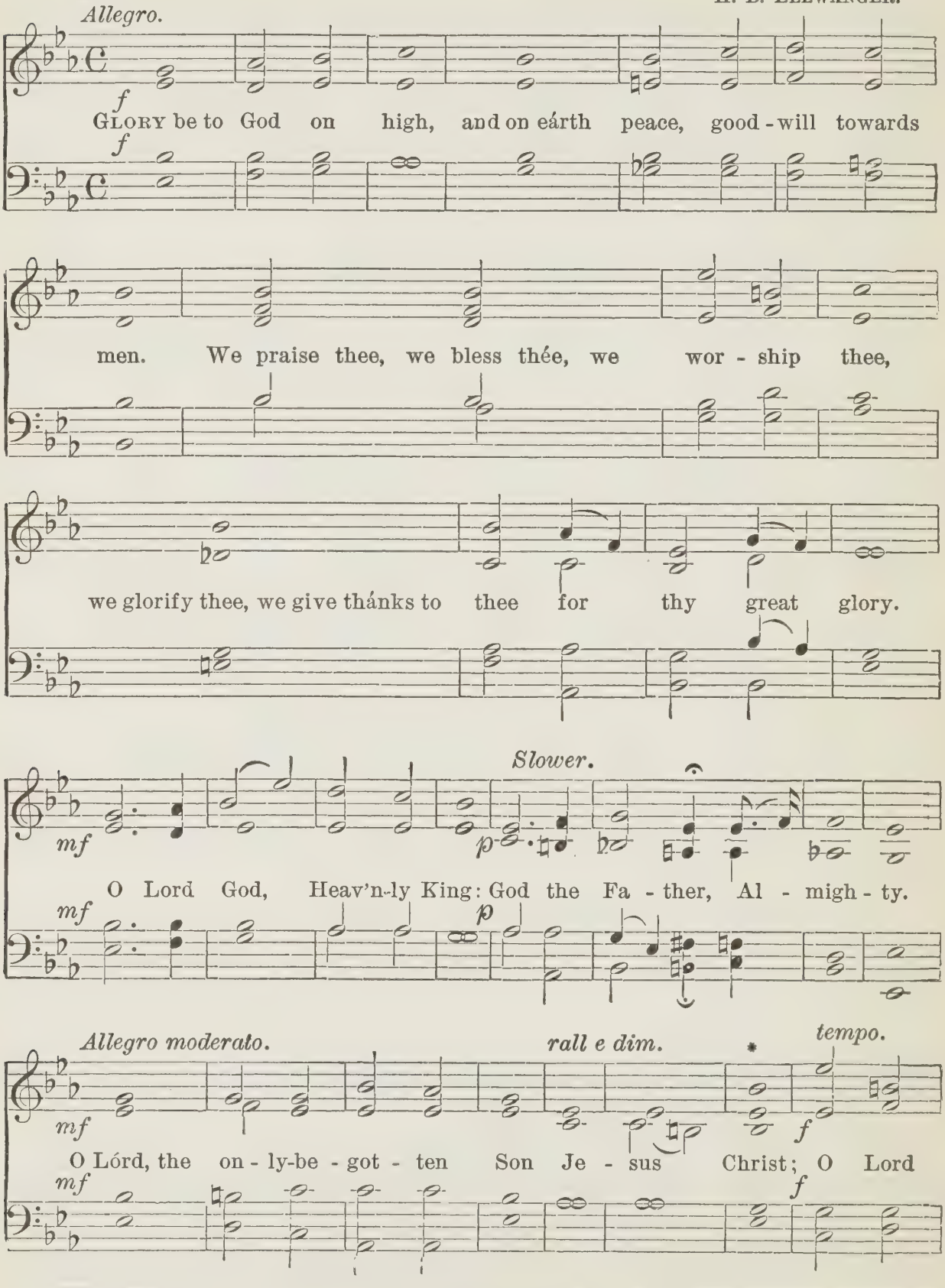


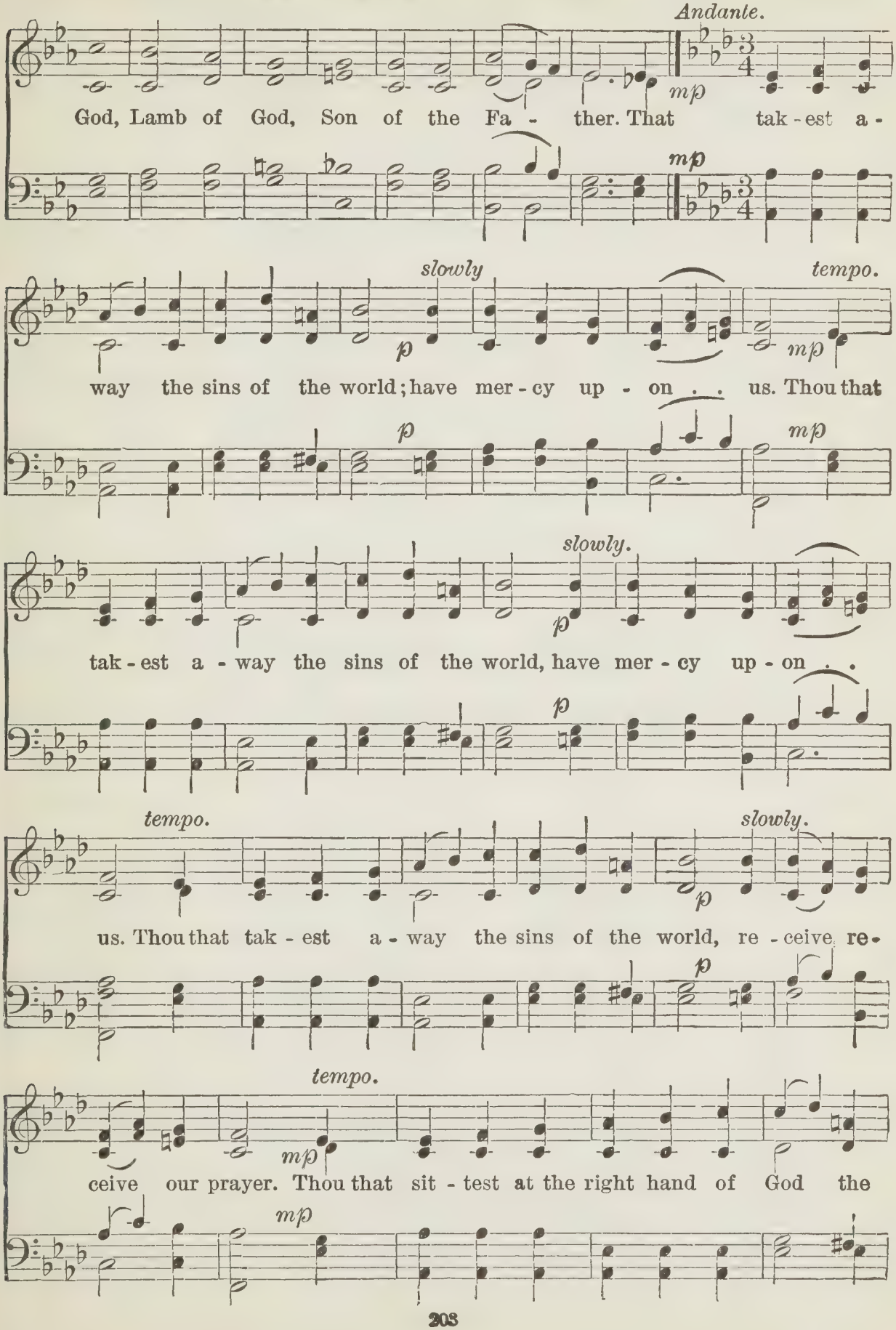
mf For thou only | art · = | holy: thou | only | art the | Lord.

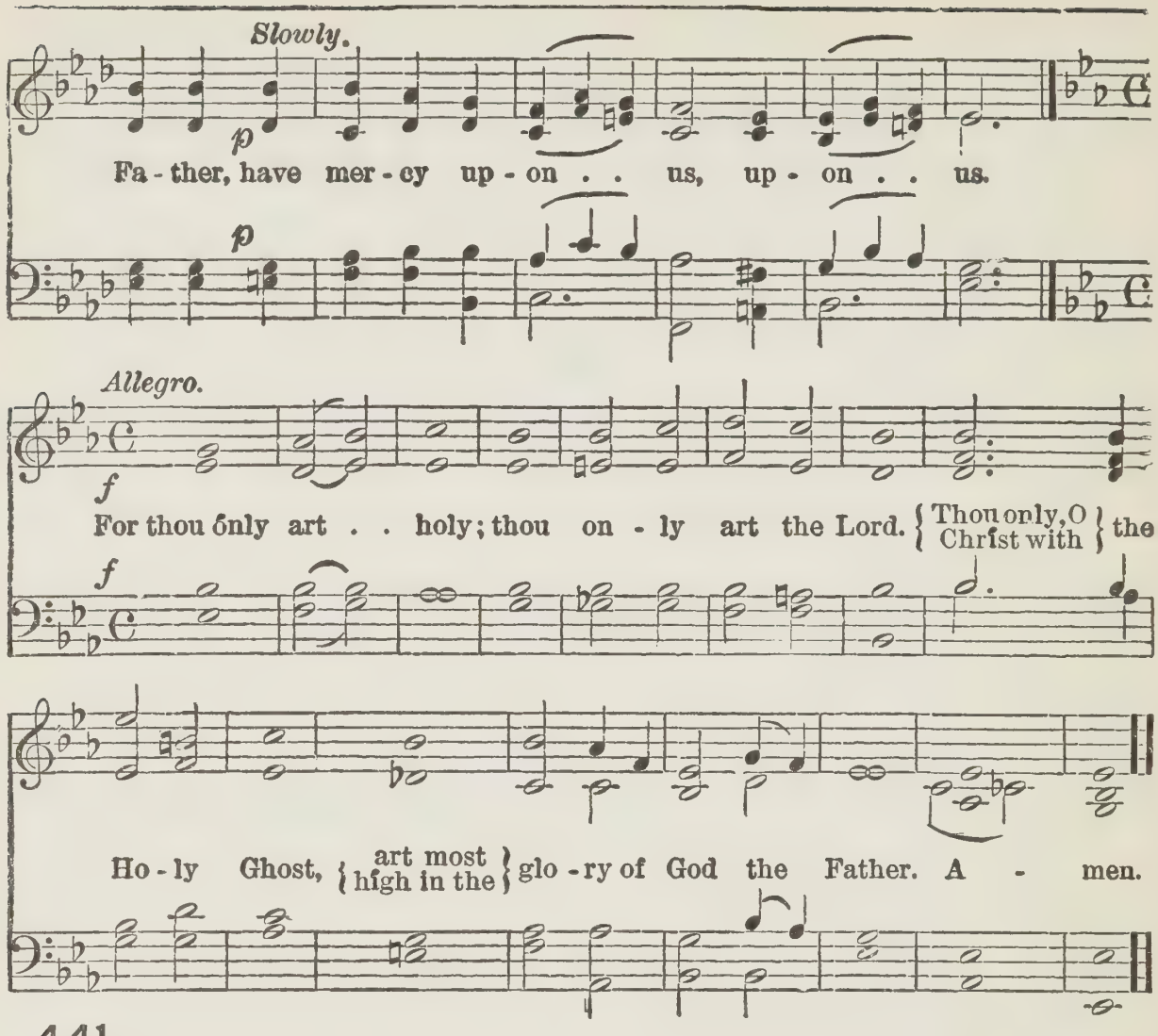
cr Thou only, O Christ, with the | Holy | Ghost: (*f*) art most high in the | glory · of | God the | Father.

440

H. B. ELLWANGER.

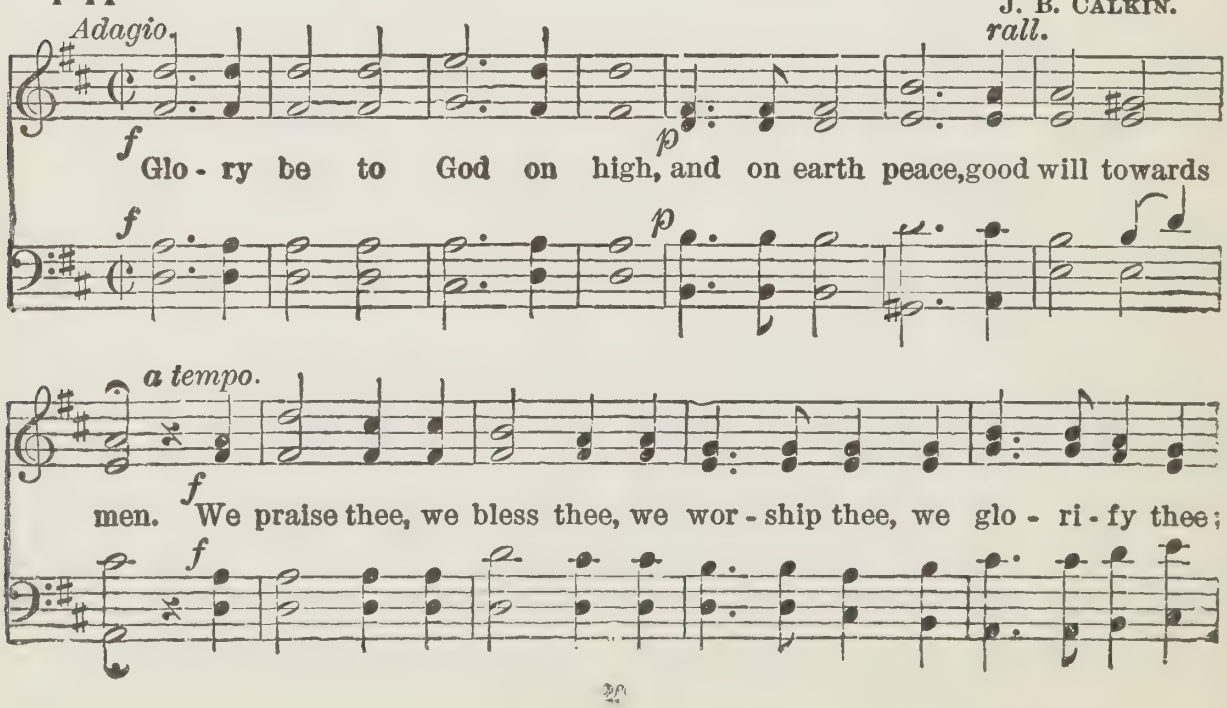
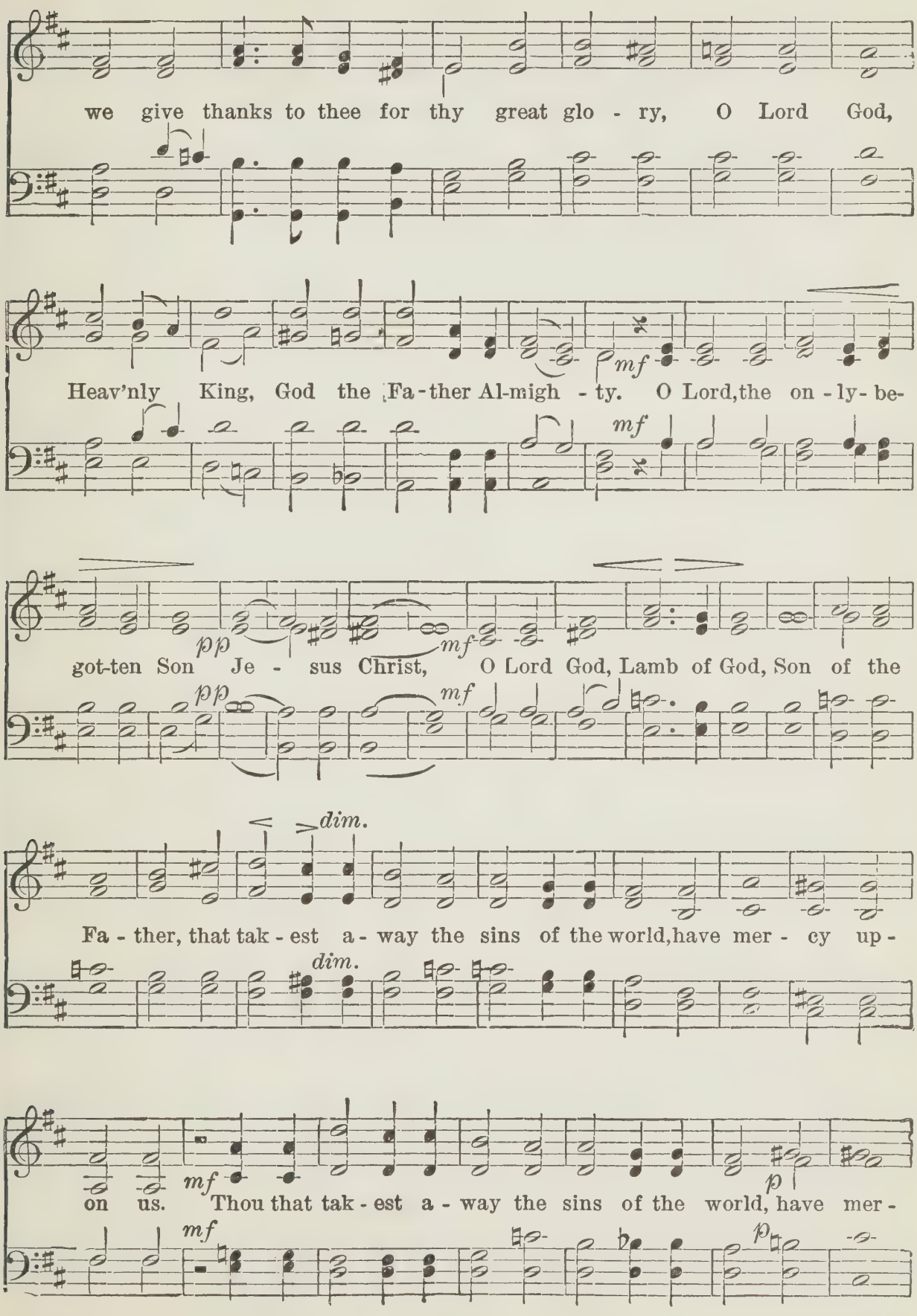
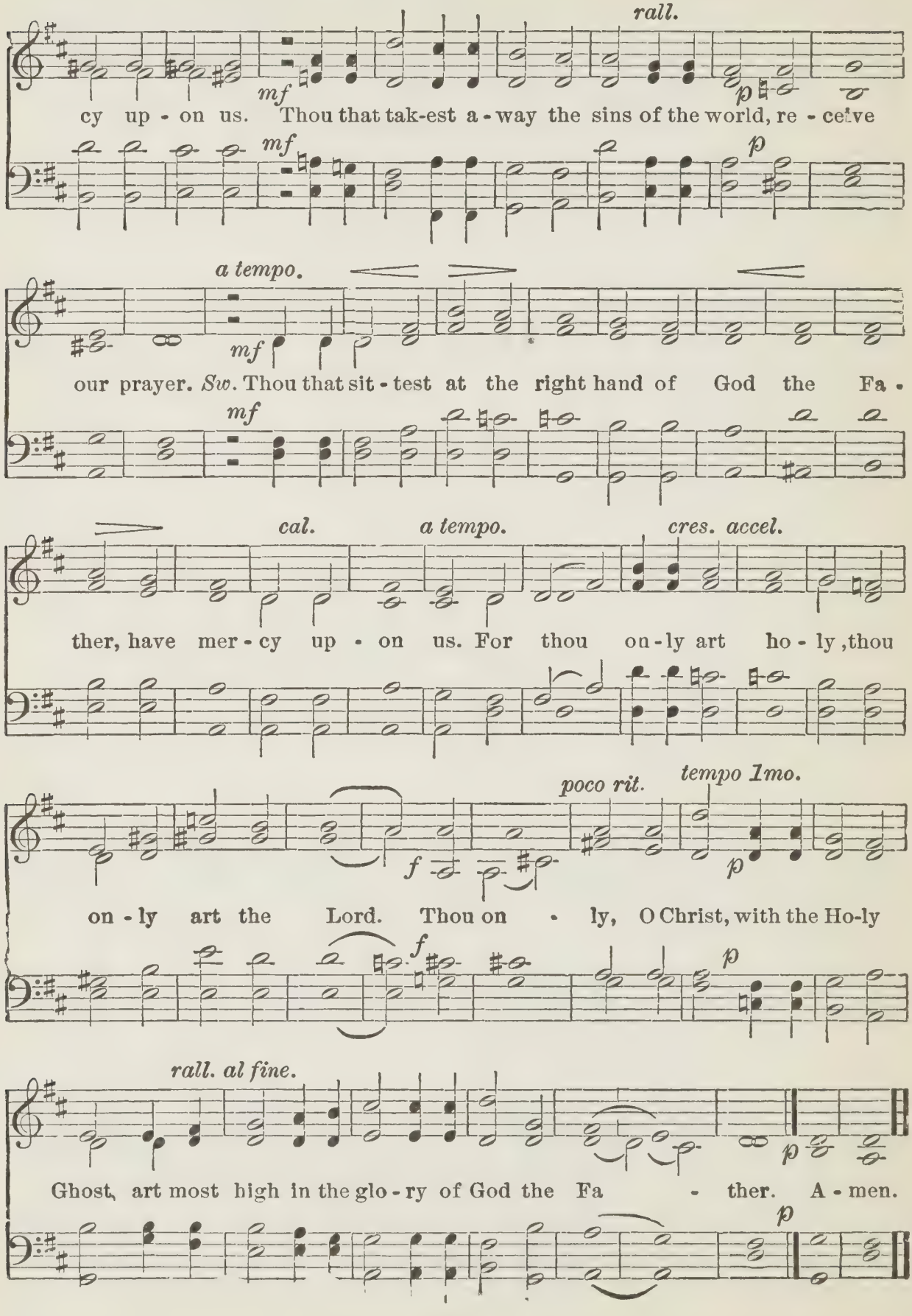


* *Upper note for voices only.*

Andante.
mp
God, Lamb of God, Son of the Fa - ther. That tak - est a -
mp
slowly
tempo.
p
mp
way the sins of the world; have mer - cy up - on . . us. Thou that
p
mp
slowly.
p
tak - est a - way the sins of the world, have mer - cy up - on . .
p
tempo.
slowly.
p
us. Thou that tak - est a - way the sins of the world, re - ceive re -
p
tempo.
mp
ceive our prayer. Thou that sit - test at the right hand of God the
mp


Slowly.
p
Fa - ther, have mer - cy up - on . . us, up - on . . us.
p
Allegro.
f
For thou ónly art . . holy; thou on - ly art the Lord. { Thou only, O Christ with } the
f
Ho - ly Ghost, { art most high in the } glo - ry of God the Father. A - men.

441

J. B. CALKIN.

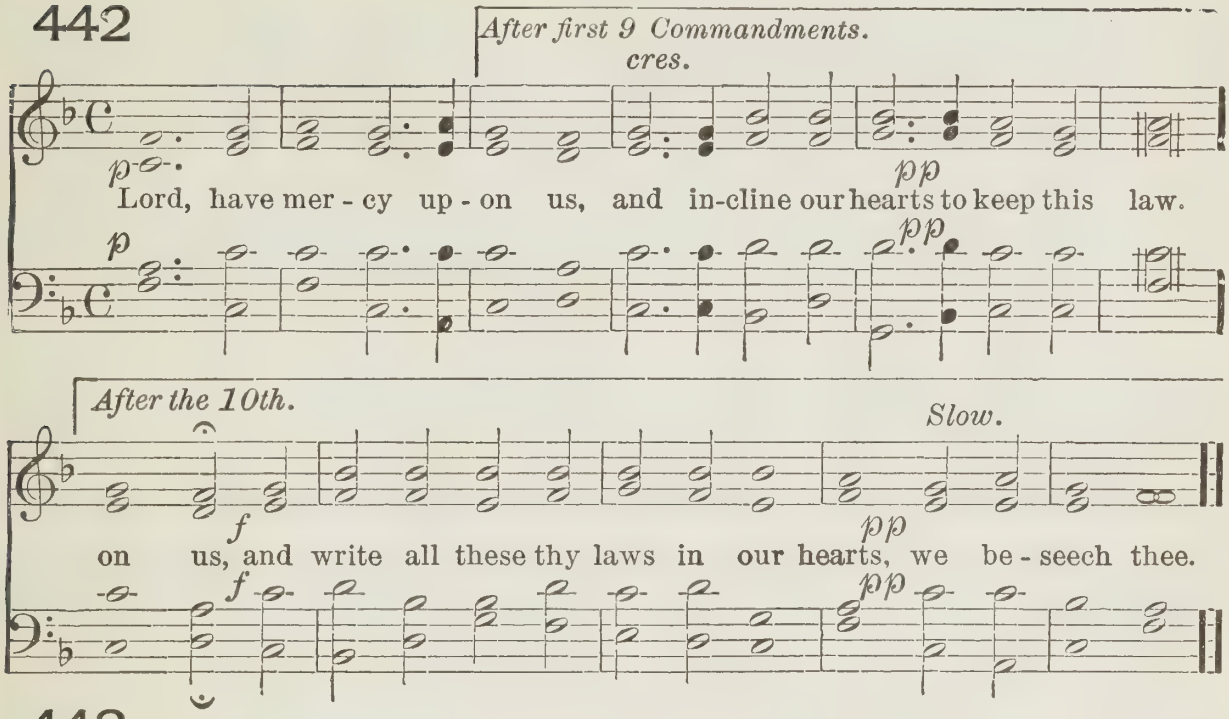

Adagio.
rall.
f
p
Glo - ry be to God on high, and on earth peace, good will towards
f
p
a tempo.
f
men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee;
f

we give thanks to thee for thy great glo - ry, O Lord God,
Heav'nly King, God the Fa-ther Al-migh - ty. O Lord, the on - ly- be-
got-ten Son Je - sus Christ, O Lord God, Lamb of God, Son of the
Fa - ther, that tak - est a - way the sins of the world, have mer - cy up -
on us. Thou that tak - est a - way the sins of the world, have mer -
pp
mf
dim.

rall.
mf
p
cy up - on us. Thou that tak-est a - way the sins of the world, re - ceive
mf
p
a tempo.
mf
our prayer. Sw. Thou that sit - test at the right hand of God the Fa -
mf
cal.
a tempo.
cres. accel.
ther, have mer - cy up - on us. For thou on - ly art ho - ly, thou
poco rit.
tempo 1mo.
f
p
on - ly art the Lord. Thou on - ly, O Christ, with the Ho-ly
f
p
rall. al fine.
p
Ghost, art most high in the glo - ry of God the Fa - ther. A - men.
p

Communion Service.

AFTER MERBECKE.

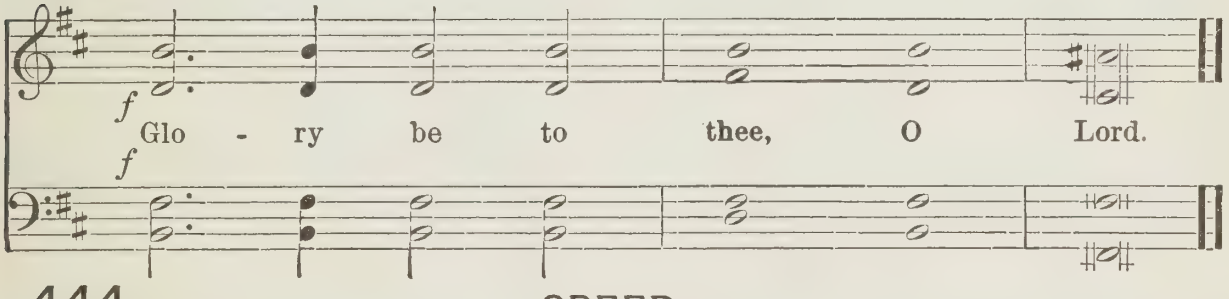
KYRIE.

442


After first 9 Commandments.
cres.
Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.
After the 10th.
Slow.
on us, and write all these thy laws in our hearts, we be - seech thee.

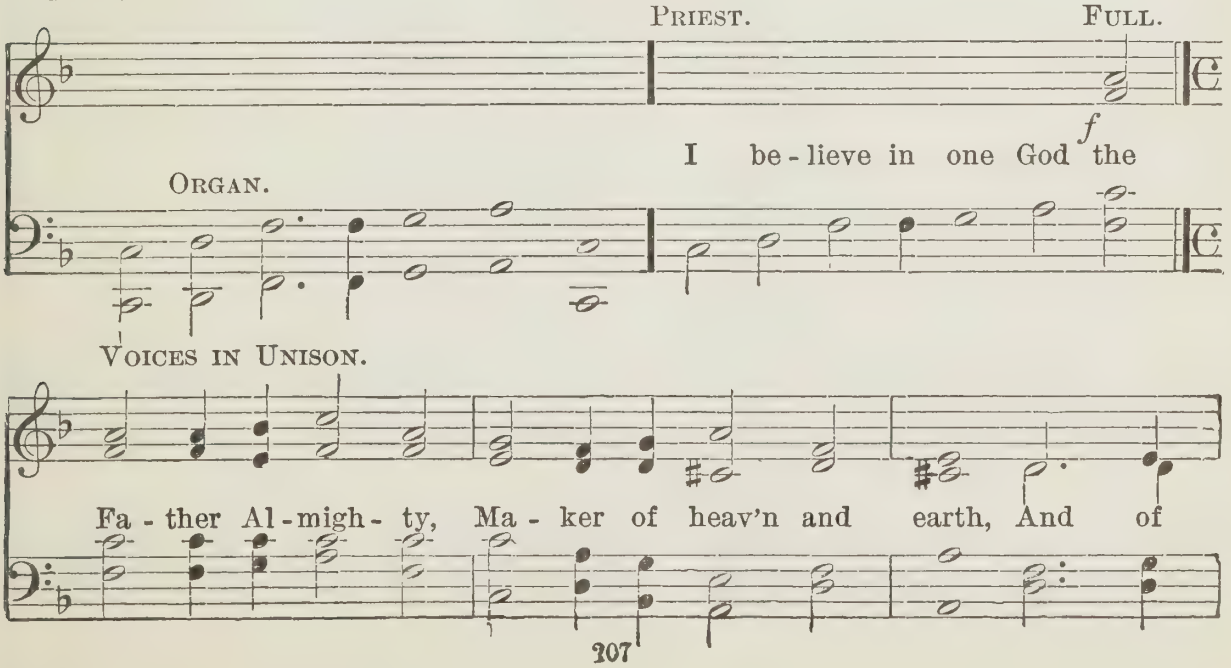
443

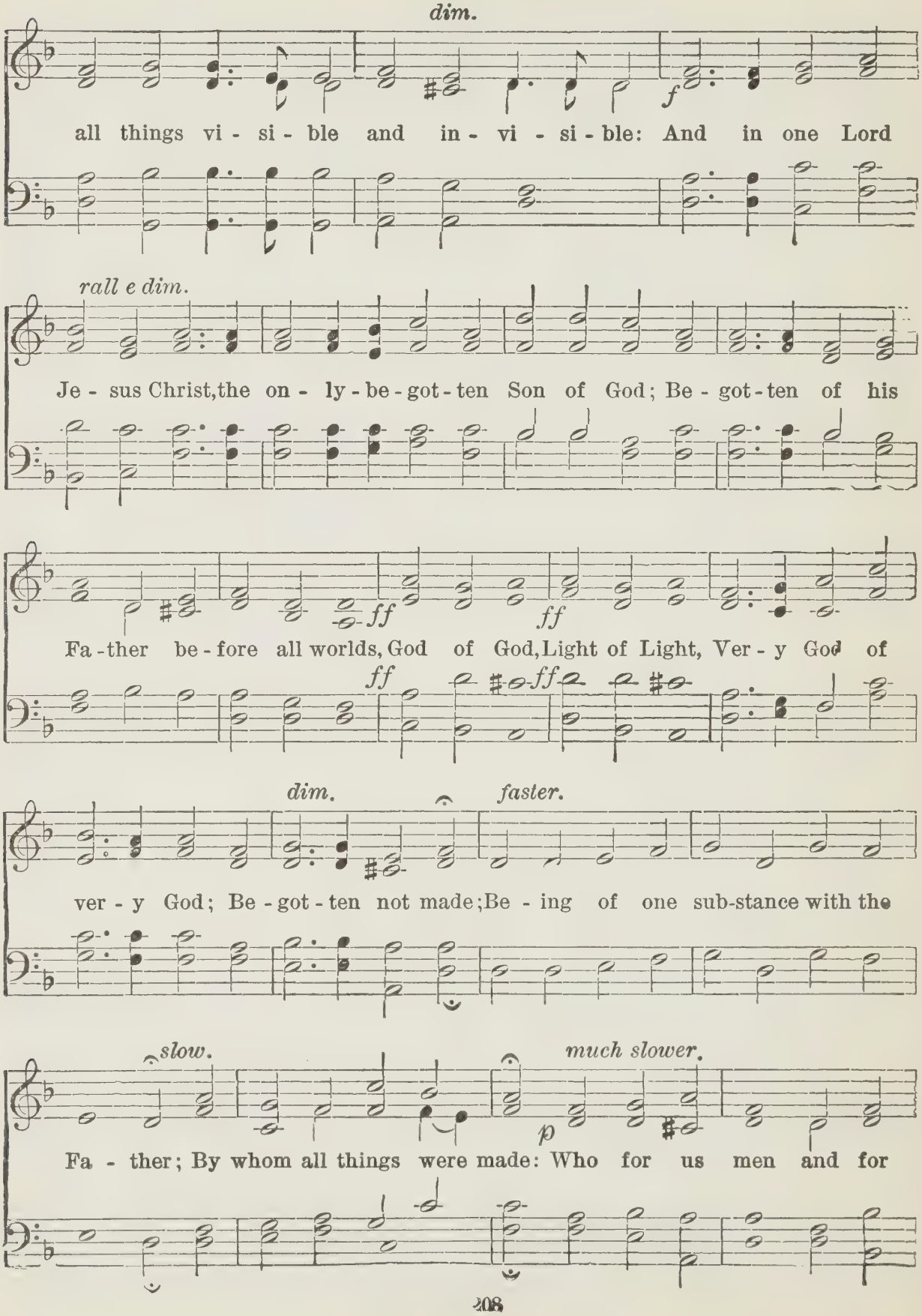
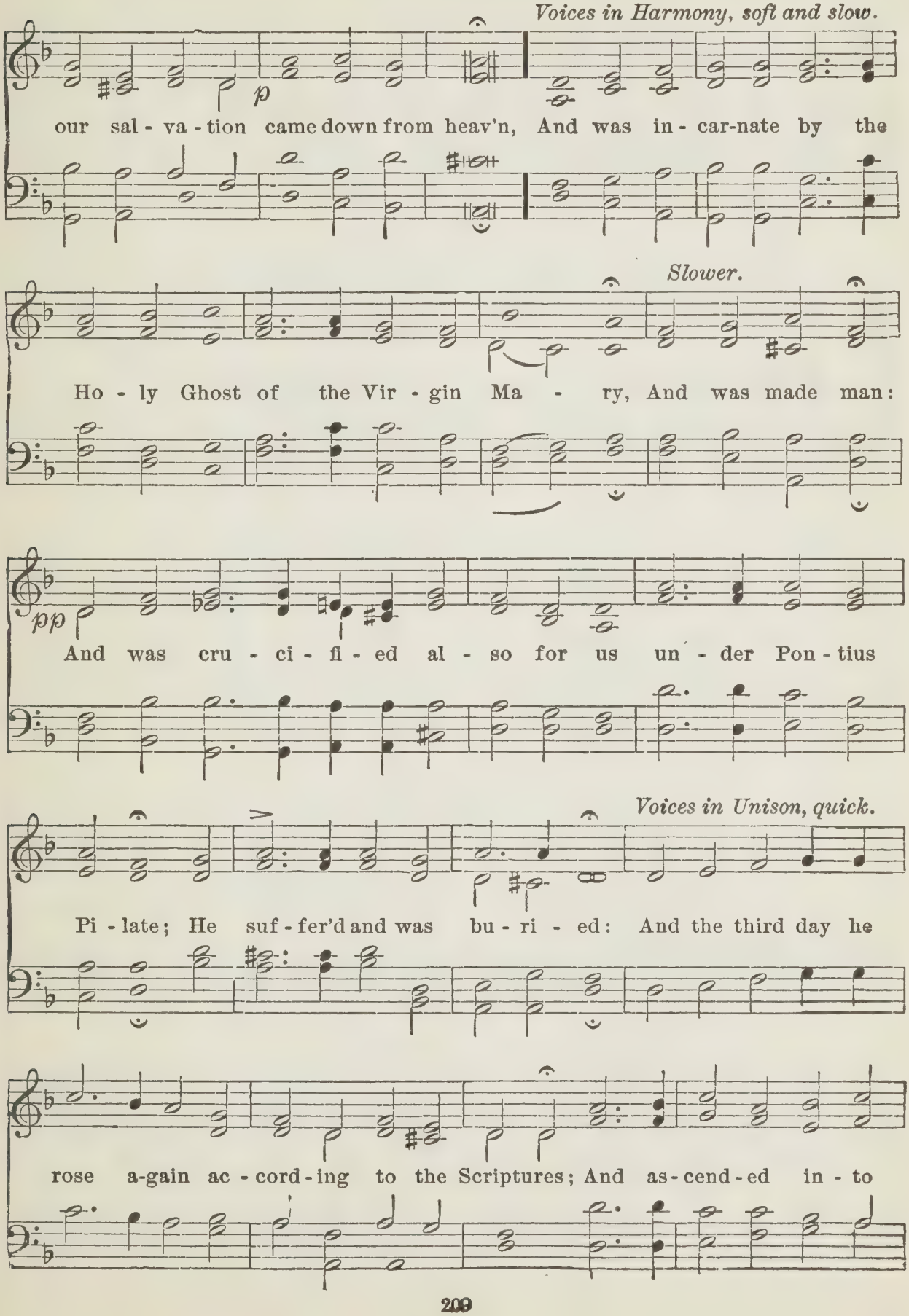
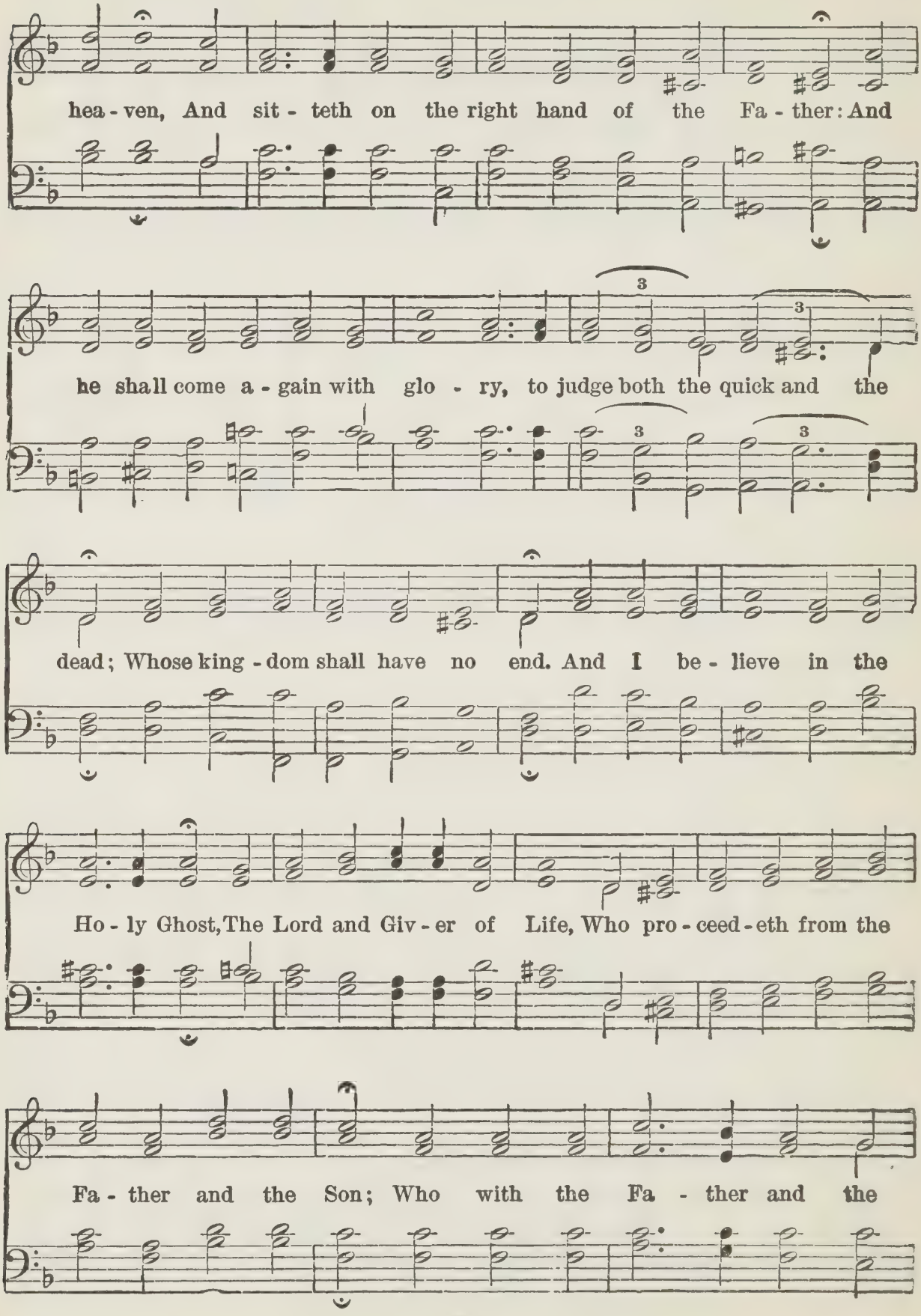
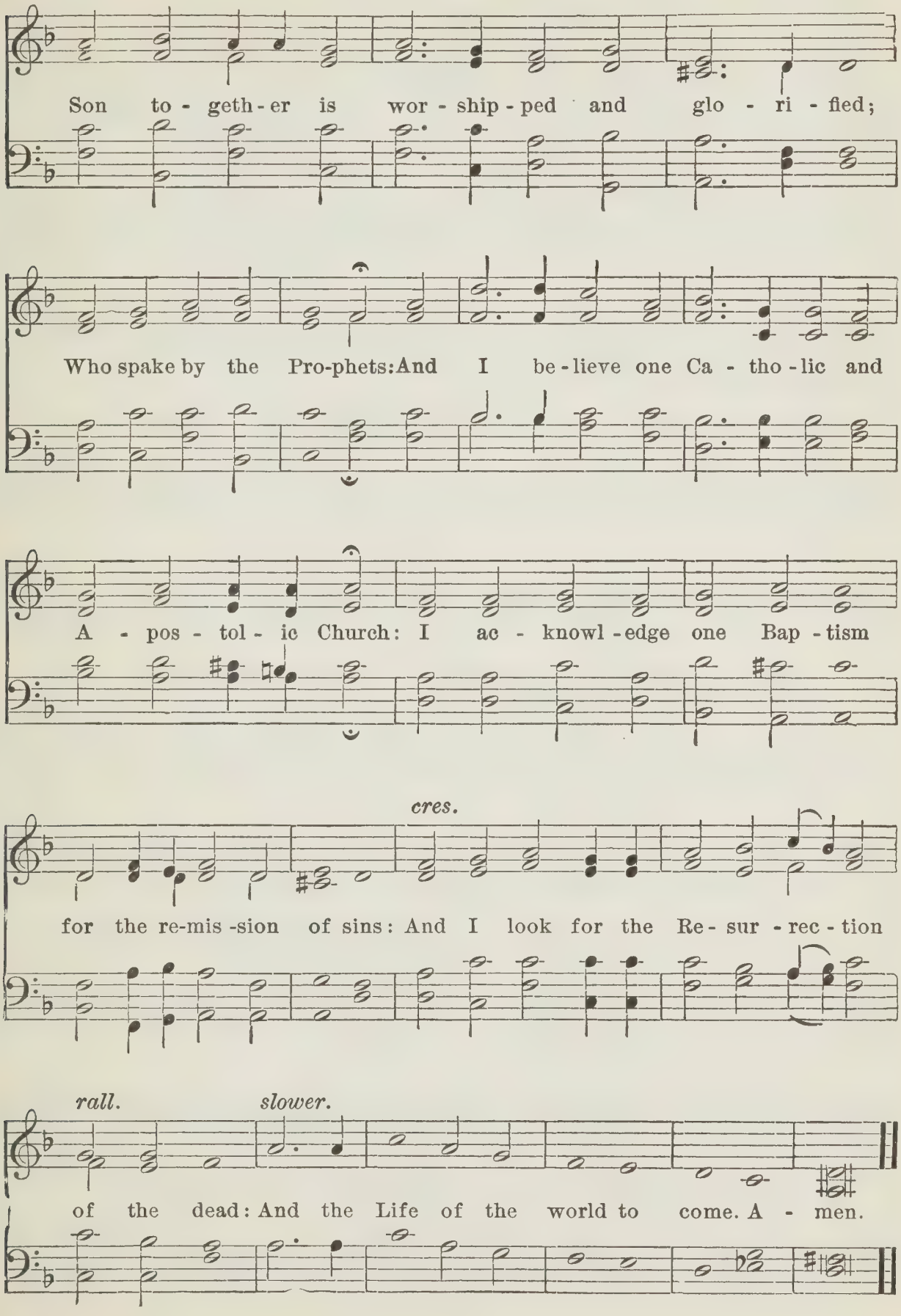
GLORIA TIBI.



444

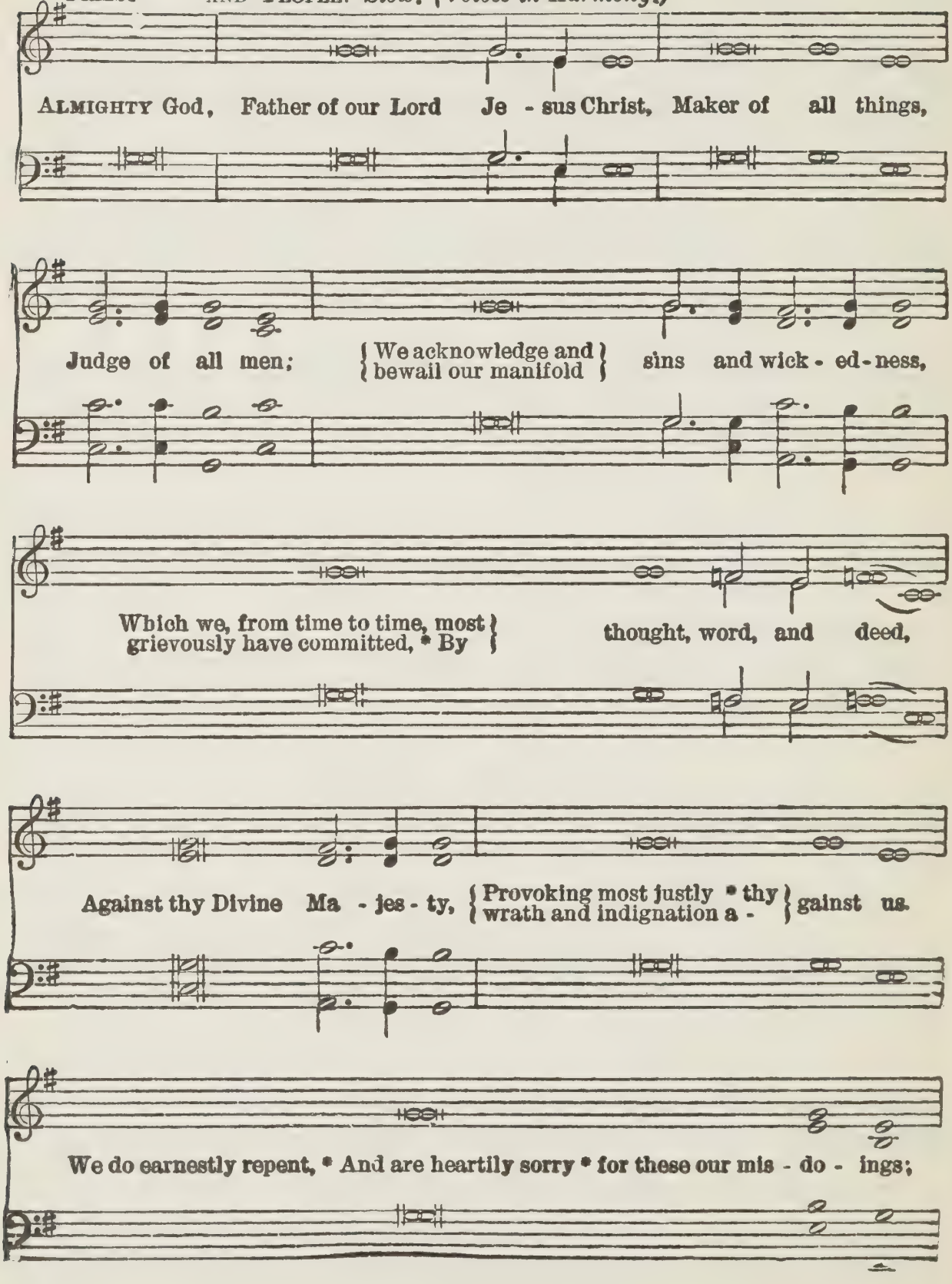
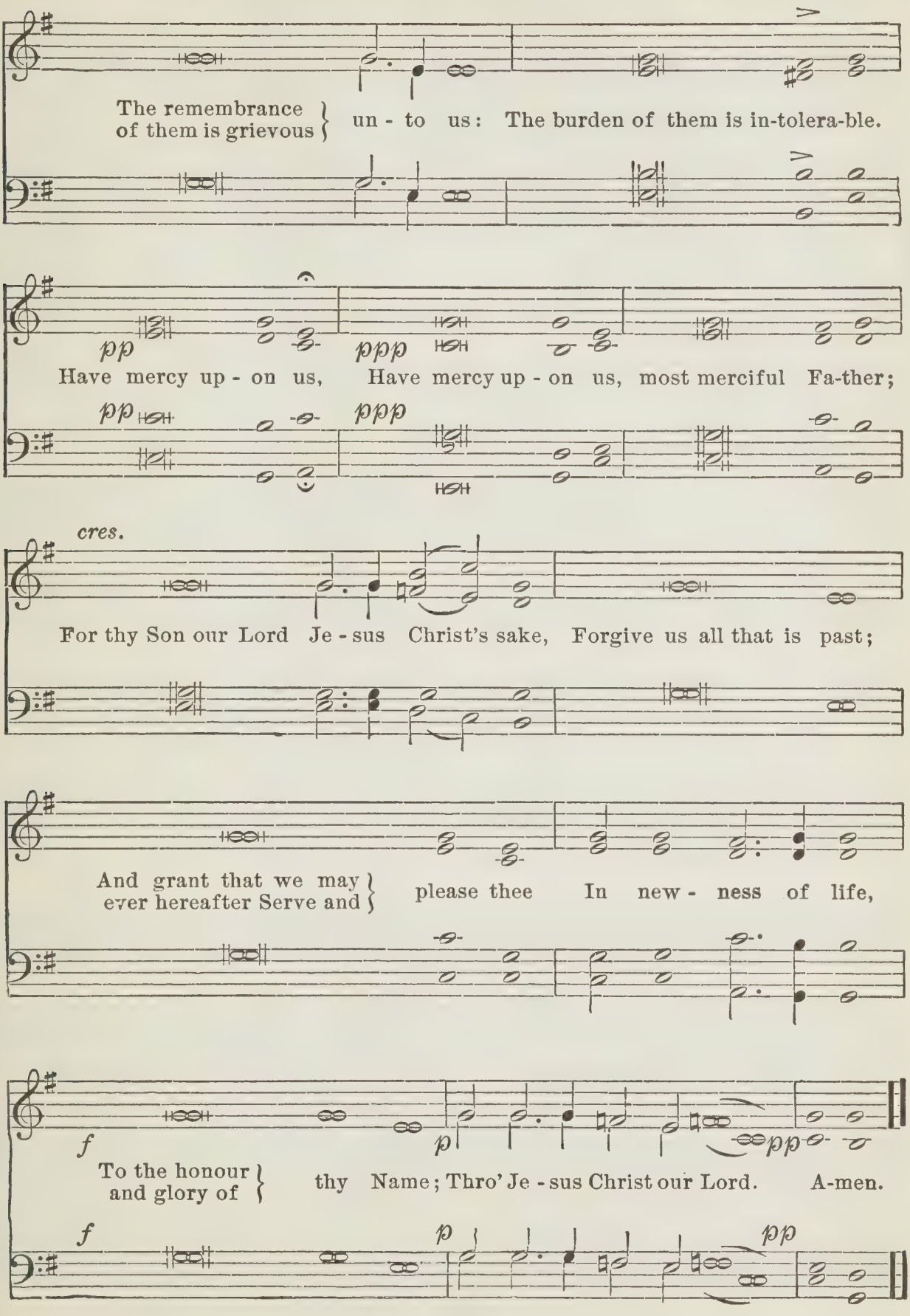
CREED.



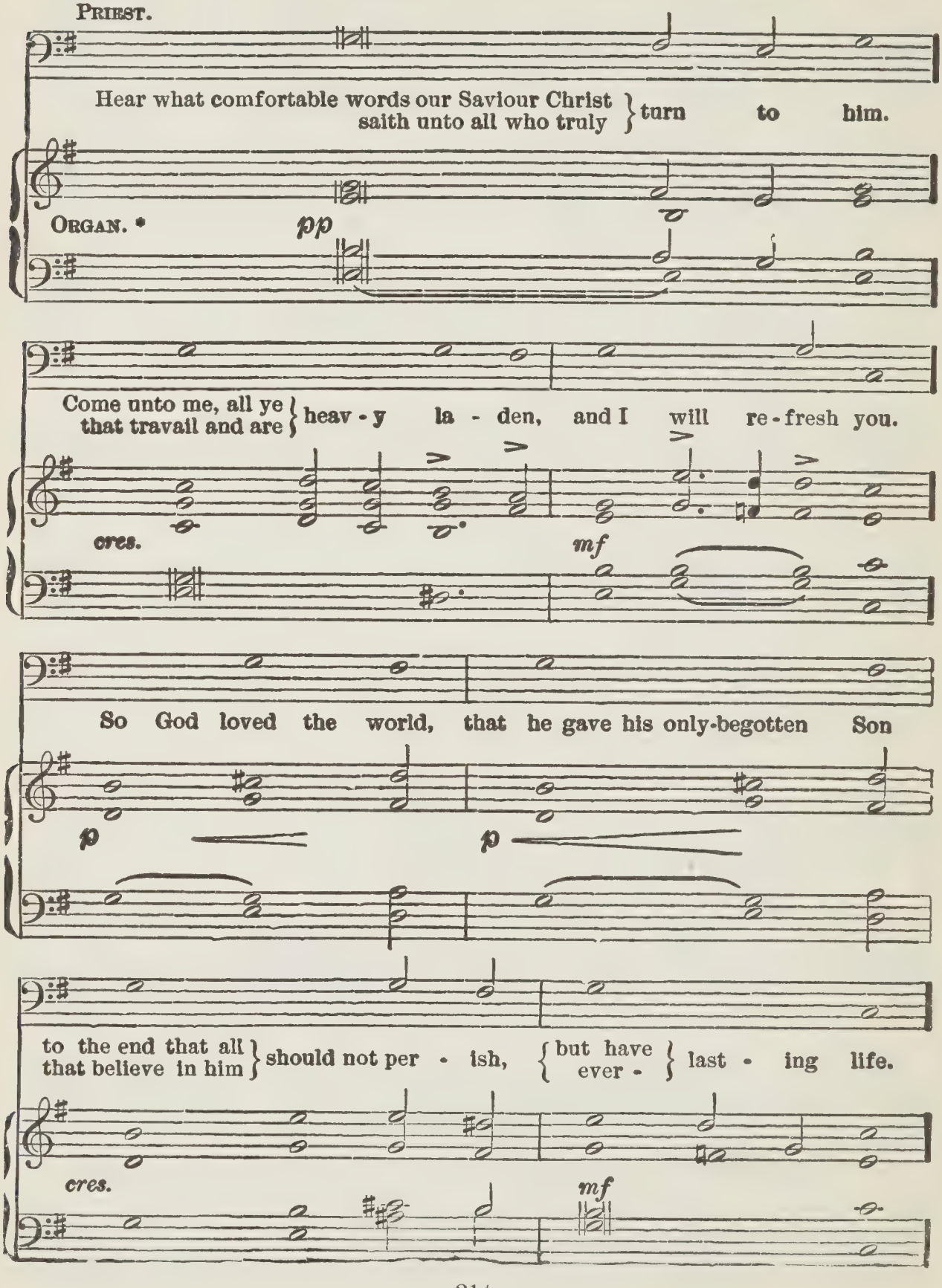

dim.
all things vi - si - ble and in - vi - si - ble: And in one Lord
rall e dim.
Je - sus Christ, the on - ly - be - got - ten Son of God; Be - got - ten of his
ff
ff
Fa - ther be - fore all worlds, God of God, Light of Light, Ver - y God of
ff
ff
dim.
faster.
ver - y God; Be - got - ten not made; Be - ing of one sub-stance with the
slow.
much slower.
p
Fa - ther; By whom all things were made: Who for us men and for

Voices in Harmony, soft and slow.
p
our sal - va - tion came down from heav'n, And was in - car-nate by the
Slower.
Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
pp
And was cru - ci - fi - ed al - so for us un - der Pon - tius
Voices in Unison, quick.
Pi - late; He suf - fer'd and was bu - ri - ed: And the third day he
rose a-gain ac - cord - ing to the Scriptures; And as - cend - ed in - to

hea - ven, And sit - teth on the right hand of the Fa - ther: And
he shall come a - gain with glo - ry, to judge both the quick and the
dead; Whose king - dom shall have no end. And I be - lieve in the
Ho - ly Ghost, The Lord and Giv - er of Life, Who pro - ceed - eth from the
Fa - ther and the Son; Who with the Fa - ther and the

Son to - geth - er is wor - ship - ped and glo - ri - fied;
Who spake by the Pro-phets: And I be - lieve one Ca - tho - lic and
A - pos - tol - ic Church: I ac - knowl - edge one Bap - tism
cres.
for the re-mis -sion of sins: And I look for the Re - sur - rec - tion
rall.
slower.
of the dead: And the Life of the world to come. A - men.

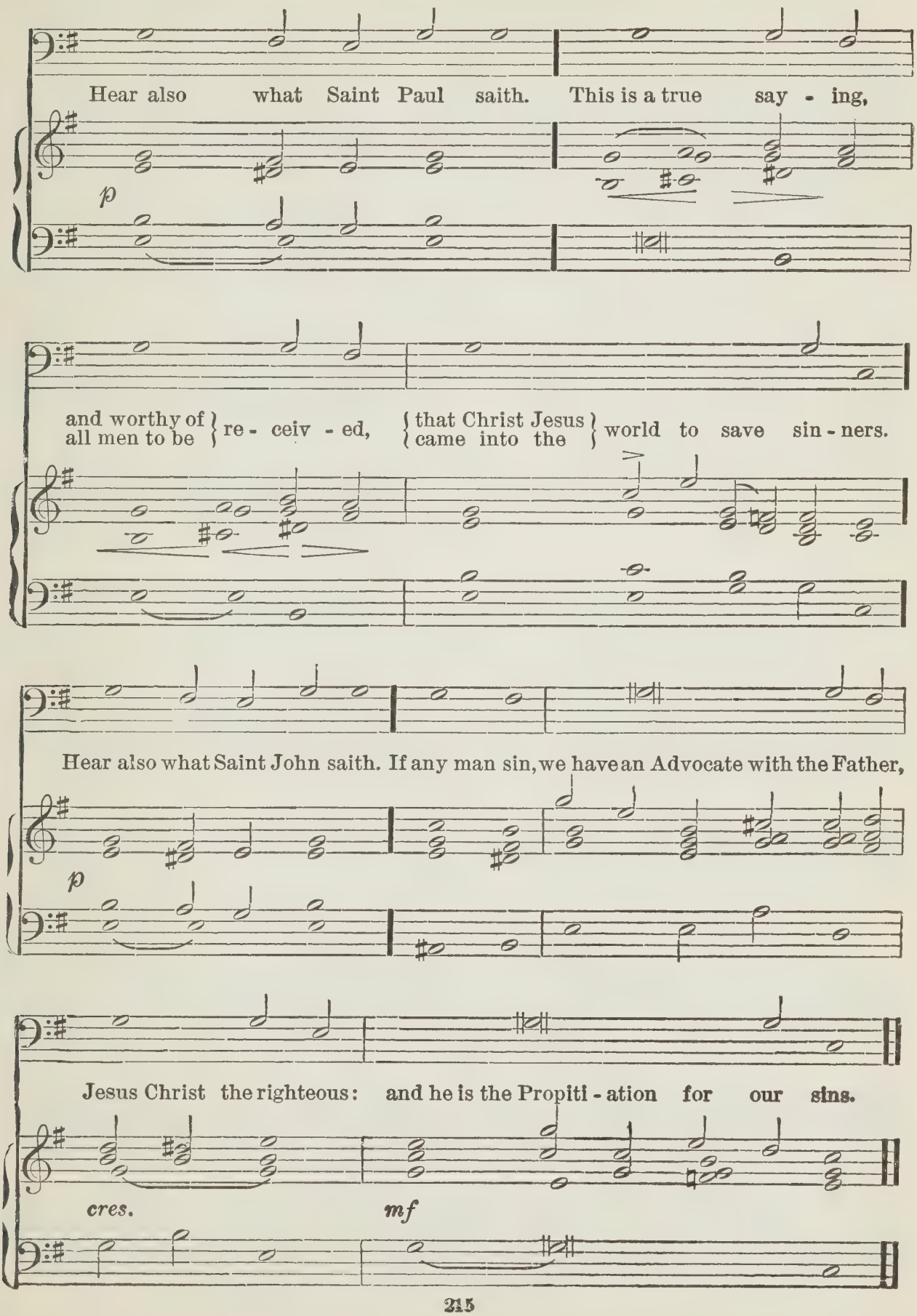
445

THE CONFESSION.

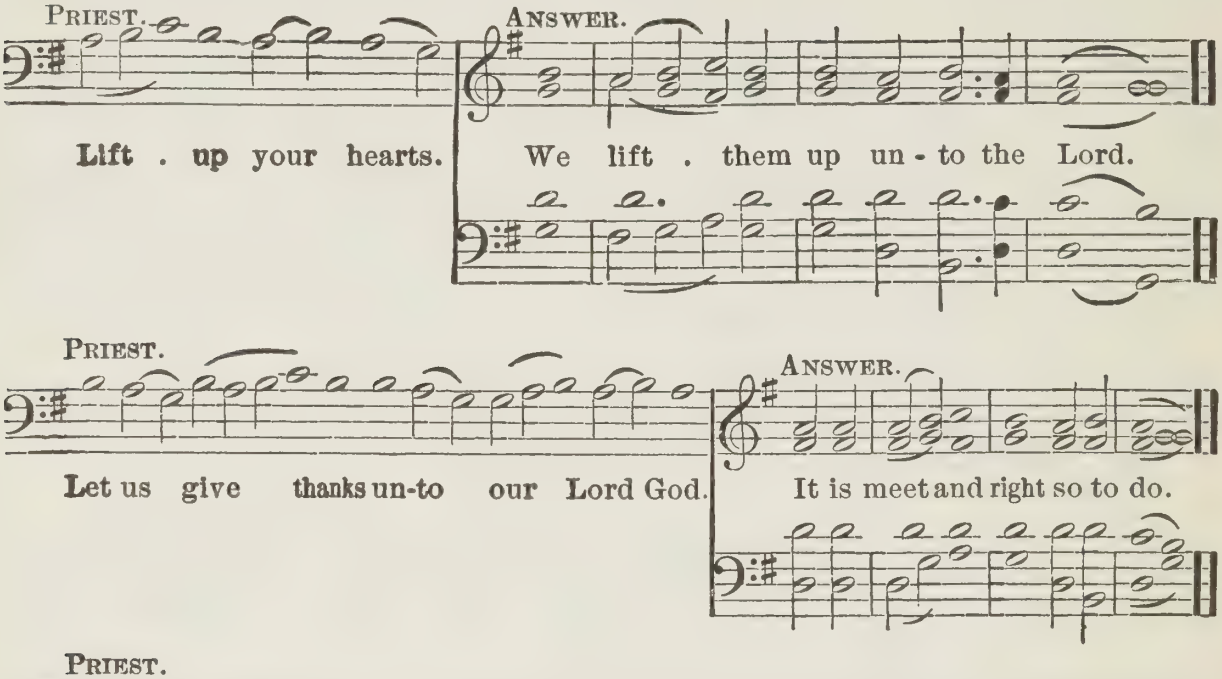
PRIEST AND PEOPLE. *Slow. (Voices in Harmony.)*

ALMIGHTY God, Father of our Lord Je - sus Christ, Maker of all things,
Judge of all men; We acknowledge and bewail our manifold sins and wick - ed - ness,
Which we, from time to time, most grievously have committed, * By thought, word, and deed,
Against thy Divine Ma - jes - ty, Provoking most justly * thy wrath and indignation a - gainst us.
We do earnestly repent, * And are heartily sorry * for these our mis - do - ings;

The remembrance of them is grievous
un - to us: The burden of them is in-tolera-ble.
pp
ppp
Have mercy up - on us, Have mercy up - on us, most merciful Fa-ther;
pp
ppp
cres.
For thy Son our Lord Je - sus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and
please thee In new - ness of life,
f
p
pp
To the honour and glory of
thy Name; Thro' Je - sus Christ our Lord. A-men.
f
p
pp

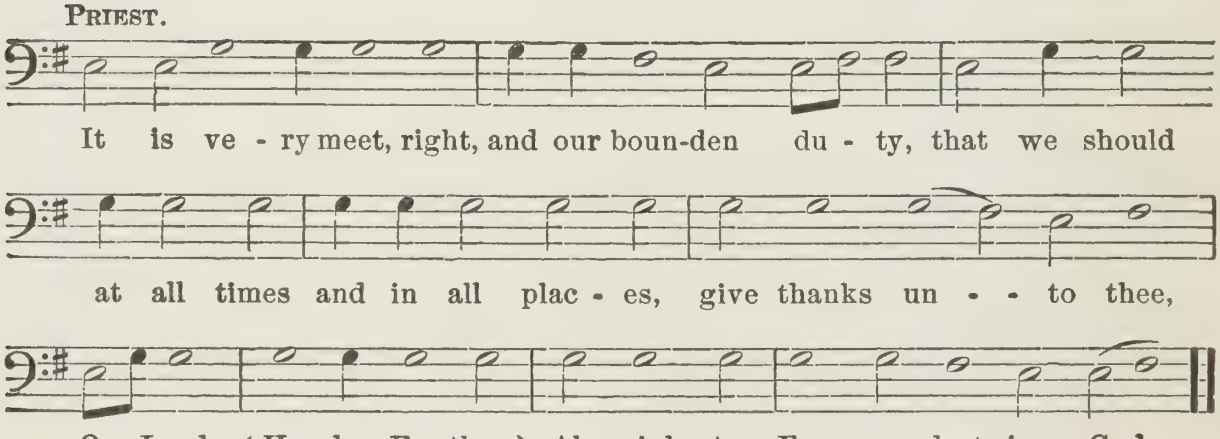
446 THE COMFORTABLE WORDS.


PRIEST.
Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
ORGAN. *
pp
Come unto me, all ye that travail and are heav - y la - den, and I will re - fresh you.
cres.
mf
So God loved the world, that he gave his only-begotten Son
p
p
to the end that all that believe in him should not per - ish, but have ever - last - ing life.
cres.
mf

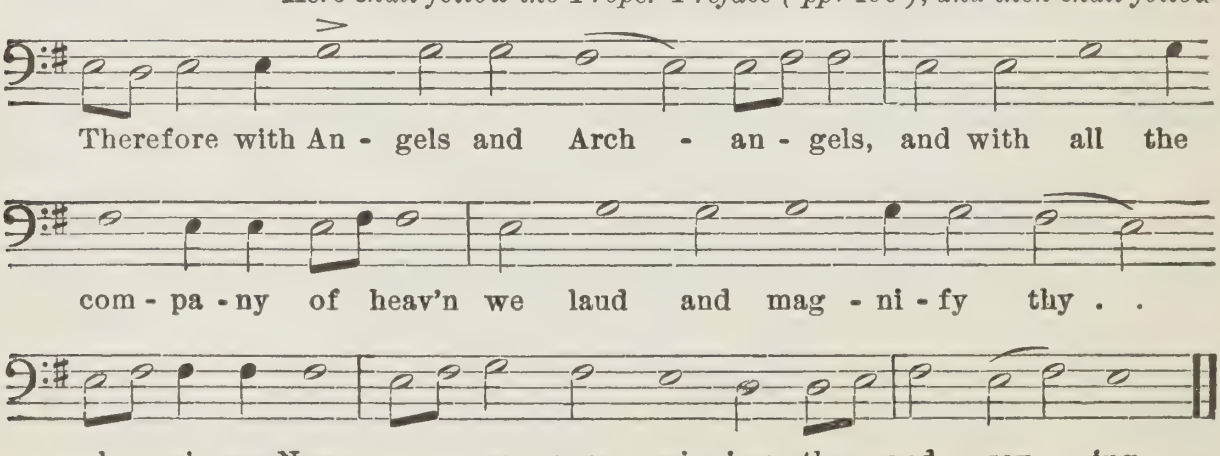

Hear also what Saint Paul saith. This is a true say - ing,
p
and worthy of all men to be re - ceiv - ed, that Christ Jesus came into the world to save sin - ners.
Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,
p
Jesus Christ the righteous: and he is the Propiti - ation for our sins.
cres.
mf

447 SURSUM CORDA.


PRIEST.
ANSWER.
Lift . up your hearts.
We lift . them up un - to the Lord.
PRIEST.
ANSWER.
Let us give thanks un-to our Lord God.
It is meet and right so to do.

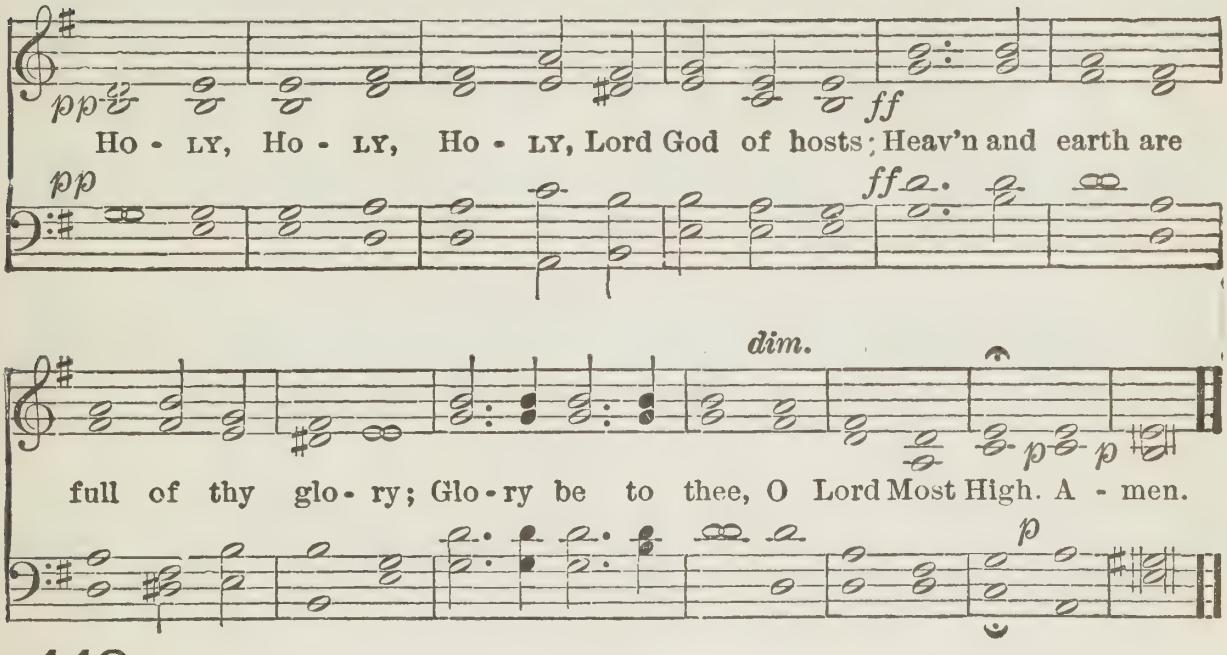

PRIEST.
It is ve - ry meet, right, and our boun-den du - ty, that we should
at all times and in all plac - es, give thanks un - - to thee,
O Lord, (Ho - ly Fa - ther,) Al - migh - ty, Ev - er - last - ing God.

Here shall follow the Proper Preface (pp. 190), and then shall follow

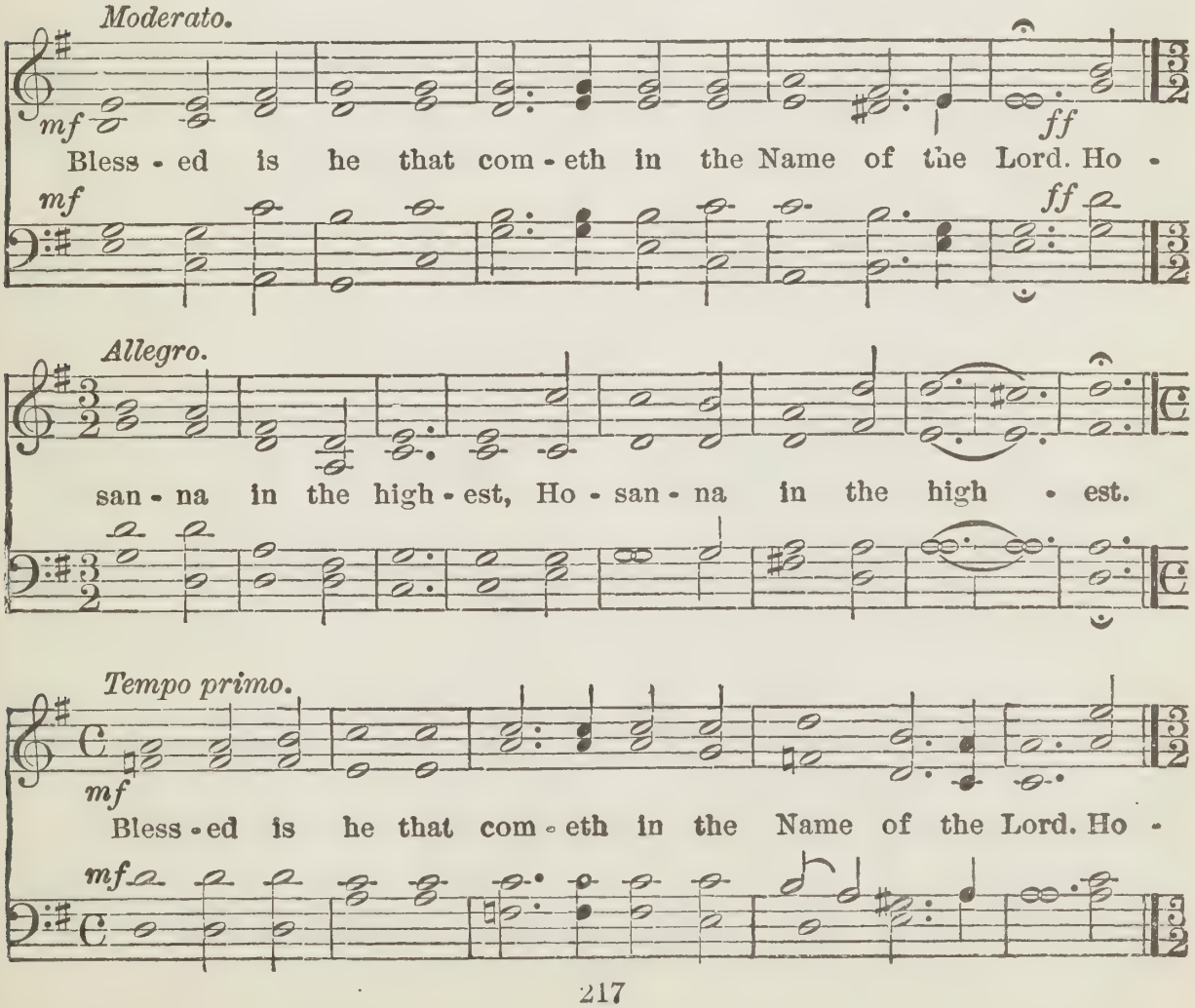

Therefore with An - gels and Arch - an - gels, and with all the
com - pa - ny of heav'n we laud and mag - ni - fy thy . .
glo - ri - ous Name, ev - er - more prais - ing thee, and say - ing,

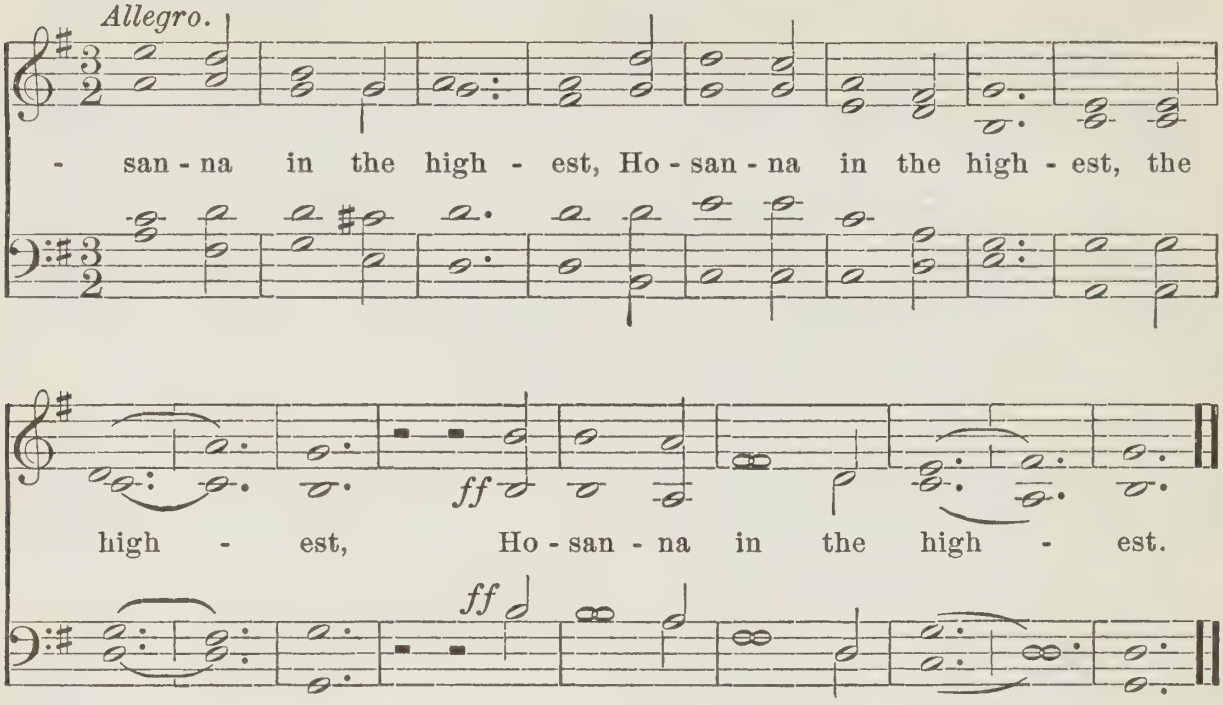
448 SANCTUS.

Voices in Harmony or Unison.

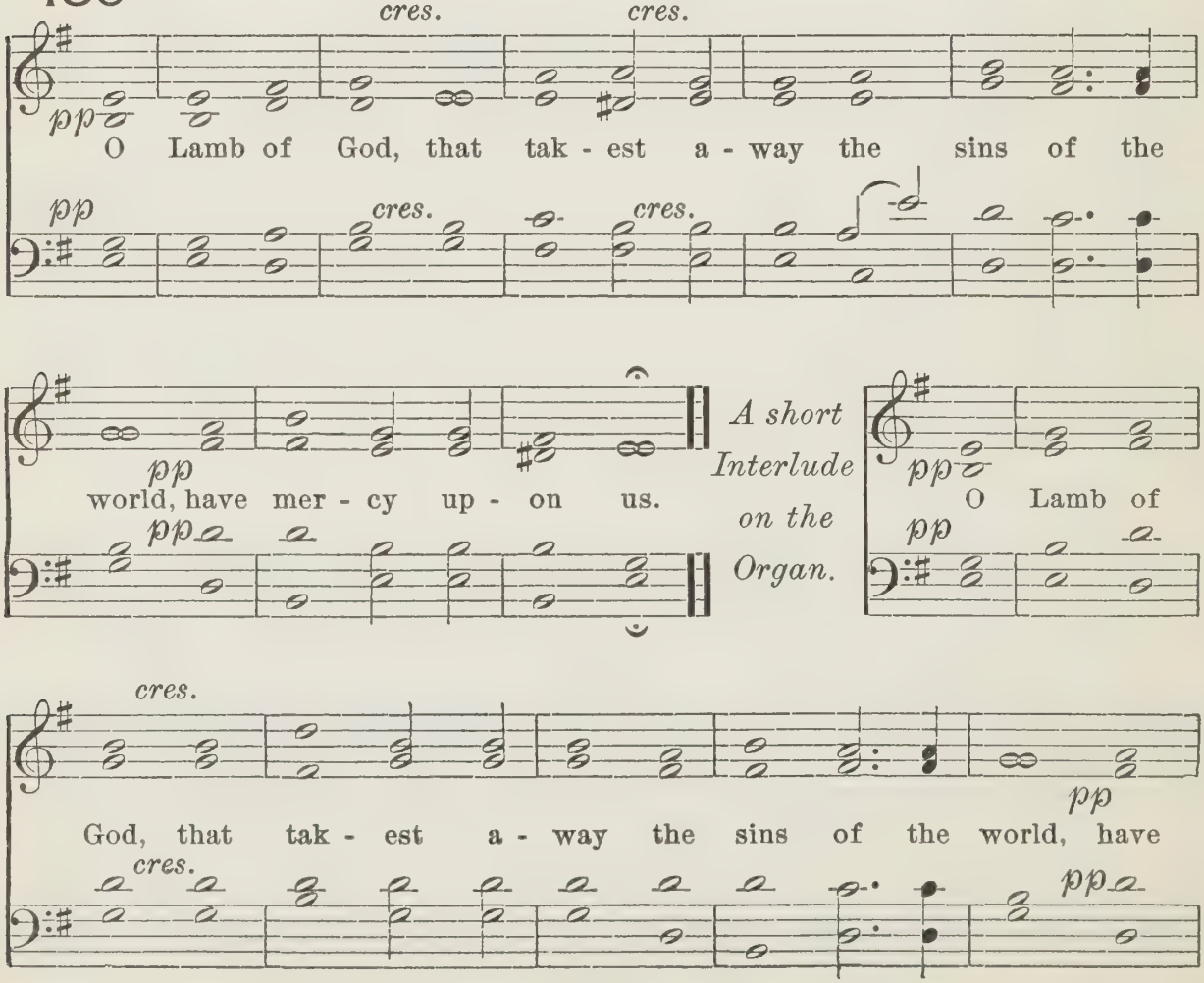

pp
ff
Ho - LY, Ho - LY, Ho - LY, Lord God of hosts; Heav'n and earth are
pp
ff
dim.
p
p
full of thy glo - ry; Glo - ry be to thee, O Lord Most High. A - men.
p

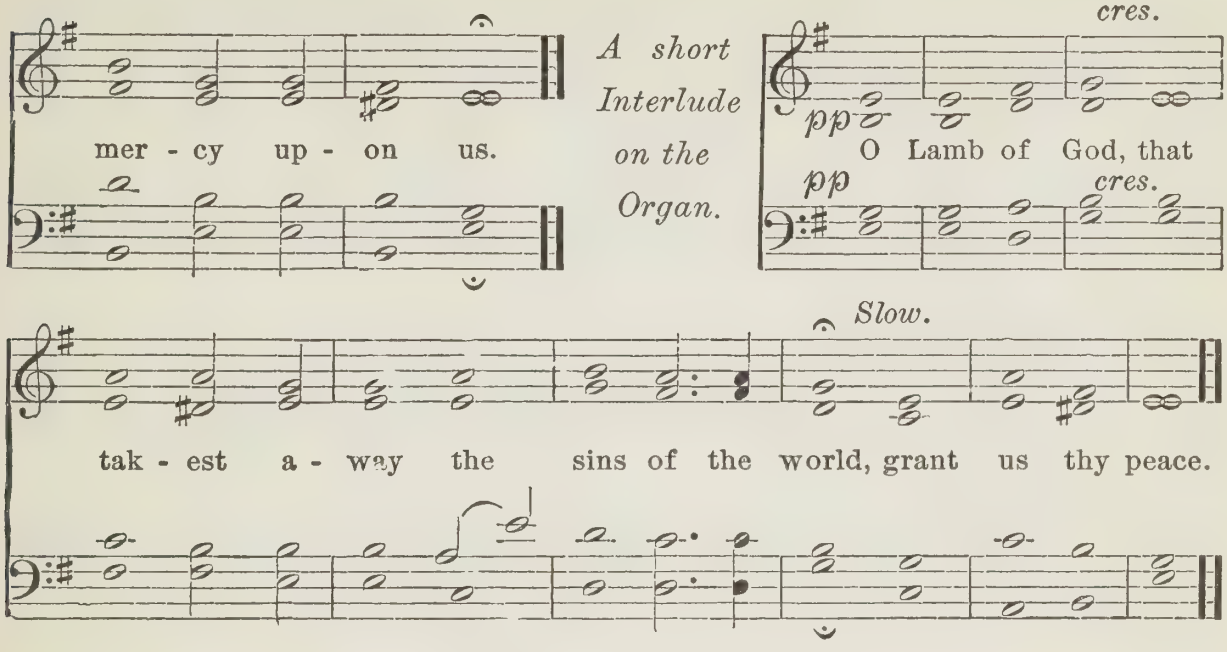
449 BENEDICTUS.


Moderato.
mf
ff
Bless - ed is he that com - eth in the Name of the Lord. Ho -
mf
ff
Allegro.
san - na in the high - est, Ho - san - na in the high - est.
Tempo primo.
mf
Bless - ed is he that com - eth in the Name of the Lord. Ho -
mf



450 AGNUS DEI.

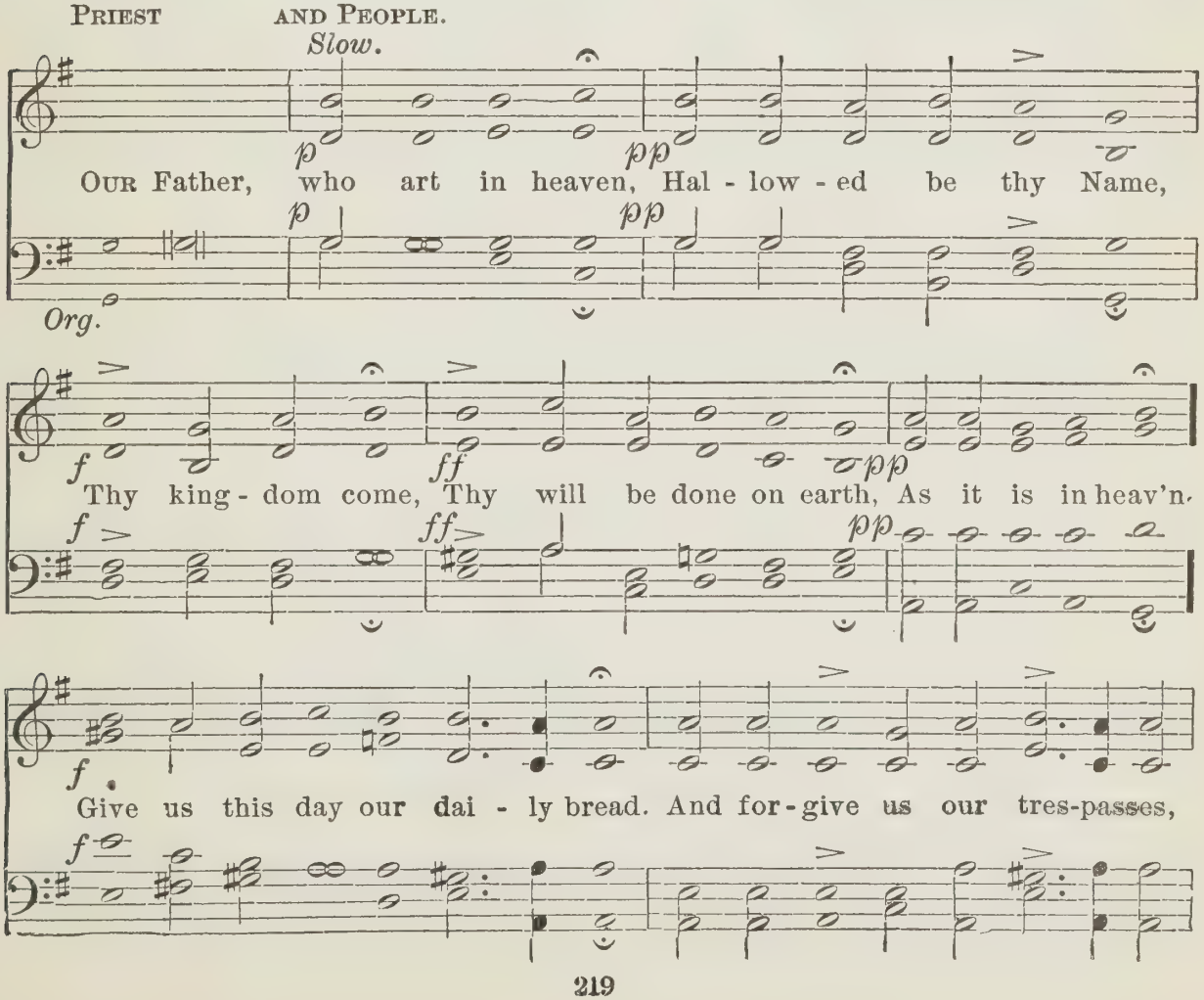


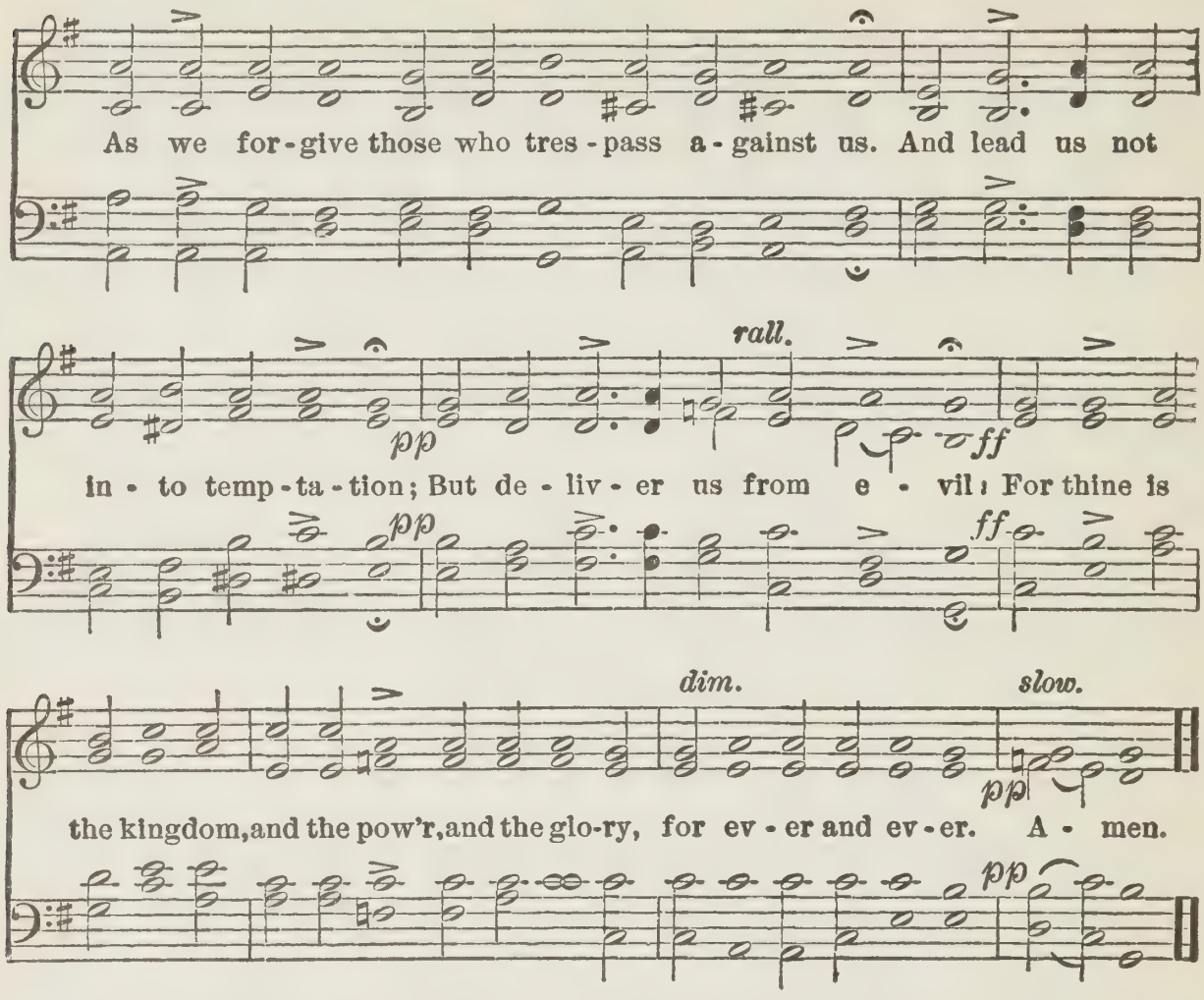

mer - cy up - on us.
A short Interlude on the Organ.
cres.
pp
O Lamb of God, that
pp
cres.
Slow.
tak - est a - way the sins of the world, grant us thy peace.

LORD'S PRAYER.

451

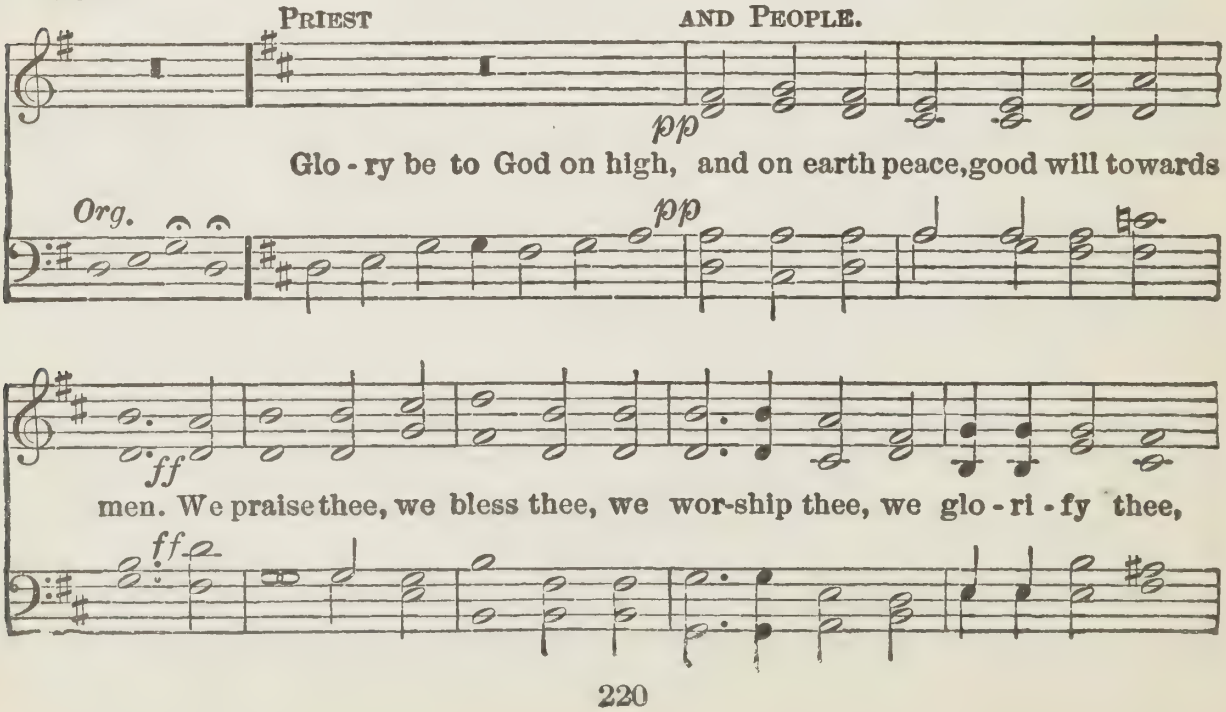
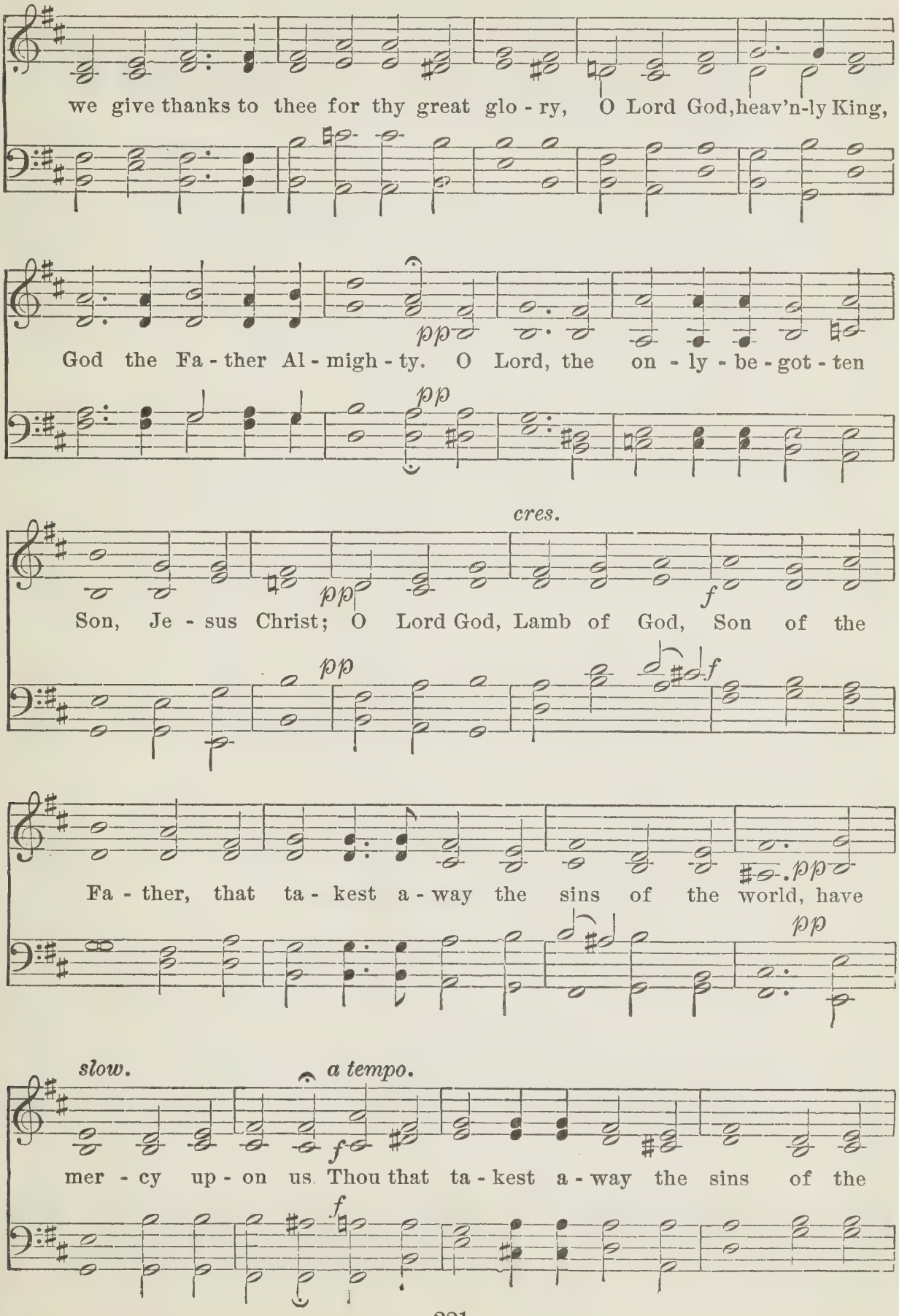
UNISON OR HARMONY.

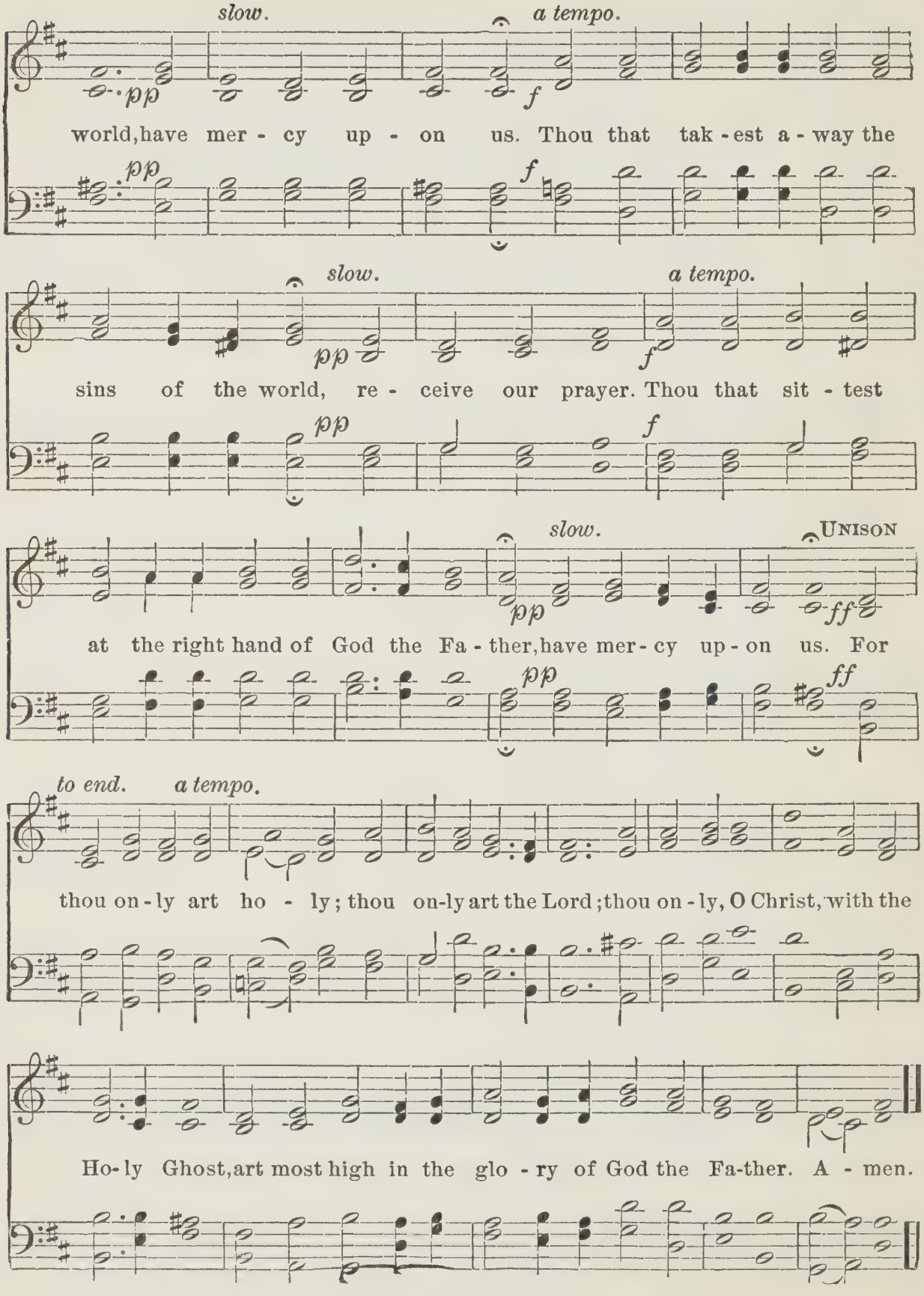

PRIEST AND PEOPLE.
Slow.
p
pp
OUR Father, who art in heaven, Hal - low - ed be thy Name,
Org.
f
ff
pp
Thy king - dom come, Thy will be done on earth, As it is in heav'n.
f
Give us this day our dai - ly bread. And for - give us our tres-passes,



GLORIA IN EXCELSIS.

452



we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,
pp
God the Fa - ther Al - migh - ty. O Lord, the on - ly - be - got - ten
pp
cres.
pp
f
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
pp
f
Fa - ther, that ta - kest a - way the sins of the world, have
pp
pp
slow.
a tempo.
f
mer - cy up - on us. Thou that ta - kest a - way the sins of the
f

slow.
a tempo.
pp
f
world, have mer - cy up - on us. Thou that tak - est a - way the
sins of the world, re - ceive our prayer. Thou that sit - test
at the right hand of God the Fa - ther, have mer - cy up - on us. For
UNISON
ff
to end.
thou on - ly art ho - ly; thou on-ly art the Lord; thou on - ly, O Christ, with the
Ho-ly Ghost, art most high in the glo - ry of God the Fa-ther. A - men.

THE BLESSING.

Org.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

A - men.

[*Or this.*]

The peace of God, which pass - eth all un - der -stand -ing, keep your hearts

and minds in the knowl-edge and love of God, and of his Son Je - sus

Christ our Lord; and the bless - ing of God Al - migh - ty, the Fa -ther, the

Son, and the Ho - ly Ghost be a-mongst you and re-main with you al-ways.

A - men, A - - - - - - - - - -

Slow and sustained. *cres.*

pp

A - men, A - men, A - - - - - - - - - - - -

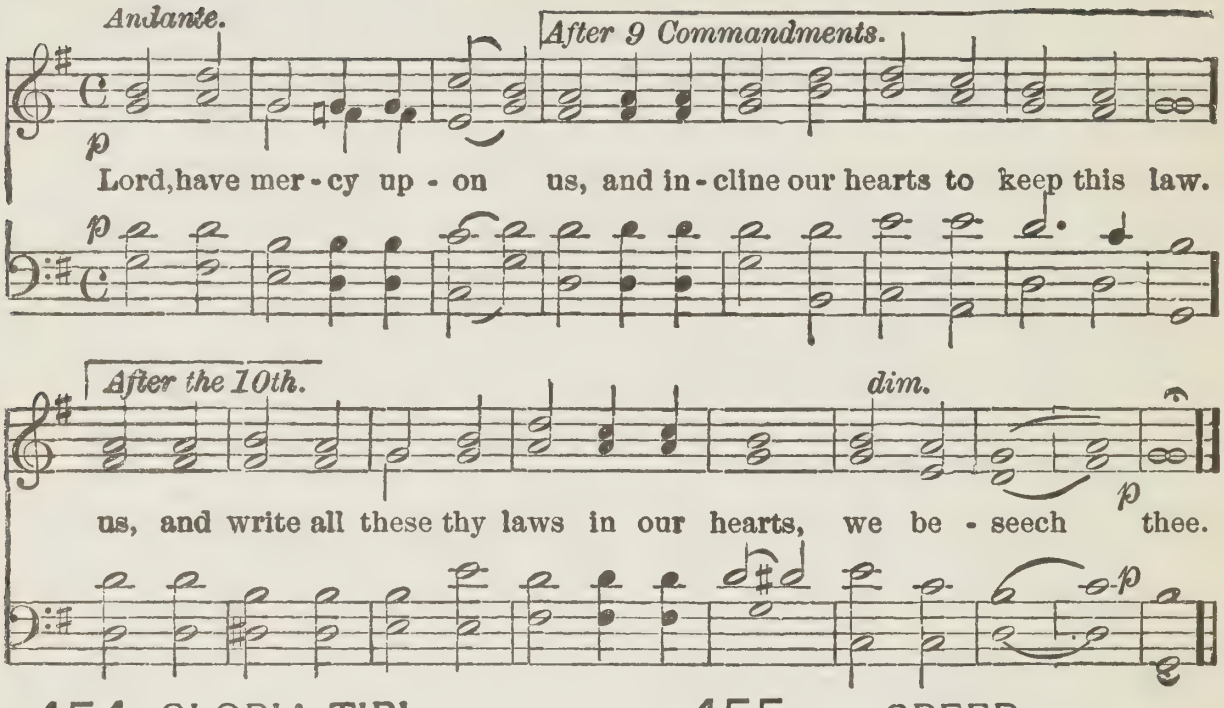
pp *cres.*

A - - - - - - - - - - -

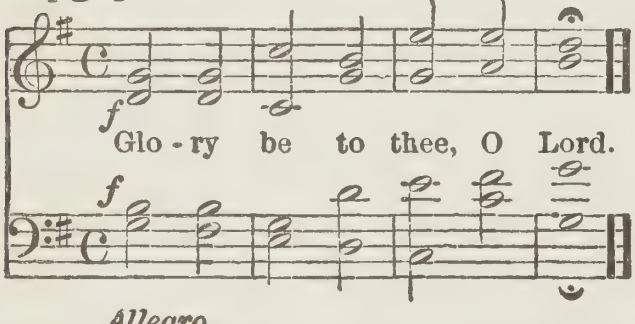
Communion Service.

By W. B. Gilbert.

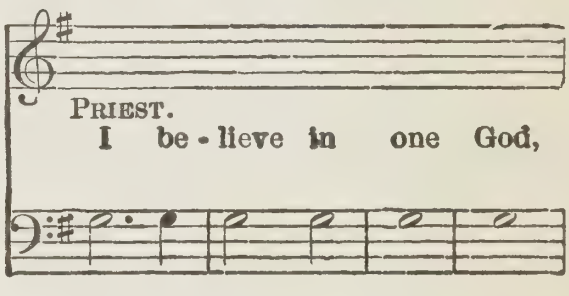
453 KYRIE.

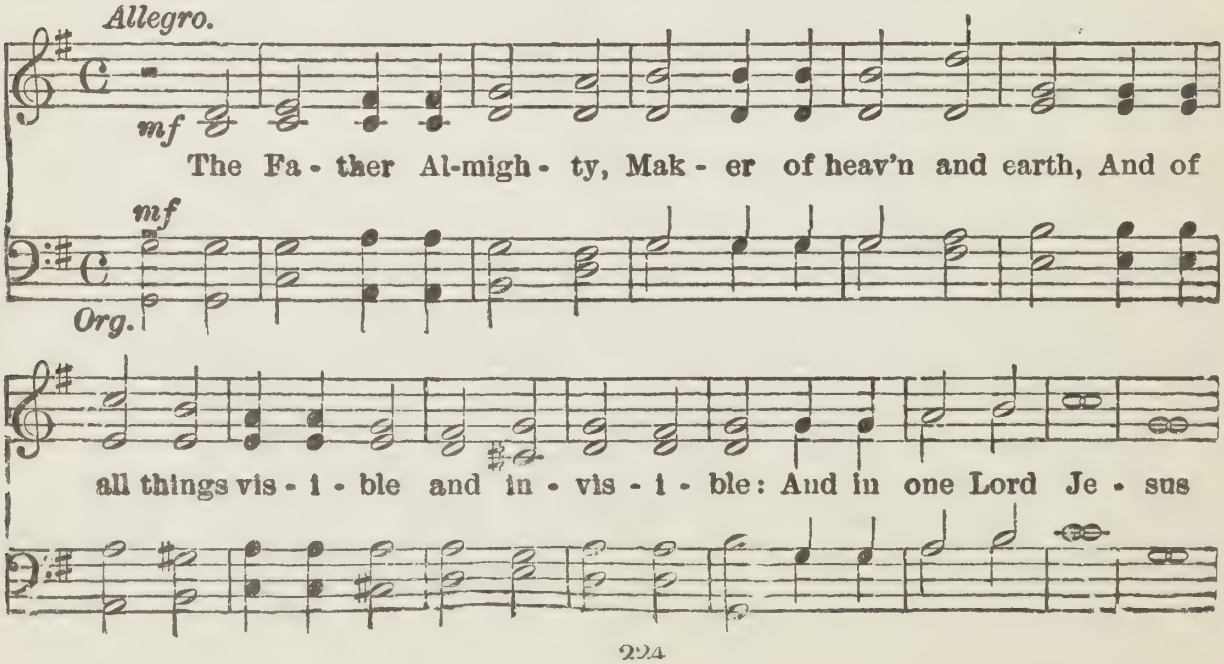

Andante.
After 9 Commandments.
p
Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.
After the 10th.
dim.
us, and write all these thy laws in our hearts, we be - seech thee.

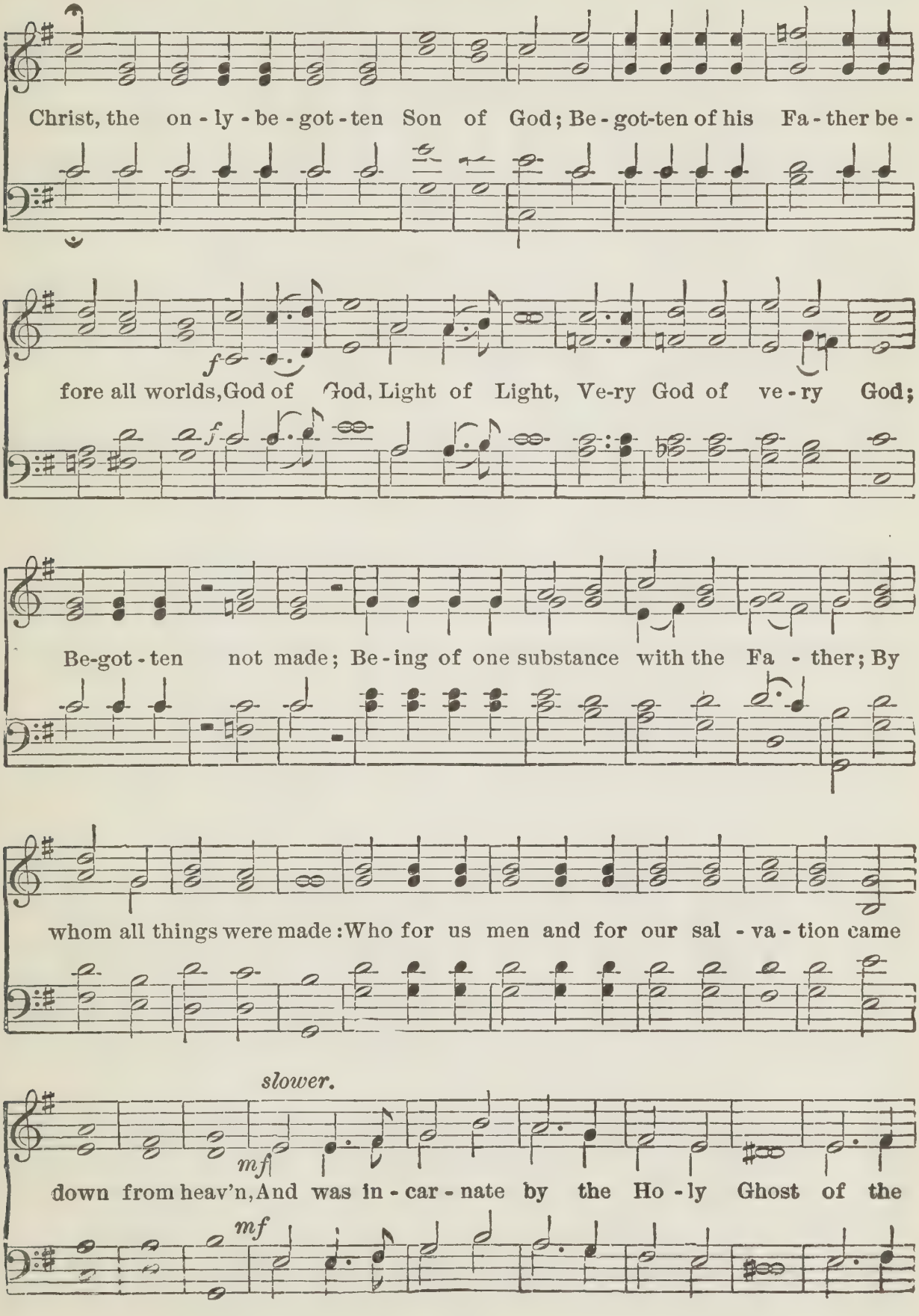
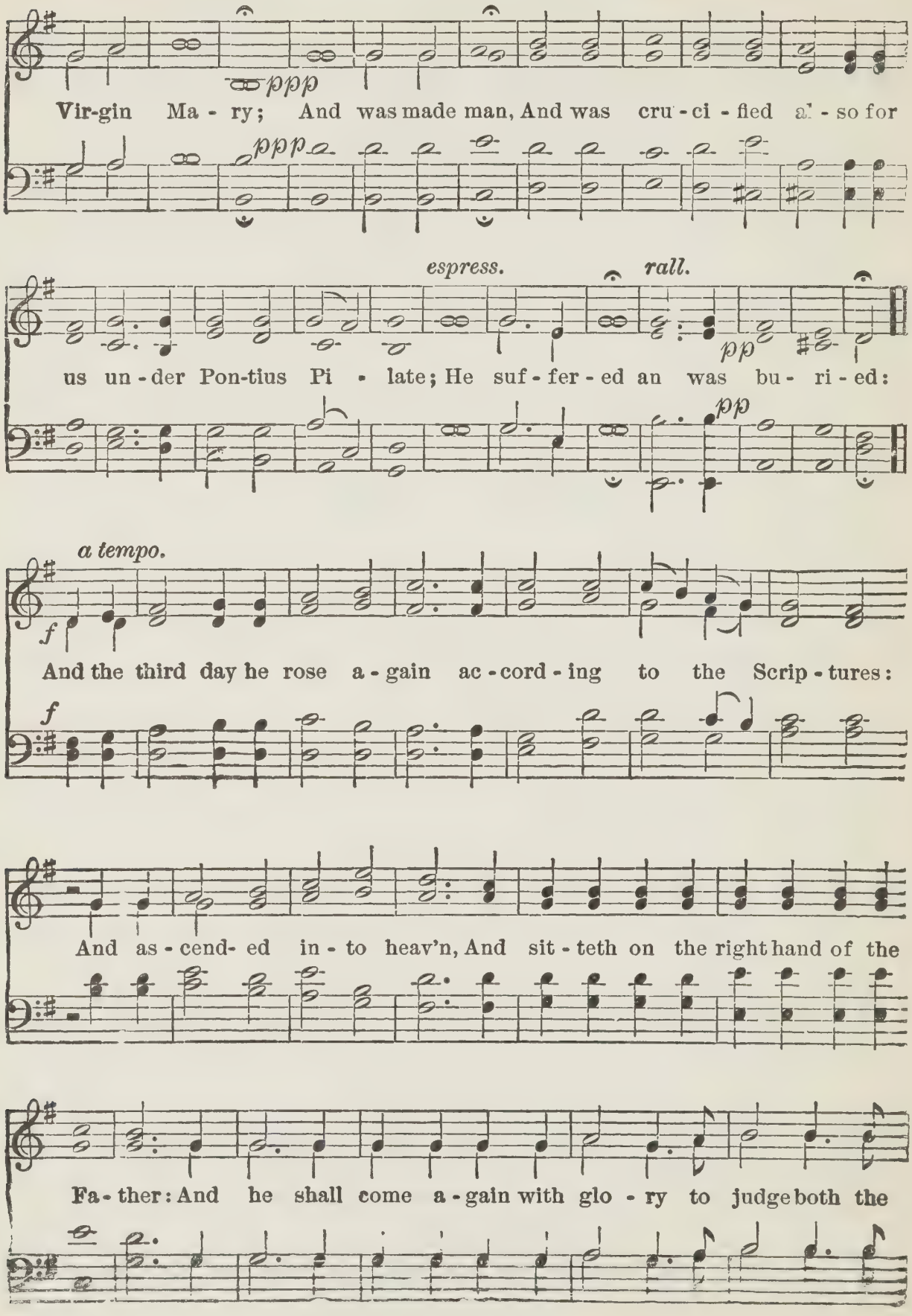
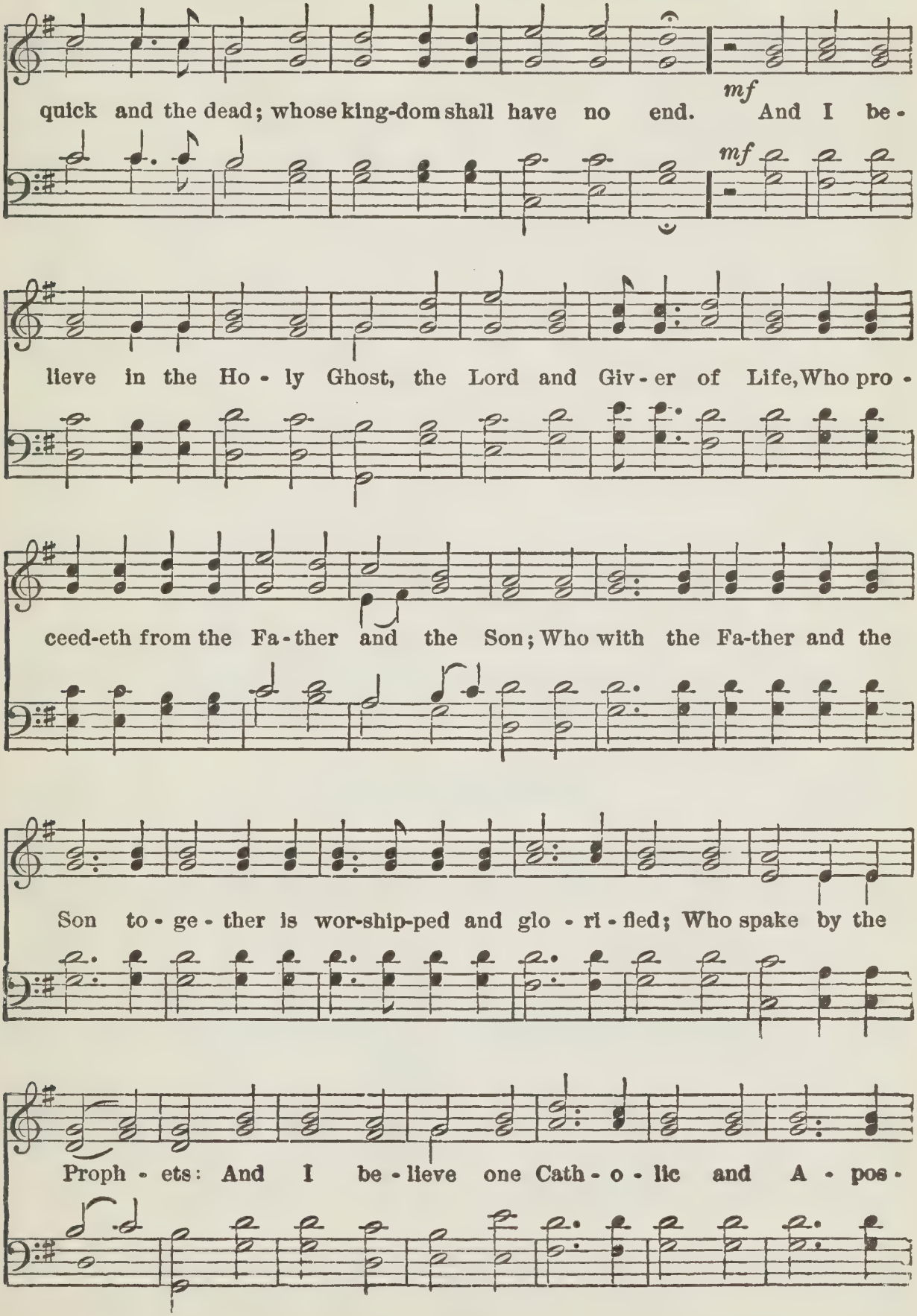
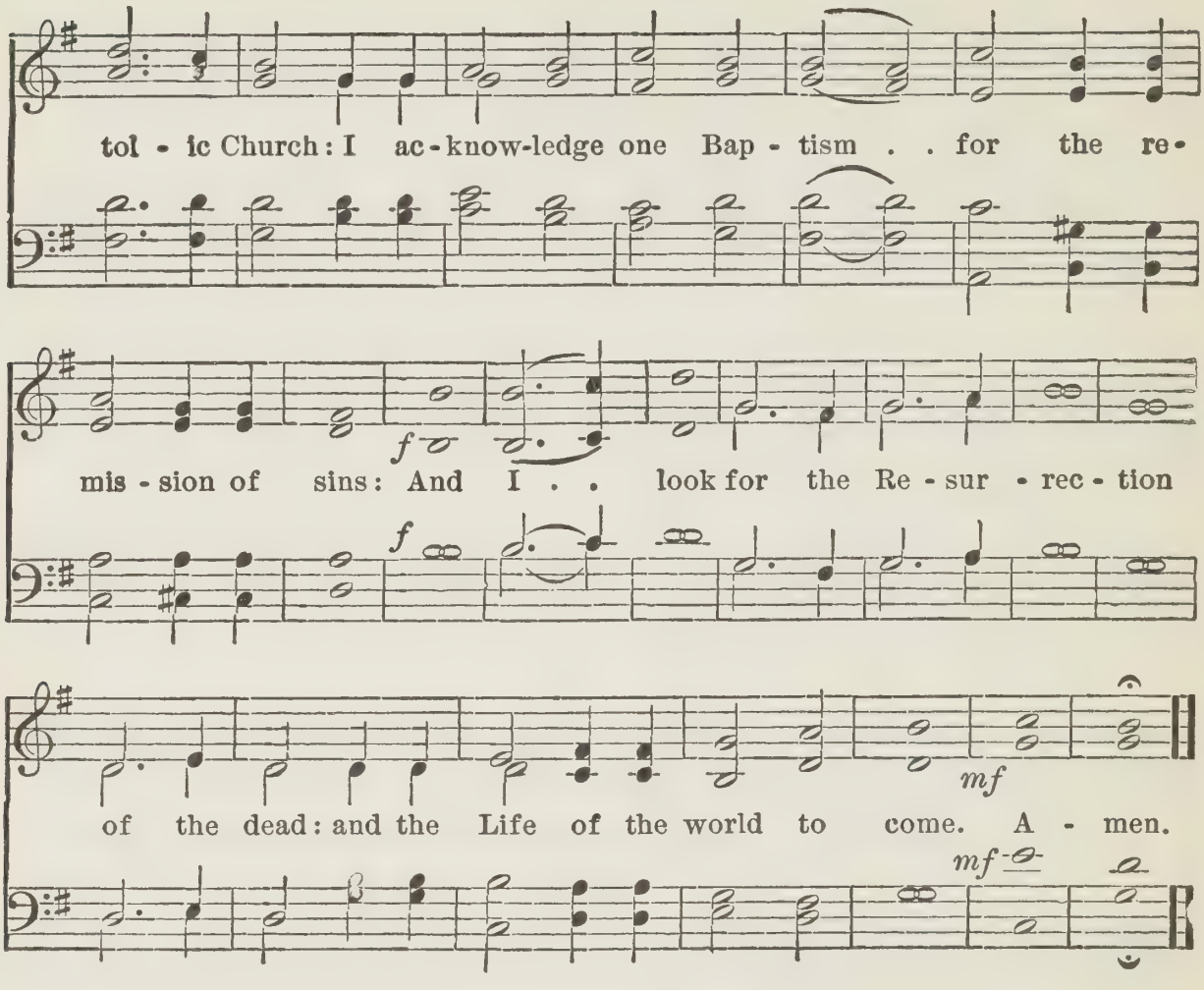
454 GLORIA TIBI.

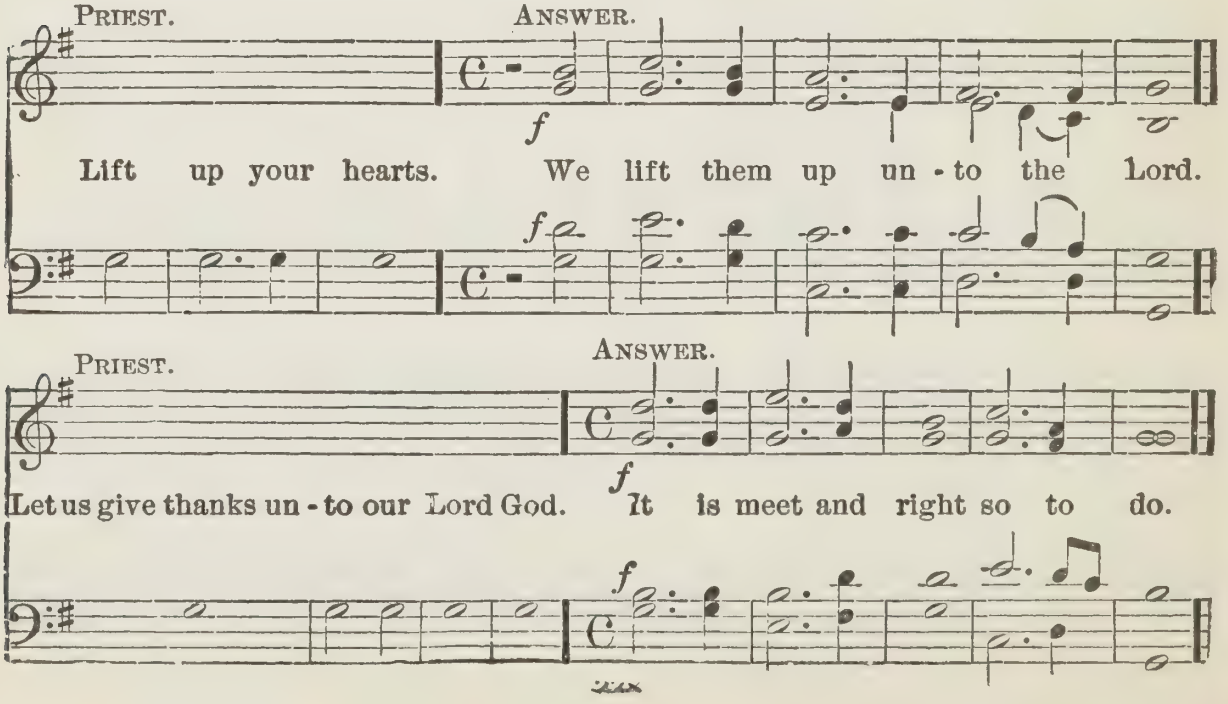
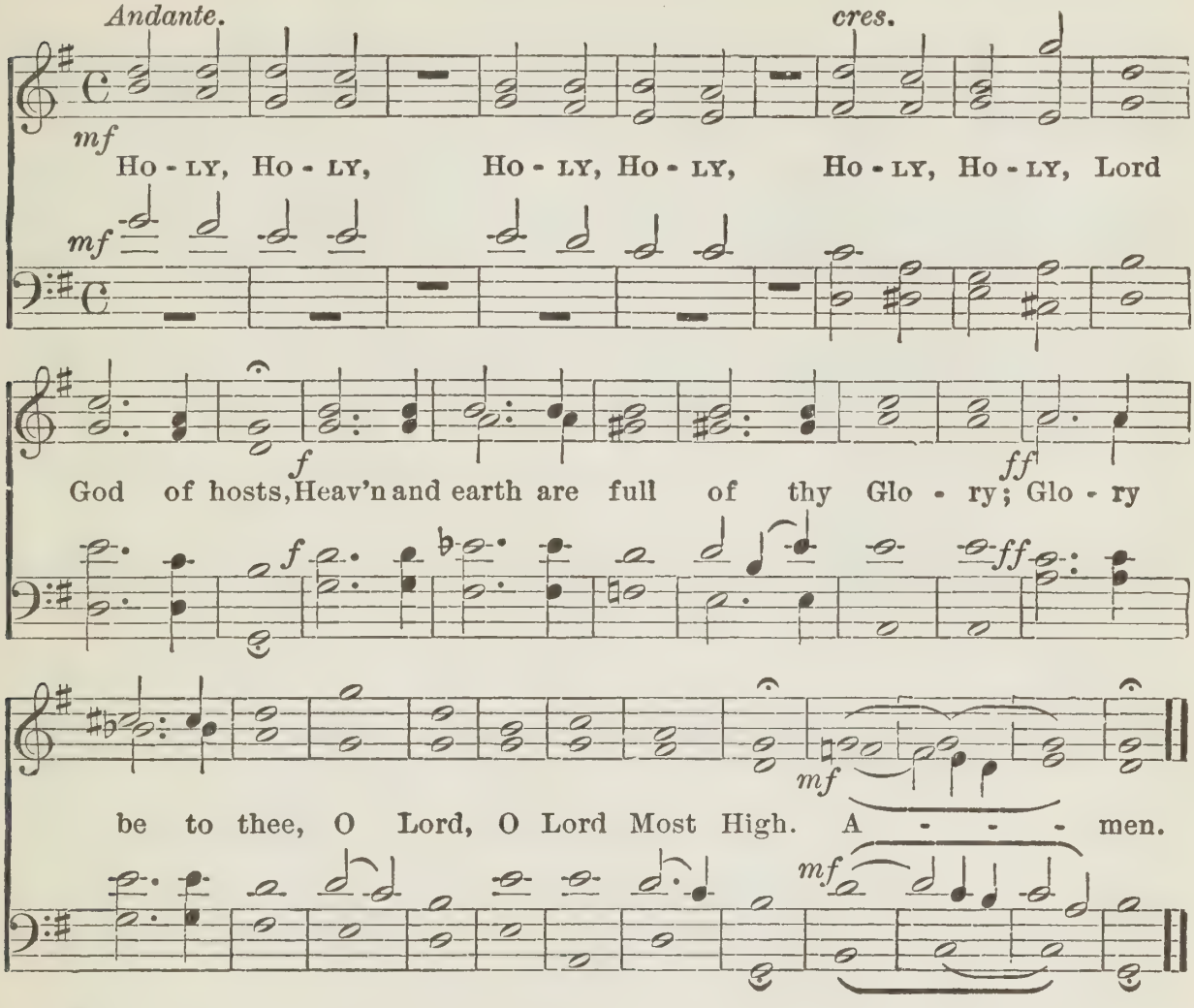


455 CREED.

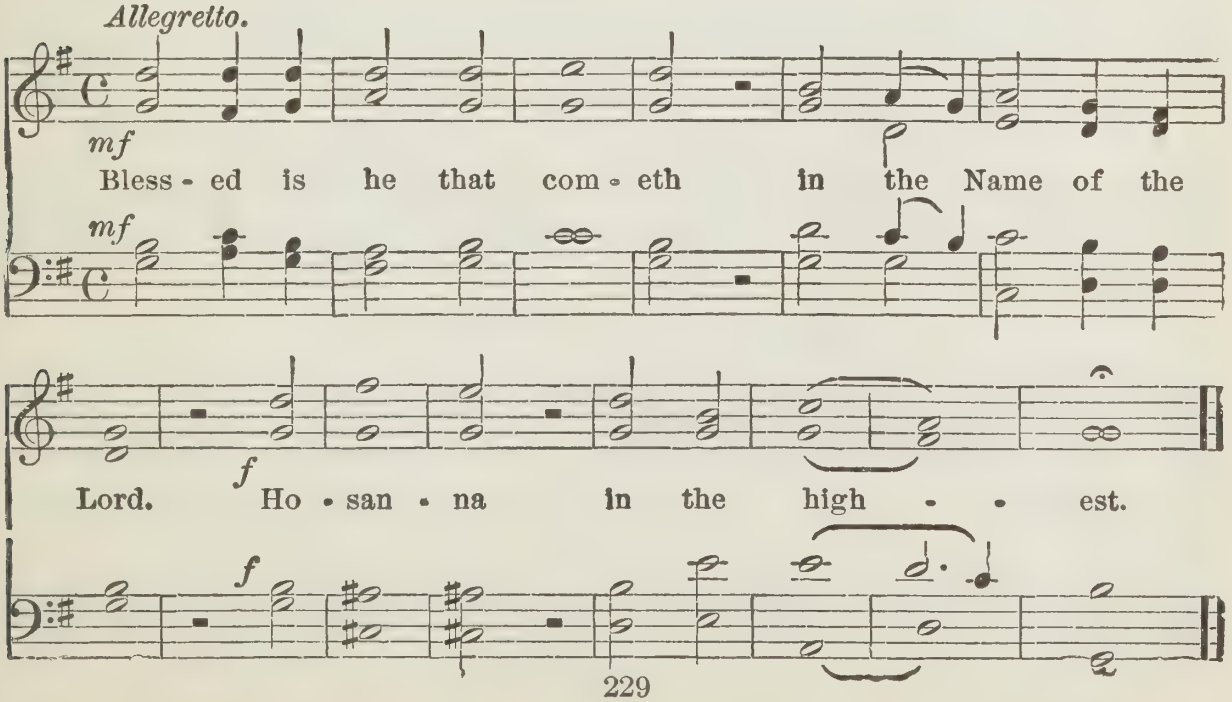




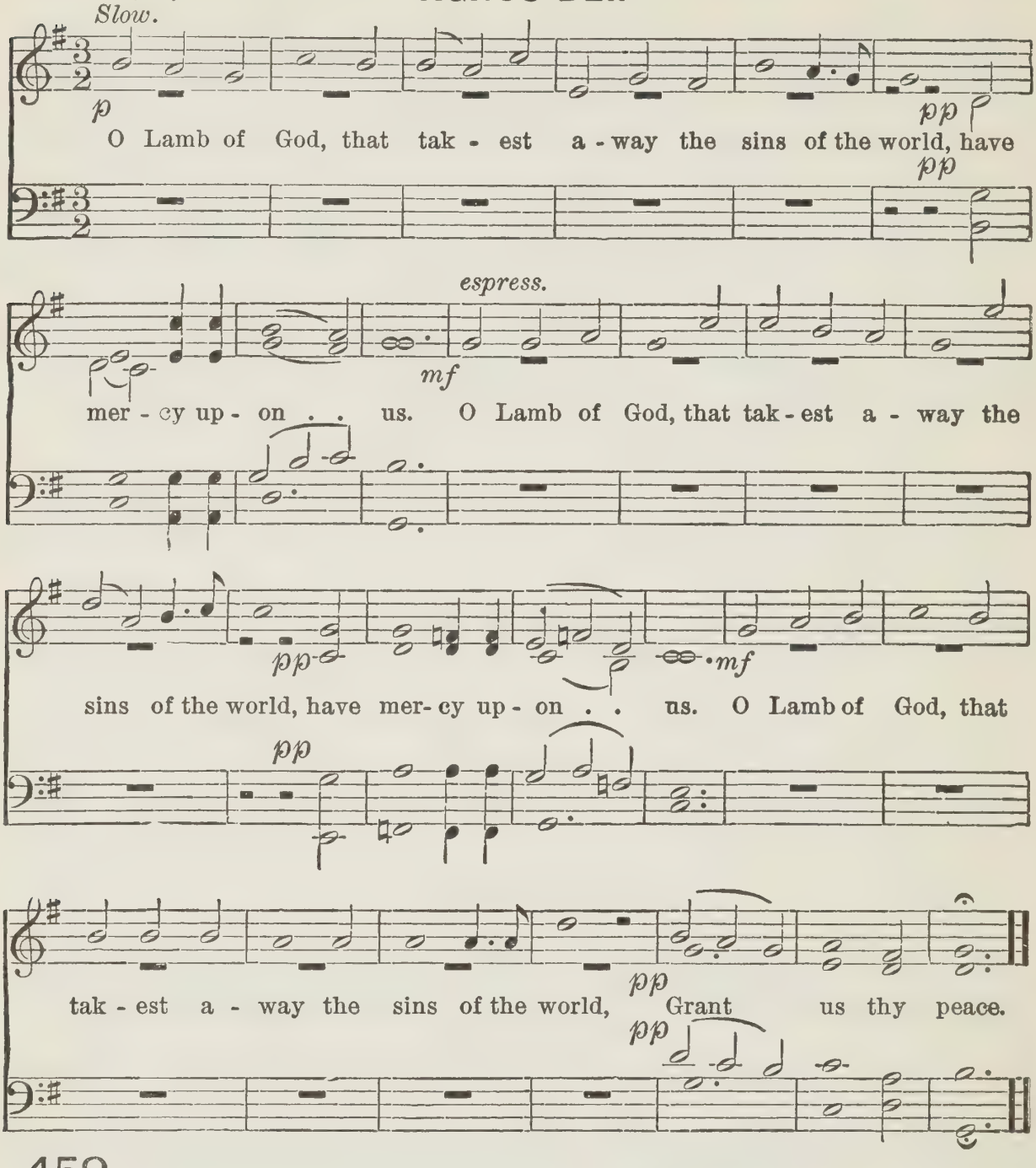

Christ, the on - ly - be - got - ten Son of God; Be - got-ten of his Fa - ther be -
f
fore all worlds, God of God, Light of Light, Ve-ry God of ve - ry God;
f
Be-got - ten not made; Be - ing of one substance with the Fa - ther; By
whom all things were made: Who for us men and for our sal - va - tion came
slower.
mf
down from heav'n, And was in - car - nate by the Ho - ly Ghost of the
mf

ppp
Vir-gin Ma - ry; And was made man, And was cru - ci - fied al - so for
ppp
espress.
rall.
pp
us un - der Pon-tius Pi - late; He suf - fer - ed an was bu - ri - ed:
pp
a tempo.
f
And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
f
And as - cend- ed in - to heav'n, And sit - teth on the right hand of the
Fa - ther: And he shall come a - gain with glo - ry to judge both the

quick and the dead; whose king-dom shall have no end. And I be-
mf
mf
lieve in the Ho - ly Ghost, the Lord and Giv - er of Life, Who pro -
ceed-eth from the Fa - ther and the Son; Who with the Fa-ther and the
Son to - ge - ther is wor-ship-ped and glo - ri - fied; Who spake by the
Proph - ets: And I be - lieve one Cath - o - lic and A - pos -

tol - ic Church: I ac-know-ledge one Bap - tism . . for the re-
f
mis - sion of sins: And I . . look for the Re - sur - rec - tion
f
of the dead: and the Life of the world to come. A - men.
mf
mf

456 SURSUM CORDA.

457 SANCTUS.

Andante.
cres.
mf
Ho - LY, Ho - LY, Ho - LY, Ho - LY, Ho - LY, Ho - LY, Lord
mf
f
ff
God of hosts, Heav'n and earth are full of thy Glo - ry; Glo - ry
f
ff
mf
be to thee, O Lord, O Lord Most High. A - - - men.
mf

458 BENEDICTUS.

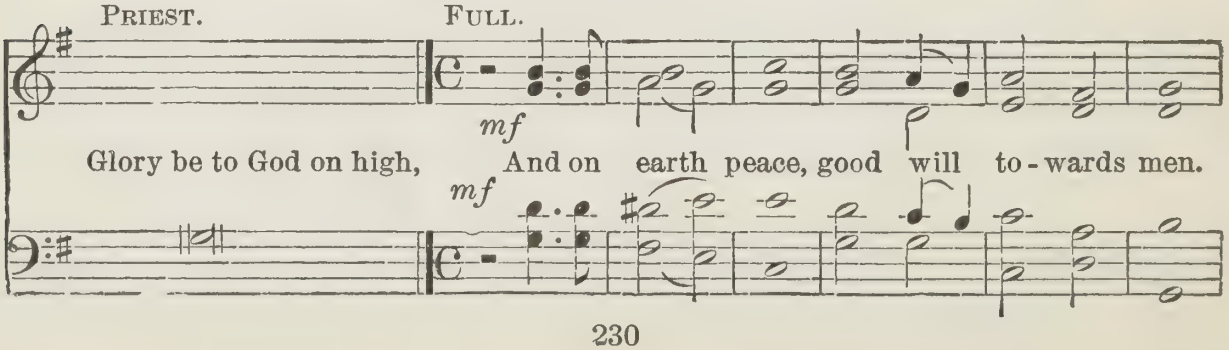
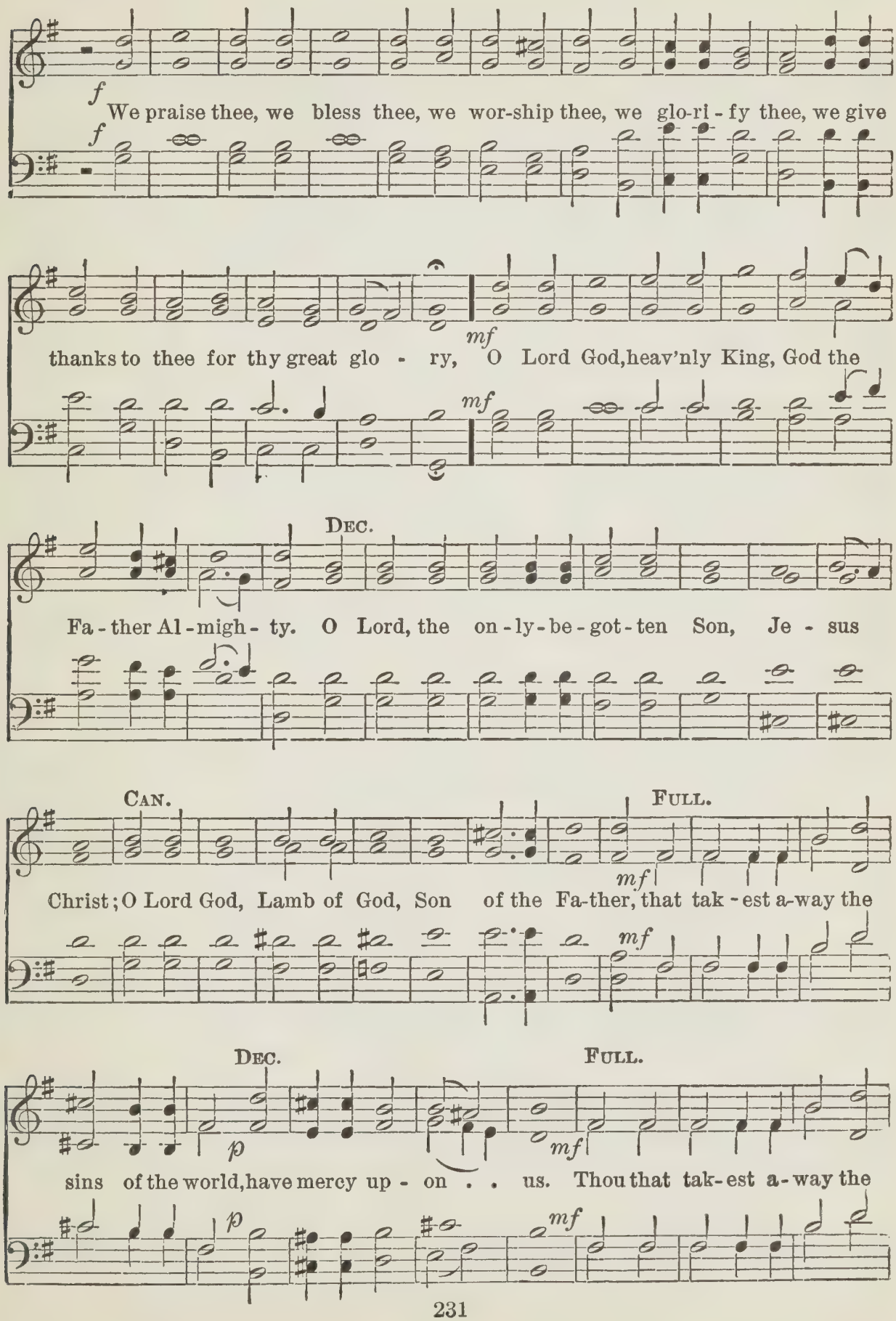


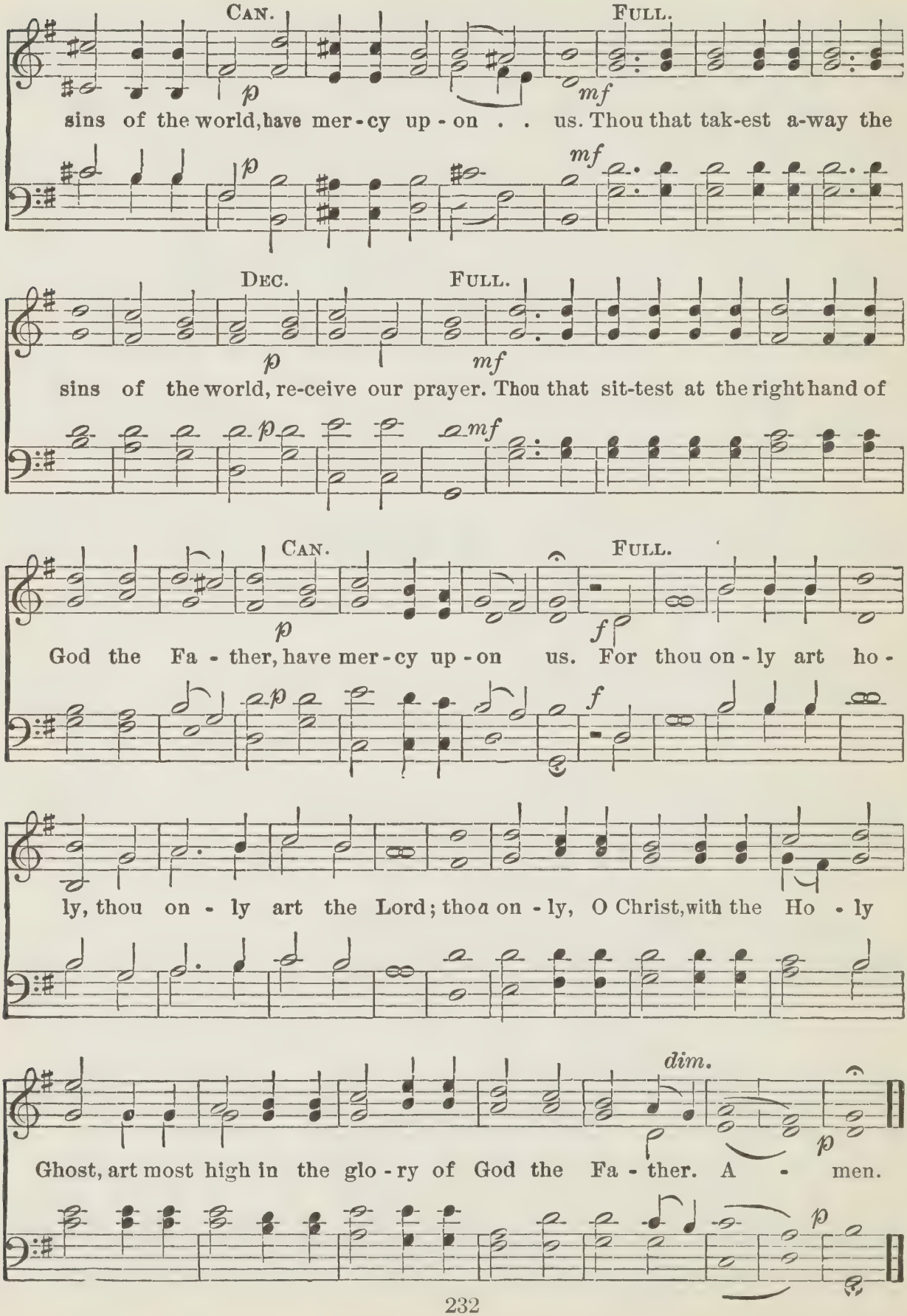
458 (A)

AGNUS DEI.

Slow.
p
pp
O Lamb of God, that tak - est a - way the sins of the world, have
pp
espress.
mf
mer - cy up - on . . us. O Lamb of God, that tak - est a - way the
pp
mf
sins of the world, have mer - cy up - on . . us. O Lamb of God, that
pp
pp
tak - est a - way the sins of the world, Grant us thy peace.
pp

459

GLORIA IN EXCELSIS.



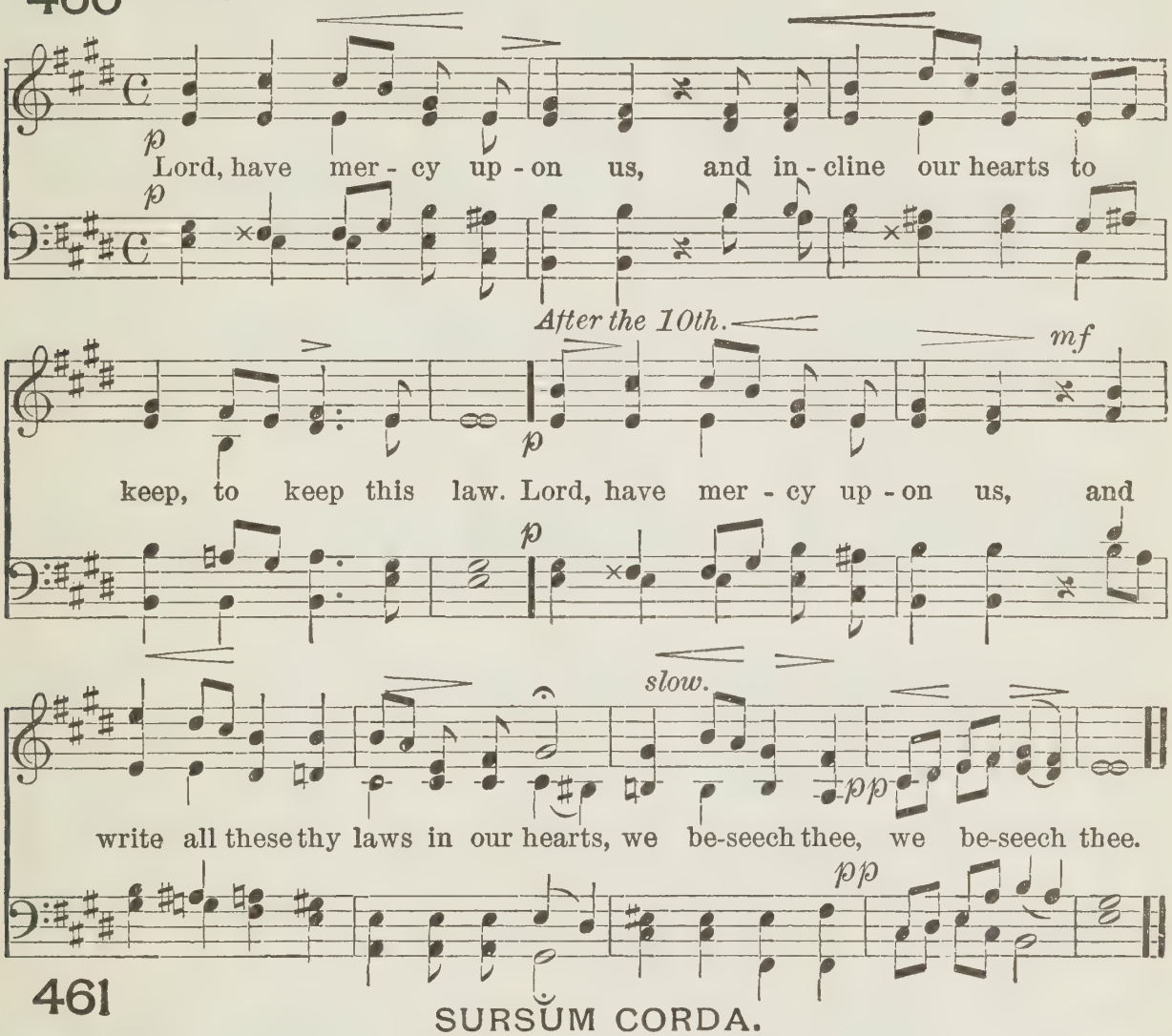
f
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
f
mf
thanks to thee for thy great glo - ry, O Lord God, heav'nly King, God the
mf
DEC.
Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten Son, Je - sus
CAN.
FULL.
mf
Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the
mf
DEC.
FULL.
p
mf
sins of the world, have mercy up - on . . us. Thou that tak-est a-way the
p
mf

CAN.
FULL.
sins of the world, have mer-cy up-on . . us. Thou that tak-est a-way the
DEC.
FULL.
sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of
CAN.
FULL.
God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-
ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly
dim.
Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

Communion Service.

By J. H. GOWER.

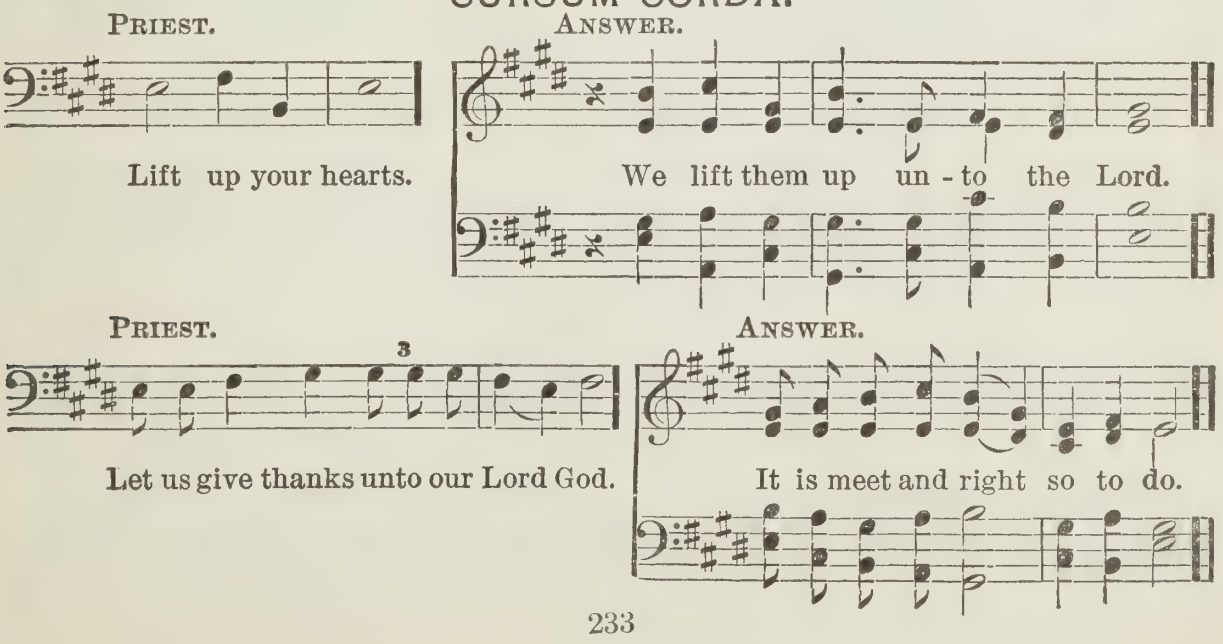
KYRIE.

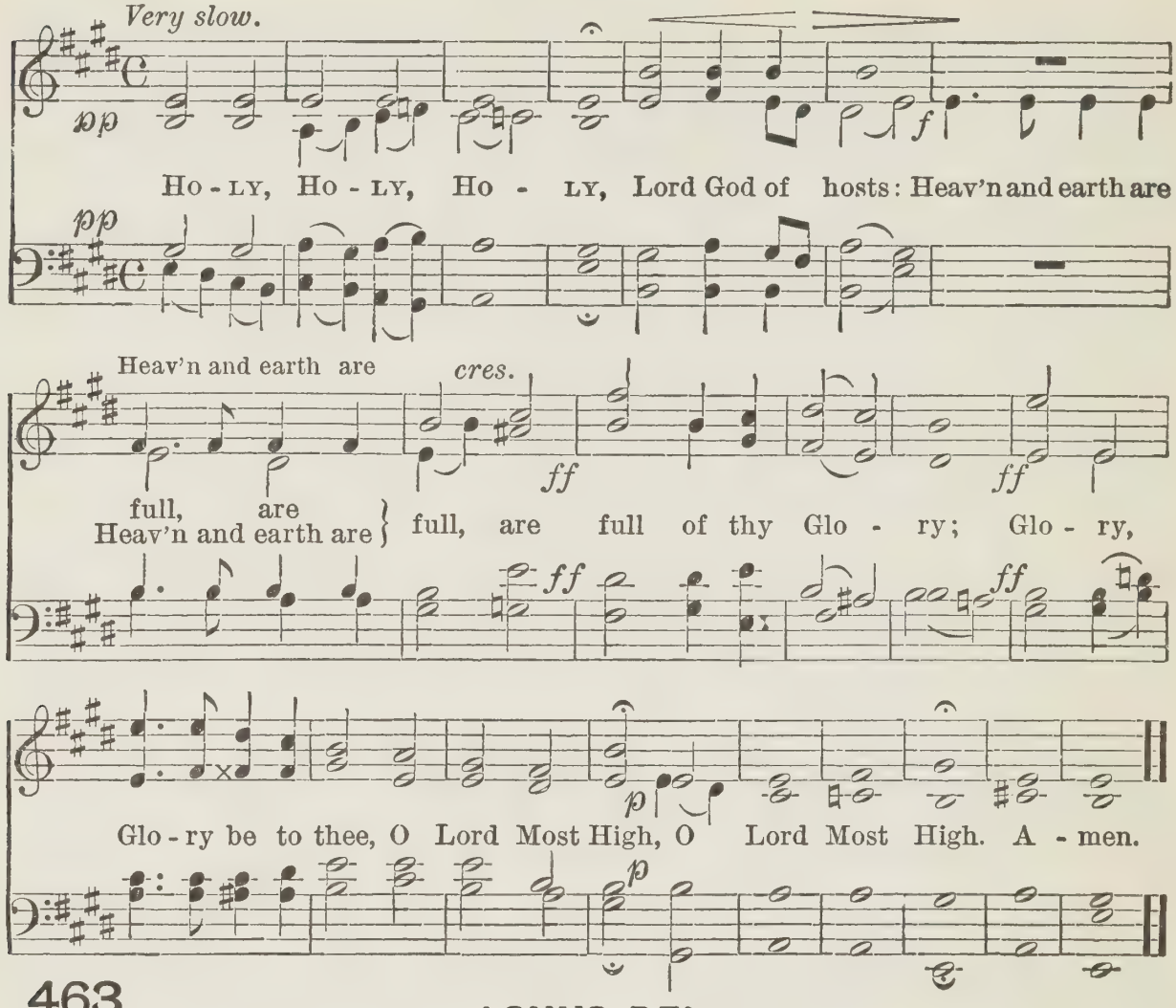
460 *After 9 Commandments.*


p
Lord, have mer - cy up - on us, and in - cline our hearts to
p
After the 10th.
mf
keep, to keep this law. Lord, have mer - cy up - on us, and
p
slow.
pp
write all these thy laws in our hearts, we be-seech thee, we be-seech thee.
pp

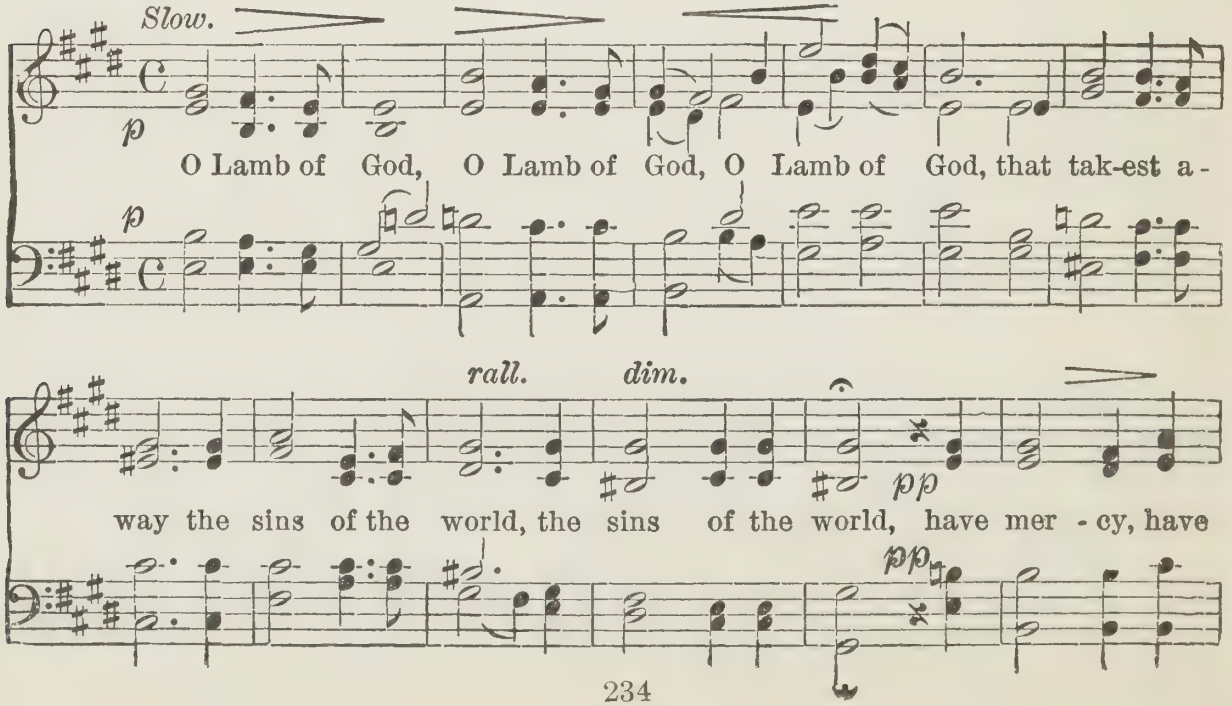
461

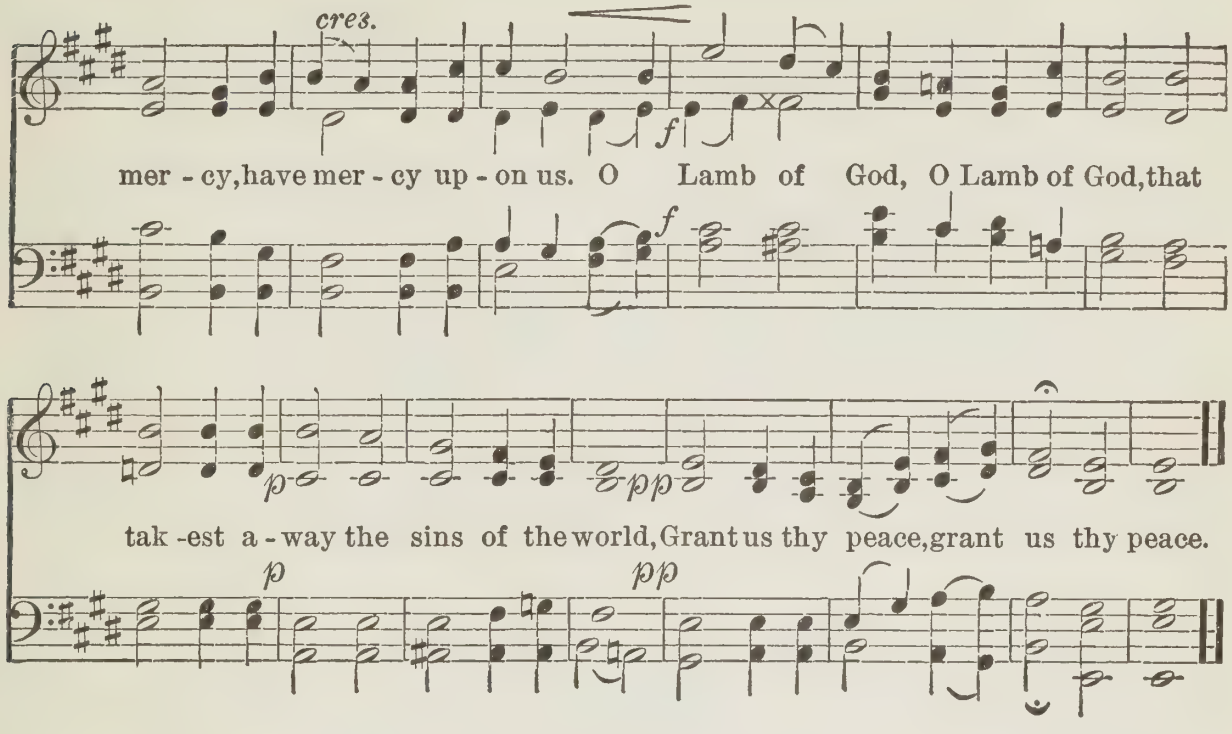
SURSUM CORDA.



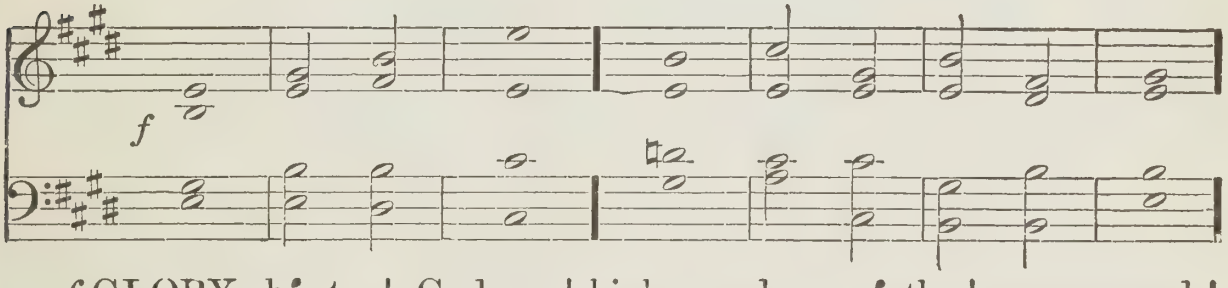
462 SANCTUS.

Very slow.
pp
Ho - LY, Ho - LY, Ho - LY, Lord God of hosts: Heav'n and earth are
pp
Heav'n and earth are
cres.
ff
ff
full, are
Heav'n and earth are full, are full of thy Glo - ry; Glo - ry,
ff
ff
p
Glo - ry be to thee, O Lord Most High, O Lord Most High. A - men.
p

463 AGNUS DEI.


Slow.
p
O Lamb of God, O Lamb of God, O Lamb of God, that tak-est a -
p
rall.
dim.
pp
way the sins of the world, the sins of the world, have mer - cy, have
pp

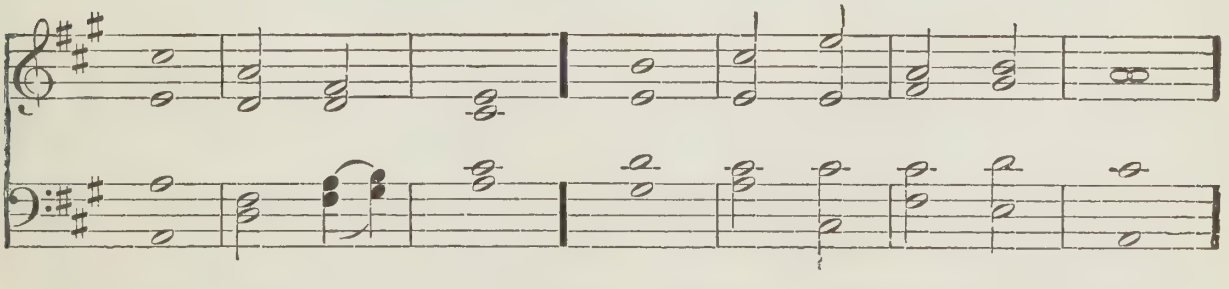

cres.
mer - cy, have mer - cy up - on us. O Lamb of God, O Lamb of God, that
tak - est a - way the sins of the world, Grant us thy peace, grant us thy peace.

464 GLORIA IN EXCELSIS.



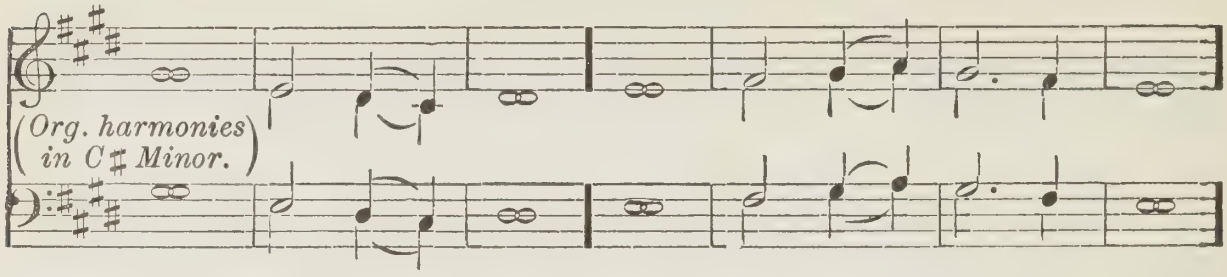
f GLORY be to | God on | high: and on earth, | peace, good | will towards | men.

We praise thee, we bless thee, we | worship | thee: we glorify thee, we give thanks to | thee for | thy great | glory,

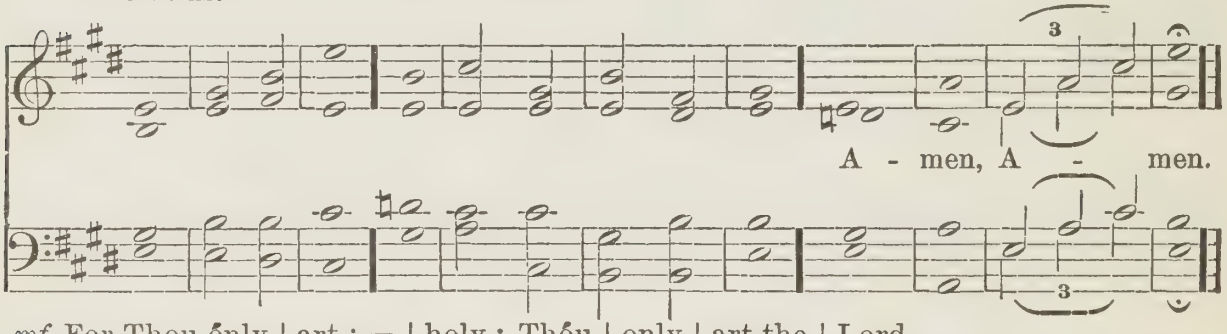


f O Lord God, | Heavenly | King: God the | Father | Al · = | mighty.

mf O Lord, the only begotten Son | Jesus | Christ: O Lord God, Lamb of God | Son · = | of the | Father.

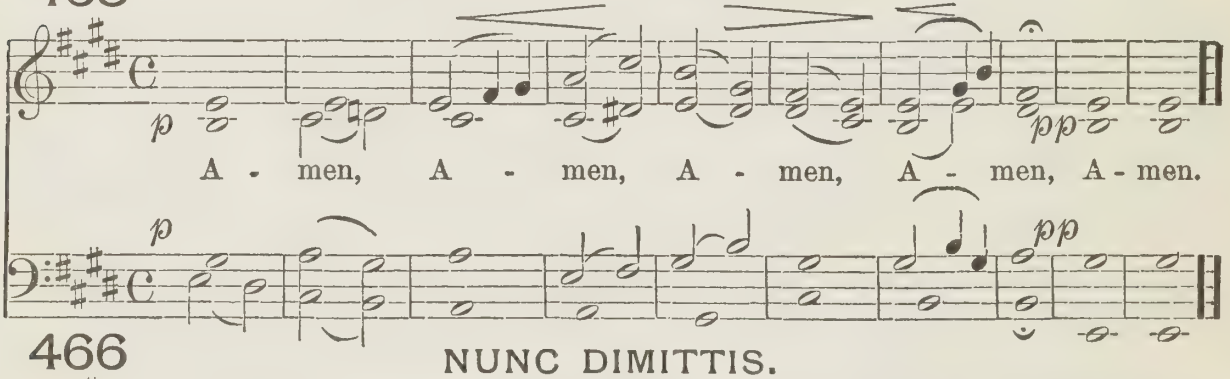


p That takest awáy the | sins · of the | world : háve | mercy | upon | us.
Thou that takest awáy the | sins · of the | world : háve | mercy | upon | us.
Thou that takest awáy the | sins · of the | world : ré | ceive · = | our · = | prayer.
cr Thou that sittest at the right hánd of | God the | Father : (*p*) háve | mercy | upon | us.

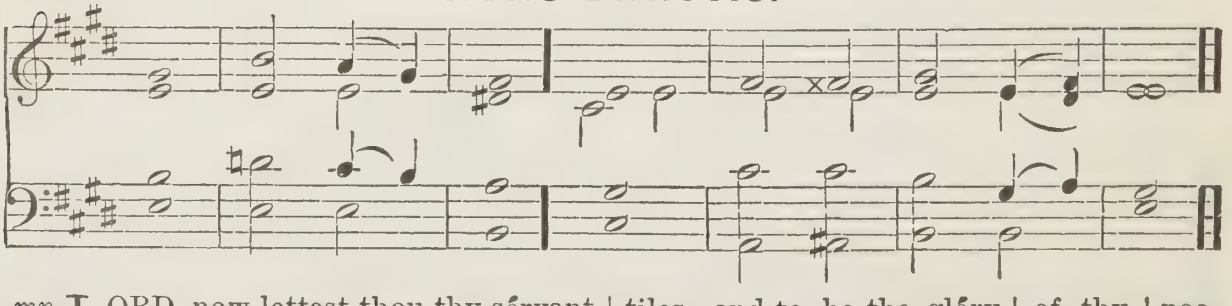


mf For Thou ónly | art · = | holy : Thóu | only | art the | Lord.
cr Thou only, O Chríst, with the | Holy | Ghost : (*f*) art most hígh in the | glory · of | God the | Father.

465 AFTER THE BLESSING.



466 NUNC DIMITTIS.



mp LORD, now lettest thou thy sérvant | de | part in | peace: ác | cording | to thy | word.
2 Fór mine | eyes have | seen: thý | = · sal | va · = | tion,
3 Which thou | hast pre | pared: befóre the | face of | all · = | people ;
cr 4 To be a líght to | lighten · the | Gentiles: and to be the glóry | of thy | people | Israel.
f Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost ;
As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

THE
BURIAL SERVICE

The Order

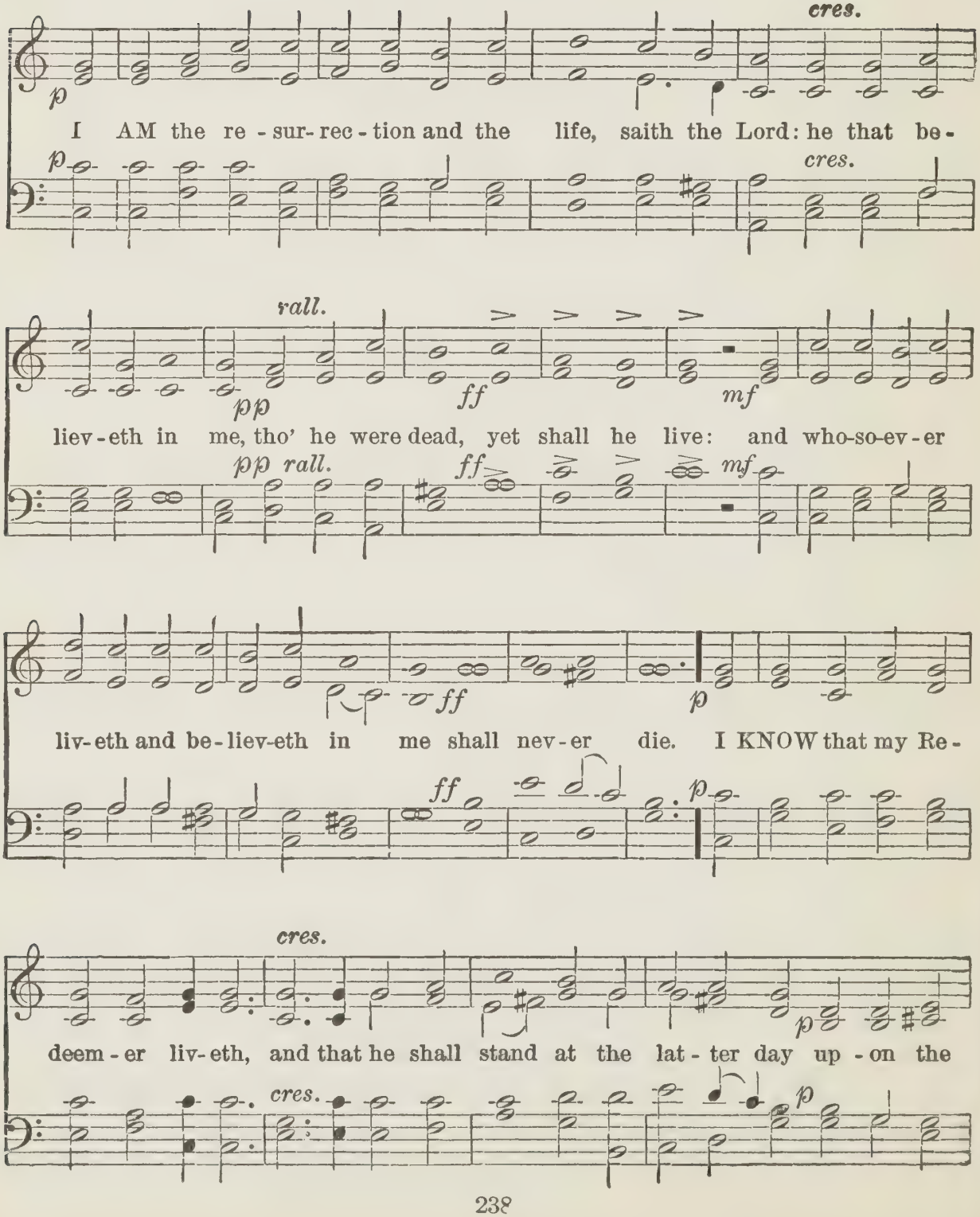
FOR THE

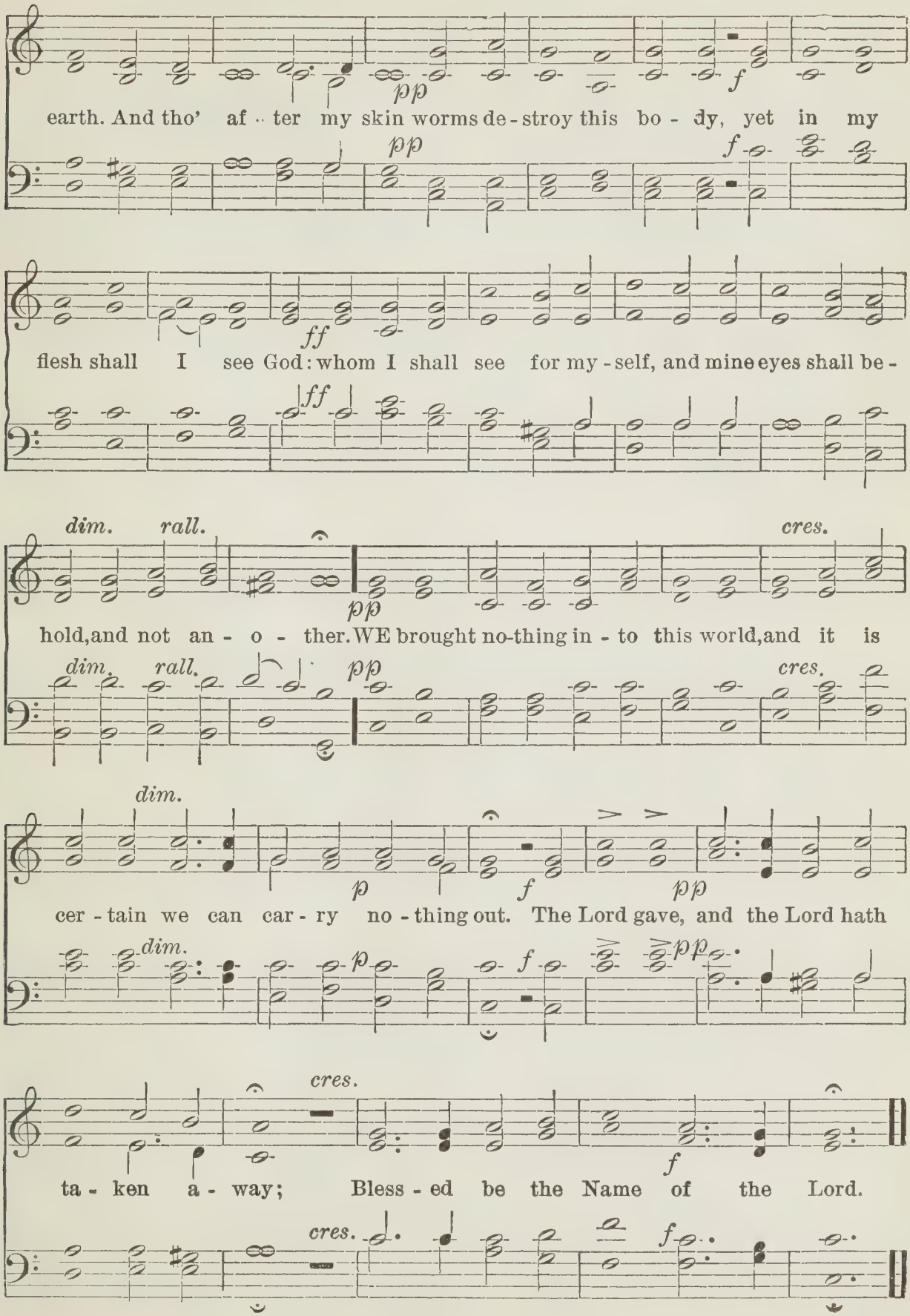
Burial of the Dead.

THE SENTENCES.

467

AFTER MERBECKE.


cres.
I AM the re - sur - rec - tion and the life, saith the Lord: he that be -
rall.
liev - eth in me, tho' he were dead, yet shall he live: and who-so-ev - er
liv - eth and be - liev - eth in me shall nev - er die. I KNOW that my Re -
cres.
deem - er liv - eth, and that he shall stand at the lat - ter day up - on the


earth. And tho' af - ter my skin worms de - stroy this bo - dy, yet in my
flesh shall I see God: whom I shall see for my - self, and mine eyes shall be -
hold, and not an - o - ther. WE brought no-thing in - to this world, and it is
cer - tain we can car - ry no - thing out. The Lord gave, and the Lord hath
ta - ken a - way; Bless - ed be the Name of the Lord.
pp
ff
dim.
rall.
cres.
p
f

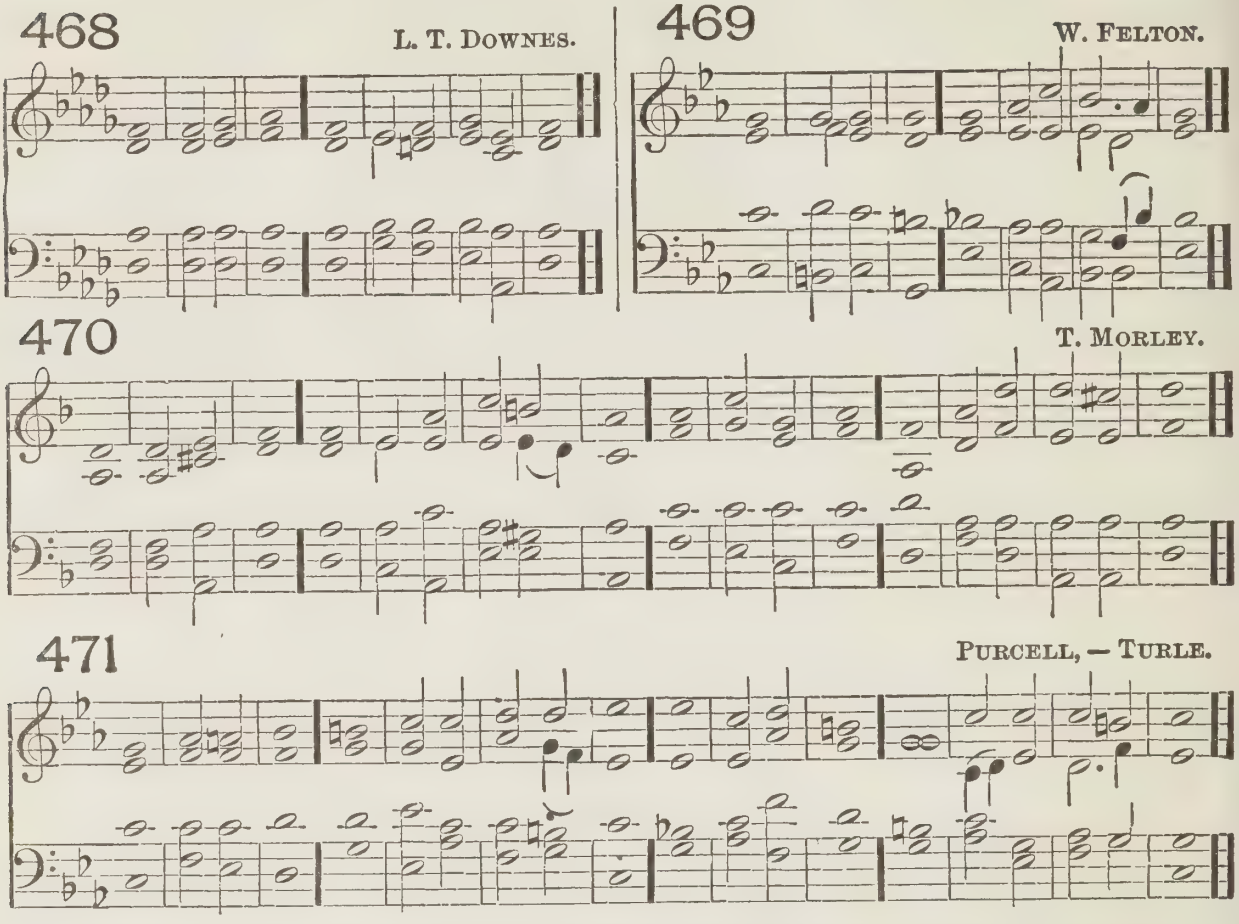
THE PSALMS.

468 L. T. Downes.

469 W. Felton.

470 T. Morley.

471 Purcell, — Turle.



(One or both of the following Selections taken from the 39th and 90th Psalms.)

p LORD, let me know mine end * and the number | of my | days: that I may be certified how | long I | have to | live.

2 Behold, thou hast made my days as it were a | span · = | long: and mine age is even as nothing in respect of thee * and verily every man living is | alto | gether | vanity.

p 3 For man walketh in a vain shadow * and disquieteth him | self in | vain: he heapeth up riches, and cannot tell | who shall | gather | them.

cr 4 And now Lord, what | is my | hope: truly my | hope is | even · in | thee.

5 Deliver me from all | mine of | fences: and make me not a re || buke · = | unto · the | foolish.

p 6 When thou with rebukes dost chasten man for sin * thou makest his beauty to consume away * like as it were a moth | fretting · a | garment: every man | therefore | is but | vanity.

cr 7 Hear my prayer O Lord * and with thine ears con | sider · my | calling: hold not thy | peace · = | at my | tears;

p 8 For I am a stranger with thée | and a | sojourner: ás | all my | fathers | were.

9 O spare me a little * that I máy re | cover · my | strength: before I go hénce | and be | no more | seen.

F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

F *mf* LORD, thóu hast | been our | refuge: from óne gener | ation | to an | other.

2 Before the mountáins were brought forth * or ever the eárth and the | world were | made: thou art God from everlásting, and | world with | out · = | end.

p 3 Thou turnest mán | to de | struction: again thou sayest, Cóme a | gain ye | children · of | men.

mf 4 For a thousand years in thy sight are | but · as | yesterday: seeing that is pást as a | watch · = | in the | night.

5 As soon as thou scatterest them * they are éven | as a | sleep: and fáde away | sudden · ly | like the | grass.

f 6 In the morning it is gréen and | groweth | up: but in the evening it is cut dówn, | dried | up and | withered.

p 7 For we consume awáy in | thy dis | pleasure: and are afráid at thy | wrathful | indig | nation.

8 Thou hast sét our mis | deeds be | fore thee: and our secret sins in the | light · = | of thy | countenance

9 For when thou art angry, áll our | days are | gone: we bring our years to an end * as it wére a | tale · = | that is | told.

mf 10 The days of our age are threescore years and ten * and though men be so strong that they cóme to | fourscore | years: (*p*) yet is their strength then but labour and sorrow * so soon pásseth it a | way and | we are | gone.

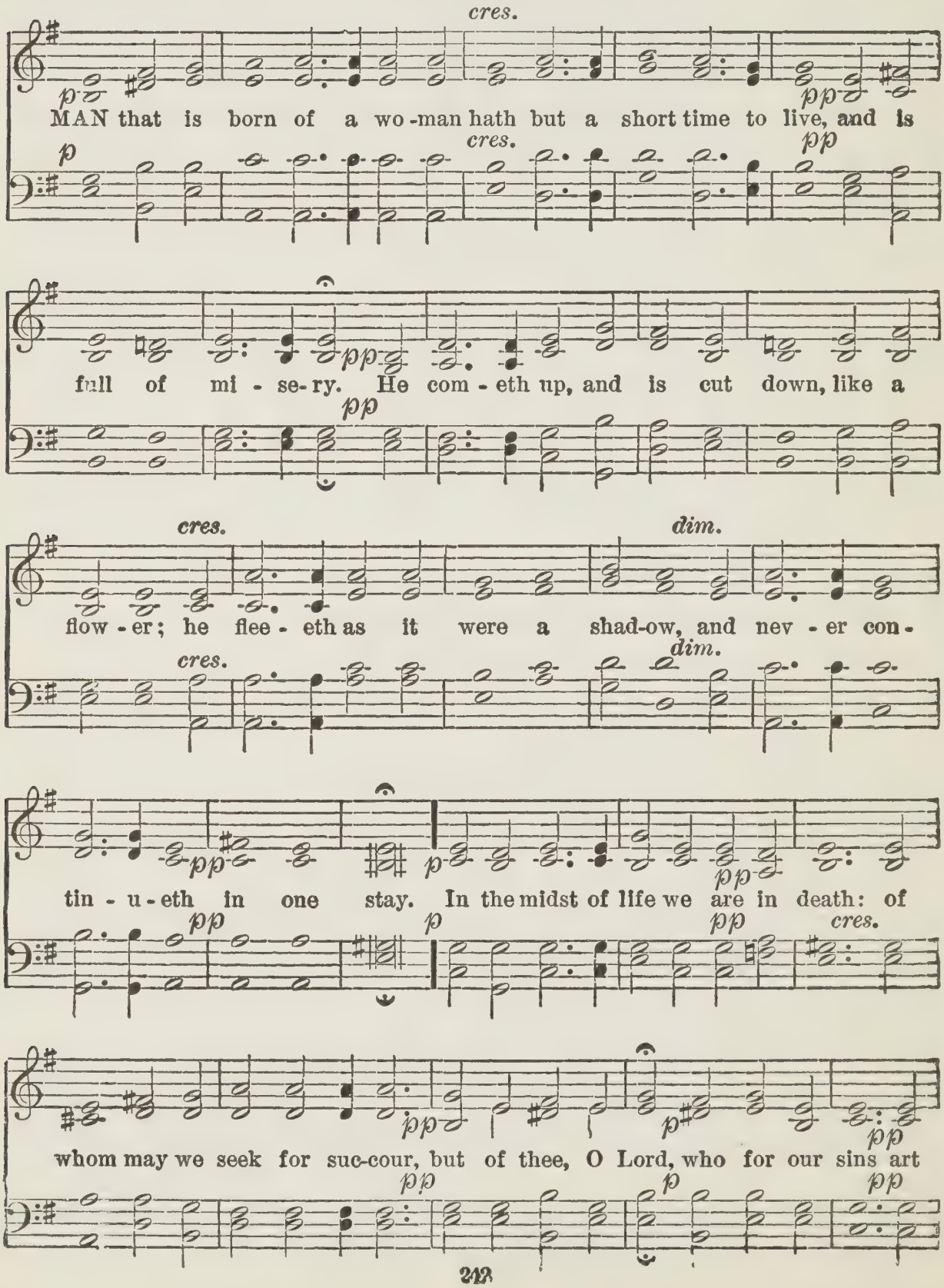
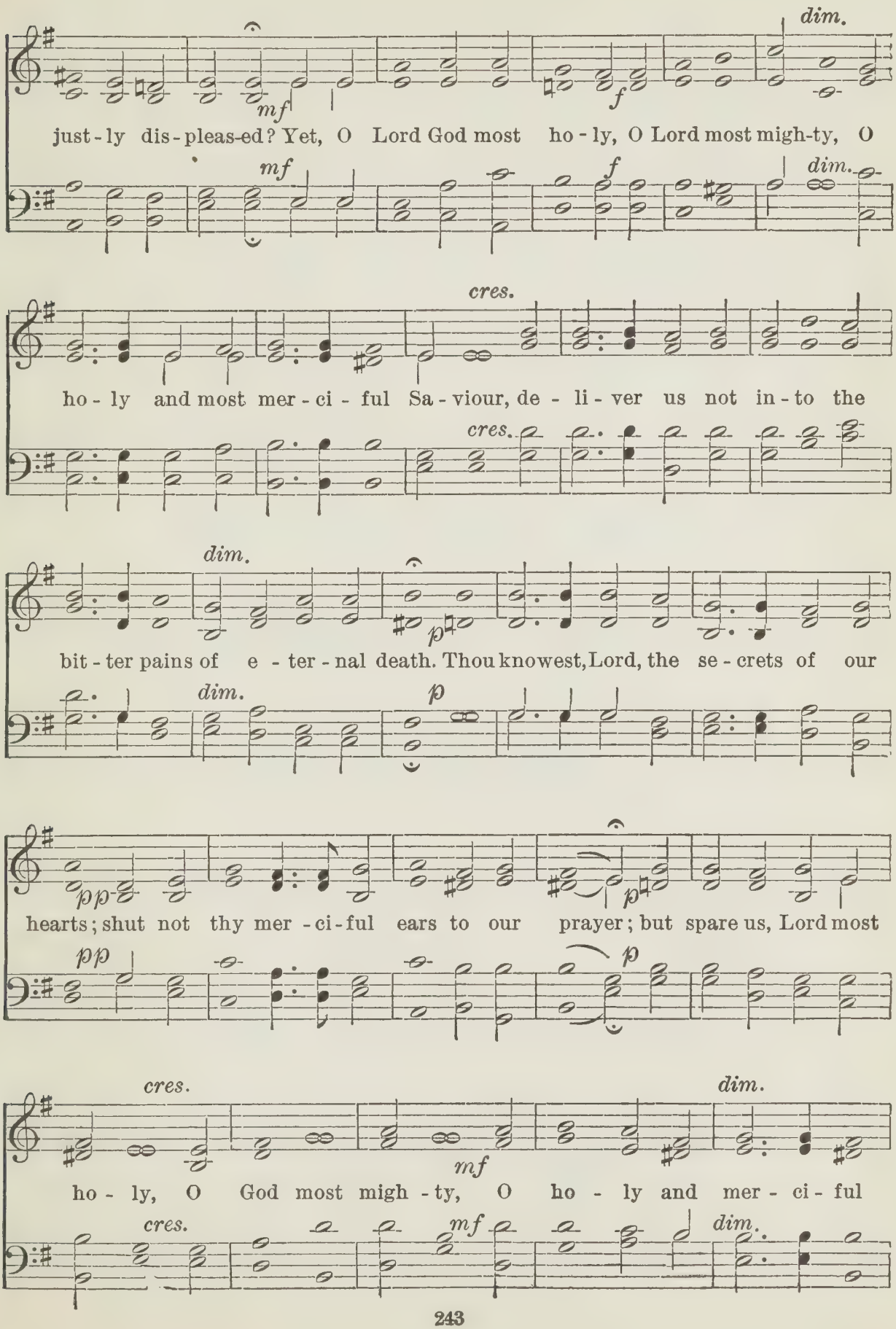
cr 11 O téach us to | number · our | days: that we may applý our | hearts · = | unto | wisdom.

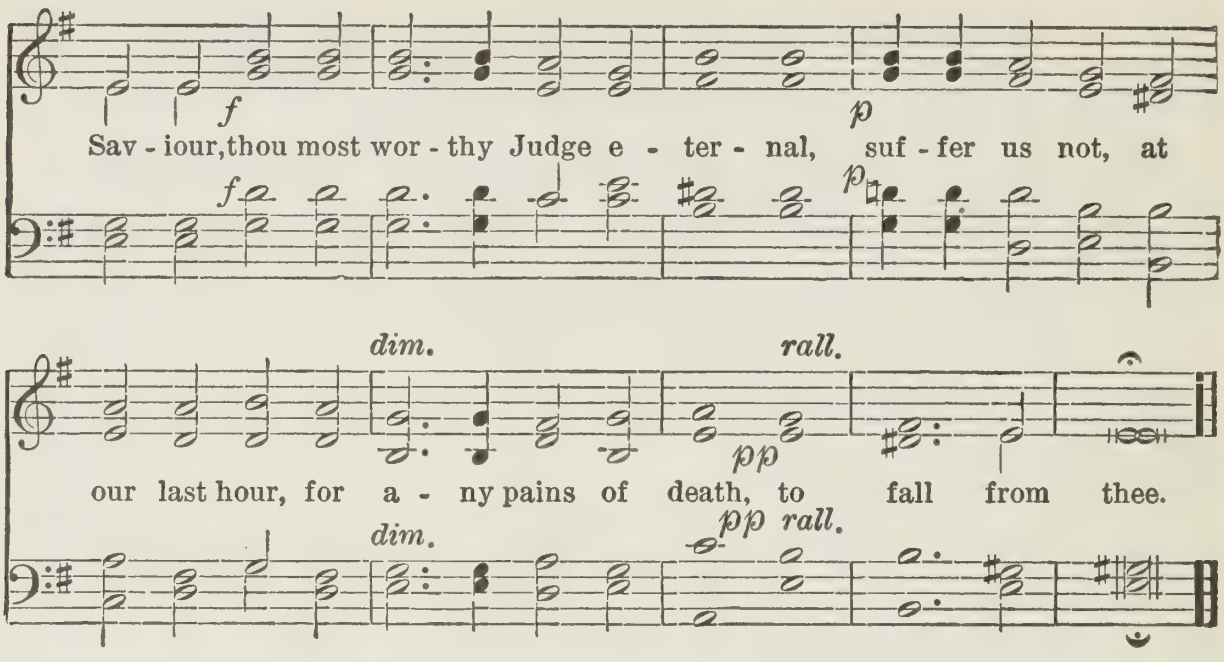
F *f* Glory be to the Fáther | and · to the | Son: ánd | to the | Holy | Ghost;

F As it was in the beginning * is nów, and | ever | shall be: wórld without | end · = | A · = | men.

THE SENTENCES AFTER THE LESSON.

472

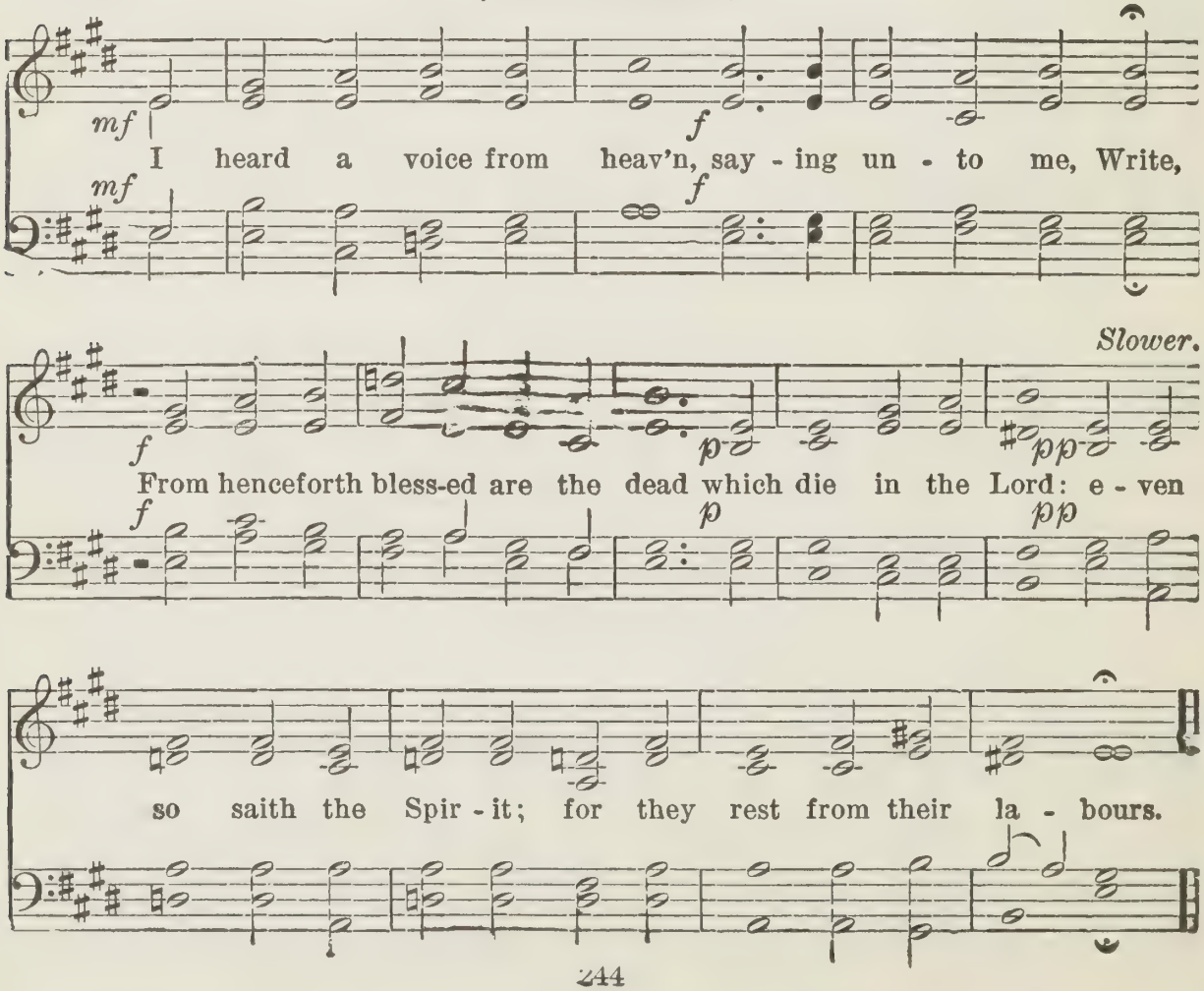
(AFTER MERBECKE.)

cres.
MAN that is born of a wo-man hath but a short time to live, and is
full of mi-se-ry. He com-eth up, and is cut down, like a
flow-er; he flee-eth as it were a shad-ow, and nev-er con-
tin-u-eth in one stay. In the midst of life we are in death: of
whom may we seek for suc-cour, but of thee, O Lord, who for our sins art

dim.
mf
f
just-ly dis-pleas-ed? Yet, O Lord God most ho-ly, O Lord most migh-ty, O
mf
f
dim.
cres.
ho-ly and most mer-ci-ful Sa-viour, de-li-ver us not in-to the
cres.
dim.
bit-ter pains of e-ter-nal death. Thou knowest, Lord, the se-crets of our
dim.
p
pp
hearts; shut not thy mer-ci-ful ears to our prayer; but spare us, Lord most
pp
p
cres.
dim.
ho-ly, O God most migh-ty, O ho-ly and mer-ci-ful
mf
cres.
mf
dim.


f
p
Sav - iour, thou most wor - thy Judge e - ter - nal, suf - fer us not, at
f
p
dim.
rall.
pp
our last hour, for a - ny pains of death, to fall from thee.
dim.
pp rall.

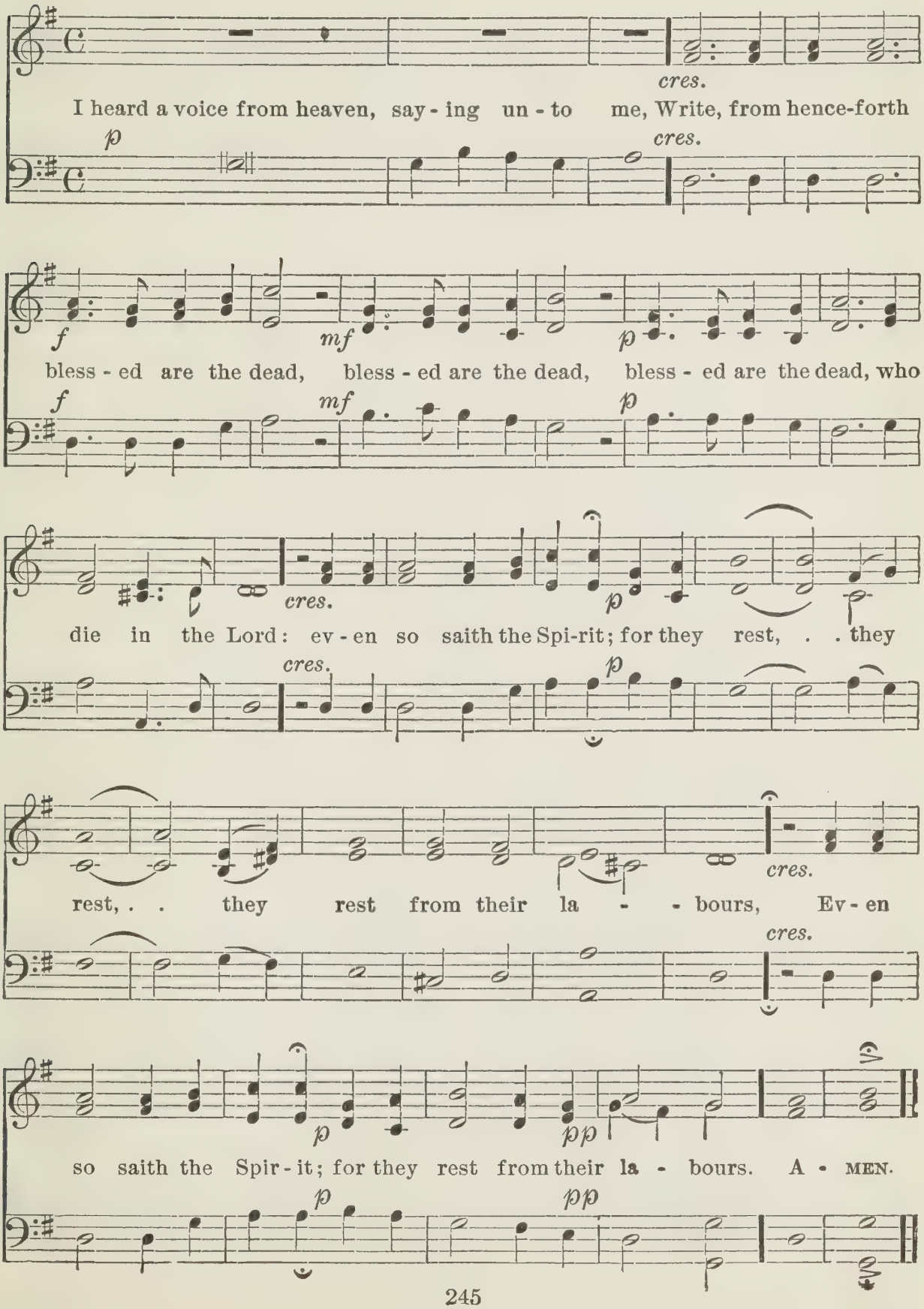
I HEARD A VOICE FROM HEAVEN.

473

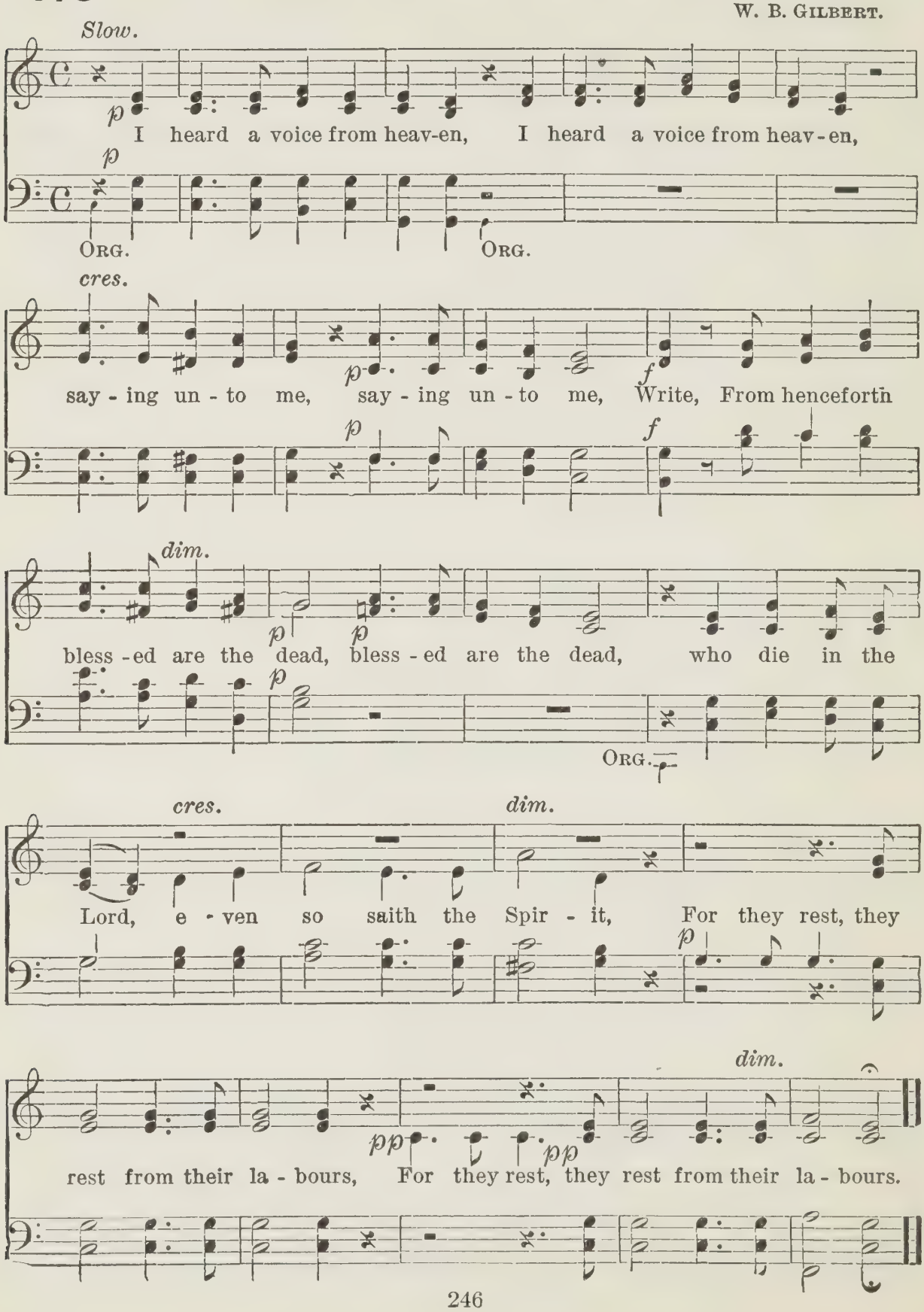
(AFTER MERBECKE.)



474 I HEARD A VOICE FROM HEAVEN.

J. H. HOPKINS.

cres.
I heard a voice from heaven, say - ing un - to me, Write, from hence-forth
p
cres.
f
mf
p
bless - ed are the dead, bless - ed are the dead, bless - ed are the dead, who
f
mf
p
cres.
die in the Lord: ev - en so saith the Spi-rit; for they rest, . . they
cres.
p
cres.
rest, . . they rest from their la - - bours, Ev - en
cres.
p
pp
so saith the Spir - it; for they rest from their la - bours. A - MEN.
p
pp

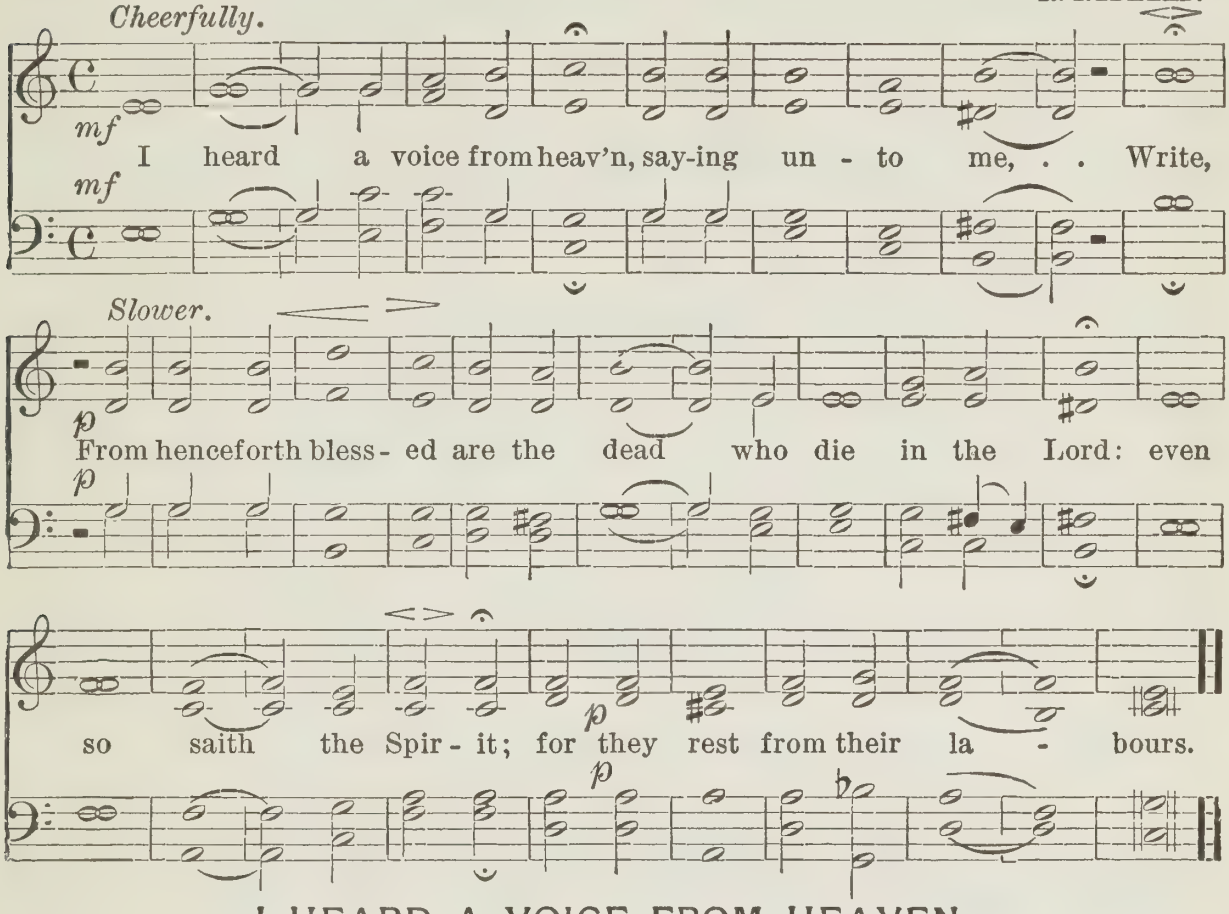
475 I HEARD A VOICE FROM HEAVEN.

W. B. GILBERT.

Slow.
I heard a voice from heav-en, I heard a voice from heav-en,
ORG.
ORG.
cres.
say-ing un-to me, say-ing un-to me, Write, From henceforth
dim.
bless-ed are the dead, bless-ed are the dead, who die in the
ORG.
cres.
dim.
Lord, e-ven so saith the Spir-it, For they rest, they
dim.
rest from their la-bours, For they rest, they rest from their la-bours.

I HEARD A VOICE FROM HEAVEN.

476

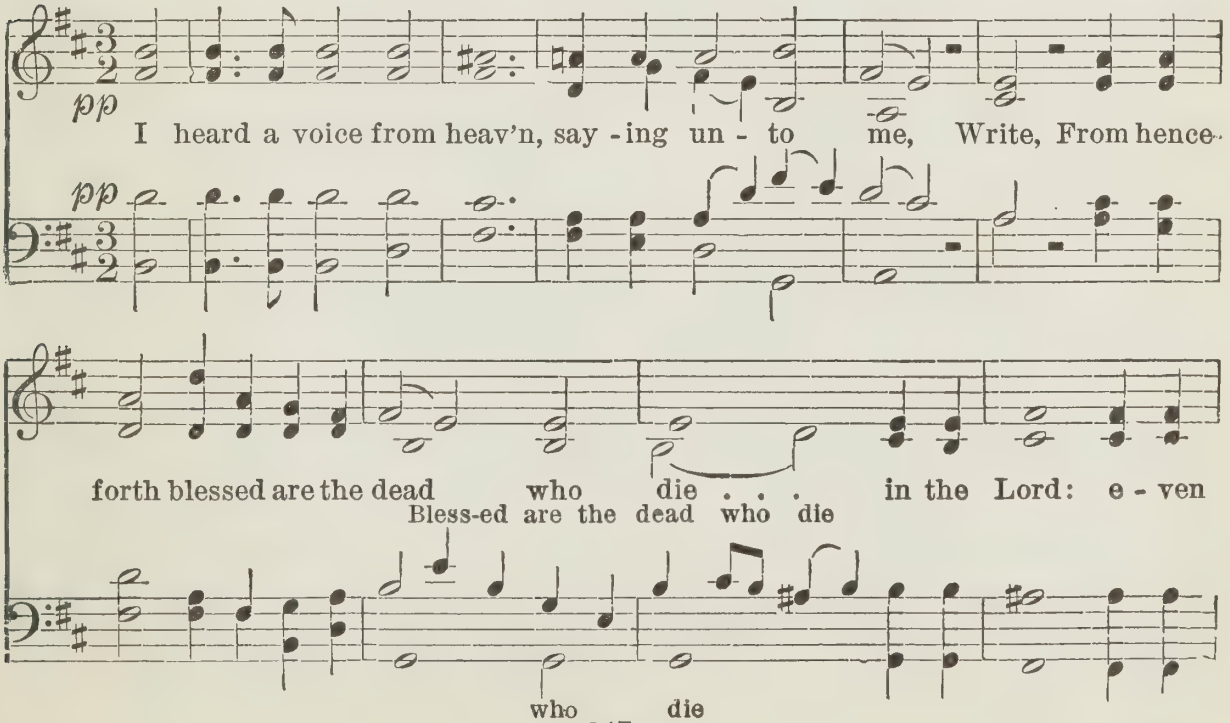
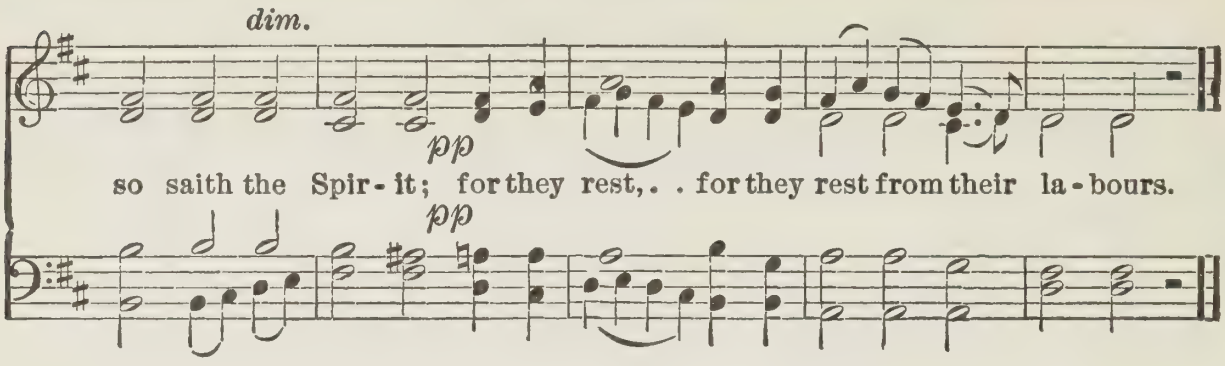
R. REDHEAD.

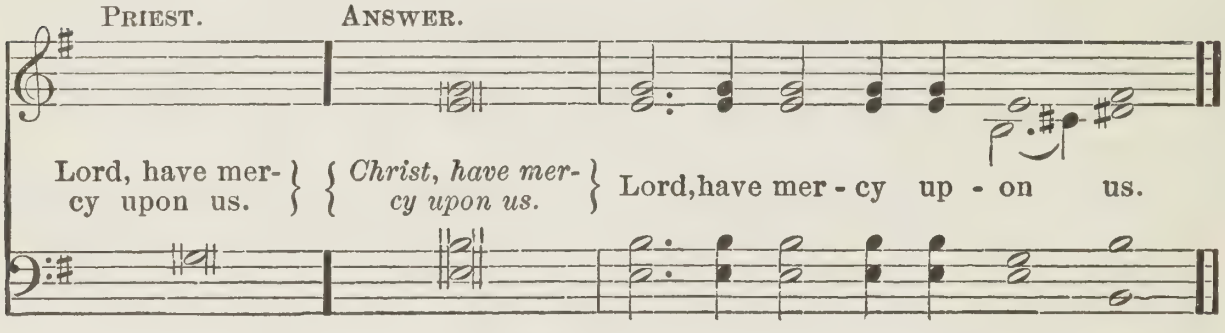

Cheerfully.
mf
I heard a voice from heav'n, say-ing un - to me, . . Write,
mf
Slower.
p
From henceforth bless - ed are the dead who die in the Lord: even
p
so saith the Spir - it; for they rest from their la - bours.
p

I HEARD A VOICE FROM HEAVEN.

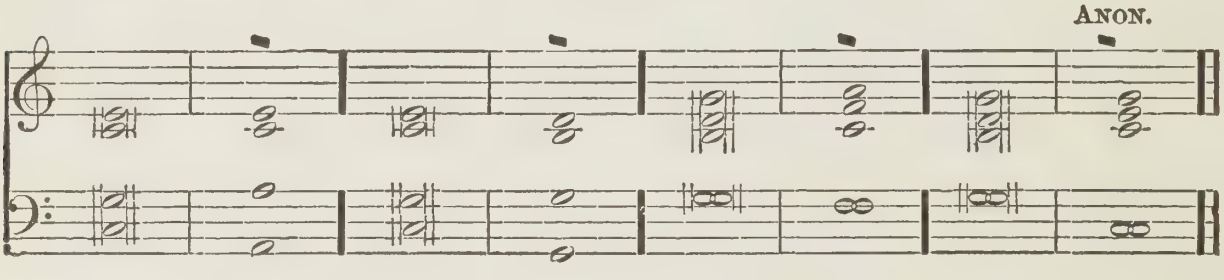
477

H. S. CUTLER.


pp
I heard a voice from heav'n, say - ing un - to me, Write, From hence
pp
forth blessed are the dead who die . . . in the Lord: e - ven
Bless-ed are the dead who die
who die

478 VERSICLES.



479 DE PROFUNDIS.



PSALM 130.

p OUT of the deep have I called unto thee, O | Lord: Lord, hear my | voice.

2 O let thine ears consider | well: the voice of my com | plaint.

3 If thou Lord, wilt be extreme to mark what is done a | miss: O Lord, who may a | bide it.

cr 4 For there is mercy with | thee: therefore shalt thou be | feared.

p 5 I look for the Lord, my soul doth wait for | him: in his word is my | trust.

6 My soul fleeth unto the | Lord: before the morning watch I say, before the morning | watch.

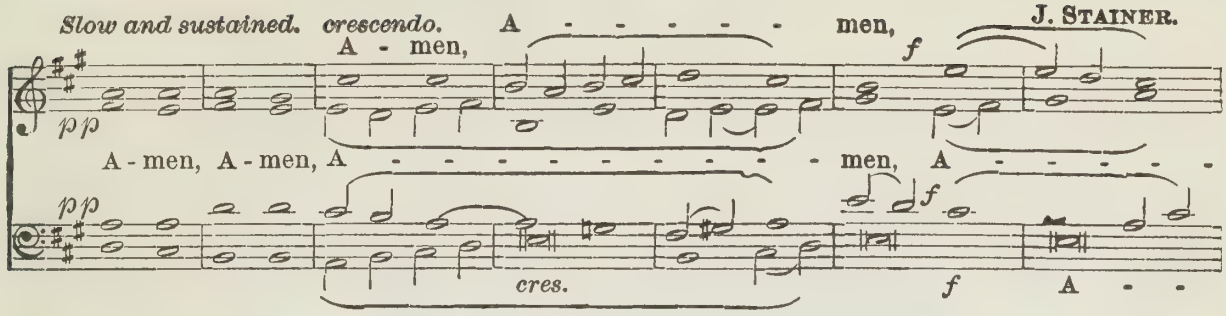
cr 7 O Israel trust in the Lord* for with the Lord there is | mercy: and with him is plenteous re | demption.

cr 8 And he shall redeem Isra | el: from all his | sins.

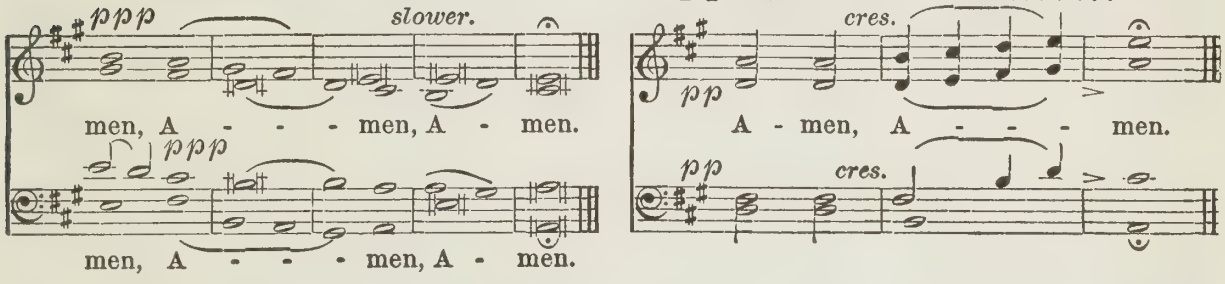
F Glory be to the Father, and to the | Son: and to the Holy | Ghost;

F As it was in the beginning, is now, and ever shall | be: world without end. A | men.

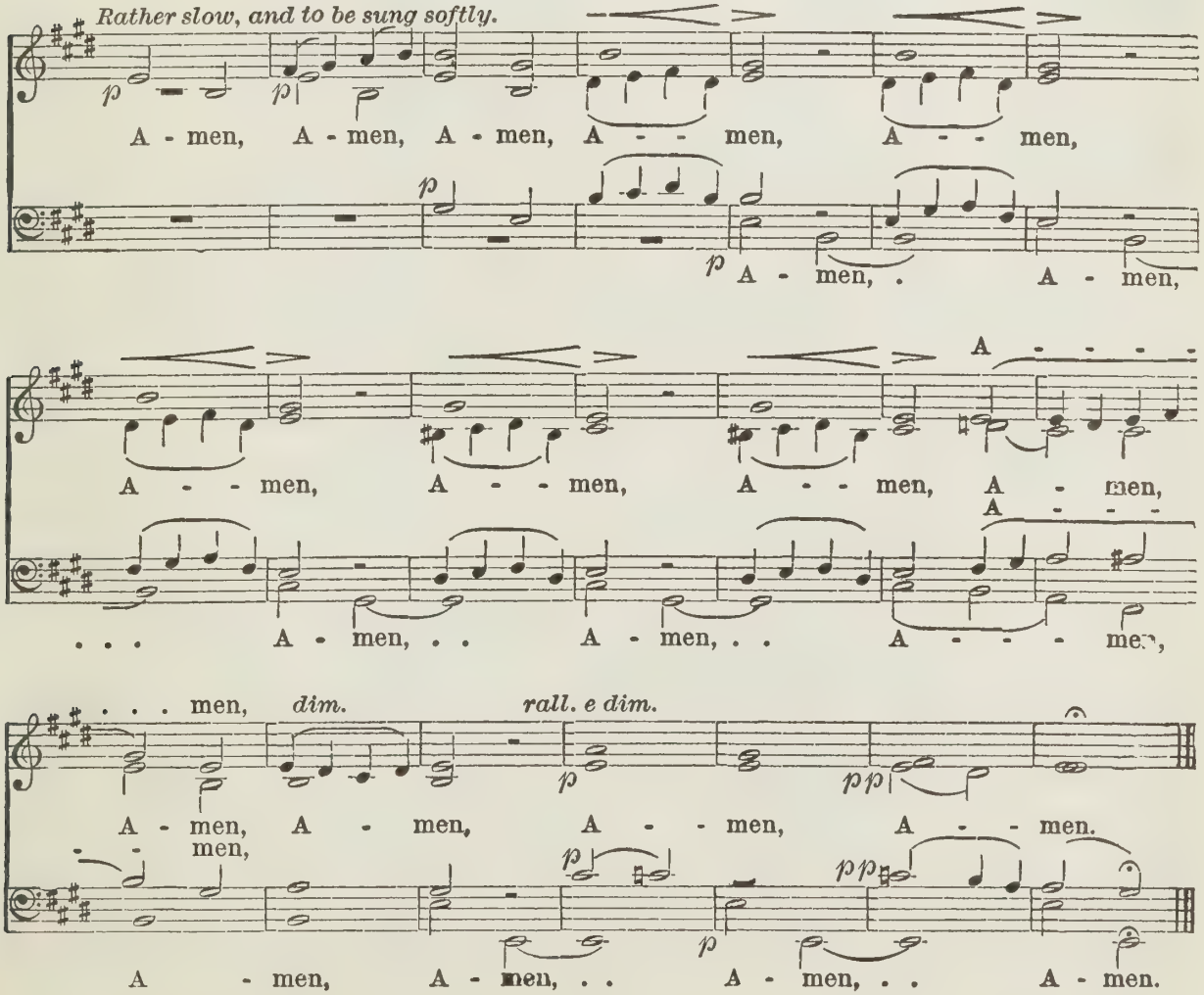
480 Sevenfold Amen.



481 Dresden Amen.



482 Bell Amen.


Rather slow, and to be sung softly.
p
A - men, A - men, A - men, A - - men, A - - men,
A - men, . A - men,
A - - - men, A - - - men, A - - men, A - men,
. . . A - men, . . A - men, . . A - - - men,
. . . men, dim. rall. e dim.
pp
A - men, A - men, A - - men, A - - men.
men,
A - men, A - men, . . A - men, . . A - men.

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